

# **Orange County Government**

*Orange County Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32802-1393*



## **Board of County Commissioners Agenda - Final**

**Tuesday, May 6, 2025**

**9:00 AM**

**County Commission Chambers**

**Board of County Commissioners**

**Call to Order****Invocation - District 2****Pledge of Allegiance****Proclamations**

Presentation of a proclamation recognizing May as Asian American, Native Hawaiian, and Pacific Islanders Heritage Month

Presentation of a proclamation recognizing May 4 through May 10, 2025 as National Correction Officer and Employee Week

Presentation of a proclamation recognizing May 4 through May 10, 2025 as National Small Business Week

Presentation of a proclamation recognizing May 11 through May 17, 2025 as Economic Development Week

**Public Comment**

**(Pursuant to Section 209 of the Orange County Charter)**

**I. CONSENT AGENDA****A. COUNTY COMPTROLLER**

1. 25-651 Approval and execution of the minutes of the March 25, 2025 meeting of the Board of County Commissioners. (Clerk's Office)
2. 25-652 Approval of the check register authorizing the most recently disbursed County funds, having been certified that no accounts have been overdrawn due to the issuance of same. (Finance/Accounting)

Disbursement periods cover:

- April 18, 2025 to April 24, 2025
- April 25, 2025 to May 1, 2025

3. 25-653 Disposition of Tangible Personal Property (Property Accounting)

Approval is requested of the following:

- a. Dispose of assets.

**B. COUNTY ADMINISTRATOR**

1.     25-676       Approval of the following nominations for appointment/reappointment by the Greater Orlando Aviation Authority to the Aviation Noise Abatement Committee with terms expiring April 4, 2029: (1) Christina Morris for appointment in the Osceola County representative category and (2) Gerald B. Lane for reappointment in the City of Orlando representative category. (Agenda Development Office)
2.     25-677       Approval of the Membership and Mission Review Board recommendations for extending the existence of the Affordable Housing Advisory Board, Children and Family Services Board, and Citizens' Commission for Children with a new sunset review date of 2029. (Agenda Development Office)
3.     25-692       Confirmation of Commissioner Martinez Semrad's appointment of Suzanne T. Grantham to the Lake Sue Advisory Board with a term expiring December 31, 2026. (Agenda Development Office)
4.     25-695       Approval of the Membership and Mission Review Board's recommendations for advisory board appointments. (Agenda Development Office)

A. Building Codes Board of Adjustments and Appeals: Appointment of Matthew J. Angiulli to succeed Raymond T. Kilmer in the roofing contractor representative category with a term expiring December 31, 2026.

B. Development Advisory Board: Appointment of Kelly Eger-Smith to succeed Melisse T. James in the environmental specialist representative category and Gabriel G. Auffant to succeed Ernesto Gonzalez-Chavez in the licensed architect representative category with terms expiring June 30, 2026.

C. Environmental Protection Commission: Appointment of Dr. Sergio Alvarez in the at large representative category with a term expiring December 31, 2026.

D. Health Council of East Central Florida: Appointment of Louis Sabater to succeed Joseph F. Williams in the health care provider representative category with a term expiring September 30, 2026.

E. Nuisance Abatement Board: Appointment of Venessa M. Tomlin to succeed Brandan Dixon in the at large representative category with a term expiring January 1, 2027.

5.     25-660       Approval of budget amendment #25-32. (Office of Management and Budget)

6. 25-661 Approval of budget transfers #25-0835 and #25-0836. (Office of Management and Budget)
7. 25-682 Approval and execution for the Orange County Sheriff's Office to spend \$293,000 from the FY 2025 Law Enforcement Trust Fund-State Forfeitures for eligible contributions to Legal Aid Society (\$5,000), Pace Center for Girls Inc. (\$5,000), and Community Crime Prevention Grant Program (\$283,000). (Office of Management and Budget)

**C. COUNTY ATTORNEY**

1. 25-691 Approval of the Proposed Revised Administrative Regulation, Section 4.09, titled "Water Quality Projects Prioritization."

**D. ADMINISTRATIVE SERVICES DEPARTMENT**

1. 25-633 Approval of Amendment No. 1, Contract Y25-800, Malcolm Road Water Supply Facility Poly-Fluoroalkyl Substances (PFAS) and Permit Improvements, with Tetra Tech, Inc., to change the structure of award to be negotiated in phases. ([Utilities Department Engineering Division] Procurement Division)
2. 25-635 Approval to award Invitation for Bids Y25-740-R2, Pine Hills Road Pedestrian Safety Improvements-Phase 3, to the low responsive and responsible bidder, Cathcart Construction Company-Florida LLC, in the total contract award amount of \$16,704,685.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to, M/WBE participation sub-contract agreements, State Division of Corporations registration, E-verify, insurance and bonds, further request Board authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Public Works Department Highway Construction Division] Procurement Division)

3. 25-636 Selection of Aramark Correctional Services, LLC to provide Inmate Commissary and Banking Services, Request for Proposals Y24-113-KS. Further request Board authorization for the Procurement Division to negotiate the professional services rates and execute a five-year term contract to provide the services for future requirements. Further request Board authorization for the Procurement Division to renew the contract for two additional one-year terms. ([Corrections Department Fiscal and Operational Support Division] Procurement Division).
4. 25-640 Approval to award Invitation for Bids Y25-137-MV, Emergency Generator

Maintenance and Repairs for Utilities Department, to the low responsive and responsible bidder, CJ's Sales and Service of Ocala, Inc., in the estimated contract award amount of \$3,716,075 for a 5-year term. ([Utilities Department Field Services Division] Procurement Division)

5.     25-641     Award of Invitation for Bids Y25-175-KK, Plumbing Services for Orange County Convention Center, to the lowest responsive and responsible bidder, Frank Gay Services, LLC, in the estimated contract award amount of \$3,895,325 for a five-year term.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids (IFB), including, but not limited to, M/WBE participation sun-contract agreements, State Division of Corporations registration, E-verify, insurance and bonds, request Board authorization for the Procurement Division to award to the next low responsive and responsive bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Orange County Convention Center Facilities Operations Division] Procurement Division)

6.     25-644     Award of Invitation for Bids Y25-158-KK, Pressure Cleaning and Painting for Public Works, to the low responsive and responsible bidder, Ayopa Inc., in the estimated contract award amount of \$767,500 for a 5-year term.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids (IFB), including, but not limited to, M/WBE participation sun-contract agreements, State Division of Corporations registration, E-verify, insurance and bonds, request Board authorization for the Procurement Division to award to the next low responsive and responsive bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Public Works Department Roads and Drainage Division] Procurement Division)

7.     25-672     Ratification of Purchase Order M117480, Emergency Metal Building Wall Repair at Porter Transfer Station, with Cornerstone Construction Services, Inc., in the total amount of \$132,822. ([Utilities Department Solid Waste Division] Procurement Division)

8.     25-662     Approval and execution of License Agreement between Orange County, Florida and Easter Seals Florida, Inc., related to not-for-profit community center utilization for the provision of services benefitting the public, and authorization for the Manager of the Real Estate Management Division, Manager of the Citizens' Commission for Children Division, and the Manager of Community Action Division to exercise all delegations of authority expressly provided for by the License Agreement, as needed for Easter Seals Florida, Inc., East Orange Community Center (CAD), 12050

E. Colonial Drive, Orlando, Florida 32826. Lease File 10132. District 4.  
(Real Estate Management Division)

9.     25-663     Approval and execution of Limited Non-Exclusive License Agreement by and between Lavonda M. Williams and Orange County, and authorization for the Manager of the Real Estate Management Division to exercise renewal options, execute termination notices, and furnish notices, required or allowed by the Limited Non-Exclusive License Agreement, as needed for Kennedy Boulevard (Forest City Road to Wymore Road) - Parcel 7077. District 2. (Real Estate Management Division)
10.    25-664     Approval and execution of Limited Non-Exclusive License Agreement by and between Patrick F. Stack and Mary Anne Stack, and Rafael J. Salazar and Elizabeth Salazar, and Orange County, and authorization for the Manager of the Real Estate Management Division to exercise renewal options, execute termination notices, and furnish notices, required or allowed by the Limited Non-Exclusive License Agreement, as needed for Kennedy Boulevard (Forest City Road to Wymore Road) - Parcel 7078. District 2. (Real Estate Management Division)
11.    25-665     Approval and execution of Amendment to Overhead and Underground Easement by and between Orange County, the City of Orlando, and Orlando Utilities Commission and authorization to record instrument for South Water Reclamation Facility - OUC Easement. District 6. (Real Estate Management Division)
12.    25-666     Approval and execution of Notice of Reservation, and authorization to disburse funds to pay recording fees and record instrument for Tangelo Park Community Center B24901336 OCU File 101563. District 6. (Real Estate Management Division)
13.    25-667     Approval of Warranty Deed by Pulte Home Company, LLC to Orange County, and authorization to record instrument and for the Manager of the Real Estate Management Division to perform all actions necessary and incidental to closing for Village F - APF Conveyance (Pulte). District 1. (Real Estate Management Division)

#### **E. COMMUNITY AND FAMILY SERVICES DEPARTMENT**

1.     25-694     Approval and execution of Federally-Funded Subaward and Grant Agreement, Agreement Number: H1136 Project Number: 4673-135-R by the State of Florida, Division of Emergency Management and Orange County for the Mitigation Bureau Fiscal Operations Unit HMGP Hazard Mitigation Grant Program in the amount of \$555,969.05 and authorization for the Mayor or designee to execute any amendments and sign any required documents. Orange County is responsible for contributing approximately \$185,000 to meet the grant's cost-sharing requirement.

(Youth and Family Services Division)

#### **F. CORRECTIONS DEPARTMENT**

1. 25-647 Approval and execution of Interagency Information Sharing Agreement for Information Technology Personnel Security Screening Requirements Orange County, Florida and Orange County Clerk of Courts. (Fiscal and Operational Support Division)

#### **G. FIRE RESCUE DEPARTMENT**

1. 25-670 Approval and execution of 2024 Memorandum of Agreement for Participating Orlando/Urban Areas Security Initiative Agencies by and between the Orange County Sheriff's Office, Orange, Seminole, Lake, and Osceola Counties, and all other participating counties and cities. There is no cost to Orange County. (Office of Emergency Management)

#### **H. HEALTH SERVICES DEPARTMENT**

1. 25-642 Approval and execution of the renewal Paratransit Services License for Mears Destination Services, Inc. to provide wheelchair/stretchers service. The term of this license shall be from August 1, 2025 and will terminate on July 31, 2027. There is no cost to the County. (EMS, Office of the Medical Director)
2. 25-643 Approval and execution of the renewal Paratransit Services License for BrightStart Pediatrics, LLC to provide wheelchair/stretchers service. The term of this license shall be from May 6, 2025, and will terminate on May 5, 2027. There is no cost to the County. (EMS, Office of the Medical Director)
3. 25-645 Approval and execution of the renewal Paratransit Services License for Right By Your Side Inc. to provide wheelchair/stretchers service. The term of this license shall be from May 6, 2025, and will terminate on May 5, 2027. There is no cost to the County. (EMS, Office of the Medical Director)

#### **I. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT**

1. 25-586 Approval and execution of 1) Project Administration Agreement between Orange County, Florida and SkyBuilders 4 All, Inc. regarding the donation of County-owned properties for the construction of permanent affordable housing and 2) County Deeds Parcel Identification Numbers 10-22-28-0000-00-022 and 19-22-31-3883-00-090; and authorization for the Manager of the Real Estate Management Division to exercise all delegations of authority expressly provided by the Project Administration Agreement and perform all actions necessary and incidental to closing to facilitate the donation and conveyance of properties located at 3605 N Apopka Vineland Road and 802 Vista Palma Way. Districts 3 and 6.

(Housing and Community Development Division)

2.     25-631     Approval and execution of Agreement between Orange County, Florida and Housing Authority of the City of Winter Park regarding Affordable Housing Trust Fund in the amount of \$1,500,000 to preserve affordable housing by replacing the roof on The Plymouth, a 196-unit senior affordable housing complex. District 5. (Housing and Community Development Division)
  
3.     25-634     Approval and execution of 1) Project Administration Agreement between Orange County, Florida and Habitat for Humanity Greater Orlando and Osceola County, Inc. regarding the donation of County-owned properties for the construction of permanent affordable housing and 2) County Deeds Parcel Identification Numbers 03-23-29-0180-04-140, 03-23-29-0180-14-130, 03-23-29-0180-31-090, 03-23-29-0180-52-010, 25-22-28-6424-03-080, and 34-22-29-6316-00-136 and authorization for the Manager of the Real Estate Management Division to exercise all delegations of authority expressly provided by the Project Administration Agreement and perform all actions necessary and incidental to closing to facilitate the donation and conveyance of properties located at 937 18th Street, 1909 S Westmoreland Drive, 830 23rd Street, 1006 26th Street, 125 S John Street, and 1408 S Westmoreland Drive. District 6. (Housing and Community Development Division)
  
4.     25-639     Approval and execution of 1) Project Administration Agreement between Orange County, Florida and Bright Community Trust, Inc. regarding the donation of County-owned properties for the construction of permanent affordable housing and 2) County Deed for Parcel Identification Number 14-22-31-6539-12-090 and authorization for the Manager of the Real Estate Management Division to exercise all delegations of authority expressly provided by the Project Administration Agreement and perform all actions necessary and incidental to closing to facilitate the donation and conveyance of property located at 2002 Bonneville Drive. District 5. (Housing and Community Development Division)

#### **J. PUBLIC WORKS DEPARTMENT**

1.     25-671     Approval of the Preliminary Plat of Lake Star at Ovation Phase 1B. District 1. (Development Engineering Division)
  
2.     25-680     Authorization to record the plat of Tapestry - Nona. District 4. (Development Engineering Division)
  
3.     25-681     Approval and execution of Proportionate Share Agreement for Ginn Property PD/Greenway Park Parcel 1B Townhomes aka Ginn Property PD Townhomes Boggy Creek Road by and between Pulte Home Company, LLC and Orange County for a proportionate share payment in the amount of \$449,284. District 4. (Roadway Agreement Committee)



4.     25-683           Approval and execution of Proportionate Share Agreement for Zimmer Plaza aka Shops of Goldenrod Colonial Drive by and between Zimmer Poster Service, LLP and Orange County for a proportionate share payment in the amount of \$80,275. District 3. (Roadway Agreement Committee)
5.     25-684           Approval to Decrease the Speed Limit on Chuluota Road from East Colonial Drive (SR 50) to Lake Pickett Road from 50 mph to 40 mph. District 5. (Traffic Engineering Division)
6.     25-685           Approval of Change Order No. 2, Purchase Order M114783, Installing Stormwater Bypass System, extending the emergency pumping and builder's risk insurance, with Thalle Construction Co., Inc. in the amount of \$527,315.88, for a revised total amount of \$1,354,825.64. District 6. (Stormwater Management Division)
7.     25-689           Approval and execution of (1) Resolution of the Orange County Board of County Commissioners regarding the Local Agency Program Supplemental Agreement with the State of Florida Department of Transportation concerning Buck Road Bridge Project (FPN Number 439252-1-58/68-01) and (2) State of Florida Department of Transportation Local Agency Program Supplemental Agreement FPN: 439252-1-58/68-01 Contract No.: G2R43. District 5. (Transportation Planning Division)

**K. UTILITIES DEPARTMENT**

1.     25-673           Approval of commercial refuse license for Affinity Waste Solutions, LLC to provide solid waste hauling services to commercial generators in Orange County for a five-year term. All Districts. (Solid Waste Division)
2.     25-674           Approval of commercial refuse license for SJP Enterprises, LLC dba Prince Containers to provide solid waste hauling services to commercial generators in Orange County for a five-year term. All Districts. (Solid Waste Division)

**II. INFORMATIONAL ITEMS\*\***

*\*\*With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.*

**A. COUNTY COMPTROLLER**

1.     25-654           Receipt of the following items to file for the record:
  - a.   Narcoossee Community Development District Proposed Budget Fiscal Year 2026.
  - b.   Falcon Trace Community Development District Proposed Budget Fiscal Year 2026.
  - c.   Westwood/OCC Community Development District Proposed Budget Fiscal Year 2026.
  - d.   Winter Garden Community Redevelopment Agency Annual Report dated March 31, 2025.
  - e.   Bond Disclosure Supplement Orange County, Florida for the year ended September 30, 2024.
  - f.   Annual Comprehensive Financial Report Orange County, Florida for the year ended September 30, 2024.
  - g.   Peoples Gas System, Inc. filed a petition with the Florida Public Service Commission (PSC) (Docket No. 20250029-GU) requesting and receiving approval for an increase to customer base rates and service charges for new rates effective January 1, 2026, and another smaller adjustment effective January 1, 2027.
  - h.   Florida Public Service Commission Order Suspending Tariffs. In re: Petition for rate increase by Florida Power & Light Company.

**III. DISCUSSION AGENDA****A. COUNTY ADMINISTRATOR**

1. 25-693 Appointment of two Commissioners and one citizen member to the 2025 Value Adjustment Board and the designation of two alternate Commissioners and one alternate citizen member.
2. 25-707 Approval of the Membership and Mission Review Board's recommendation for the reappointment of Peter J. Fleck to the Environmental Protection Commission in the regulated private business or municipality representative category with a term expiring December 31, 2025. (Agenda Development Office)

**B. COUNTY MAYOR**

1. 25-650 Small Business Grantees Update. (Office of Economic, Trade and Tourism Development)

**C. PUBLIC WORKS DEPARTMENT**

1. 25-690 Stormwater Utility Fee Update.

**D. COMMISSIONER'S REPORT**

1. 25-704 Commissioner Martinez Semrad would like to discuss Split Oak Forest.

Meeting Starts at 2:00 p.m.

Presentation of a proclamation recognizing May 4 through May 10, 2025 as National Travel and Tourism Week

#### IV. PUBLIC HEARINGS

##### A. Shoreline Alteration/Dredge and Fill

1.     25-550             √Case # SADF-25-01-000  
  
Fawad Kirmani, Lake Tibet, permit; District 1

##### B. Petition to Vacate

2.     25-571             Case # PTV-24-12-037  
  
Bluma Morozow, vacate a portion of a utility easement; District 1

##### C. Exclusive Method for Voluntary Annexation and Interlocal Agreement

3.     25-649             Exclusive Method for Voluntary Annexation and Interlocal Agreement for Annexation of 1010 Arthur Avenue between the City of Orlando, Florida and Orange County, Florida; District 2

##### D. Development Plan

4.     25-620             √Case # DP-24-10-242  
  
Christopher Leppert, Kimley-Horn & Associates, Inc., Silver City Properties Planned Development / Lot 4 Phase 1 Student Housing Development Plan; District 5

##### E. Planned Development

5.     25-622             √Case # LUP-24-12-293  
  
Mary Philbin, Share the Care, Inc., Share the Care Planned Development (PD); District 5
6.     25-623             √Case # LUP-24-12-298  
  
M. Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor & Reed, P.A., Grace Fellowship Planned Development (PD); District 2
7.     25-624             √Case # LUP-24-11-264

Bradley Elwell, AVCON, Inc., Hibiscus Springs Planned Development (PD); District 2

8.     25-625     √Case # LUP-24-12-297

Momtaz Barq, Terra-Max Engineering, Inc., Fenton Street Planned Development (PD); District 1

#### **F. Planned Development – Land Use Plan Amendment**

9.     25-626     √Case # LUPA-24-11-278

David Evans, Evans Engineering, Inc., Grand Cypress Resort Planned Development Land Use Plan Amendment; District 1

10.    25-627     √Case # LUPA-24-11-268

Brian Forster, Land Design, South Goldenrod Townhomes Planned Development - Land Use Plan Amendment; District 3

#### **G. Substantial Change**

11.    25-231     √Case # CDR-24-05-130

Steve Boyd, Boyd Civil Engineering, Inc., Orangewood N-1 Planned Development (PD), amend plan; District 1 (Continued from March 11 and April 8, 2025)

#### **H. Ordinance/Comprehensive Plan - Adoption of Small-Scale Amendments, Ordinances and Concurrent Rezoning**

12.    25-598     Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning

a. Amendment SS-25-02-080

Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor & Reed, P.A., Activity Center Mixed Use (ACMU) to Activity Center Residential (ACR); District 1

And

b. Ordinance for Proposed Amendment

And

c. ✓Rezoning LUPA-24-12-296  
A-2 (Farmland Rural District) to PD (Planned Development District)  
(Hospitality Center PD); District 1

**13.     25-607**

Adoption of Future Land Use Map Amendment, Ordinance, and  
Concurrent Rezoning

a. Amendment SS-25-02-073  
Diana Almodovar, Marcos Marchena, & Carlos Rivero, Rural Settlement  
1/1 (RS 1/1) to Commercial (C); District 5

And

b. Ordinance for Proposed Amendment

And

c. ✓Rezoning RZ-25-02-073  
C-1 (Retail Commercial District) to C-2 (General Commercial District)  
Restricted; District 5

**14.     25-614**

Adoption of Future Land Use Map Amendment, Ordinance, and  
Concurrent Rezoning

a. Amendment SS-25-01-070

German Vivas and Hortencia Margarita Silva Vivas, Low Medium Density  
Residential (LMDR) to Medium Density Residential (MDR); District 5

And

b. Ordinance for Proposed Amendment

And

c. ✓Rezoning RZ-25-01-070  
R-1A (Single-Family Dwelling District) to R-2 (Residential District); District  
5

**15.     25-616**

Adoption of Future Land Use Map Amendment, Ordinance, and  
Concurrent Rezoning

a. Amendment SS-25-02-072

Bradley Busbin, Busbin Law Firm, P.A., Low Density Residential (LDR) to  
Commercial (C); District 2

And

b. Ordinance for Proposed Amendment

And

c. ✓Rezoning RZ-25-02-072

A-1 (Citrus Rural District) to C-1 Restricted (Retail Commercial District);  
District 2

**I. Ordinance/Comprehensive Plan - Adoption of Small-Scale Amendment, and Ordinance**

**16.     25-618**           Adoption of Future Land Use Map Amendment and Ordinance

a. Amendment SS-25-02-074

M. Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor & Reed, P.A,  
Office (O) to High Density Residential (HDR) Student Housing; District 5

And

b. Ordinance for Proposed Amendment

**J. Ordinance/Comprehensive Plan - Adoption of Small-Scale Future Land Use Amendment and Ordinance**

**17.     25-619**           Adoption of Future Land Use Map Amendment and Ordinance

a. Amendment SS-24-12-054

M. Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor & Reed, P.A,  
Office (O) to High Density Residential (HDR) Student Housing; District 5

And

b. Ordinance for Proposed Amendment

**K. Comprehensive Plan – Adoption of Regular Cycle Staff-Initiated Text Amendments, and Ordinances**

**18.     25-710**           Adoption of Staff-Initiated Comprehensive Plan Text & Map Amendment  
and Ordinance

a. Amendment 2024-2-B-CP-1

Kilgore Road Rural Residential Enclave - Text and map amendments to

the Future Land Use Element and Future Land Use Map Series of the Comprehensive Plan, to amend existing policies to create the Kilgore Road Rural Residential Enclave and add Map 25(f) to the Future Land Use Map Series; District 1

And

b. Ordinance for Proposed Text and Map Amendment

**19.     25-712**

Adoption of Staff-Initiated Comprehensive Plan Text & Map Amendment and Ordinance

a. Amendment 2024-2-B-CP-2

Text and map amendments to the Future Land Use Element and Future Land Use Map Series of the Comprehensive Plan, to amend existing policies to reduce the size of the existing Lake Pickett Study Area and to amend Map 22, of the Future Land Use Map Series; District 5

And

b. Ordinance for Proposed Text and Map Amendment

**20.     25-713**

Adoption of Staff-Initiated Comprehensive Plan Text & Map Amendments and Ordinance

a. Amendment 2024-2-B-CP-3

Text and map amendments to the Future Land Use Element and Future Land Use Map Series of the Comprehensive Plan, amending policies to reflect the adoption of Section 506. - Rural Boundary and Rural Area, of the Orange County Charter establishing the Rural Boundary / Rural Area and adopting Map 5b, to the Future Land Use Map Series; Countywide

And

b. Ordinance for Proposed Text and Map Amendment

**L. Ordinance**

**21.     25-657**

Amending Orange County Code, repealing Chapter 31.5 titled "The Orange County Sign Ordinance" marking Chapter 31.5 "Reserved" - 1st hearing (2nd hearing on June 3, 2025)

**22.     25-658**

Amending and repealing certain provisions of Chapter 38 ("Zoning") of the Orange County Code to provide consistency with the Comprehensive Plan and new Land Development Regulations known as the Orange Code for



Orange County; Amending Article I ("In General"); Amending Article II ("Administration, Enforcement and Penalties"); Repealing Article III ("Nonconforming Uses"); Repealing Article IV ("Zoning Districts Established; Zoning Map"); Repealing Article V ("Agricultural Districts"); Repealing Article VI ("Residential Districts"); Amending and repealing certain provisions of Article VII ("Commercial Districts"); Repealing Article VIII (P-D Planned Development District) and reenacting certain provisions as new Chapter 39 ("Planned Development") of Orange County Code; Repealing certain provisions of Article IX ("General Supplemental Regulations"); Repealing Article X ("Performance Standards"); Repealing Article XI ("Off-Street Parking and Loading Regulations"); Repealing Article XII ("Site and Building Requirements; Repealing Article XIII (Campgrounds and Recreational Vehicle Parks"; Repealing Article XVII (Neighborhood Districts"); Repealing Article XVIII (Public School Siting Regulations"); Repealing Certain Provisions of Article XIX ("Collection Bins"); and providing for an effective date; Countywide - 1st hearing (2nd hearing on June 3, 2025)

23.     25-659     Enacting Chapter 40 entitled the Orange Code for Orange County, Florida to provide for consistency with the Comprehensive Plan; Providing for a short title of "Orange Code"; Providing for the establishment of zones and the adoption of an official zoning map; Providing for rezoning and development review; Providing for permitted, conditional, and prohibited uses; Providing for variances, special exceptions, and minor deviations; Providing for submission requirements; Providing for appeals; Providing for nonconformities; Providing for zone standards; Providing for special zones; Providing for site and building requirements; Providing for parking requirements; Providing for landscaping standards; Providing for signs; Providing for overlay districts; Providing for use performance standards; Providing for temporary structures and uses; Providing for use of public right-of-way; Providing for regulations for specific uses; Providing for communication towers; Providing for public school siting regulations; Providing for site development; Providing for roads; Providing for utilities; Providing for civic and open space; Providing for definitions; Providing for codification into the Orange County Code of Ordinances; and providing an effective date; Countywide - 1st hearing (2nd hearing on June 3, 2025)

24.     25-656     Amending various Chapters of the Orange County Code to provide consistency with the Comprehensive Policy Plan and land development regulations known as "Orange Code"; amending certain provisions of Chapter 3 ("Adult Entertainment Code"); amending and repealing certain provisions of Chapter 9 ("Building Construction Regulations"); amending certain provisions of Chapter 11 ("Code Enforcement"); amending certain provisions of Chapter 15 ("Environmental Control"); amending certain provisions of Chapter 16 ("Excavation and Fill"); amending certain provisions of Chapter 21 ("Highways, Bridges and Miscellaneous Public

Places"); amending certain provisions of Chapter 23 ("Impact Fees"); repealing Chapter 24 ("Landscaping, Buffering, and Open Space"); amending certain provisions of Chapter 28 ("Nuisances"); amending and repealing certain provisions of Chapter 30 ("Planning and Development"); amending certain provisions of Chapter 32 ("Solid Waste"); amending and repealing certain provisions of Chapter 34 ("Subdivisions Regulations"); amending certain provisions of Chapter 37 ("Water and Wastewater"); and providing for an effective date; Countywide - 1st hearing (2nd hearing on June 3, 2025)

√ **The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.**

**Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <https://www.ocfl.net/OpenGovernment/MeetingsReport.aspx>**