

## ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct public hearings on **September 12, 2023**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following requests by:

**Applicant:** Mark and Lisa Miller

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 23-03-005 to authorize the construction of a seawall, faced with riprap and plantings, on the shoreline of Lake Down, pursuant to Orange County Code, Chapter 33, Article IV, Windermere Water and Navigation Control District

**Location:** District 1; on property located adjacent to Lake Down, located at 551 Ridgewood Drive, Windermere, FL 34786; Orange County, Florida (legal property description on file in Environmental Protection Division)

**AND**

**Applicant:** Leonardo Santana and Michelle Rothen

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 23-03-003 to authorize the construction of a replacement seawall, faced with riprap and plantings, on the shoreline of Lake Pearl, pursuant to Orange County Code, Chapter 15, Article VI, Pumping and Dredging Control

**Location:** District 5; on property located adjacent to Lake Pearl, located at 4326 Piermont Court, Orlando, FL 32817; Orange County, Florida (legal property description on file in Environmental Protection Division)

**AND**

**Applicant:** Mukesh and Rhonda Mehra

**Consideration:** Request for an After-the-fact Shoreline Alteration/Dredge and Fill Permit SADF # 22-02-002 to authorize a riprap revetment, on the shoreline of Big Sand Lake, pursuant to Orange County Code, Chapter 15, Article VI, Pumping and Dredging Control

**Location:** District 1; on property located adjacent to Big Sand Lake, located at 8755 Southern Breeze Drive, Orlando, FL, 32836; Orange County, Florida (legal property description on file in Environmental Protection Division)

**AND**

**Applicant:** Janak and Jaimini Marolia

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 22-02-000 to authorize the construction of a seawall, with riprap, on the shoreline of Big Sand Lake, pursuant to Orange County Code, Chapter 15, Article VI, Pumping and Dredging Control

**Location:** District 1; on property located adjacent to Big Sand Lake, located at 8761 Southern Breeze Drive, Orlando, FL 32836; Orange County, Florida (legal property description on file in Environmental Protection Division)

**AND**

**Applicant:** Ashok and Daksha Patel

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 22-02-001 to authorize the construction of a seawall, with riprap, on the shoreline of Big Sand Lake, pursuant to Orange County Code, Chapter 15, Article VI, Pumping and Dredging Control

**Location:** District 1; on property located adjacent to Big Sand Lake, located at 8767 Southern Breeze Drive, Orlando, FL 32836; Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property descriptions by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

**IF YOU HAVE ANY QUESTIONS REGARDING THESE NOTICES, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: Elizabeth.johnson@ocfl.net**

**PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECCIÓN, AL NUMERO, 407-836-1400.**

**If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.**

Phil Diamond, County Comptroller  
As Clerk of the Board of County Commissioners  
Orange County, Florida

Publish: **August 27, 2023**; Orlando Sentinel Orange Extra  
Certify Lines Mark and Lisa Miller  
Leonardo Santana and Michelle Rothen  
Mukesh and Rhonda Mehra  
Janak and Jaimini Marolia  
Ashok and Daksha Patel

mf/cas/np

c: Districts 1 & 5 Commissioner's Office [email]  
County Attorney's Office, BCC [Anna Caban email]  
Jon Weiss, Deputy County Administrator, BCC [email]  
Windermere Water & Navigational Control District [email]  
Florida Department of Environmental Protection [email]  
St. Johns River Water Management District [email]  
Big Sand Lake Advisory Board [email]  
South Florida Water Management District [email]

David D. Jones, Environmental Protection Division, BCC [email]  
Elizabeth Johnson, Environmental Protection Division BCC [email]  
Cheryl Gillespie, Agenda Development, BCC [email]  
Mike Seif, Orange TV, BCC [email]