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NOTICE OF CHANGE TO THE ORANGE COUNTY COMPREHENSIVE PLAN – PUBLIC HEARING

On Tuesday, December 14, 2021, beginning at 2:00 PM, or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BCC) shall conduct a public hearing in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding the adoption of the proposed 2021-2 Regular Cycle Staff-Initiated Text Amendment to the Orange County Comprehensive Plan ("CP"), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matters:

Staff-Initiated Comprehensive Plan Text Amendment

2021-2-B-FLUE-4 (fka 2019-2-C-FLUE-2 and 2019-2-B-FLUE-5) Text amendment to the Future Land Use Element Policy FLU8.1.1 relieving the density requirement, and, in certain instances, the requirement for a Preliminary Subdivision Plan (PSP), for certain qualifying parcels with the Low Density Residential (LDR) future land use designation

In conjunction with the adoption of the above Comprehensive Plan Amendment, the BCC will consider adoption of the following Ordinance:

AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED. BY ADOPTING AN AMENDMENT PURSUANT TO SECTION 163.3184(3), FLORIDA STATUTES, FOR THE 2021 CALENDAR YEAR (SECOND CYCLE); AND PROVIDING AN EFFECTIVE DATE

ABBREVIATIONS INDEX: CP-Comprehensive Plan; FLUM-Future Land Use Map; FLUE-Future Land Use Element; PRE-Property Rights Element; GOPS-Goals, Objectives, and Policies; **OBJ-**Objective

Any interested party may appear at the public hearing and be heard regarding the consideration of the above described Comprehensive Plan Amendment, and submit written comments to the address below prior to the public hearing.

The public hearing may be continued on the date of the public hearing to a future date or dates. Any interested party is hereby advised that the date, time, and place of any continuation of the public hearing shall be announced during the public hearing and that no further notices regarding these matters will be published.

To obtain more detailed information, or to inspect the proposed amendment package, or any part thereof, any interested party may appear between 8:00 A.M. to 5:00 P.M., Monday through Friday, at the Orange County Planning Division, 201 S. Rosalind Ave., 2nd Floor, Orlando, FL, 32801, or telephone during those same hours at 407-836-5600, or send an email to planning@ocfl.net

In accordance with the Americans with Disabilities Act ADA, if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, that person should contact the Orange County Communications Division, 3rd Floor, Orange County Administration Center, 201 S. Rosalind Ave., Orlando, FL, or telephone that department at 407-836-6568

PARA MAS INFORMACION, REFERENTE A ESTAS AUDIENCIAS PUBLICA, FAVOR COMMUNICARSE CON LA DIVISION DE

PLANIFICACION URBANA AL NUMERO, 407-836-5600. POU PLIS ENFÒMASYON AN KREYÒL, SOUPLE RELE (407) 836-3111

PUBLIC NOTICE 2020 Consolidated **Annual Performance Evaluation Report** (CAPER)

TO ALL INTERESTED RESIDENTS, AGENCIES AND ORGANIZATIONS - The City of Orlando Housing & Community Development Department wishes to inform residents of the proposed 2020 Consolidated Annual Performance Evaluation Report (CAPER). The City is accepting public comments on the proposed CAPER through 5:00 P.M., December 13, 2021. Written comments regarding the proposed CAPER may be submitted to the City of Orlando Housing & Community Development Department, P.O. Box 4990, Orlando, FL 32802-4990, or via email to carla.cox@orlando.gov.

Residents have the opportunity to review the proposed 2020 CAPER online, at www.orlando.gov/housing, or at the locations listed below.

Seminole County Library Lake County Library System System Jean Rhein Central **Tavares Branch** 312 West Main Street Branch Library 215 North Oxford Road Tavares, FL 32778 Casselberry, FL 32707 **Orlando Public Library** The Orlando Housing 101 East Central Authority

390 North Bumby Avenue Orlando, FL 32801 Orlando, FL 32803

City of Orlando Housing Osceola County Library and Community System Development Hart Memorial Central Department - Orlando Library & Ray Shanks City Hall Law Library 400 South Orange 211 East Dakin Avenue Avenue, 7th Floor Kissimmee, FL 34741 Orlando, FL 32801

Boulevard



CONSOLIDADA DE DESEMPEÑO ANNUAL DEL 2020 (CAPER)

A TODOS LOS RESIDENTES INTERESADOS, AGENCIAS Y ORGANIZACIONES – El Departamento de Vivienda y Desarollo Comunitario de la Ciudad de Orlando informa a los residentes acerca del Informe de Evaluación Consolidada de Desempeño Annual del 2020 (CAPER). La Ciudad aceptará comentarios públicos sobre el informe CAPER propuesto hasta el 13 de diciembre de 2020 a las 5:00 PM. Se pueden enviar comentarios por escrito acerca del CAPER propuesto a City of Orlando Housing & Community Development Department, P.O. Box 4990, Orlando, FL 32802-4990, o por correo electrónico a carla.cox@orlando.gov.

Los residentes tienen la oportunidad de revisar el CAPER 2020 propuesto en línea en www.orlando.gov/housing, o en los lugares que se detallan a continuación.

Seminole County Library System	Lake County Library System
Jean Rhein Central	Tavares Branch
Branch Library	312 West Main Street
215 North Oxford Road	Tavares, FL 32778
Casselberry, FL 32707	
Orlando Public Library	The Orlando Housing
101 East Central	Authority
Boulevard	390 North Bumby Avenue
Orlando, FL 32801	Orlando, FL 32803
City of Orlando Housing and Community	Osceola County Library System
Development	Hart Memorial Central
Department - Orlando	Library & Ray Shanks
City Hall	Law Library
400 South Orange	211 East Dakin Avenue
Avenue, 7 th Floor	Kissimmee, FL 34741
Orlando, FL 32801	

NOTICE OF LAND USE CHANGE

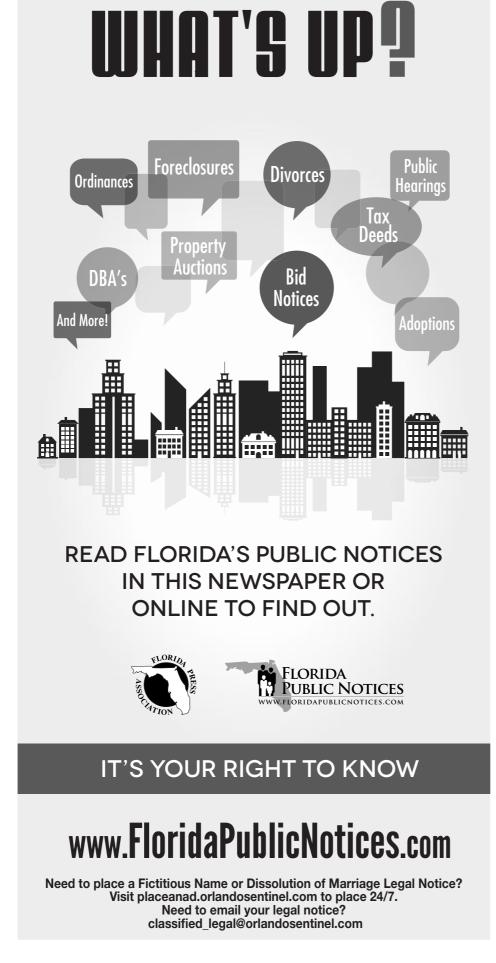


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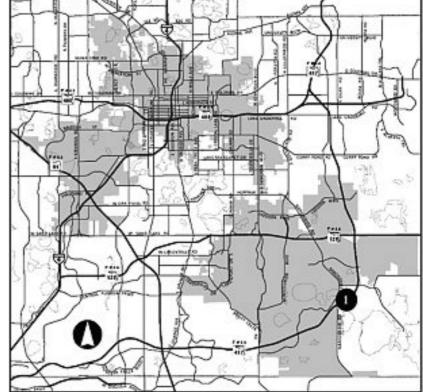
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AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ORLANDO, FLORIDA, RELATING TO THE CITY'S GROWTH MANAGEMENT PLAN; PROVIDING THE WINTER 2022 PACKAGE OF GMP AMENDMENTS PURSUANT TO THE EXPEDITED STATE REVIEW PROCESS; AMENDING THE GMP TO ASSIGN THE URBAN VILLAGE AND CONSERVATION FUTURE LAND USE DESIGNATIONS; AMENDING THE GMP TO CREATE FUTURE LAND USE SUBAREA POLICY S.35.5; AMENDING THE HISTORIC PRESERVATION ELEMENT FIGURE HP-2; AMENDING TRANSPORTATION ELEMENT GOALS, OBJECTIVES AND POLICIES; PROVIDING FOR AMENDMENT OF THE CITY'S OFFICIAL FUTURE LAND USE MAPS; PROVIDING FOR SEVERABILITY, CORRECTION OF SCRIVENER'S ERRORS, AND AN EFFECTIVE DATE.

The following amendments to the GMP Policy Document are proposed:

Element	Amendment		Case #
1. Historic Preservation			
2. Future Land Use Element Subarea Policy S.35.5, to include Use AdventHealth Narcoossee property into the Southeast Orlando Sector Plan.		GMP2021-10017	
3. Transportation		ment Goals, Objectives, Policies and and policies consistent with recent est practices.	GMP2021-10022
The following ame	ndments to the Official Future Land	Use Map are proposed:	
The following ame Project	ndments to the Official Future Land Parcel Location	Use Map are proposed: Amendment	Case #
0			GMP2021-10016



A public hearing on this ordinance will be held during Council's regular meeting beginning at 2:00 p.m., in City Council Chambers, 2nd floor, Orlando City Hall, 400 S. Orange Ave., Orlando, Florida. Interested parties may appear at the meeting and be heard with respect to the proposed ordinance. If a person decides to appeal any decision made by Council with respect to any matter considered at the hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record included the testimony and evidence upon which the appeal is to be based. The proposed ordinance may be inspected by the public at the Office of the City Clerk located on the 9th floor of Orlando City Hall, 400 S. Orange Ave., Orlando, Florida. Qualified persons with disabilities needing auxiliary aid or service, or other assistance, so they can participate equally in this meeting should contact the Office of the City Clerk at (407) 246-2251 as soon as possible but no later than 48 hours before the meeting.