




**Interoffice Memorandum**

**DATE:** November 21, 2022

**TO:** Katie A. Smith, Deputy Clerk of the Board of County Commissioners (BCC), County Comptroller's Office

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager Planning Division 

**CONTACT PERSON:** **Alberto A. Vargas, MArch, Manager Planning Division**  
(407) 836-5354 or [Alberto.Vargas@ocfl.net](mailto:Alberto.Vargas@ocfl.net)

**SUBJECT:** Request Public Hearing on December 13, 2022  
**Ordinance/Comprehensive Plan – Adoption of Small-Scale Amendment, Ordinance, and Concurrent Rezoning Request**

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**TYPE OF HEARING:** Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning Request

**APPLICANT:** Alison M. Yurko for Jasbir Kaur and Dr. Inderjit Singh

**AMENDMENT:** SS-22-04-030: Rural Settlement 1/1 (RS 1/1) to Office (O) Rural Settlement (RS)

AND

Ordinance for Proposed Amendment

AND

**CONCURRENT REZONING:** RZ-22-04-031: R-CE (Country Estate District) to P-O (Professional Office District)

**DISTRICT #:** 1

**ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY  
FL STATUTE OR CODE:**

Part II, Chapter 163, Florida Statutes and Orange  
County Code

**ADVERTISING  
REQUIREMENTS:**

Fiscal & Operational Support Division will publish  
display advertisement in local newspaper of general  
circulation.

**ADVERTISING TIMEFRAMES:**

At least ten (10) days prior to public hearings for  
Comprehensive Plan Amendments. At least fifteen  
(15) days prior to public hearings for rezonings.

**APPLICANT/ABUTTERS  
TO BE NOTIFIED:**

N/A. Fiscal & Operational Support Division will send  
notices to all affected property owners.

**SPANISH CONTACT PERSON:**

Para más información en español acerca de estas  
reuniones públicas o de cambios por ser efectuados,  
favor de llamar a la División de Planificación, al 407-  
836-5600.

**MATERIALS BEING SUBMITTED  
AS BACKUP FOR PUBLIC  
HEARING REQUEST:**

Fiscal & Operational Support Division will provide the  
Clerk's Office with proof of publication the  
Wednesday prior to the Public Hearing.

The staff report binder will be provided under  
separate cover seven (7) days prior to the public  
hearing.

**SPECIAL INSTRUCTIONS TO  
CLERK (IF ANY):**

**Please schedule the public hearing concurrent  
with the Ordinance for the proposed amendment  
and the concurrent rezoning.**

- c: Chris Testerman, AICP, Deputy County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Jon Weiss, P.E., Director, Planning, Environmental, and Development Services  
Department  
Nicolas Thalmueller, AICP, Planning Administrator, Planning Division  
Gregory Golgowski, AICP, Chief Planner, Planning Division  
Olan Hill, AICP, Assistant Manager, Planning Division