



Interoffice Memorandum

March 27, 2019

TO: Mayor Jerry L. Demings  
and the Board of County Commissioners

FROM: Carrie Mathes, Manager, Procurement Division

CONTACT: Claudia Yabrudy, Assistant Manager  
Fiscal and Operational Support Division  
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SUBJECT: Approval of Amendment No. 4, Contract Y17-1078A, Housing Opportunities for Persons with AIDS (HOPWA) Program Grant Contract

ACTION REQUESTED:

Approval of Amendment No. 4, Contract Y17-1078A, Housing Opportunities for Persons with AIDS (HOPWA) Program Grant Contract with Aspire Health Partners, Inc. in the amount of \$100,000, for a revised total contract amount of \$1,178,222.

PROCUREMENT:

This amendment is necessary to provide affordable housing options and related housing services for low income persons with human immunodeficiency virus (HIV) and their families in order to achieve and maintain housing stability, avoiding homelessness and improving their access to, and engagement in, HIV/AIDS treatment and care. The additional funding will cover facility based housing services for eligible HOPWA clients.

FUNDING

Funding is available in account 7732-060-7312-8610.

APPROVALS:

The Health Services Department concurs with this recommendation.

REMARKS:

The contract was approved by the Board on August 22, 2017 in the amount of \$1,302,532 for a 1-year term with two 1-year renewals. Due to a reduction in grant funding from the City of Orlando in October 2018, the contract was reduced to \$1,078,222 for the period of October 1, 2018 – September 30, 2019. The City of Orlando approved a grant increase February 11, 2019, which provides the funding for this amendment.

Previous amendments to the contract are as follows:

Amendment No. 1: Replaced Exhibit "B" in its entirety. All other prices, terms and conditions remained the same.

Amendment No. 2: Increased the contract by \$50,000 due to reallocation of funds for the grant year, for a revised total contract of \$1,352,532.

Amendment No. 3: Decreased the contract by \$274,310 for a revised total of \$1,078,222. Replaced Exhibit "B" in its entirety and renewed the contract for the period of October 1, 2018 through September 30, 2019.