



Interoffice Memorandum

Continue public hearing to DEC 03 2019

09-25-19A10:03 RCVD

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SEP25 19 9:54AM

September 25, 2019

TO: Katie Smith, Manager
Comptroller Clerk's Office

THROUGH: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development

FROM: Jennifer Moreau, AICP, Manager *JM*
Zoning Division (407) 836-5856

STAFF PERSON: **Steven T. Thorp, AICP, Chief Planner**
Zoning Division 407-836-5549
Steven.Thorp@ocfl.net

SUBJECT: Request for Public Hearing on November 12, 2019, at 2:00 p.m., for a Special Exception and Variance, Application (SE-19-09-105), located at 10135 Buck Rd., Orlando, Fl. 32817, Parcel ID No. 08-22-31-0000-00-012,

Applicant: Florida Engineering Group, Inc.

Case Information: Case # SE-19-09-105: September 5, 2019

Type of hearing: Board of Zoning Adjustment Board Called

Hearing required by Florida Statute # or Code: Chapter 30, Orange County Code

Advertising requirements: Publish once in a newspaper of general circulation in Orange County at least (15) fifteen days prior to public hearing.

Advertising timeframes: At least fifteen (15) days prior to the BCC public hearing date, publish an advertisement in the Public Record section of The Orlando Sentinel describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

LEGISLATIVE FILE # 19-1498

November 12, 2019
@ 2pm

Advertising Language: Special Exception and Variance in the R-2 zoning district as follows:
1) Special Exception to allow two-story multi-family buildings within 100 ft. of the property line of any single-family dwelling district.
2) Variance to allow a 10 ft. side (east) setback in lieu of the required 30 ft. side setback where adjacent to a single family district.

Notification requirements: At least 10 days before the BCC public hearing date, send notices of the public hearing by U.S. mail to owners of property within 500 ft. of the property and beyond.

Estimated time required for public hearing: 2 minutes

Municipality or other Public Agency to be notified: N/A

Hearing controversial: Yes

District #: 5

Materials being submitted as backup for public hearing request:

1. Names and known addresses of property owners within 500 ft. and beyond (via email from Fiscal and Operational Support Division); and
2. Location map

Special Instructions to Clerk:

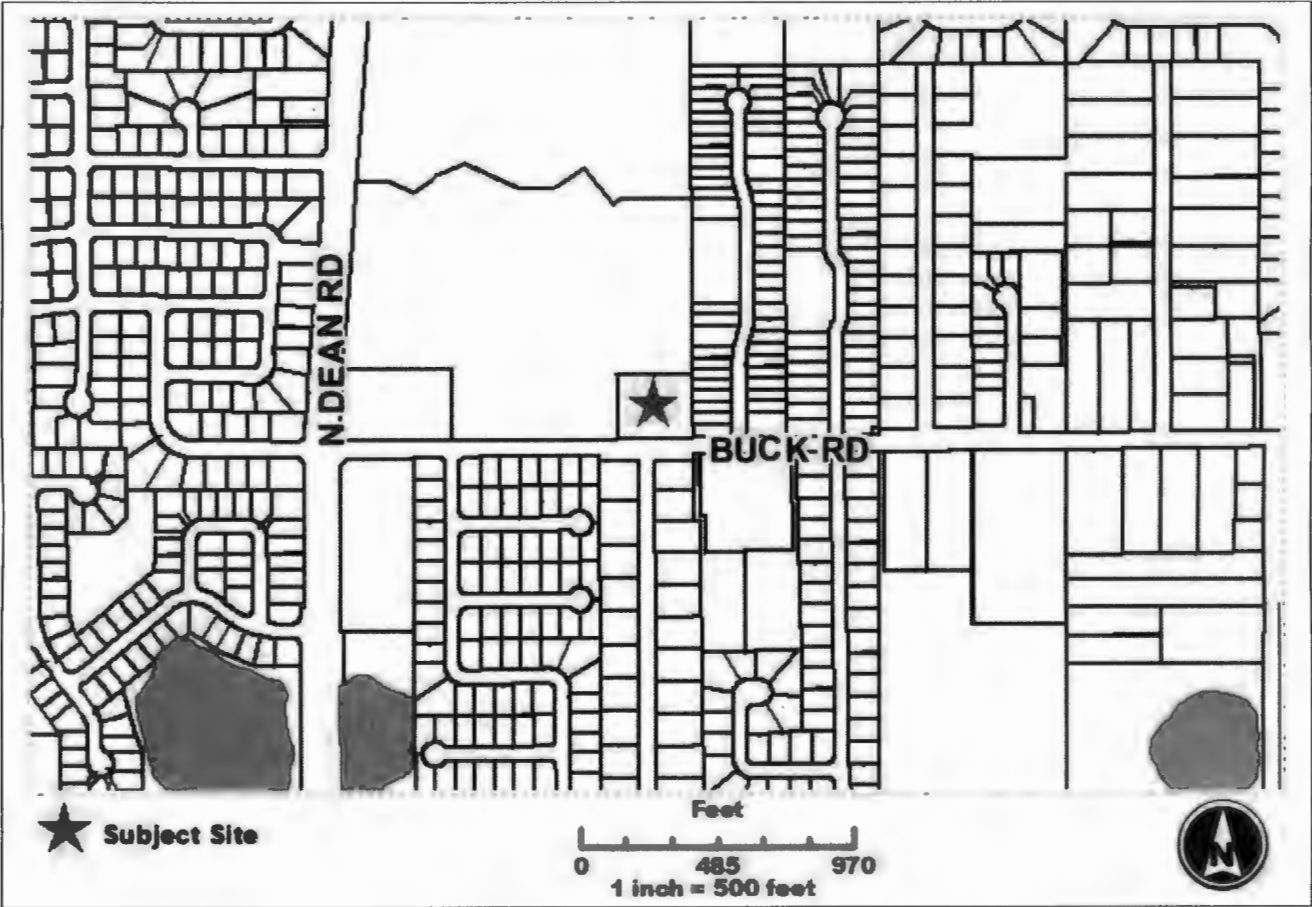
1. Notify abutters of the Public Hearing at least two (2) weeks prior to the hearing and copy staff.
2. Please schedule this hearing for November 12, 2019

PEW

Attachment (location map)
C: Chris Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services Department

Location Map

Location Map



**If you have any questions
regarding this map, please
call Steven Thorp
at 407.836.5549.**