## Interoffice Memorandum



November 8, 2019

TO: Mayor Jerry L. Demings

and Board of County Commissioners

FROM: Diana M. Almodovar, P.E., Interim, Director, Public Works Department

CONTACT PERSON: Christine N. Lofye, P. E., Manager (

**Traffic Engineering Division** 

PHONE NUMBER: (407) 836-7891

SUBJ: Installation of Traffic Control Devices in Waterleigh Phases 3B, 3C,

**3D** 

Our staff recommends that the following traffic control devices be installed in Waterleigh Phases 3B, 3C, 3D:

Install "STOP" signs on:

Admirals Cove Lane at Bolero Road Sea Glass Street at Wading Walk Lane Wading Walk Lane at Admirals Cove Lane Sonoma Coast Drive at Mangrove Road

Bolero Road at Mangrove Road Sea Glass Street at Bolero Road

Fountain Springs Road at Sonoma Coast Drive Moonlight Bay Street at Sonoma Coast Drive Pelican Cay Drive at Sonoma Coast Drive Compass Rose Street at Sonoma Coast Drive Lost Creek Drive at Sonoma Coast Drive

Mango Isle Street at Sonoma Coast Drive Mango Isle Street at Lost Creek Drive

Compass Rose Street at Lost Creek Drive

Shore Walk Drive at Sonoma Coast Drive

Shore Walk Drive at Lost Creek Drive

Pelican Cay Drive at Lost Creek Drive

Fountain Springs Road at Lost Creek Drive

Moonlight Bay Street at Lost Creek Drive

Wading Walk Lane at Mangrove Road

Mellow Coral Street at Mangrove Road

Angel Fish Road at Mellow Coral Street

Mellow Coral Street at Admirals Cove Lane

Angel Fish Road at Jaywood Road

Admirals Cove Lane (EB) at Jaywood Road

Jaywood Road at Mangrove Road Mangrove Road at Lost Creek Drive November 8, 2019

SUBJ: Installation of Traffic Control Devices in Waterleigh Phases 3B, 3C,

**3D** 

Page 2

Admirals Cove Lane (WB) at Jaywood Road Admirals Cove Lane at Lost Creek Drive Jaywood Road (NB) at Oakboro Street Oakboro Street at Lost Creek Drive Lost Creek Drive at Atwater Bay Drive

Action Requested: Approval of Traffic Control Devices in Waterleigh Phases 3B, 3C, 3D. District 1.

DMA/CNL/AHW

Attachments

SHEET 1 OF 27

#### PLAT BOOK

PAGE

#### WATERLEIGH PHASES 38, 3C, AND 3D DEDICATION

KNOW ALL MEN BY THESE PRESENTS. That D.R. HORTON, INC., a Delower corporation being the owner by less simple of all of the delications and the second of the delication of the SW-29, SW-30, and SW-31 (Stormwater) to th

use of the public. Troct LS-2 (LHF Station) and Tract AC-2 (Access Tract) is hereby dedicated in fee eimple to Orange County, Florida without any restriction enhancement. County centraling of these tracts and his county commissioners of Orange County, Florida. Recording of this plat shall act accessment of County Commissioners of Orange County, Florida. Recording of this plat shall act accessmence to Drange County, Florida and no further instrument shall be necessary to vest fee simple in the county as oferementioned.

By. D.R. HORTON, INC., a Delaware Corporation (CORPORATE SEAL)

Printed Name: <u>Donna L. Pope</u> Title:Vice <u>President</u>	
Signed and smaled in the presence of:	
Printed Name of Witness:	
Printed Name of Witness:	
STATE OF FLORIDA COUNTY OF ORANGE	
THIS IS TO CERTIFY that as	he

This Is TO CERTIFY, that on before me or officer duly outhorized to take acknowledgements in the state and county oforesaid personally appeared Donna L. Pape, Vice President of D.R. Morton, Inc. a December Cerporation, incorporated under the laws of the state of Delowers who is personally known to me or has lose of the stote of Delocore she is personally known to me or has produced the following identification. \_\_\_\_\_ and she did/did not take on ooth that she is the person described in and she secution the foregoing dedication and severelly acknowledged the execution thereof to be her free act and deed as such officer thereunts duly authorized, that the official seed of side Corporation is duly affixed thereto; and that solid Dedication is the act and deed of solid Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the

WITNESS	my	hand	and	official	seal	this	_	doy	of
Notary P	ubli	c				_	_		
Commiss	ilon	Expir	as: _				_		
Commiss	lon	Num	ber				_		

#### CERTIFICATE OF APPROVAL BY COUNTY ENGINEER

and Approved

Printed Name:

County Engineer Date

CERTIFICATE OF REVIEW BY COUNTY SURVEYOR This plat has been reviewed for conformity with chapter 177 Florida Statutes.

#### CERTIFICATE OF APPROVAL BY ZONING DIRECTOR

Zoning Director

# OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY, that on\_\_\_ foregoing plat was approved by the Board of County Commissioners of Oronge County, Florida,

Attest: Clerk of the Board.

### CERTIFICATE OF COUNTY COMPTROLLER I HEREBY CERTIFY, that the foregoing plat was recorded in the Orange County Official Records

\_\_\_ as Document No. \_ County Comptroller in and for Orange County Florida

## WATERLEIGH PHASES 3B, 3C, AND 3D

A PORTION OF SECTIONS 6 AND 7. TOWNSHIP 24 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA

A TRACT OF LAND LYING IN SECTIONS 8 AND 7, TOWNSHIP 24 SOUTH, RANGE 27 EAST, GRANGE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGAL DISCORPTION

A RIACT OF LAND LINE M SECTION 5 MAD 7. TOWNSHIP IN SOUTH, RANGE 27 LATT, GAMME COUNTY, FLORIDA RICHARD VAR RECORDED AS FALLORS

ENGINEERY OF CORNELS OF MACE 18 MAD 18 MAD

THE ABOVE DESCRIBED TRACT OF LAND LIES IN DRANGE COUNTY, FLORIDA AND CONTAINS 263.31 ACRES MORE OR LESS

LESS ALL OF THE LANDS DESCRIBED AS PARCEL 112 OFFICIAL RECORDS BOOK 3830, PACE 1988 OF THE PUBLIC RECORDS OF GRANCE COUNTY, FLORIDA DESCRIBED AS FOLLOWS.

A.F. ACCESS FASEMENT

W.E. WALL EASEMENT

COMMENCE AT THE HORTHMEST CORNER OF THE SOUTHMEST QUARTER OF THE HORTHMEST QUARTER OF SAID SECTION 7 FOR A POINT OF COMMENCEMENT, THENCE RUN HORTH 88\*46\*25\* EAST, ALONG THE HORTH LINE OF THE SOUTHMEST QUARTER OF SAID HORTH LINE, SOLD FEET TO THE POINT OF SECONMENT, THENCE RUN HORTH BIS 46\*25\* EAST, ALONG SAID HORTH LINE, SOLD FEET, THENCE RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, SOLD FEET TO THE POINT OF SECONMENT, THENCE RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH TO THE CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RESIDENCE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RUN HORTH LINE, RUN SOLTH GOVERN CONTROL FROM THE RUN SOLTH RUN HORTH LINE, RUN SOLTH RUN FROM THE RUN FROM THE

THE ABOVE DESCRIBED TRACT OF LAND LIES IN GRANGE COUNTY, FLORIDA AND CONTAINS 0.04 ACRES MORE OR LESS

THE TOTAL AREA OF THE ABOVE DESCRIBED LANDS CONTAINS 283.27 ACRES MORE OR LESS

LECEND

SHEET INDEX
SHEET I TO 2 OF 27 - LEGAL DESCRIPTION, DEDICATION, NOTES, LEGEND, & KEY SHEET
SHEET 3 TO 4 OF 27 - BOUNDARY INFORMATION
SHEETS 5 TO 27 OF 27 - CENTERLINE, TRACT, & LOT BLOCK GEOMETRY

The property shown hereon represents a portion of the lands included in the Waterlaigh Planned sterleigh Phase JA, JB, 3C AND 30 Portion of Parcel 25 Preliminary Subdivision Plan (Case No.

PSP-17-10-324) as approved by the Orange County Board of County Commissioners on August 21, 2018.

	U.A.	OFFICIAL RECORDS BOOK		LB 6723, UNLESS OTHERWISE NOTED
	DOC #	OFFICIAL RECORDS DOCUMENT NUMBER OF THE PUBLIC RECORDS OF DRANGE COUNTY, PLONIC	A #	SET 4" X 4" CONCRETE MONUMENT LB 6723, UNLESS OTHERWISE MOTED
	PG. (8)	PAGE (PAGES)		
	2.8.	PLAT BOOK	u	LICENSED BUSINESS
	CCR	CENTIFIED CONNER RECORD	•	CEN YEALINE
				PERMANENT CONTROL POINT (PCP)
•	P.O.C.	POINT OF BEGINNING		CHANCE IN DIRECTION
	R	RADIUS	U.E.	UTILITY EASEMENT
$\sim \sim \sim$	۵	CENTRAL ANGLE		
$\times$	١.	ARC LENETH	P.I.	POINT OF INTERSECTION
		CHORD LENGTH	R/W	RIGHT-OF-WAY
	Co.	CHORD BEARING	D.E.	PUBLIC DRAINAGE EASEMENT
			OA	OVERALL LENGTH
	R	RADIAL	R.P.	RADIUS POINT
CMEANY	H.R.	NON-RADIAL	0	NO MONUMENT SET, FALLS IN MATER
10 1 - 10 March	N.T.	NON-TANGENT	_	
783°	P.G.	POINT OF CURVATURE	P.A.D.E.	PRIVATE ACCESS AND DRAINAGE EAS
din	P.T.	POINT OF TANGENCY	P.D.E.	PRIVATE DRAWAGE EASEMENT
			9FWM0	SOUTH FLORIDA WATER MANAGEMENT

P.C.C. POINT OF COMPOUND CURVATURE

E.S.E. ENVIRONMENTAL SHALE EASEMENT

(407) 654-5355 //// MODIFIED BY DOCA

16 EAST PLANT STREET WINTER GARDEN, FLORIDA 34787

NEW INDEPENDENCE COUNTY ¥ E SCHOFIELD SITE MATERLEICH PHASE JA CROSSINGS BOULEVARD TWATER BAY WATERLEIG VICINITY MAP not to scale

KNOW ALL MEN BY THESE PRESENTS, that I the undereigned NALVE ALL SELF BY INTESS PRISE. IN ONE I THE MINIBERGE SELF BE BEING DEFINED BY A SELF BEING BY A SELF BY A SE shown thereon; and this plot complies with all the survey requirements of Chapter 177, Florida Statutes; and that said land is located in Orange County, Florida.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVINGED LANDS DESCRIBED HEREIN AND WILL IN NO ORICUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE WAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

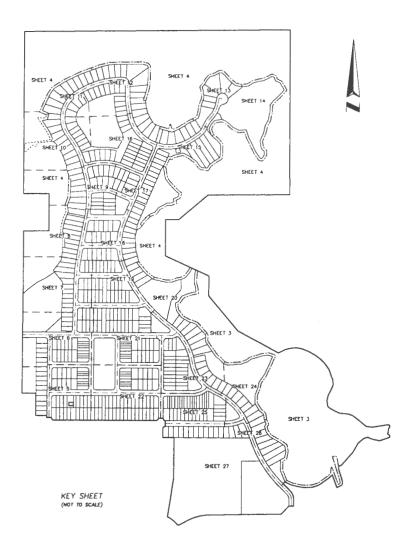
QUALIFICATION STATEMENT OF SURVEYOR AND MAPPER

James L. Rickmon P.S.M. # 5633 Allen & Company Licensed Business # 6723 18 East Plant Street Winter Garden, Florida 34787

# WATERLEIGH PHASES 3B, 3C, AND 3D A PORTION OF SECTIONS 6 AND 7, TOWNSHIP 24 SOUTH, RANGE 27 EAST,

ORANGE COUNTY, FLORIDA

SHEET 2 OF 27



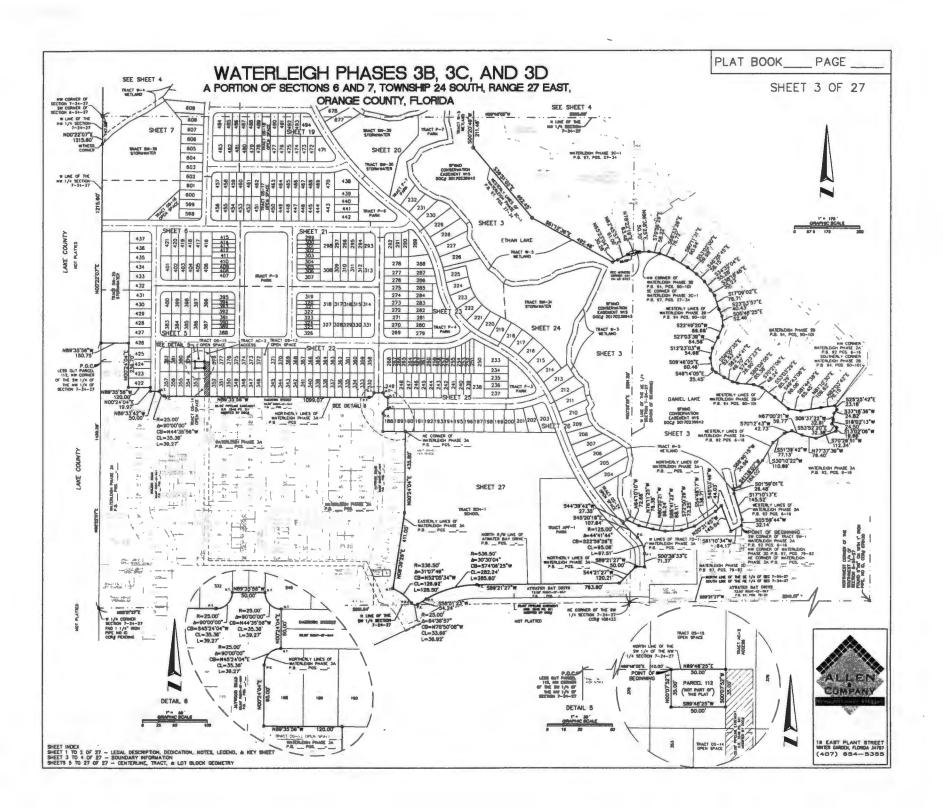
#### SURVEYOR'S NOTES:

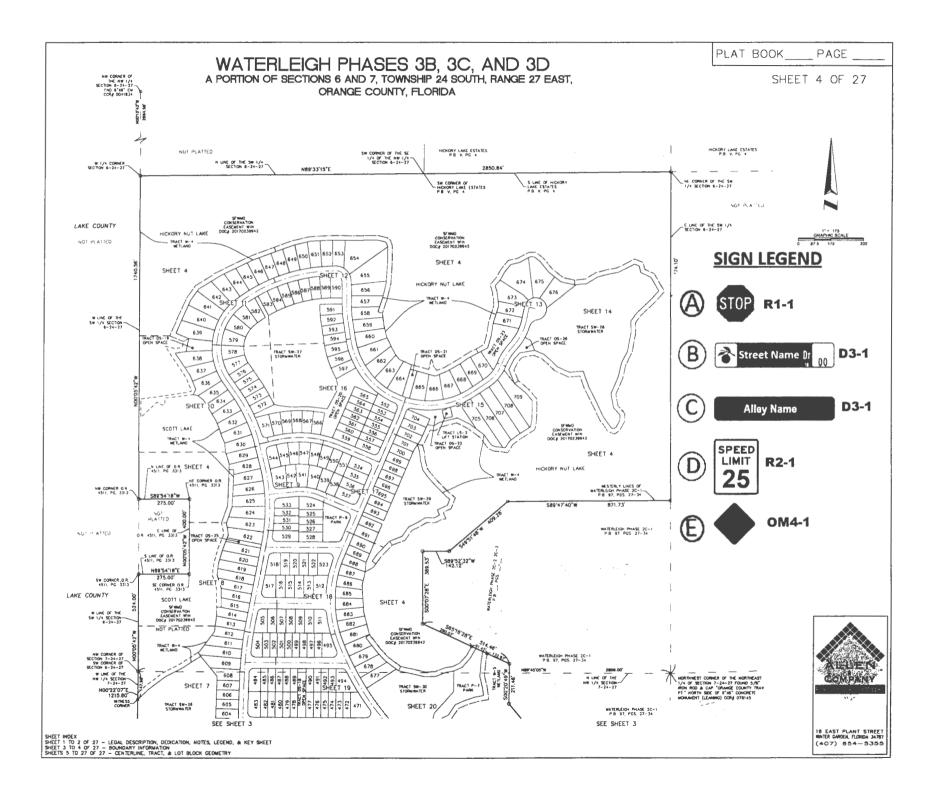
- 1. BEARINGS SHOWN HEREON ARE ASSUMED AND BASED ON THE WEST LINE OF THE HORTHEAST 1/4 OF SECTION 7-24-27 AS BEING AN ASSUMED BEARING OF NORTH 0028/20" EAST FOR ANGULAR DESIGNATION ONLY.
- 2. ALL LOT LINES INTERSECTING CURVES ARE RADIAL, UNLESS OTHERWISE HOTED MON-RADIAL (M.R.).
- A LL PATTE UTILIT LESSINGTE SHALL ALSO BE LESSINGTE FOR THE CONSTRUCTION, RESTALATION, MANIFESCH, OF OPERATION OF CABLE
  TELESION AND GAIA STRUCTURES REPORTED, INSURED, ROSE CONSTRUCTION, RESTALATION, MAINTENANCE, AND OPPRATION OF CABLE
  TELESION SERVICES SHALL MITTETERS WITH THE FACULTES AND SERVICES OF AN ELECTRIC, TELEPHONE, CAS, OF ORDER PUBLIC UTILITY, WHATE
  FORTY A CARRE TELEPHONE COMPANY DAMAGES THE FACULTES OF A PUBLIC UTILITY, IT SHALL BE SOLET RESPONDE FOR THE AND
  OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, RESTALATION, MAINTENANCE, AND OPPRATION SHALL COMPAY WITH THE NATIONAL ELECTRICAL
  SAFTY COOK AS ADOPTED BY THE ALTERNA PUBLIC SERVICE COMMISSION.
- 3. THE PRIVATE ACCESS AND DRAMAGE EASEMONTS (P.A.O.E.) AS DEPICTED AND RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE FOLLOWING DITHERS AND FOR THE FOLLOWING PURPOSES: (I) THE WITHLIGHT PHANE 3 SANGE FAMELY RESIDENT COMMUNETY ASSOCIATION, INC., A FLORIDA HOLD CORRESPONDED AND THE PRIVATE STATE ASSOCIATION, INC., (THE "TH ASSOCIATION") FOR THE PRIVATE STATE ASSOCIATION, INC., (THE "TH ASSOCIATION") FOR THE PRIVATE OF EXPRESSION ALL POWERS AND RESPONSIBILITIES COLCUMENT TO SUCH ASSOCIATION PURSUANT THE MATERIAL ASSOCIATION (I) THE OWNEROSE OF THE LOTS WHITH THE PROPRETTY FOR PURPOSES OF ACCESS THO THICH PURSUANT THE MATERIAL ASSOCIATION OF PERFORMEN ACCESS AND DRAMAGE (ASSEMBLY). AND (II) ORANGE COUNTY AND ITS EMPOSTES AND ACKINS SOCIATION THE PURPOSES OF PERFORMEN AND AND ADMINISTRATION AND ACCESSANT OF PERFORMEN COUNTY AND THE PURPOSE OF ACCESS THO POWER OF THE ADMINISTRATION AND ACCESSANT OF PERFORMEN COUNTY AND THE PURPOSE OF ACCESS THO PROPRETTY AND OWNERS THAT AND ACCESSANT OF PERFORMEN COUNTY AND THE PURPOSE OF ACCESSANT OF PROPRETTY AND OWNERS THAT AND ACCESSANT OF PERFORMEN AND ACCESSANT OF PERFORMENT PURPOSES AND FEMALES.

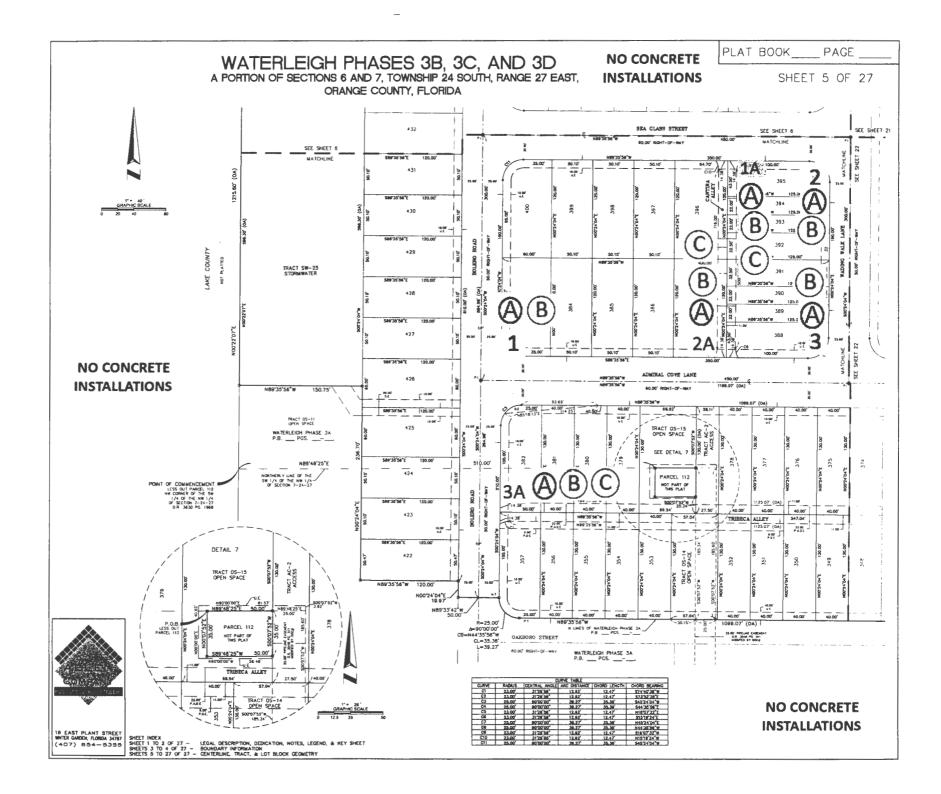
  LASEMITIS AND ACCESS AND PROPRIETING AND PROPRIETMENTS AND RELITED FOR ACCESSANT OF DEMANGE CASES MAD DEMANGE ASSOCIATION AS LIMITED COMMON AREA.
- 8. TRACTS 05-13, 05-14, 05-15, 05-16, 05-17, 05-18, 05-17, 05-18, 05-20, 05-21, 05-22, 05-23, 05-24, 05-24, AND 05-26 ARE OPEN SPACE
  TRACTS, SAID TRACTS SHALL BE DIMPED AND MAINTAINED BY THE MATERIEDEN PHASE 3 STR COMMUNITY ASSOCIATION, INC (THE STR
- 7. TRACTS P-3, P-4, P-5, P-6, P-7, AND P-8 ARE PARK TRACTS, SAID TRACTS SHALL BE OWNED AND MAINTAINED BY THE SER ASSOCIATION
- B. THACTS 19-6, W-S. AND UPLAND BUFFERS THEREM, ARE A WETLAND THACT AND SHALL BE OWNED BY THE MASTER ASSOCIATION, DEVELOPMENT BOOKTS TO THACK THE ASSOCIATION, DEVELOPMENT BOOKTS TO THACTS W-C., W-S. AND SUFFLAW BUFFERS AND SUF
- R. RECORDING OF THIS PLAT DOES NOT CONSTITUTE APPROVAL OF A PERMIT FOR THE CONSTRUCTION OF A BOAT DOCK, BOARDWALK, OBSERVATION PER TISSING PERK, COMMANDET PERK, OR OTHER STANDARD STRUCTURES. ANY PERSON DESIRANT OF CONSTRUCT. ANY OF THESE STRUCTURES SHALL APPLY FOR AN ORANGE COUNTY DOCK DESTRUCTION PERMIT, APPLICATION SHALL BE MADE TO THE GRANGE COUNTY CONSTRUCTION PERMIT, APPLICATION SHALL BE MADE TO THE GRANGE COUNTY CODE CHAPTER 15 ENMINORMANTAL CONTROL, ARTICLE INDOCK CONSTRUCTION PERMIT DOSTRUCTION PERMIT DISTRICTION PERMIT PERMIT PERMIT DISTRICTION PERMIT DISTRICTION PERMIT DISTRICTION PERMIT DISTRICTION PERM
- 10. A UTILITY EASEMENT IS HEREBY DEDICATED OVER THE ENTIRETY OF TRACTS OS-13 AND OS-14 FOR THE PERPETUAL USE OF THE PUBLIC.
- 11. THE PRIVATE DRAINAGE EASEMENTS (P.D.E.) AND WALL EASEMENTS (M.E.) SHOWN HEREON SHALL BE DEDICATED AND MAINTAINED AS DEFINED BY THE DECLURATION.
- 12. THE ENHINORMENTAL SWALE (ASEMBLY (C.S.E) SHOWN HEREON IS HEREBY DEDICATED TO THE STR ASSOCIATION, NO CONSTRUCTION, CLEARING, GRADNING, ON ALTERATION BY THE HOMEOWNERS IS PROBINITED WITHOUT PRICE HYPPROVIL OF GRADIE COUNTY, FLORIDA AMOJOR ALL OTHER APPLICABLE AMERISCHCHING, ADDICINES MAINTENENTS ANT HEREBY ASSOCIATE TO THE PROPERTY OFFICE.
- 13. MOTORIZED BOATS, JET SKIS, OR OTHER MOTORIZED WATERCRAFT (OF ANY KIMD) ARE PROHIBITED WITHIN THE WETLAND/SURFACE WATERS OF MATERIZED PLASE 1.
- 14. THERE AS AN CASSIGNIT RESERVED FOR THE BOWNTY OF THE FOLLOWING LOTS OVER THE FOLLOWING TRACTS FOR MANIFEMANCE OF THE MEMBROAM MITTER STRUCTS. LOTS 549 THROUGH 548, MILLIUSHE, OVER TRACT 09-20 (FORE SPACE), LOTS 240 OVER TRACT P-8 (PAMIC), LOTS 438 THROUGH 449, MILLIUSHE, OVER TRACT P-8 (PAMIC), LOTS 279 THROUGH 285, MILLIUSHE, OVER TRACT P-8 -8 (PAMIC), LOTS 234 THROUGH 247, MILLIUSHE, OVER TRACT P-1 (PAMIC).
- 15. AN ACCESS EASEMENT IS HEREBY DEDICATED OVER THE ENTIRETY OF TRACT OS-25 FOR THE PERPETUAL USE OF THE PUBLIC.
- 18. TRACT SCH-1 IS A SCHOOL TRACT AND SHALL BE DIRNED AND MAINTAINED BY OR HORTON, INC., THER SUCCESSORS, AND ASSIGNS.
- 17. TRACT APF-1 IS AN APF PARK TRACT AND SHALL BE OWNED AND MAINTAINED BY OR HORTON, INC., THER SUCCESSORS, AND ASSIGNS.
- 18. THE MORBAUL HIGH WATER ELEVATION FOR MICKORY MUT LAKE HS ELEVATION 100.57 FEET (HAND 88) BASED ON ORANGE COUNTY STORMMATER MANAGEMENT LAKE FACT SHEET FOR MICKORY MUT LAKE. HEITHER THE MORBAUL HIGH WATER ELEVATION, HOR THE ORIGINARY HIGH WATER ELEVATION HAS BEEN DETERMENTED BY ORANGE COUNTY AT THIS TIME FOR LAKES ADMILE, ETHAN, OR SCOTT.

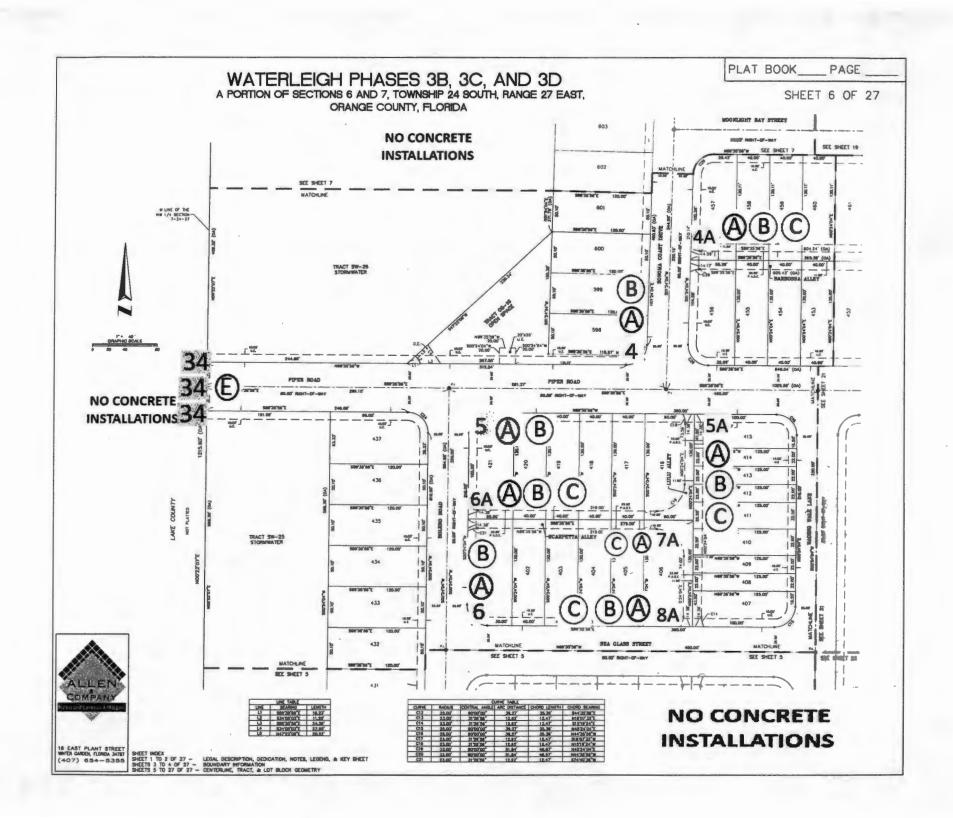


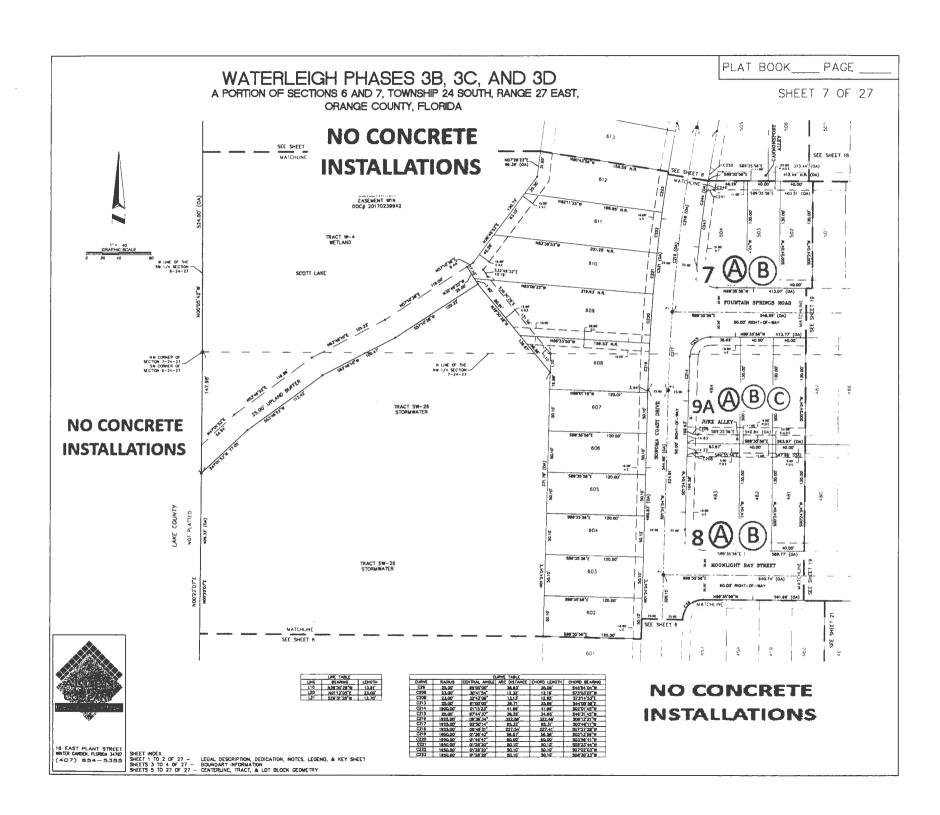
(407) 654-5355

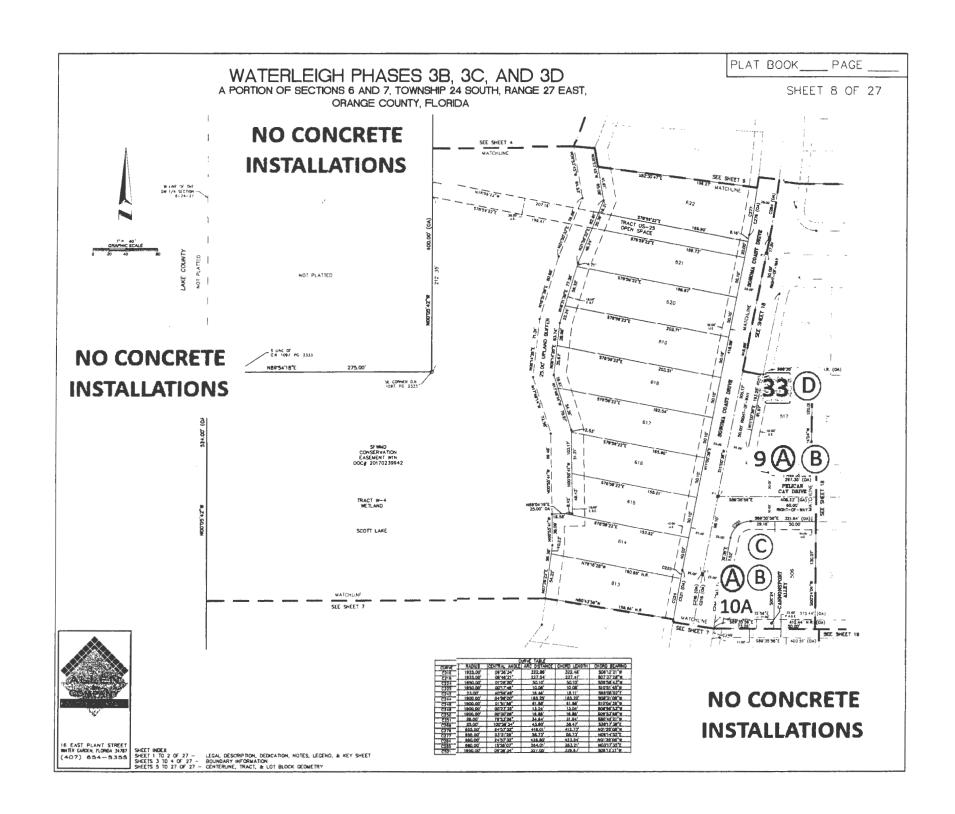


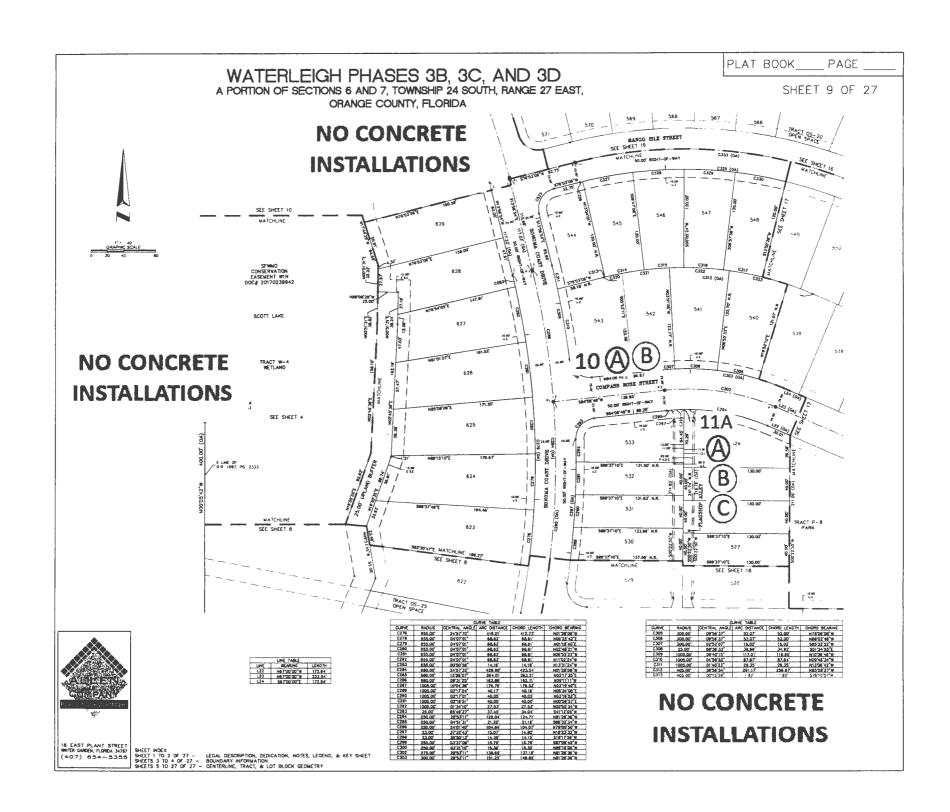


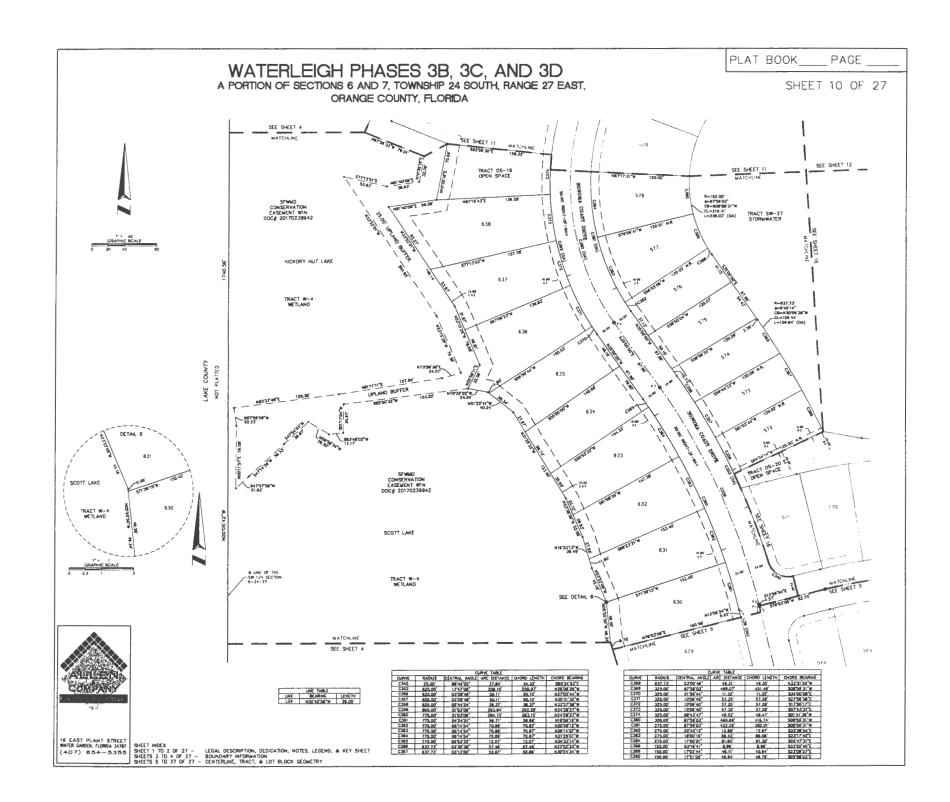










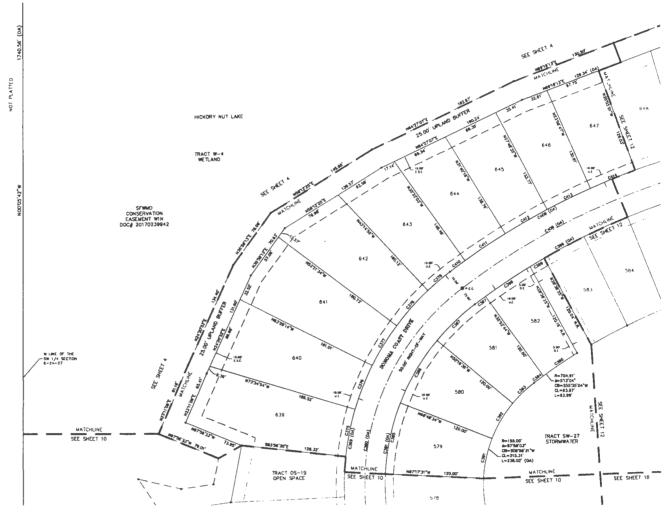


PLAT BOOK\_ PAGE

# WATERLEIGH PHASES 3B, 3C, AND 3D A PORTION OF SECTIONS 6 AND 7, TOWNSHIP 24 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA

SHEET 11 OF 27







18 EAST PLANT STREET WINTER GARDEN, FLOREDA 34787 (407) 654-5355

CURVE	RADIUS	CENTRAL AMOLE	ARC DISTANCE	CHORD LENGTH	CHORD BEARING
C369	325.00	67'39'03"	499.07	401.46	308'59'31"W
C375	325.00	10"21"36"	56.77	58.69	311"14"18"W
C376	325,00	10'06'40"	57.33	57.28	\$21'28'26'W
Ç377	325,00	10'06'40"	57.35	57,28	\$31'35'06'W
C378	325,00"	10'06'40'	27.33	57.28	841'41'48"W
C379	323,90	067.3'57	35,35	35,34	\$49"32"04"W
C380	300.00	87'59'03"	460,66	416.74	506'56'31"W
C381	275.00	67756'03"	422.28	382.01	SQE'59'31'W
C345	275.00	18'28'57"	66.71	86'72,	\$11'56'56"W
C386	276,00	1876'37"	86.71	98,33	\$30'25'55"W
C347	275.00	13'18'30'	63.89	53.74	54879'43'W
C361	155,00	1878'57"	50.00	49.78	\$11'34'56'W
C392	155,00	187657	50.00	49.78	\$30°25'55"W
C363	155,00	13"18"30"	36.01	35.93	\$4678'43"W

CURVE	RADIUS	CENTRAL ANGLE	ARC DISTANCE	CHORD LENGTH	CHORD BEARING
C394	794.91	01706'14"	13.99	77/88,	353'33'08'W
C395	704.91	04'03'51"	50,00'	19.19	\$56'09'11"W
C394	825,00"	37'32'14"	549.50	530,66	371'43'10"W
C367	825,00"	01708113"	18.37	16.37	\$53'33'10"W
C304	925,00	04'31'33"	83.17	65.12	356 Z3 02 W
C388	825,00	0173724	20.01	20.01	\$59"20".31"W
C408	850,00'	37'32'14"	554,86'	546,97	\$71'45'10"W
C408	#75.00°	37'32'14"	573,25	56.3.D8*	\$71'45'10"W
C410	875.00	D1728'54"	22.83	22.63	S53'43'30"W
C411_	875.00	03'31'45"	58.99	58,94"	\$5473'50°W
C412	875.00	03'31'45"	58.99"	56.94"	\$6075'35"W
C413	875,00'	03'31'45"	58.99	50.84	564 D721*W
C414	875 00'	03'31'43"	58.99	50.98	\$67"59"06"W

SHEET INDEX
SHEET 1 TO 2 OF 27 SHEETS 3 TO 4 OF 27 SHEETS 5 TO 27 OF 27 SHEETS 5 TO 27 OF 27 CENTERLINE, TRACT, & LOT BLOCK GEOMETRY

PLAT BOOK PAGE WATERLEIGH PHASES 3B, 3C, AND 3D A PORTION OF SECTIONS 6 AND 7, TOWNSHIP 24 SOUTH, RANGE 27 EAST, SHEET 12 OF 27 ORANGE COUNTY, FLORIDA \$60"37"25"E 133.35" SEE SHEET 4 H80"00"47"E 07.85" H86'56'57'E 105.46" TRACT W-4 MATCHLINE 25.00' UPLAND BUFFER \_55579°47°C SFWMD CONSERVATION EASEMENT WIN DOC# 20170239942 25.00 UPLANO BUFFER MAR'S TAILE 20 87 653 652 651 650 649 648 647 SONOMA COAST DRIVE 646 DETAIL 10 13.00 585'42'12"W 163.08 10.00 657 R=704,89" &=29"28"24" ~CB=878"38"11"W CL=356,66" L=362,65" 583 TRACT W-4 WETLAND SEE DETAIL 9 DETAIL 9 HICKORY NUT LAKE -SEE DETAIL 10 TRACT SW-27 STORMWATER SFWMD
CONSERVATION
EASEMENT WIN
DDC# 20170239942 TRACT SW-27 STORMWATER MATCHLINE SEE SHEET 18 SEE SHEET 10 CAPPE RADOUS CENTRAL MODES AND DESTROYS CHORD SELECTION CO-CORD SE CAPY RABLES CONTRAL ANALY AND COSTANCE CHOCK DAMPS (EARNING)
CAPY RABLES (COSTALA ANALY AND COSTANCE CHOCK DAMPS (EARNING)
CAPY READOR 2775/14 SABASY SABASY STYLES(17) 
CAPY RABLES (COSTANA) SABASY SABASY STYLES(17) 
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