




Interoffice Memorandum

11-13-19P02:10 RCVD 

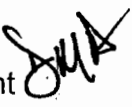
NOV 13 19 2:06 PM

Date: November 11, 2019

1-13-19P0:09 RCVD

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department 

THRU: Julie Alber, Assistant Project Manager  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: **Request for Public Hearing PTV-19-06-023 – Daniel T. O'Keefe, on behalf of Diamond Resorts Corporation f/k/a Sunterra Corp and Diamond Resorts Cypress Pointe III Dev LLC.**

Applicant: Daniel T. O'Keefe  
Shutts & Bowen LLP  
300 South Orange Avenue, Suite 1600  
Orlando, FL 32801

Location: S15/T24/R28 Petition to vacate four portions of unopened, unimproved 50 foot wide rights-of-way known as 11th Street, Commercial Street, Pine Street, and Orange Street and five portions of unopened, unimproved and unnamed 16 foot wide alleyways, containing a total of approximately 4.29 acres. Public interest was created by Plat Book D, Page 143, of the public records of Orange County, Florida. The parcel ID numbers are: 15-24-28-6211-98-090, 15-24-28-6211-98-010, 15-24-28-6211-98-130, 15-24-28-6211-99-010, 15-24-28-6211-99-130, 15-24-28-6211-99-170, 15-24-28-6211-14-130, 15-24-28-6211-14-010, 15-24-28-6211-15-131, 15-24-28-6211-15-010, 15-24-28-6211-25-130, 15-24-28-6211-25-010, 15-24-28-6211-16-150, 15-24-28-6211-16-130, 15-24-28-6211-16-010, 15-24-28-6211-24-131, 15-24-28-6211-24-010, 15-24-28-6211-24-090, 15-24-28-6211-17-131, and 15-24-28-6211-17-010. Six of the parcel addresses are 8648 10<sup>th</sup> Street, 11907 Ruby Lake Road, 11991 Ruby Lake Road, 11936 Pine Street, 11991 Pine Street, and 11910 Oak Street. The remaining parcels are unaddressed, and they all lie in District 1.

LEGISLATIVE FILE # 19-1786

December 17, 2019  
@ 2 PM

**Request for Public Hearing PTV # 19-06-023 – Daniel T. O'Keefe, on behalf of Diamond Resorts Corporation f/k/a Sunterra Corp and Diamond Resorts Cypress Pointe III Dev LLC.**

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.



If you have any questions regarding this map, please call Julie Alber at 407-836-7928.

**PTV # 19-06-023**

**Daniel T. O'Keefe, on behalf of Diamond Resorts Corporation f/k/a Sunterra Corp and Diamond Resorts Cypress Pointe III Dev LLC**

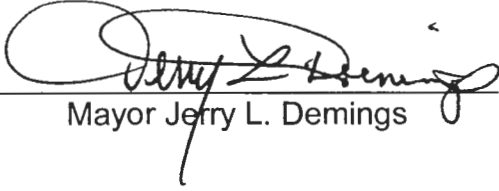


	Proposed Vacation		Subject Property
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**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
November 6, 2019**

Request authorization to schedule a Public Hearing for Petition to Vacate 19-06-023. This is a request from Daniel T. O'Keefe on behalf of Diamond Resorts Corporation f/k/a Sunterra Corp. and Diamond Resorts Cypress Pointe III Dev LLC. to vacate portions of four 50 foot wide right-of-ways known as 11<sup>th</sup> Street, Commercial Street, Pine Street and Orange Street, and portions of six 16 foot wide right-of-ways, containing approximately 4.29 acres in District 1. Staff has no objection to this request.

Requested Action  
Approved by

  
\_\_\_\_\_  
Mayor Jerry L. Demings

  
\_\_\_\_\_  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Plat Book D, Page 143 of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit *may* also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

**SEE ATTACHED EXHIBIT 'C'**

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUNDS FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

Daniel T. O'Keefe

Dan O'Keefe Authorized Agent  
Petitioner's Signature  
(Include title if applicable)

Print Name

Address:

SHUTTS + BOWEN LLP  
300 S. ORANGE AVE., SUITE 1600  
ORLANDO, FL 32801  
Phone Number: (407) 835-6956

STATE OF FLORIDA

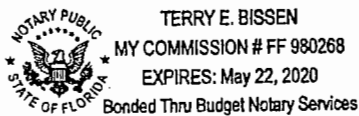
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared DANIEL T. O'KEEFE of SHUTTS + BOWEN LLP, on behalf of DIAMOND RESORTS CORPORATION FLORIDA SUNTERRA COAP AND DIAMOND RESORTS CYPRESS POINTE III DEV LLC who first by me duly sworn, deposes and says that he/she is the petitioner named in and who signed the foregoing petition, that he/she is duly authorized to make this verification for and on behalf of all petitioners; that he/she had read the foregoing petition and that the statements therein contained are true. He/She is personally known to me or produced \_\_\_\_\_ as identification and did/did not take an oath.

Jerry E. Bissen  
(Signature) Terry E. Bissen

Sworn to and subscribed before me this 31<sup>ST</sup> day of OCTOBER 2019

Notary Public State of FLORIDA  
My commission expires: 5/22/2020



**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**



# LEGAL DESCRIPTION

## LEGAL DESCRIPTION:

The land referred to herein below is situated in the County of Orange, State of Florida, and is described as follows:

All 16.00 foot Alley ways lying within Blocks 14, 15, 16, 17, 24, 25, 98 and 99; ORANGE CENTER, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida.

AND

All of 11th Street lying between Blocks 14, 15, 16, 17, 24, 25, 98 and 99; ORANGE CENTER, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the East by Oak Street and bounded on the West by Ruby Lake Road (formally known as Main Street per Plat).

AND

All of Commercial Street lying between Blocks 14, 15, 98 and 99; ORANGE CENTER, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by 10th Street and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

AND

All of Pine Street lying between Blocks 14, 15, 16 and 25; ORANGE CENTER, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by 10th Street and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

AND

All of Orange Street lying between Blocks 16, 17, 24, and 25; ORANGE CENTER, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by the Southerly line of Ruby Lake, Phase 2, as recorded in Plat Book 93, Page 10 through 15 of the Public Records of Orange County, Florida and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

Containing 4.29 acres, more or less.

OK  
*(Signature)*

SHEET 1 OF 2  
SEE SHEET 2 FOR SKETCH



16 EAST PLANT STREET  
Winter Garden, Florida 34787 \* (407) 654-5355

## SURVEYOR'S NOTES:

REV. 11/06/19

1. THIS IS NOT A SURVEY.
2. THIS SKETCH IS NOT VALID UNLESS SIGNED AND SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
3. NORTH SHOWN HEREON ARE BASED ON FLORIDA STATE PLANE EAST, NAD83
4. THE DELINEATION OF THE LANDS SHOWN HEREON ARE PER THE CLIENT'S REQUEST.
5. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF TITLE.

JOB NO. 20180616

DATE: 10/14/19

SCALE: 1" = 200 FEET

FIELD BY: N/A

CALCULATED BY: JLR

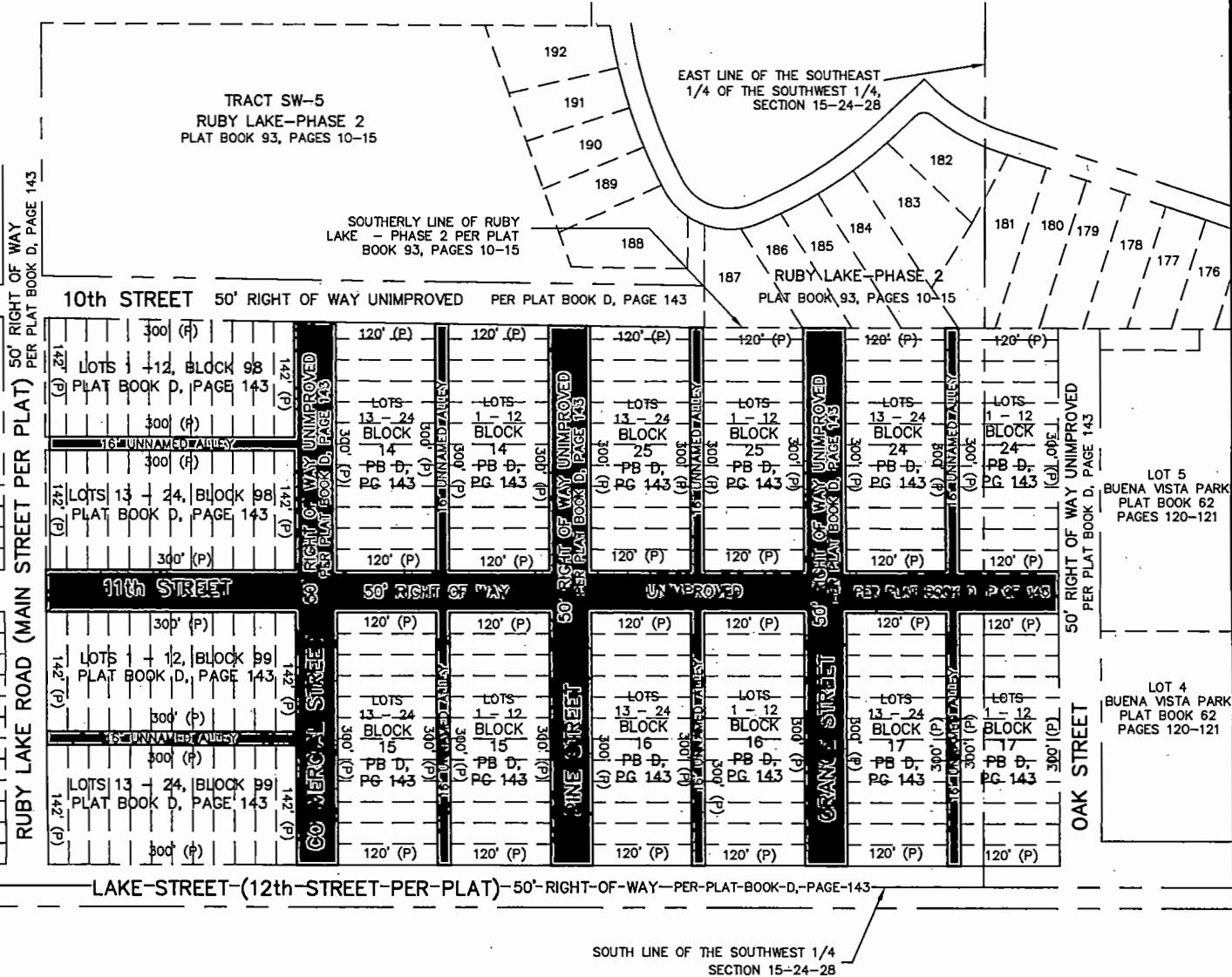
DRAWN BY: JLR

CHECKED BY: JLR

FOR THE LICENSED BUSINESS #5723 BY:

*(Signature)*  
JAMES L. RICKMAN, P.S.M. #5633

# SKETCH OF DESCRIPTION



SHEET 2 OF 2  
SEE SHEET 1 FOR DESCRIPTION

REV. 11/06/19

- LEGEND**
- PB DENOTES PLAT BOOK
  - PG DENOTES PAGE
  - (P) DENOTES PLAT

JOB NO. 20180616  
DATE: 10/14/19  
SCALE: 1" = 200 FEET  
DRAWN BY: JLR



16 EAST PLANT STREET  
Winter Garden, Florida 34787 \* (407) 654-5355

**EXHIBIT "B"**

**ABUTTING PROPERTY OWNERS**

October 16, 2019

To Whom it may concern,

**Petition to Vacate – Neighbor Notice – Pitibru Hotels LLC**

I am in the process of requesting that Orange County vacate all of Commercial Street, Pine Street, Orange Street, 11<sup>th</sup> Street, including the 16' unnamed alleyways as shown highlighted in green on the enclosed map. The streets lie within the subdivision found in Plat Book D, Page 143. Part of the vacation process is to provide notice to neighbors.

If you have any questions, please contact Dan O'Keefe at 407-835-6956.

Sincerely,

Dan O'Keefe

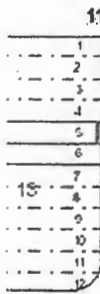
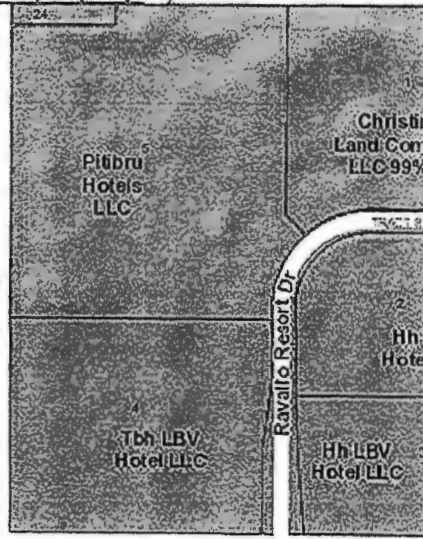
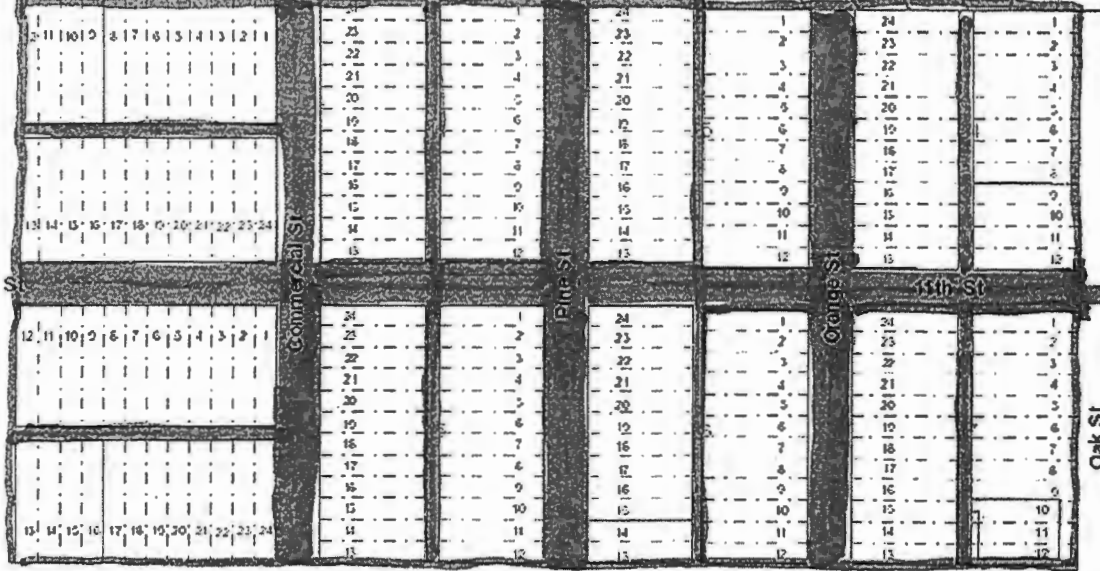


# Rick Singh CFA Orange County Property Appraiser Florida



Base map Layers Foreclosure Sales Parcel Search Legend Identify OCPA Tools

Custom Print Trending Feedback Parcel Themes



Diamond Cypress



October 16, 2019

To Whom it may concern,

**Petition to Vacate – Neighbor Notice – Tbh LBV LLC**

I am in the process of requesting that Orange County vacate all of Commercial Street, Pine Street, Orange Street, 11<sup>th</sup> Street, including the 16' unnamed alleyways as shown highlighted in green on the enclosed map. The streets lie within the subdivision found in Plat Book D, Page 143. Part of the vacation process is to provide notice to neighbors.

If you have any questions, please contact Dan O'Keefe at 407-835-6956.

Sincerely,

Dan O'Keefe



# Rick Singh CFA Orange County Property Appraiser Florida



Base map Layers Foreclosure Sales Parcel Search Legend Identify OCPA Tools

Custom Print Trending Feedback Parcel Names

- 1
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Ruby Lake Rd



9th St

Madison Grove Cir

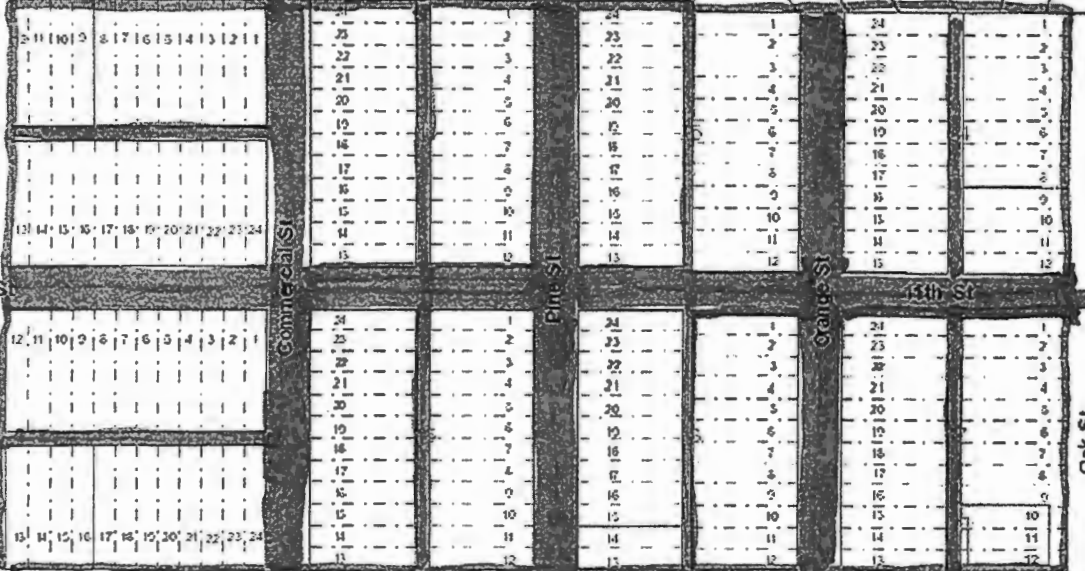
10th St

Address Input Address



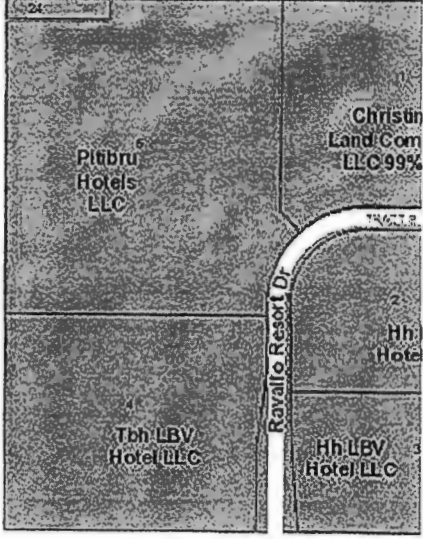
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- 12

11th St



Lake St

Lake St



200ft

Diamond Cypress

495 588 551 475 662 311 Feet  
1:2400

October 16, 2019

To Whom it may concern,

**Petition to Vacate – Neighbor Notice – Pulte Homes Corp**

I am in the process of requesting that Orange County vacate all of Commercial Street, Pine Street, Orange Street, 11<sup>th</sup> Street, including the 16' unnamed alleyways as shown highlighted in green on the enclosed map. The streets lie within the subdivision found in Plat Book D, Page 143. Part of the vacation process is to provide notice to neighbors.

If you have any questions, please contact Dan O'Keefe at 407-835-6956.

Sincerely,

Dan O'Keefe





# Rick Singh CFA Orange County Property Appraiser Florida



Base map

Layers



Foreclosure

Sales

Parcel Search

Legend

Identify

OCPA Tools

Custom Print

Trending

Feedback

Parcel names

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Ruby Lake Rd



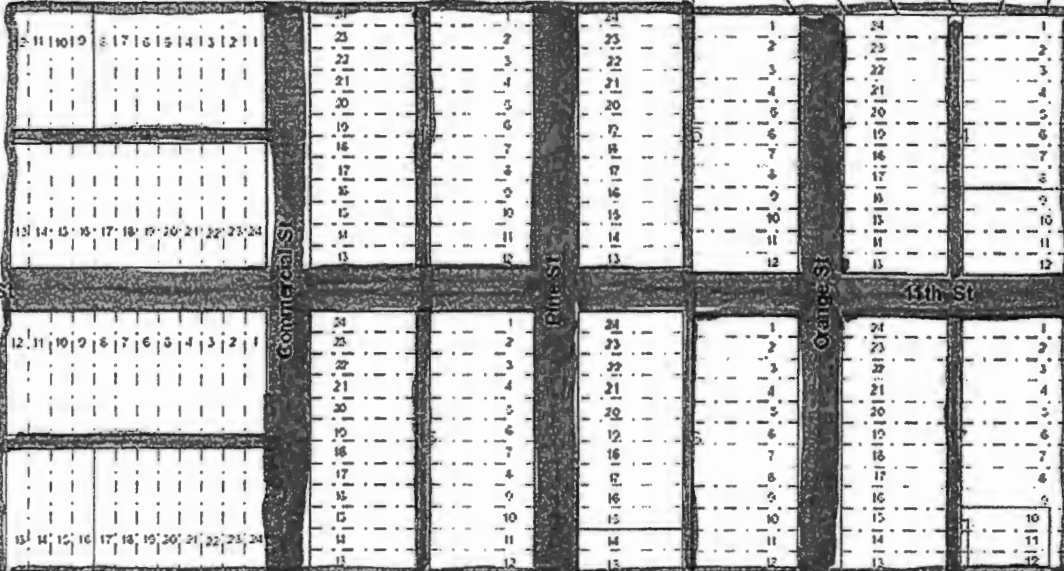
9th St

10th St

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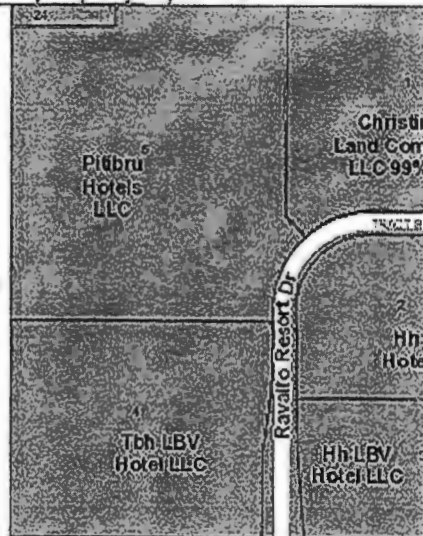
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11th St

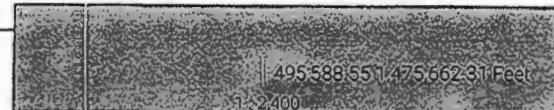


Lake St

Lake St



Diamond Cypress



October 16, 2019

To Whom it may concern,

**Petition to Vacate – Neighbor Notice – Ruby Lake Community Association**

I am in the process of requesting that Orange County vacate all of Commercial Street, Pine Street, Orange Street, 11<sup>th</sup> Street, including the 16' unnamed alleyways as shown highlighted in green on the enclosed map. The streets lie within the subdivision found in Plat Book D, Page 143. Part of the vacation process is to provide notice to neighbors.

If you have any questions, please contact Dan O'Keefe at 407-835-6956.

Sincerely,

Dan O'Keefe



# Rick Singh CFA Orange County Property Appraiser Florida



Base map

Layers



Foreclosure

Sales

Parcel Search

Legend

Identify

OCPA Tools

Custom Print

Trending

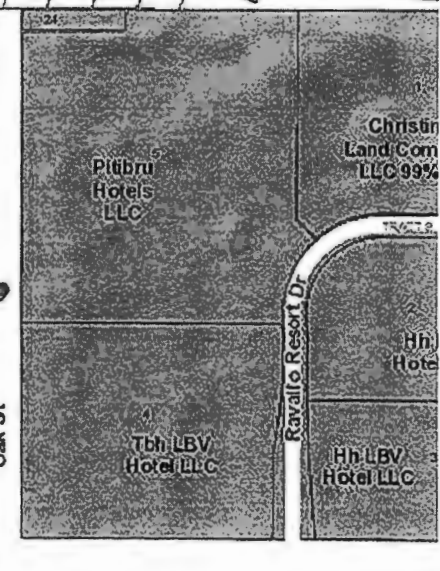
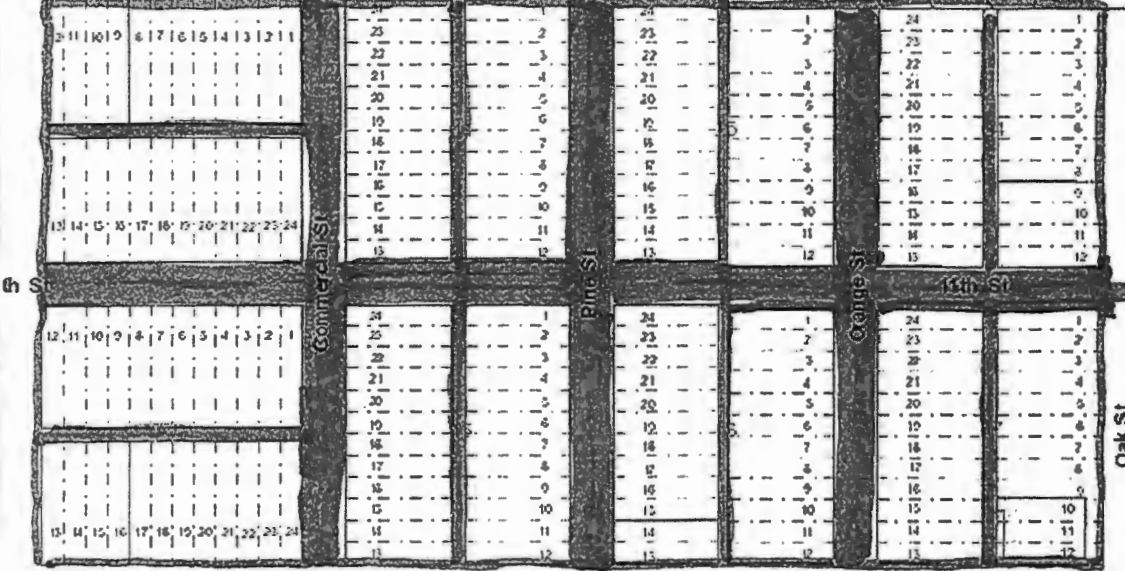
Feedback

Parcel Names

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Diamond Cypress

495.588.551 475.662.31 Feet  
1:2400

**U.S. Postal Service**  
**CERTIFIED MAIL® RECEIPT**  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee  
\$

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$



Postage  
\$

Total Postage and Fees  
\$

Sent To Pulte Homes Corp

Street and Apt. No., or PO Box No.  
4901 Vineland Rd. Ste 500

City, State, ZIP+4®  
Orlando FL 32811-7383

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**U.S. Postal Service™**  
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\$

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$



Postage  
\$

Total Postage and Fees  
\$

Sent To Pitihru Hotels LLC

Street and Apt. No., or PO Box No.  
5632 Cranndale Dr.

City, State, ZIP+4®  
Orlando, FL 32819-3913

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Certified Mail Fee  
\$

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$



Postage  
\$

Total Postage and Fees  
\$

Sent To Ruby Lake Community Association

Street and Apt. No., or PO Box No.  
2100 S. Hiswasssee Rd.

City, State, ZIP+4®  
Orlando FL 32835

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**U.S. Postal Service™**  
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**OFFICIAL USE**

Certified Mail Fee  
\$

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$



Postage  
\$

Total Postage and Fees  
\$

Sent To Tbh LBU LLC

Street and Apt. No., or PO Box No.  
1000 Town Center Blvd Ste 503

City, State, ZIP+4®  
Pooler, GA 31322-4061

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:  
 Pulte Homes Corp  
 4901 Vineland Rd Ste 500  
 Orlando FL 32811-7383



9590 9402 5081 9092 5321 83

Article Number (Transfer from service label)  
 019 070 0000 189823704

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee  
 X *[Signature]*

B. Received by (Printed Name) *Labander* C. Date of Delivery *10/18/19*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type
- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:  
 Ruby Lake Community Association  
 c/o: Evergreen lifestyles Management  
 2100 S. Hiawassee Rd.  
 Orlando, FL 32835



9590 9402 5081 9092 5321 69

Article Number (Transfer from service label)  
 7019 0700 0001 8982 3674

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee  
 X *[Signature]*

B. Received by (Printed Name) *Heather Dozier* C. Date of Delivery *10/18/19*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type
- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:  
 Tbh LDU LLC  
 Attn: Ravi Patel  
 1000 Town Center Blvd # 503  
 Pooler, GA 31322-4061



9590 9402 5081 9092 5321 76

Article Number (Transfer from service label)  
 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee  
 X *[Signature]*

B. Received by (Printed Name) *BILL POWELL* C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type
- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee  
 X *[Signature]*

B. Received by (Printed Name) *Heather Dozier* C. Date of Delivery *10/20/19*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

**OCT 22 2019**

ORLANDO FL 32811-7383

3. Service Type  
 Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery  
 Certified Mail®  
 Certified Mail Restricted Delivery

**SENDER: COMPLETE THIS SECTION**

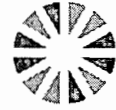
- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:  
 Pitybrv Hotels LLC  
 5632 Craindale Dr  
 Orlando FL 32819-3913

9590 9402 5081 9092 5321 52

**EXHIBIT "C"**

**UTILITY LETTERS**



Century**Link**

10/18/2019

Nicole Smith  
Allen & Company  
Nicole@Allen-company.com

No Reservations/No Objection

SUBJECT: Proposed request to vacate Streets and Alleys being a part of Plat Book D, Page 43, as depicted on Exhibit A, and situated within Section 15, Township 24, Range 28, Orange County, State of Florida.

Dear Ms Smith:

Embarq Florida, Inc. d/b/a CENTURYLINK ("CenturyLink") has reviewed the request for the subject vacation and has determined that it has no objections with respect to the areas proposed for vacation as shown and/or described on Exhibit "A", said Exhibit "A" attached hereto and incorporated by this reference.

It is the intent and understanding of CenturyLink that this Vacation shall not reduce our rights to any other existing easement or rights we have on this site or in the area.

This vacation response is submitted WITH THE STIPULATION that if CenturyLink facilities are found and/or damaged within the vacated area as described, the Applicant will bear the cost of relocation and repair of said facilities. Please Call Sunshine 811 prior to digging.

Sincerely yours,

Madelyn Johnson  
Right of Way Agent I  
Faulk and Foster | CenturyLink  
Madelyn.Johnson@CenturyLink.com  
CenturyLink  
P820244

# LEGAL DESCRIPTION

EXHIBIT "A"

## LEGAL DESCRIPTION:

The land referred to herein below is situated in the County of Orange, State of Florida, and is described as follows:

All 16.00 foot Alley ways lying within Blocks 14, 15, 16, 17, 24, 25, 98 and 99; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida.

AND

All of 11th Street lying between Blocks 14, 15, 16, 17, 24, 25, 98 and 99; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the East by Oak Street and bounded on the West by Ruby Lake Road (formally known as Main Street per Plat).

AND

All of Commercial Street lying between Blocks 14, 15, 98 and 99; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by 10th Street and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

AND

All of Pine Street lying between Blocks 14, 15, 16 and 25; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by 10th Street and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

AND

All of Orange Street lying between Blocks 16, 17, 24, and 25; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by the Southerly line of Ruby Lake, Phase 2, as recorded in Plat Book 93, Page 42 through 48 of the Public Records of Orange County, Florida and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

Containing 4.29 acres, more or less.

SHEET 1 OF 2  
SEE SHEET 2 FOR SKETCH



16 EAST PLANT STREET  
Winter Garden, Florida 34787 \* (407) 654-5355

## SURVEYOR'S NOTES:

1. THIS IS NOT A SURVEY.
2. THIS SKETCH IS NOT VALID UNLESS SIGNED AND SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
3. NORTH SHOWN HEREON ARE BASED ON FLORIDA STATE PLANE EAST, NAD83
4. THE DELINEATION OF THE LANDS SHOWN HEREON ARE PER THE CLIENT'S REQUEST.
5. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF TITLE.

JOB NO. 20180616

DATE: 10/14/19

SCALE: 1" = 200 FEET

FIELD BY: N/A

CALCULATED BY: JLR

DRAWN BY: JLR

CHECKED BY: JLR

FOR THE LICENSED BUSINESS #6723 BY:

JAMES L. RICKMAN, P.S.M. #5633





Construction Department  
3767 All American Blvd  
Orlando Fl. 32810



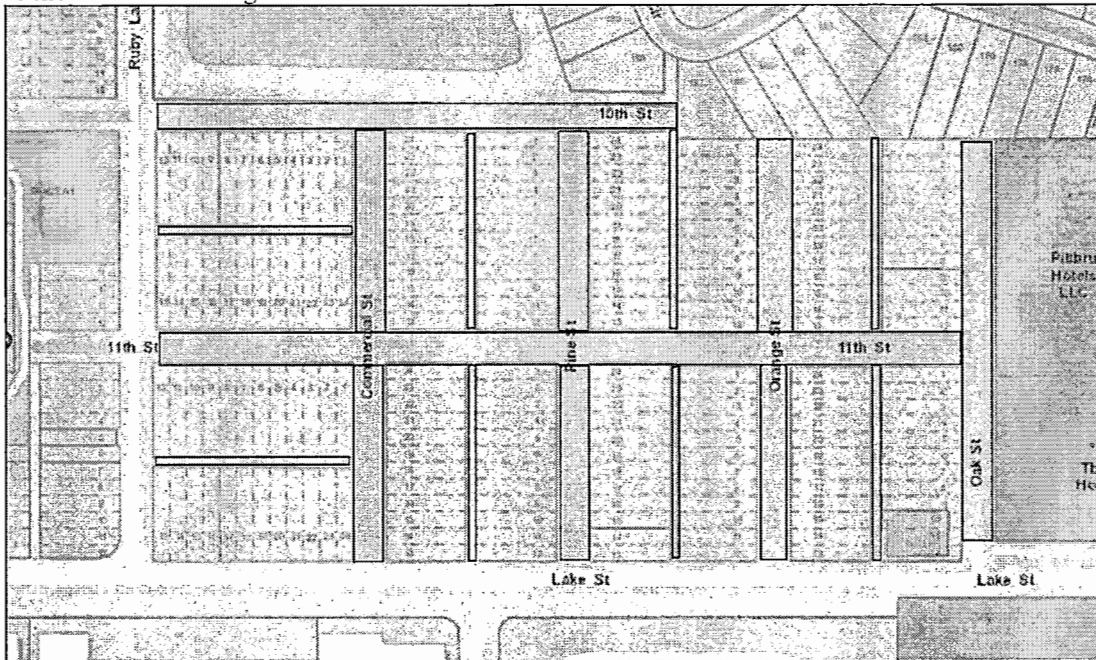
October 4, 2019

Nicole Smith  
Allen & Company, Inc.  
16 E Plant St  
Winter Garden, FL. 34787

Re: Request for a Vacate of Right of way 10<sup>th</sup> St, 11<sup>th</sup> St, Commercial St, Pine St Orange St & Oak St , including all alley ways within this area.

Dear Ms. Smith:

Charter Spectrum has reviewed your request to vacate the right ways and have no objection to the vacation as shown in this drawing below.



If you need and additional information, please contact me at my office 407-532-8511.

Sincerely,  
*Tracey Domostoy*

Tracey Domostoy  
Construction Supervisor  
Charter- Spectrum

Cc: E-mailed [Nicole@allen-company.com](mailto:Nicole@allen-company.com)



MARK D. THOMSON, Partner  
Shutts & Bowen LLP  
300 South Orange Avenue, Suite 1600  
Orlando, Florida 32801

Direct (407) 835-6738  
Fax (407) 237-2261  
Email mthomson@shutts.com

October 25, 2019

Trenton Newton  
Real Estate Representative, Florida Land Services  
Duke Energy  
3300 Exchange Place (NP4C)  
Lake Mary, Florida 32746

RE: Elan Cypress Point, Lake Street, Orlando (Unincorporated Orange County), Florida  
Orange County Petition to Vacate Platted "Paper" Rights-of-Way and Alleys


Dear Mr. Newton:

Our firm is assisting our client which is in the process of requesting Orange County to *vacate all of Commercial Street, Pine Street, Orange Street, and a portion of 11<sup>th</sup> Street, and the alleys as shown on the sketch of description, attached hereto.* These unimproved "paper" rights-of-way and alleys lie within the platted subdivision called ORANGE CENTER SUBDIVISION, recorded in Plat Book "D", Page 143, Official Records of Orange County, Florida. As you are aware, part of the vacation process is to provide Orange County with letters of no objection from utility companies which have jurisdiction in the subject neighborhood.

Please review your records, kindly complete the form below, and return this letter to me by email with the original to follow by U.S. Mail. If you have any questions, please contact me at (407) 835-6738, or [mthomson@shutts.com](mailto:mthomson@shutts.com). Thank you in advance for your time and assistance.

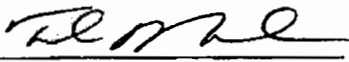
Sincerely,

Shutts & Bowen LLP

By:   
Mark D. Thomson, Esq., for the Firm

- The subject parcel is NOT within our service area.
- The subject parcel is within our service area. We do not have any facilities within the subject rights-of-way or alleys. We have no objection to the vacation.
- The subject parcel is within our service area. We object to the vacation.

Additional comments, if any: \_\_\_\_\_

Signature:   
Trenton Newton  
Real Estate Representative, Florida Land Services  
DUKE ENERGY

Date: October 28<sup>th</sup>, 2019

**[Sketch of Description follows]**

Sketch of Description - Sheet 1 of 2

**LEGAL DESCRIPTION**

**LEGAL DESCRIPTION:**

The land referred to herein below is situated in the County of Orange, State of Florida, and is described as follows:

All 16.00 foot Alley ways lying within Blocks 14, 15, 16, 17, 24, 25, 98 and 99; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida.

AND

All of 11th Street lying between Blocks 14, 15, 16, 17, 24, 25, 98 and 99; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the East by Oak Street and bounded on the West by Ruby Lake Road (formally known as Main Street per Plat).

AND

All of Commercial Street lying between Blocks 14, 15, 98 and 99; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by 10th Street and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

AND

All of Pine Street lying between Blocks 14, 15, 16 and 25; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by 10th Street and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

AND

All of Orange Street lying between Blocks 16, 17, 24, and 25; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by the Southerly line of Ruby Lake, Phase 2, as recorded in Plat Book 93, Page 42 through 48 of the Public Records of Orange County, Florida and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

Containing 4.29 acres, more or less.

SHEET 1 OF 2  
SEE SHEET 2 FOR SKETCH

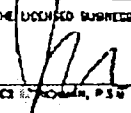


**ALLEN & COMPANY**  
SURVEYORS & ENGINEERS

16 EAST PLANT STREET  
Orlando, Florida 32817 (407) 84-1335

**SURVEYOR'S NOTES:**

1. THIS IS NOT A SURVEY.
2. THIS SKETCH IS NOT VALID UNLESS SIGNED AND SEALED WITH AN ADDRESSED SURVEYOR'S SEAL.
3. WORK SHOWN HEREON ARE BASED ON FLORIDA STATE PLANE EAST DATUM.
4. THE DELINEATION OF THE LANDS SHOWN HEREON ARE FOR THE CLIENT'S REQUEST.
5. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF TITLE.

JOB NO. 20180816	CALCULATED BY: JR	FOR THE LICENSED BUSINESS #1723 BY:
DATE: 10/14/19	DRAWN BY: JR	
SCALE: 1" = 200 FEET	CHECKED BY: JR	
FIELD BY: N/A		

Orlando, Florida 16 EAST PLANT STREET 32817 (407) 84-1335 - RUBY LAKE ROAD VACATE SKETCH SHEET 1



October 5, 2019

Dear Ms. Anne Dubus,

I am in the process of requesting the Orange County vacate all of Commercial Street, Pine Street, Orange Street, and a portion of 11<sup>th</sup> Street including the alleys as shown on the enclosed map. The streets lie within the subdivision found in Plat Book D, Page 143. Part of the vacation process is to provide letters of no objection from utility companies who have jurisdiction in the neighborhood.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact Nicole Smith at 407-654-5335 or 407-961-8082.

Sincerely,

Nicole Smith

The subject parcel is NOT within our service area.

The subject parcel is within our service area. We **do not** have any facilities within the right-of-way. We have **no objection** to the vacation.

The subject parcel is within our service area. We **object** to the vacation.

Additional comments: \_\_\_\_\_

Signature: Anne Dubus

Print Name: Anne Dubus

Title: Assist. Proj. Manager

Date: 10/22/19

# LEGAL DESCRIPTION

**LEGAL DESCRIPTION:**

The land referred to herein below is situated in the County of Orange, State of Florida, and is described as follows:

All 16.00 foot Alley ways lying within Blocks 14, 15, 16, 17, 24, 25, 98 and 99; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida.

AND

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All of Commercial Street lying between Blocks 14, 15, 98 and 99; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by 10th Street and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

AND

All of Pine Street lying between Blocks 14, 15, 16 and 25; ORANGE CENTER SUBDIVISION, according to the plat thereof as recorded in Plat Book "D", Page 143, Public Records of Orange County, Florida. Bounded on the North by 10th Street and bounded on the South by Ruby Lake Road (formally known as 12th Street per Plat).

AND

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Containing 4.29 acres, more or less.

SHEET 1 OF 2  
SEE SHEET 2 FOR SKETCH



**ALLEN  
&  
COMPANY**  
16 EAST PLANT STREET  
Winter Garden, Florida 34787 • (407) 854-5355

**SURVEYOR'S NOTES:**

1. THIS IS NOT A SURVEY.
2. THIS SKETCH IS NOT VALID UNLESS SIGNED AND SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
3. NORTH SHOWN HEREON ARE BASED ON FLORIDA STATE PLANE EAST. NAD83
4. THE DELINEATION OF THE LANDS SHOWN HEREON ARE PER THE CLIENT'S REQUEST.
5. THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF TITLE.

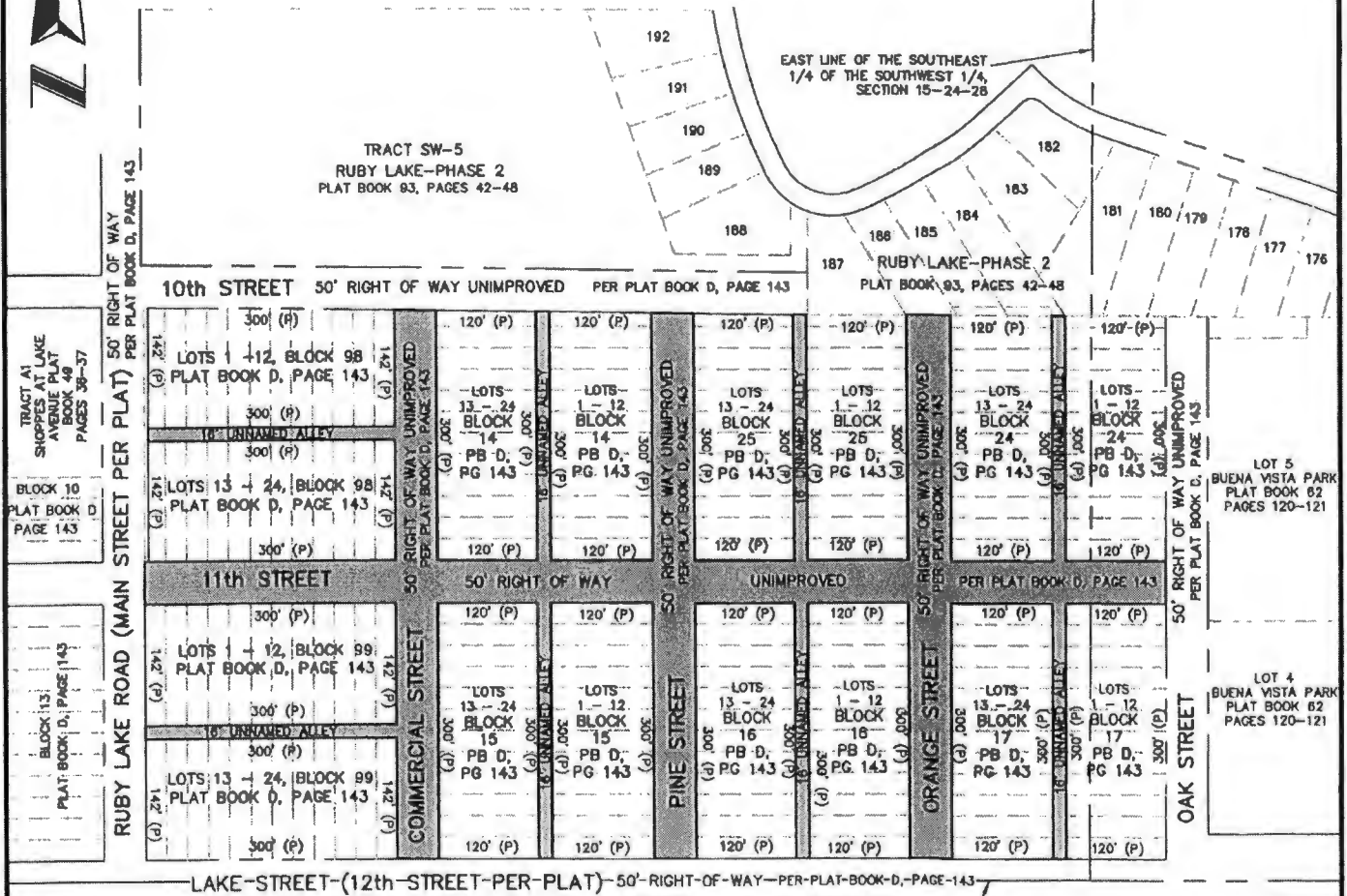
JOB NO. 20180616  
DATE: 10/14/19  
SCALE: 1" = 200 FEET  
FIELD BY: N/A

CALCULATED BY: JLR  
DRAWN BY: JLR  
CHECKED BY: JLR

FOR THE LICENSED BUSINESS #6723 BY:

  
JAMES L. RICKMAN, P.S.M. #5633

# SKETCH OF DESCRIPTION



SHEET 2 OF 2  
SEE SHEET 1 FOR DESCRIPTION



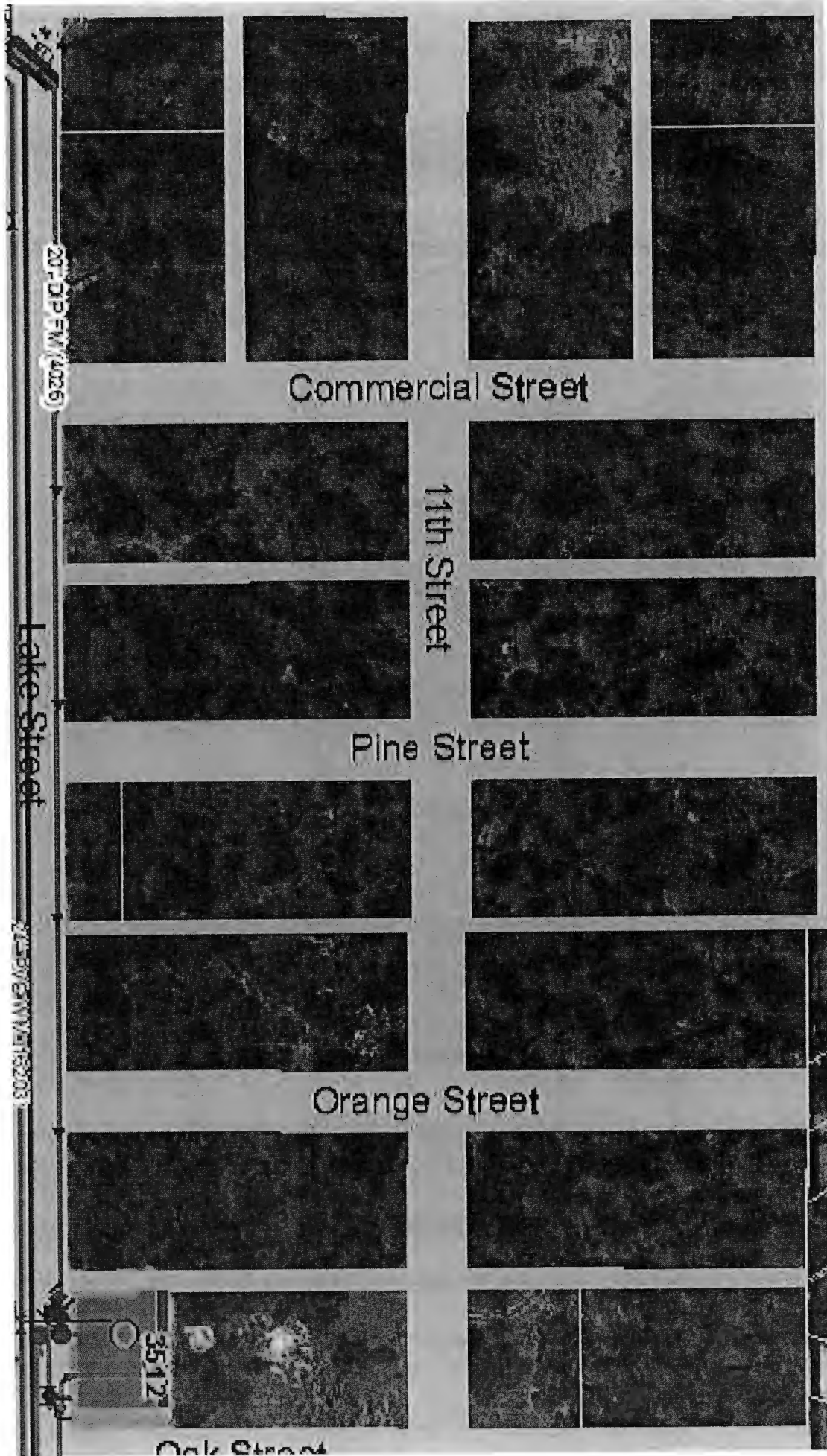
16 EAST PLANT STREET  
Winter Garden, Florida 34787 • (407) 654-5356

## LEGEND

- PB DENOTES PLAT BOOK
- PG DENOTES PAGE
- (P) DENOTES PLAT

JOB NO. 20180616  
DATE: 10/14/19  
SCALE: 1" = 200 FEET  
DRAWN BY: JLR





Commercial Street

11th Street

Pine Street

Orange Street

Oak Street

Lake Street

20' OPEN (1026)

21' OPEN (1026)

3512



# Rick Singh CFA Orange County Property Appraiser Florida



Base map Layers Foreclosure Sales Parcel Search Legend Identify OCPA Tools

Custom Print Trending Feedback



October 5, 2019

Dear Mr. Shawn Winsor,

I am in the process of requesting the Orange County vacate all of Commercial Street, Pine Street, Orange Street, and a portion of 11<sup>th</sup> Street, including the alleys as shown on the enclosed map. The streets lie within the subdivision found in Plat Book D, Page 143. Part of the vacation process is to provide letters of no objection from utility companies who have jurisdiction in the neighborhood. Please respond on behalf of TECO.

Please review your records, complete the form below and return this letter to me. If you have any questions, please contact Nicole Smith at 407-654-5335 or 407-961-8082.

Sincerely,

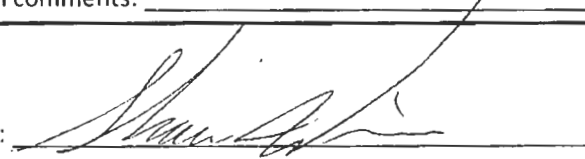
Nicole Smith

The subject parcel is NOT within our service area.

The subject parcel is within our service area. We **do not** have any facilities within the right-of-way. We have **no objection** to the vacation.

The subject parcel is within our service area. We **object** to the vacation.

Additional comments: \_\_\_\_\_

Signature: 

Print Name: Shawn Winsor

Title: Gas Design Project Manager

Date: 10-10-2019

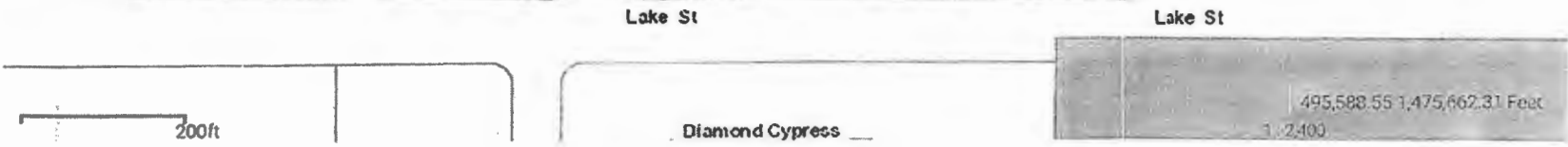
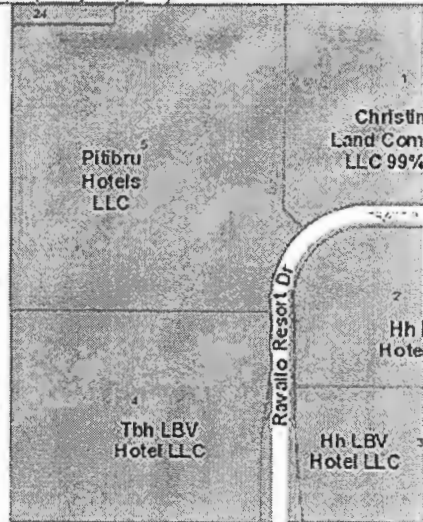
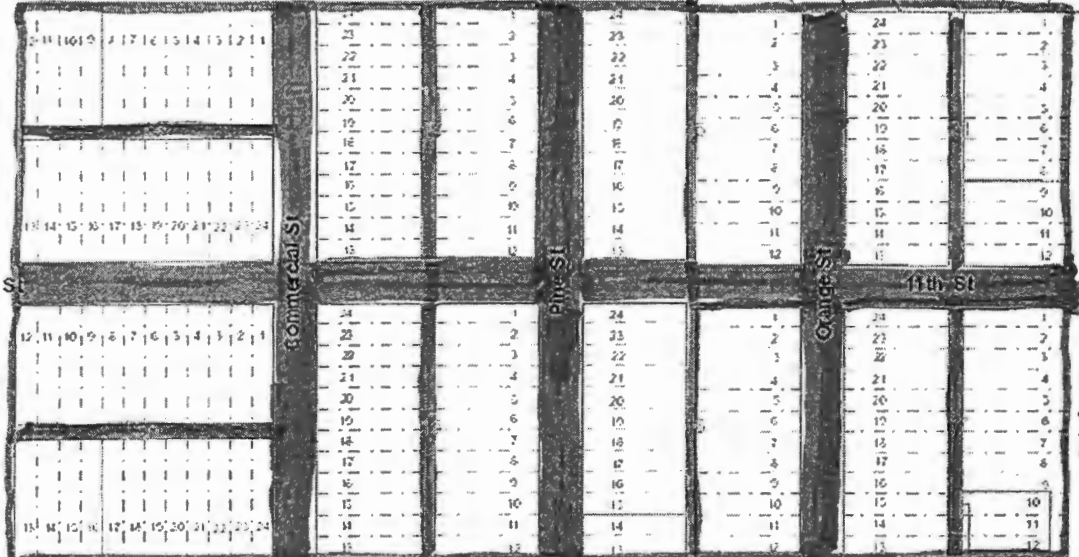
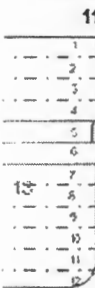


# Rick Singh CFA Orange County Property Appraiser Florida



Base map Layers Foreclosure Sales Parcel Search Legend Identify OCPA Tools

Custom Print Trending Feedback Parcel Names



**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

November 6, 2019

Dear Mr. Ed L. Johnson, Chad R. O'brien

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

Engineering ROW has no objections to PTV-19-06-023.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

**EPD Review**

EPD has no objection to the petition to vacate; a CAD and CAI may be required in the future when there are proposals for development.

Please contact Nicole Salvatico at 407-836-1494 with any questions.

**Real Estate Management Review**

Please contact Steve Lorman at (407) 836-7065 with any questions.

**Roads & Drainage Review**

County Engineer approves the request to vacate. This is part of a development plan, that is going through the development process.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

**Transportation Planning Review**

Transportation Planning has no objections to the proposed PTV.

Please contact Heather Brownlie at (407) 836-8076 with any questions.

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

**This is the initial Form: \_\_\_\_\_**

**This is a Subsequent Form: \_\_\_\_\_**

For  
staff  
use  
only

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):  
Diamond Resorts Corporation f/k/a Sunterra Corp, 8415 Southpark Circle, #150, Orlando, FL 32819

Name and Address of Principal's Authorized Agent, if applicable:  
Daniel T. O'Keefe, Esq., on behalf of Shutts & Bowen LLP, 300 S. Orange Avenue, Suite 1600, Orlando, FL 32801

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: Daniel T. O'Keefe on behalf of Shutts & Bowen LLP  
Are they registered Lobbyist? Yes  or No
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part II**

**Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
<b>TOTAL EXPENDED THIS REPORT</b>			<b>\$ 0.00</b>



For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: OCTOBER 31, 2019

Dan O'Keefe  
Signature of  Principal or  Principal's Authorized Agent

(check appropriate box)

PRINT NAME AND TITLE: Daniel T. O'Keefe, Partner, on behalf of Shutts & Bowen LLP

STATE OF FLORIDA :  
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 31<sup>ST</sup> day of OCTOBER, 2019 by Daniel T. O'Keefe. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did not take an oath.

Witness my hand and official seal in the county and state stated above on the 31<sup>ST</sup> day of OCTOBER, in the year 2019.



TERRY E. BISSEN

Jerry E. Bissen  
Signature of Notary Public

Notary Public for the State of Florida

MY COMMISSION # FF 980268

EXPIRES: May 22, 2020

My Commission Expires: 5/22/2020

Bonded Thru Budget Notary Services

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Diamond Resorts Corporation f/k/a Sunterra Corp

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

8415 Southpark Circle, #150, Orlando, FL 32819

Business Phone ( 407 ) 226-0403

Facsimile (    ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone (    ) \_\_\_\_\_

Facsimile (    ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

**(Agent Authorization Form also required to be attached)**

Name: Daniel T. O'Keefe on behalf of Shutts & Bowen LLP

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

300 S. Orange Avenue, Suite 1600, Orlando, FL 32801

Business Phone (407 ) 835-6956

Facsimile (    ) \_\_\_\_\_

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES X NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES X NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may have been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with obtaining approval of this item.)**

\_\_\_ YES X NO

If you responded "YES" to any of the above questions, please state with whom and explain the relationship:

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(Use additional sheets of paper if necessary)

For Staff Use Only:  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Dan O'Keefe  
Signature of  Owner,  Contract Purchaser  
or  Authorized Agent

Date: 10/31/2019

Print Name and Title of Person completing this form: Daniel T. O'Keefe, Partner  
Shutts & Bowen LLP

STATE OF FLORIDA :  
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 31<sup>ST</sup> day of OCTOBER, 2019 by Daniel T. O'Keefe. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 31<sup>ST</sup> day of OCTOBER, in the year 2019.

(Notary Seal)



TERRY E. BISSEN  
MY COMMISSION # FF 980268  
EXPIRES: May 22, 2020

Jerry E. Bissen  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires:  
5/22/2020

Staff signature and date of receipt of form  
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

This is the initial Form: \_\_\_\_\_

This is a Subsequent Form: \_\_\_\_\_

For  
staff  
use  
only

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):  
Diamond Resorts Cypress Pointe III Dev LLC, 8415 Southpark Circle, #150, Orlando, FL 32819

Name and Address of Principal's Authorized Agent, if applicable:  
Daniel T. O'Keefe, Esq., on behalf of Shutts & Bowen LLP, 300 S. Orange Avenue, Suite 1600, Orlando, FL 32801

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: Daniel T. O'Keefe on behalf of Shutts & Bowen LLP  
Are they registered Lobbyist? Yes  or No
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes  or No

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part II  
 Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
<b>TOTAL EXPENDED THIS REPORT</b>			<b>\$ 0.00</b>

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: OCTOBER 31, 2019

*Dan O'Keefe*

Signature of  Principal or  Principal's Authorized Agent

(check appropriate box)

PRINT NAME AND TITLE: Daniel T. O'Keefe, Partner, on behalf of Shutts & Bowen LLP

STATE OF FLORIDA :  
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 31<sup>ST</sup> day of OCTOBER, 2019 by Daniel T. O'Keefe. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 31<sup>ST</sup> day of OCTOBER, in the year 2019.

*Jerry E. Bissen*

Signature of Notary Public

Notary Public for the State of Florida

My Commission Expires: 5/22/2020

(Notary Seal)  TERRY E. BISSEN  
MY COMMISSION # FF 980268  
EXPIRES: May 22, 2020  
Bonded Thru Budget Notary Services

Staff signature and date of receipt of form  
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

For  
staff  
use  
only

**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: Diamond Resorts Cypress Pointe III Dev LLC

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

8415 Southpark Circle, #150, Orlando, FL 32819

Business Phone ( 407 ) 226-0403

Facsimile (    ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone (    ) \_\_\_\_\_

Facsimile (    ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

**(Agent Authorization Form also required to be attached)**

Name: Daniel T. O'Keefe on behalf of Shutts & Bowen LLP

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

300 S. Orange Avenue, Suite 1600, Orlando, FL 32801

Business Phone (407 ) 835-6956

Facsimile (    ) \_\_\_\_\_



*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES X NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES X NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY MEMBER OF THE BCC? (When responding to this question please consider all consultants, attorneys, contractors/subcontractors and any other persons who may have been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with obtaining approval of this item.)**

\_\_\_ YES X NO

If you responded "YES" to any of the above questions, please state with whom and explain the relationship:

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(Use additional sheets of paper if necessary)

*For Staff Use Only:*  
Initially submitted on \_\_\_\_\_  
Updated on \_\_\_\_\_  
Project Name (as filed) \_\_\_\_\_  
Case Number \_\_\_\_\_

**Part III**  
**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Dan O'Keefe  
Signature of  Owner,  Contract Purchaser  
or  Authorized Agent

Date: OCTOBER 31, 2019

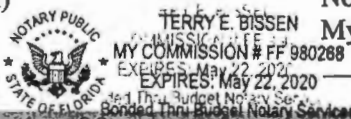
Print Name and Title of Person completing this form: Daniel T. O'Keefe, Partner  
Shutts & Bowen LLP

STATE OF FLORIDA :  
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 31<sup>ST</sup> day of OCTOBER, 2019 by Daniel T. O'Keefe. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 31<sup>ST</sup> day of OCTOBER, in the year 2019.

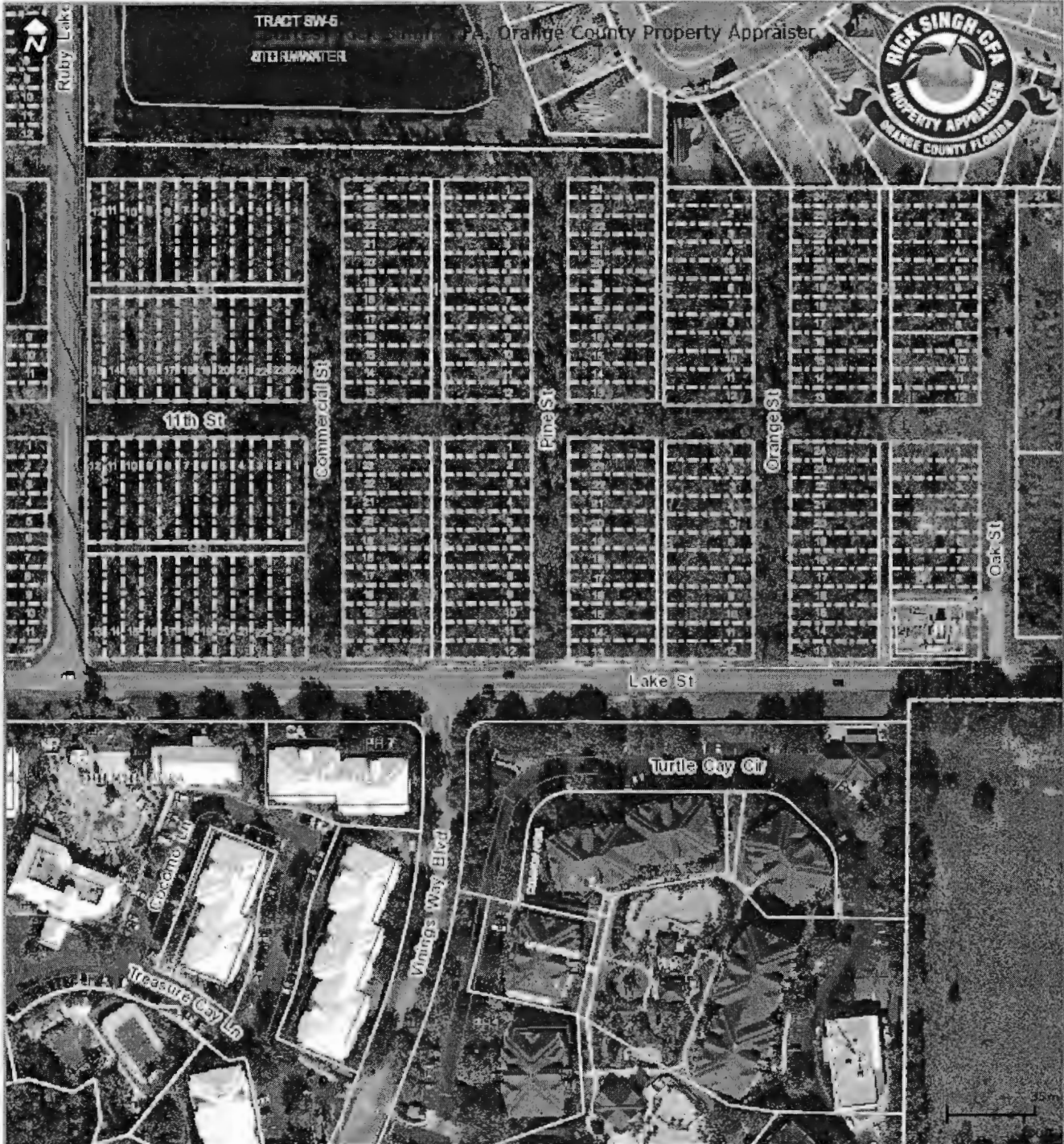
(Notary Seal)



Terry E. Bissen  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: 5/22/2020

Staff signature and date of receipt of form  
Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

**Parcel Report for**  
**15-24-28-6211-98-090**



Created: 5/31/2019

This map is for reference only and is not a survey.

OCA Web Map		
	Major Roads	Proposed Road
	Public Roads	Brick Road
	Gated Roads	Rail Road
	Road Under Construction	Proposed SunRail
	Block Line	Lot Line
	Residential	Agriculture
	Commercial/Institutional	Agricultural Curtilage
	Governmental/Institutional/Misc	Hydro
	Commercial/Industrial/Vacant Land	Waste Land
	County Boundary	Golf Course
	Parks	Lakes and Rivers
	Hospital	Building

# Property Record - 15-24-28-6211-98-090

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 05/31/2019

---

**Property Name**  
10Th St

**Names**  
Diamond Resorts Cypress  
Pointe III Dev LLC

**Municipality**  
ORG - Un-Incorporated

**Property Use**  
0001 - Vacant Residential

**Mailing Address**  
10600 W Charleston Blvd  
Las Vegas, NV 89135-1260

**Physical Address**  
10Th St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 9 THROUGH 12 BLK 98 (LESS W 5 FT OF LOT 12 PER DB 338/460)

### Total Land Area

13,496 sqft (+/-) | 0.31 acres (+/-) GIS Calculated

## Services for Location

---

**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for**  
15-24-28-6211-98-010



This map is for reference only and is not a survey.

**OCPA Web Map**

Florida turnpike	Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
Interstate 4	Public Roads	Brick Road	Lot Line	Governmental/Institutional/Misc Commercial/Industrial/Vacant Land	Waste Land	Lakes and Rivers
Toll Road	Gated Roads	Rail Road	Residential	Agricultural Curtilage	County Boundary	Building
Road Under Construction	Road Under Construction	Proposed SunRail	Agriculture	Parks	Hospital	

# Property Record - 15-24-28-6211-98-010

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 05/31/2019

---

**Property Name**  
8648 10Th St  
**Names**  
Sunterra Corp  
**Municipality**  
ORG - Un-Incorporated  
**Property Use**  
0001 - Vacant Residential

**Mailing Address**  
10600 W Charleston Blvd  
Las Vegas, NV 89135-1014  
**Physical Address**  
8648 10Th St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/I43 LOTS 1 THROUGH 8 BLK 98

### Total Land Area

28,410 sqft (+/-) | 0.65 acres (+/-) GIS Calculated

## Services for Location

---

### Utilities/Services

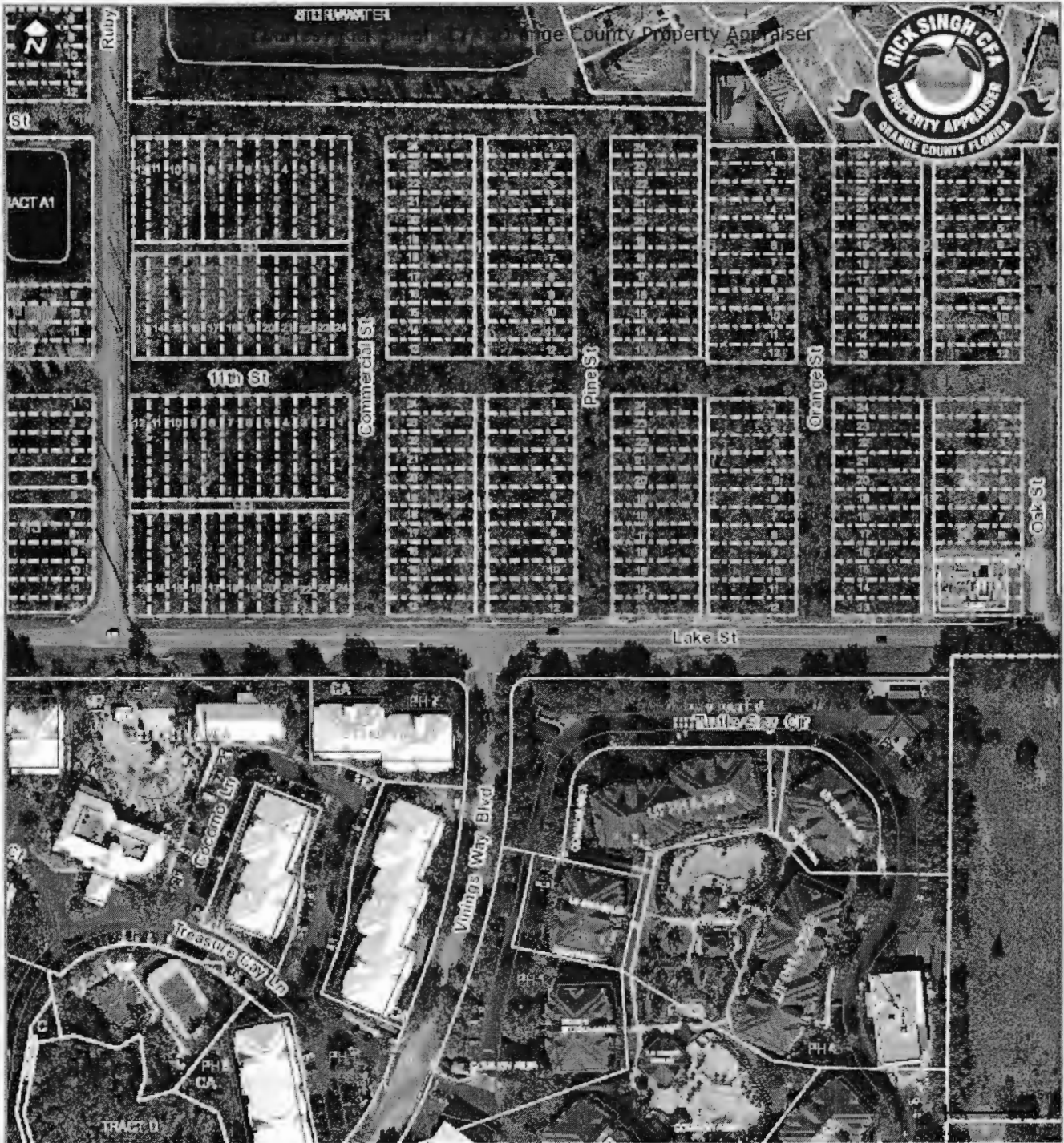
<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh



**Parcel Report for**  
15-24-28-6211-98-130



Created: 5/31/2019

This map is for reference only and is not a survey.

OCA Web Map		Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
	Florida Turnpike						
	Interstate 4						
	Toll Road						

# Property Record - 15-24-28-6211-98-130

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 05/31/2019

---

**Property Name**  
11907 Ruby Lake Rd  
**Names**  
Sunterra Corp  
**Municipality**  
ORG - Un-Incorporated  
**Property Use**  
0001 - Vacant Residential

**Mailing Address**  
10600 W Charleston Blvd  
Las Vegas, NV 89135-1014  
**Physical Address**  
11907 Ruby Lake Rd  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 13 THROUGH 24 BLK 98 (LESS R/W TAKEN LOT 13 PER DB 0338/0461)

### Total Land Area

41,907 sqft (+/-) | 0.96 acres (+/-) GIS Calculated

## Services for Location

---

**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for  
15-24-28-6211-99-010**



Created: 5/31/2019

This map is for reference only and is not a survey.

**OCPA Web Map**

	Major Roads		Proposed Road		Block Line		Commercial/Institutional		Hydro		Golf Course
	Florida Turnpike		Public Road		Lot Line		Governmental/Institutional/Misc Commercial/Industrial/Vacant Land		Waste Land		Lakes and Rivers
	Interstate 4		Gated Road		Residential		Agricultural Curtilage		County Boundary		Building
	Toll Road		Road Under Construction		Agriculture		Parks		Hospital		

# Property Record - 15-24-28-6211-99-010

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 05/31/2019

---

**Property Name**  
11Th St  
**Names**  
Sunterra Corp  
**Municipality**  
ORG - Un-Incorporated  
**Property Use**  
0001 - Vacant Residential

**Mailing Address**  
10600 W Charleston Blvd  
Las Vegas, NV 89135-1014  
**Physical Address**  
11Th St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 1 THROUGH 12 BLK 99

### Total Land Area

42,600 sqft (+/-) | 0.98 acres (+/-) GIS Calculated

## Services for Location

---

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

### **Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

# Property Record - 15-24-28-6211-99-130

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 05/31/2019

---

**Property Name**  
11991 Ruby Lake Rd  
**Names**  
Diamond Resorts Cypress  
Pointe III Dev LLC  
**Municipality**  
ORG - Un-Incorporated  
**Property Use**  
0001 - Vacant Residential

**Mailing Address**  
10600 W Charleston Blvd  
Las Vegas, NV 89135-1260  
**Physical Address**  
11991 Ruby Lake Rd  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 13 THROUGH 16 BLK 99

### Total Land Area

14,200 sqft (+/-) | 0.33 acres (+/-) GIS Calculated

## Services for Location

---

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh



**Parcel Report for  
15-24-28-6211-99-170**



Created: 6/3/2019

This map is for reference only and is not a survey.

OCA Web Map		
	Major Roads	Proposed Road
	Public Roads	Brick Road
	Gated Roads	Rail Road
	Road Under Construction	Proposed SunRail
	Block Line	Lot Line
	Residential	Agriculture
	Commercial/Institutional	Governmental/Institutional/Misc
	Agricultural Curtilage	Vacant Land
	Hydro	Waste Land
	County Boundary	Parks
	Golf Course	Lakes and Rivers
	Building	Hospital

# Property Record - 15-24-28-6211-99-170

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 05/31/2019

---

**Property Name**

Commercial St

**Names**

Sunterra Corp

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

10600 W Charleston Blvd  
Las Vegas, NV 89135-1014

**Physical Address**

Commercial St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 17 THROUGH 24 BLK 99

### Total Land Area

28,400 sqft (+/-)



0.65 acres (+/-)

GIS Calculated

## Services for Location

---

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for  
15-24-28-6211-14-130**



Created: 6/3/2019

This map is for reference only and is not a survey.

**OCPA Web Map**

	Major Roads		Block Line			
	Public Roads		Lot Line			
	Gated Roads		Residential			
	Road Under Construction		Agriculture			

# Property Record - 15-24-28-6211-14-130

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**  
Commercial St  
**Names**  
Sunterra Corp  
**Municipality**  
ORG - Un-Incorporated  
**Property Use**  
0001 - Vacant Residential

**Mailing Address**  
10600 W Charleston Blvd  
Las Vegas, NV 89135-1014  
**Physical Address**  
Commercial St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 13 THROUGH 24 BLK 14

### Total Land Area

36,008 sqft (+/-) | 0.83 acres (+/-) GIS Calculated

## Services for Location

---

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for**  
**15-24-28-6211-15-131**

Orange County Property Appraiser



Created: 6/3/2019

This map is for reference only and is not a survey.

**OCPA Web Map**

Florida Turnpike	Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
Interstate 4	Public Roads	Brick Road	Lot Line	Governmental/Institutional/Misc	Waste Land	Lakes and Rivers
Toll Road	Gated Roads	Rail Road	Residential	Commercial/Industrial/Vacant Land	County Boundary	Building
	Road Under Construction	Proposed SunRail	Agriculture	Agricultural Curtilage	Parks	Hospital

# Property Record - 15-24-28-6211-15-131

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**

Commercial St

**Names**

Sunterra Corp

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

10600 W Charleston Blvd  
Las Vegas, NV 89135-1014

**Physical Address**

Commercial St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 13 THROUGH 24 BLK 15

### Total Land Area

36,000 sqft (+/-)



0.83 acres (+/-)

GIS Calculated

## Services for Location

---

### Utilities/Services



<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for**  
**15-24-28-6211-14-010**

Courtesy Rick Singh, CPA - Orange County Property Appraiser



Created: 6/3/2019

This map is for reference only and is not a survey.

OCPA Web Map		
	Major Roads	----- Proposed Road
	Public Roads	==== Brick Road
	Gated Roads	--- Rail Road
	Road Under Construction	--- Proposed SunRail
		Block Line
		Lot Line
		Residential
		Agriculture
		Commercial/Institutional
		Governmental/Institutional/Misc
		Commercial/Industrial/Vacant Land
		Agricultural Curtilage
		Hydro
		Waste Land
		County Boundary
		Parks
		Golf Course
		Lakes and Rivers
		Building
		Hospital

# Property Record - 15-24-28-6211-14-010

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**

Pine St

**Names**

Sunterra Corp

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

10600 W Charleston Blvd  
Las Vegas, NV 89135-1014

**Physical Address**

Pine St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOTS 1 THROUGH 12 BLK 14

**Total Land Area**

36,005 sqft (+/-)



0.83 acres (+/-)

GIS Calculated

## Services for Location

---

**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for**  
**15-24-28-6211-15-010**

Orange County Property Appraiser



Created: 6/3/2019

This map is for reference only and is not a survey.

OCPA Web Map		
Florida Turnpike	Major Roads	Proposed Road
Interstate 4	Public Roads	Brick Road
Toll Road	Gated Roads	Rail Road
Road Under Construction	Road Under Construction	Proposed SunRail
Block Line	Lot Line	Residential
Agriculture	Commercial/Institutional	Governmental/Institutional/Misc
Agricultural Curtilage	Commercial/Industrial/Vacant Land	Agricultural Curtilage
Hydro	Waste Land	County Boundary
Golf Course	Lakes and Rivers	Building
Hospital	Parks	

# Property Record - 15-24-28-6211-15-010

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**

11936 Pine St

**Names**

Sunterra Corp

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

10600 W Charleston Blvd  
Las Vegas, NV 89135-1014

**Physical Address**

11936 Pine St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 1 THROUGH 12 BLK 15

### Total Land Area

36,000 sqft (+/-)



0.83 acres (+/-)

GIS Calculated

## Services for Location

---

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for**  
**15-24-28-6211-25-130**



This map is for reference only and is not a survey.

OCPA Web Map		
	Major Roads	Proposed Road
	Florida Turnpike	Brick Road
	Interstate 4	Rail Road
	Toll Road	Proposed SunRail
	Public Roads	Block Line
	Gated Roads	Lot Line
	Road Under Construction	Residential
		Agriculture
		Commercial/Institutional
		Governmental/Institutional/Misc Commercial/Industrial
		Vacant Land
		Agricultural Curtilage
		Hydro
		Waste Land
		County Boundary
		Parks
		Golf Course
		Lakes and Rivers
		Building
		Hospital



# Property Record - 15-24-28-6211-25-130

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**  
Pine St  
**Names**  
Sunterra Corp  
**Municipality**  
ORG - Un-Incorporated  
**Property Use**  
0001 - Vacant Residential

**Mailing Address**  
10600 W Charleston Blvd  
Las Vegas, NV 89135-1014  
**Physical Address**  
Pine St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 13 THROUGH 24 BLK 25

### Total Land Area

36,001 sqft (+/-) | 0.83 acres (+/-) GIS Calculated

## Services for Location

---

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

Parcel Report for  
15-24-28-6211-16-150



Created: 6/3/2019

This map is for reference only and is not a survey.

OCA Web Map		Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
	Florida Turnpike	Public Roads	Brick Road	Lot Line	Governmental/Institutional/Misc	Waste Land	Lakes and Rivers
	Interstate 4	Gated Roads	Rail Road	Residential	Commercial/Industrial/Vacant Land	County Boundary	Building
	Toll Road	Road Under Construction	Proposed SunRail	Agriculture	Agricultural Curtilage	Parks	Hospital

# Property Record - 15-24-28-6211-16-150

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**

Pine St

**Names**

Sunterra Corp

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

10600 W Charleston Blvd  
Las Vegas, NV 89135-1014

**Physical Address**

Pine St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOTS 15 THROUGH 24 BLK 16

**Total Land Area**

30,000 sqft (+/-)



0.69 acres (+/-)

GIS Calculated

## Services for Location

---

**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for**  
**15-24-28-6211-16-130**

Orange County Property Appraiser



Created: 6/3/2019

This map is for reference only and is not a survey.

OCPA Web Map		
	Major Roads	Proposed Road
	Public Roads	Brick Road
	Gated Roads	Rail Road
	Road Under Construction	Proposed Sun/Fall
	Block Line	Lot Line
	Residential	Agriculture
	Commercial/Institutional	Governmental/Institutional/Misc
	Commercial/Industrial/Vacant Land	Agricultural Curtains
	Hydro	Waste Land
	County Boundary	Parks
	Golf Course	Lakes and Rivers
	Building	Hospital

# Property Record - 15-24-28-6211-16-130

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**  
11991 Pine St  
**Names**  
Diamond Resorts Cypress  
Pointe III Dev LLC  
**Municipality**  
ORG - Un-Incorporated  
**Property Use**  
0001 - Vacant Residential

**Mailing Address**  
10600 W Charleston Blvd  
Las Vegas, NV 89135-1260  
**Physical Address**  
11991 Pine St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/I43 LOTS 13 & 14 BLK 16

### Total Land Area

6,000 sqft (+/-) | 0.14 acres (+/-) GIS Calculated

## Services for Location

---

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

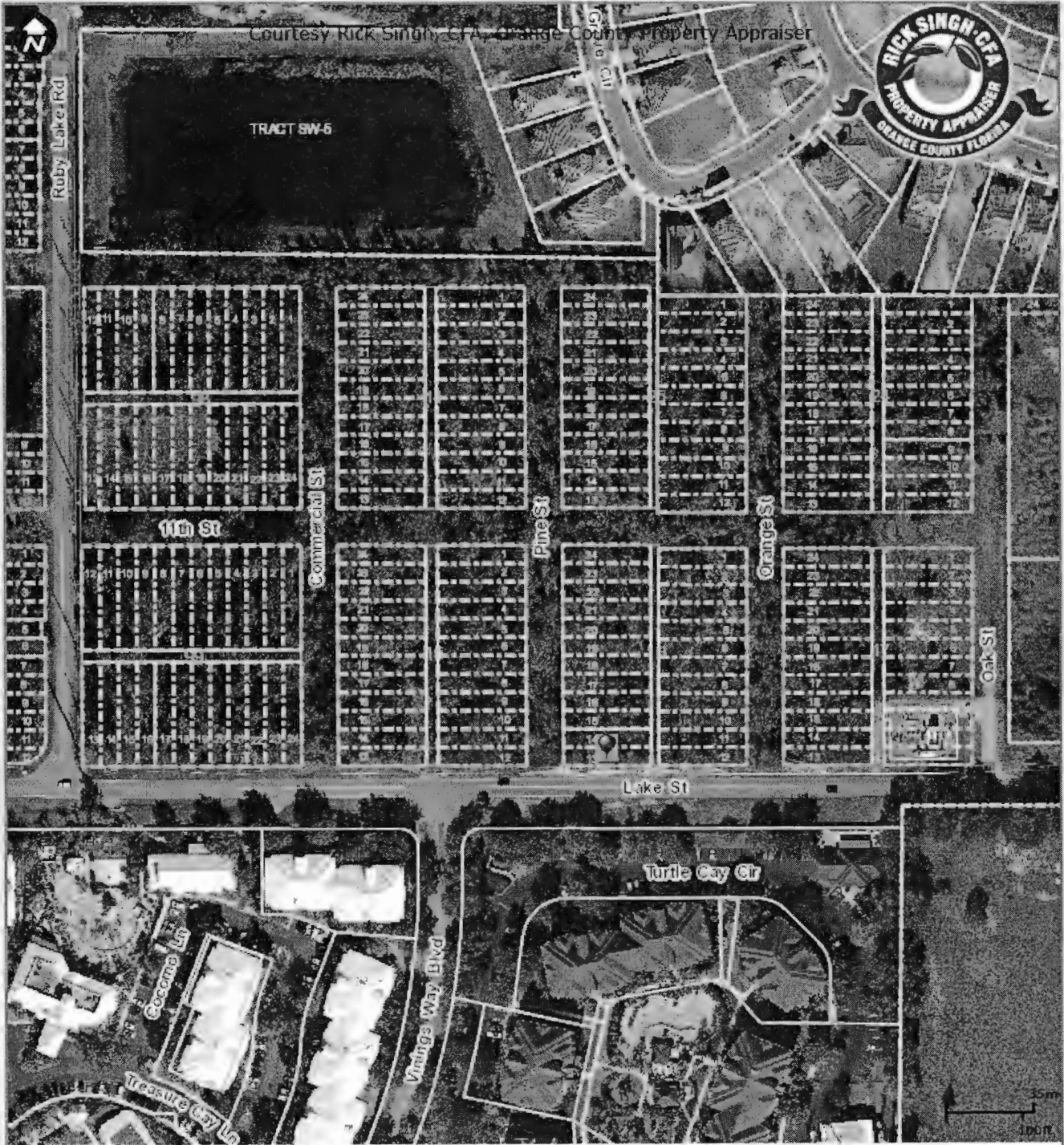
**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh



**Parcel Report for**  
**15-24-28-6211-25-010**

Courtesy RICK SINGH, CFA, Orange County Property Appraiser



Created: 6/3/2019

This map is for reference only and is not a survey.

OCPA Web Map		
	Major Roads	Proposed Road
	Public Roads	Brick Road
	Gated Roads	Rail Road
	Road Under Construction	Proposed Sun/Rail
	Block Line	Lot Line
	Residential	Agriculture
	Commercial/Institutional	Governmental/Institutional/Misc
	Vacant Land	Agricultural Curtilage
	Hydro	Waste Land
	County Boundary	Parks
	Golf Course	Lakes and Rivers
	Building	Hospital

# Property Record - 15-24-28-6211-25-010

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**

Orange St

**Names**

Sunterra Corp

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

10600 W Charleston Blvd  
Las Vegas, NV 89135-1014

**Physical Address**

Orange St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOTS 1 THROUGH 12 BLK 25

**Total Land Area**

35,754 sqft (+/-)



0.82 acres (+/-)

GIS Calculated

## Services for Location

---

**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for**  
**15-24-28-6211-16-010**

By Orange County Property Appraiser



TRACT D  
 Created: 6/3/2019

This map is for reference only and is not a survey.

OCPA Web Map		
Florida Turnpike	Major Roads	Proposed Road
Interstate 4	Public Roads	Brick Road
Toll Road	Gated Roads	Rail Road
Road Under Construction	Proposed SunRail	Block Line
	Lot Line	Residential
	Agriculture	Commercial/Institutional
		Governmental/Institutional/Misc
		Commercial/Industrial/Vacant Land
		Agricultural Outlots
		Hydro
		Waste Land
		County Boundary
		Parks
		Golf Course
		Lakes and Rivers
		Building
		Hospital

# Property Record - 15-24-28-6211-16-010

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**  
Orange St  
**Names**  
Sunterra Corp  
**Municipality**  
ORG - Un-Incorporated  
**Property Use**  
0001 - Vacant Residential

**Mailing Address**  
10600 W Charleston Blvd  
Las Vegas, NV 89135-1014  
**Physical Address**  
Orange St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 1 THROUGH 12 BLK 16

### Total Land Area

35,367 sqft (+/-) | 0.81 acres (+/-) GIS Calculated

## Services for Location

---

### Utilities/Services

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for**  
**15-24-28-6211-24-131**

Orange County Property Appraiser



Created: 6/3/2019

This map is for reference only and is not a survey.

OCPA Web Map		
Florida Turnpike	Major Roads	Proposed Road
Interstate 4	Public Roads	Brick Road
Toll Road	Gated Roads	Rail Road
Road Under Construction	Road Under Construction	Proposed SunRail
Block Line	Lot Line	Residential
Agriculture	Commercial/Institutional	Governmental/Institutional/Misc
Agriculture Curtilage	Vacant Land	Hydro
Hydro	Waste Land	County Boundary
Golf Course	Lakes and Rivers	Building
Hospital	Parks	

# Property Record - 15-24-28-6211-24-131

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**  
Orange St  
**Names**  
Sunterra Corp  
**Municipality**  
ORG - Un-Incorporated  
**Property Use**  
0001 - Vacant Residential

**Mailing Address**  
10600 W Charleston Blvd  
Las Vegas, NV 89135-1014  
**Physical Address**  
Orange St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

### Property Description

ORANGE CENTER D/143 LOTS 13 THROUGH 24 (LESS N 13.09 FT OF LOT 24) BLK 24

### Total Land Area

35,362 sqft (+/-) | 0.81 acres (+/-) GIS Calculated

## Services for Location

---

### Utilities/Services



<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for  
15-24-28-6211-17-131**



Created: 6/3/2019

This map is for reference only and is not a survey.

**OCA Web Map**


# Property Record - 15-24-28-6211-17-131

Orange County Property Appraiser • <http://www.ocpaf1.org>

## Property Summary as of 06/03/2019

---

**Property Name**

Orange St

**Names**

Sunterra Corp

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

10600 W Charleston Blvd  
Las Vegas, NV 89135-1014

**Physical Address**

Orange St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOTS 13 THROUGH 24 BLK 17

**Total Land Area**

35,359 sqft (+/-)



0.81 acres (+/-)

GIS Calculated

## Services for Location

---

**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for  
15-24-28-6211-24-010**

Courtesy Rick Singh, CFA, Orange County Property Appraiser



6/3/2019

This map is for reference only and is not a survey.

**OCPA Web Map**

Florida turnpike	Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
Interstate 4	Public Roads	Brick Road	Lot Line	Governmental/Institutional/Misc Commercial/Industrial/Vacant Land	Waste Land	Lakes and Rivers
Toll Road	Gated Roads	Rail Road	Residential	Agricultural Curtilage	County Boundary	Building
Road Under Construction	Proposed SunRail	Agriculture	Agriculture	Parks	Hospital	

# Property Record - 15-24-28-6211-24-010

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**

Oak St

**Names**

Diamond Resorts Cypress  
Pointe III Dev LLC

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

10600 W Charleston Blvd  
Las Vegas, NV 89135-1260

**Physical Address**

Oak St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/I43 LOTS 1 THROUGH 8 BLK 24

**Total Land Area**

23,571 sqft (+/-)



0.54 acres (+/-)

GIS Calculated

## Services for Location

---

**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

# Parcel Report for 15-24-28-6211-24-090



Created: 6/3/2019

This map is for reference only and is not a survey.

OCPA Web Map		Proposed Road		Block Line		Hydro		Golf Course	
	Major Roads		Brick Road						
	Public Roads		Rail Road						
	Caled Roads		Proposed SunRail						
	Road Under Construction								



# Property Record - 15-24-28-6211-24-090

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**

Oak St

**Names**

Sunterra Corp

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

10600 W Charleston Blvd  
Las Vegas, NV 89135-1014

**Physical Address**

Oak St  
Orlando, FL 32836



QR Code For Mobile Phone



## Property Features

---

**Property Description**

ORANGE CENTER D/143 LOTS 9 THROUGH 12 BLK 24

**Total Land Area**

11,785 sqft (+/-)

| 0.27 acres (+/-)

GIS Calculated

## Services for Location

---

**Utilities/Services**

<b>Electric</b>	Duke Energy
<b>Water</b>	Orange County
<b>Recycling (Wednesday)</b>	Orange County
<b>Trash (Wednesday)</b>	Orange County
<b>Yard Waste (Thursday)</b>	Orange County

**Elected Officials**

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

**Parcel Report for  
15-24-28-6211-17-010**

Orange County Property Appraiser



Created: 6/3/2019

This map is for reference only and is not a survey.

OCA Web Map		Proposed Road		Block Line		Commercial/Institutional		Hydro		Golf Course	
	Major Roads		Proposed Road		Block Line		Commercial/Institutional		Hydro		Golf Course
	Public Roads		Brick Road		Lot Line		Governmental/Institutional/Misc		Waste Land		Lakes and Rivers
	Gated Roads		Rail Road		Recreational		Commercial/Industrial/Vacant Land		County Boundary		Building
	Road Under Construction		Proposed SunRail		Agriculture		Agricultural Curtilage		Parks		Hospital

# Property Record - 15-24-28-6211-17-010

Orange County Property Appraiser • <http://www.ocpafl.org>

## Property Summary as of 06/03/2019

---

**Property Name**

11910 Oak St

**Names**

Sunterra Corp

**Municipality**

ORG - Un-Incorporated

**Property Use**

0001 - Vacant Residential

**Mailing Address**

10600 W Charleston Blvd  
Las Vegas, NV 89135-1014

**Physical Address**

11910 Oak St  
Orlando, FL 32836



QR Code For Mobile Phone



11910 OAK ST, ORLANDO, FL 32836 1/24/2018 9:17 AM



11910 OAK ST, ORLANDO, FL 32836 1/17/2018 12:12 PM



11910 OAK ST, ORLANDO, FL 32836 3/20/2017 1:28 PM



11910 OAK ST, ORLANDO, FL 32836 5/31/2016 2:47 PM



January 20, 2015 at 8:16:19 AM  
11910 OAK ST, ORLANDO, FL 32836 1/20/2015 8:16 AM



11910 OAK ST 04/01/2014



282415621117010 09/14/2009



282415621117010 09/14/2009



## Property Features

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### Property Description

ORANGE CENTER D/143 LOTS 1 THROUGH 12 BLK 17 (LESS BEG 61 FT N OF SW COR LOT 12 TH CONT N 16 FT E 100 FT S 69 FT W 92 FT N 53 FT W 8 FT TO POB)

### Total Land Area

28,877 sqft (+/-)



0.66 acres (+/-)

GIS Calculated

## Services for Location

---

### Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

### Elected Officials

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Rick Singh

# AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA



I/WE, (PRINT PROPERTY OWNER NAME) Diamond Resorts Cypress Pointe III Dev LLC, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, Elan Cypress Pointe, Lake Street, Orlando, Orange County, do HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Daniel T. O'Keefe on behalf of Shutts & Bowen LLP, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate Platted "Paper" Rights-of-Way and Alleys, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

DIAMOND RESORTS CYPRESS POINTE III DEV LLC

Date: 11/1/19 BY: [Signature]  
Signature of Property Owner

Michael Shalmy  
Print Name Property Owner

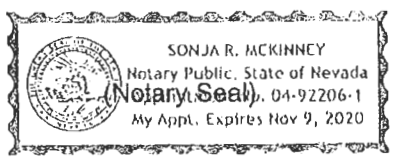
Date: \_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Print Name Property Owner

STATE OF ~~FLORIDA~~ NEVADA  
COUNTY OF Clark :

I certify that the foregoing instrument was acknowledged before me this 1<sup>st</sup> day of November, 2019 by Michael Shalmy. He is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 1<sup>st</sup> day of November, in the year 2019.



[Signature]  
Signature of Notary Public  
Notary Public for the State of ~~Florida~~ Nevada

My Commission Expires: 11-9-2020

<b>Legal Description(s) or Parcel Identification Number(s) are required:</b>
<b>PARCEL ID #:</b>
<b>LEGAL DESCRIPTION:</b>
(see attached)

# AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) Diamond Resorts Corporation f/k/a Sunterra Corp, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, Elan Cypress Pointe, Lake Street, Orlando, Orange County, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), Daniel T. O'Keefe on behalf of Shutts & Bowen LLP, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate Platted "Paper" Rights-of-Way and Alleys, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Diamond Resorts Corporation f/k/a Sunterra Corp

Date: 11/1/19

BY: [Signature]  
Signature of Property Owner

Michael Shalmy  
Print Name Property Owner

Date: \_\_\_\_\_

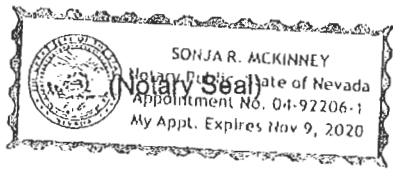
\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Print Name Property Owner

STATE OF ~~FLORIDA~~ NEVADA  
COUNTY OF Clark :

I certify that the foregoing instrument was acknowledged before me this 1<sup>st</sup> day of November, 2019 by Michael Shalmy. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 1<sup>st</sup> day of November, in the year 2019.



[Signature]  
Signature of Notary Public  
Notary Public for the State of ~~Florida~~ Nevada  
My Commission Expires: 11-9-2020

<b>Legal Description(s) or Parcel Identification Number(s) are required:</b>
<b>PARCEL ID #:</b>
<b>LEGAL DESCRIPTION:</b>
<u>(see attached)</u>



**ORANGE COUNTY RECEIPT**

**PUBLIC WORKS DEPARTMENT**  
**4200 S. JOHN YOUNG PARKWAY**  
**ORLANDO, FL 32839-9206**  
**TELEPHONE: (407)836-7900**

DATE: 11/6/19

ISSUED TO: BERING HOMES - CHAD R. O'BRIEN

FIRM OR  
 INDIVIDUAL \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/STATE/ZIP \_\_\_\_\_

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	_____
E-PROJECT	\$ _____	_____
FIN. SUB. DIV.	\$ _____	_____
EXC & FILL	\$ _____	_____
INSPECTION	\$ _____	_____
PERMIT TRNSFR RFND	\$ _____	_____
PETITION TO VACATE	\$ <u>1003.00</u>	<u>PTV-19-06-023</u>
RECORDING	\$ _____	_____
ROW	\$ _____	_____
SEPTIC TANK	\$ _____	_____
UU	\$ _____	_____
100-YR FLOOD STUDY	\$ _____	_____
FLOOD PLAIN PERMIT	\$ _____	_____
COPIES - STRMWTR	\$ _____	_____
BLDG MOVE ESCORT	\$ _____	_____
INSTALL SIGNS	\$ _____	_____
TRAFFIC SIGNAL SVC	\$ _____	_____
SPECIAL EVENT REV	\$ _____	_____
MOT	\$ _____	_____
COPIES	\$ _____	_____
MISC	\$ _____	_____

<b>PSP</b>	<b>DP</b>	<b>Fire Rescue</b>
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

<b>PSP CHG DET</b>	<b>DP CHG DET</b>	<b>DP/NS to PD CHG DET</b>	<b>FINAL PLAT</b>
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ \_\_\_\_\_  
 SIDEWALK CONTR \$ \_\_\_\_\_

TOTAL RECEIVED \$ 1003.00 CHECK # 000108/10/28/19 CASH \$ \$1003.00

RECEIVED BY \_\_\_\_\_ RECEIPT # 83832