## ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct public hearings on **March 25, 2025,** at **2:00 p.m.,** or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following requests by:

**Applicant:** Paul F Christensen Family Trust

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 24-12-027 to authorize the construction of a replacement vinyl seawall, faced with riprap and plantings, along the shoreline of Lake Tibet, pursuant to Orange County Code, Chapter 33, Article IV, Windermere Water and Navigation Control District

**Location:** District 1; on property located adjacent to Lake Tibet, located at 9117 Bay Point Drive, Orlando, FL 32819; Orange County, Florida (legal property description on file in Environmental Protection Division)

## AND

**Applicant:** Walter and Elizabeth Schwarz

**Consideration:** Request for an After-the-fact Shoreline Alteration/Dredge and Fill Permit SADF # 24-08-020 to authorize installation of a riprap revetment to replace the existing concrete rubble stabilization along the shoreline of Lake Ola; pursuant to Orange County Chapter 15, Article VI, Pumping and Dredging Control

**Location:** District 2; on property located adjacent to Lake Ola, located at 5039 Dora Drive, Mount Dora, Florida, 32757; Orange County, Florida (legal property description on file in Environmental Protection Division)

## **AND**

**Applicant:** William Martini Life Estate and Pamela G. Martini Life Estate

**Consideration:** Request for an After-the-Fact Shoreline Alteration/Dredge and Fill Permit SADF # 24-09-021 to construct a replacement wooden seawall with riprap and plantings on the shoreline of Lake Down; pursuant to Orange County Code, Chapter 33, Article IV, Windermere Water and Navigation Control District

**Location:** District 1; on property located adjacent to Lake Down, located at 627 Ridgewood Drive, Windermere, FL 34786; Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property descriptions by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

IF YOU HAVE ANY QUESTIONS REGARDING THESE NOTICES, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: Elizabeth.Johnson@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDIENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECTIÓN, AL NUMERO, 407-836-1400.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Estadounidenses con Discapacidades de 1990, por favor llame al 407-836-3111.

Phil Diamond, County Comptroller As Clerk of the Board of County Commissioners Orange County, Florida

Publish: March 9, 2025; Orlando Sentinel Orange Extra

Certify Lines Paul F Christensen Family Trust

Walter and Elizabeth Schwarz

William Martini and Pamela G. Martini Life Estate

{applicant}

th/mf/re np/mf/re re/np/mf

c: Districts 1 and 2 Commissioner's Office [email]
County Attorney's Office, BCC [Danny Randolph email]
Jon Weiss, Deputy County Administrator, BCC [email]
Renee Parker, Environmental Protection Division, BCC [email]
Elizabeth Johnson, Environmental Protection Division BCC [email]
Cheryl Gillespie, Agenda Development, BCC [email]
Mike Seif, Orange TV, BCC [email]