



Interoffice Memorandum


AGENDA ITEM

SEE MINUTES
FOR MOTION

BCC Mtg. Date: November 29, 2016

November 14, 2016

TO: Mayor Teresa Jacobs
—AND—
Board of County Commissioners

FROM: Kelley M. Teague, Director 
Legislative Affairs

CONTACT: 407-836-5423

SUBJECT: November 29, 2016 - Discussion Item
Legislative Priorities

At the Board of County Commissioners meeting on November 29, 2016, I will provide the Board with an overview of the proposed legislative priorities for the 2017 Legislative Session. Following the presentation and discussion, the Board will be asked to approve a list of priorities.

Should you have any questions or if you would like to schedule a briefing, please contact me directly at X-65423.

ACTION REQUESTED: Approval of 2017 Legislative Priorities. All Districts.

KMT/tp

c: Ajit Lalchandani, County Administrator