



## Interoffice Memorandum

**DATE:** July 11, 2024

**TO:** Jennifer Lara Klimetz, Assistant Manager  
Clerk of the Board of County Commissioners (BCC),  
County Comptroller's Office

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division

**CONTACT PERSON:** **Jason H. Sorensen, AICP, Chief Planner** Jason Sorensen  
Planning Division Sorensen  
(407) 836-5602 or [Jason.Sorensen@ocfl.net](mailto:Jason.Sorensen@ocfl.net)  
Digitally signed by Jason Sorensen  
Date: 2024.07.11  
11:08:01 -04'00'

**SUBJECT:** Request Public Hearing on August 13, 2024  
**Ordinance/Comprehensive Plan – Adoption of Regular Cycle Map Amendment, Text Amendment, Ordinance, and Concurrent PD Rezoning**

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**TYPE OF HEARING:** Adoption of Future Land Use Map Amendment, Text Amendment, Ordinance, and Concurrent PD Rezoning

**APPLICANT:** Erika Hughes, VHB, Inc. for Sutton Grande, LLC

**AMENDMENTS:** 2023-1-A-1-2: Commercial to Growth Center – Planned Development – Medium-High Density Residential (GC-PD-MHDR)

AND

2023-1-B-FLUE-6: Text Amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum density/intensity of the Sutton Grande PD

AND

Ordinance for Proposed Amendment

**CONCURRENT PD REZONING:** LUP-22-11-334: A-1 (Citrus Rural District) to PD (Planned Development District) (Sutton Grande PD)

**DISTRICT #:** 1

**GENERAL LOCATION:** 14331 Avalon Road; generally located east of Avalon Road, south of Lake Gifford Way, and north of Arrowhead Blvd.

**ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** No

**HEARING REQUIRED BY FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange County Code Chapter 30 and Orange County Code Chapter 38, Article VIII, Division 1, Section 38-1207

**ADVERTISING REQUIREMENTS:** N/A (Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation)

**ADVERTISING TIMEFRAMES:** N/A

**APPLICANT/ABUTTERS TO BE NOTIFIED:** N/A (Planning Division will send out abutter notices at least 10 days prior to the scheduled hearing.)

**SPANISH CONTACT PERSON:** Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

**MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:** (1) Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Wednesday prior to the Public Hearing.

The staff report binder will be provided under separate cover seven (7) days prior to the public hearing.

**SPECIAL INSTRUCTIONS TO CLERK (IF ANY):** **Please schedule the public hearing concurrent with the Ordinance for the proposed amendment and the concurrent rezoning request.**

c: Jon Weiss, P.E., Deputy County Administrator  
Georgiana Holmes, Deputy County Attorney, County Attorney's Office  
Tanya Wilson, AICP, Director, Planning, Environmental, and Development Services Department  
Nik Thalmueller, AICP, Planning Administrator, Planning Division

Alberto Vargas, Manager, Planning Division  
Olan Hill, Assistant Manager, Planning Division

If you have any questions regarding this map, please call Planning Division at 407-836-5600.

### Location Map

**Case #: 2023-1-A-1-2 / LUP-22-11-334**

**Sutton Grande PD**

**14331 Avalon Road**

