



Interoffice Memorandum

Received on March 20, 2025

Deadline: April 15, 2025

Publish: April 20, 2025

March 19, 2025

To: Jennifer Lara-Klimetz, Assistant Manager
Comptroller Clerk's Office

Through: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development

From: Renée H. Parker, LEP, Manager *Renée H. Parker*
Environmental Protection Division
(407) 836-1420

**Staff Person: Elizabeth R. Johnson, CEP, Assistant Manager
Environmental Protection Division
(407) 836-1511**

Subject: Request for Public Hearing on May 6, 2025, at 2:00 p.m., for a Shoreline Alteration/Dredge and Fill Permit Application (SADF-25-01-000) to authorize the construction of a replacement vinyl seawall, faced with riprap and plantings, along the shoreline of Lake Tibet on the property located at 9130 Bay Point Drive, Orlando, FL 32819. Parcel ID No. 28- 23-28-0600-00-190; District 1

Applicant: Fawad Kirmani

Type of Hearing: Shoreline Alteration/Dredge and Fill Permit Application

Hearing required by
Florida Statute # or Code: Chapter 33, Article IV, Windermere Water and Navigation Control District

Advertising requirements: Publish once in a newspaper of general circulation in Orange County at least (7) seven days prior to public hearing.

Advertising timeframes: At least (7) seven days prior to public hearing.

Abutters to be notified: The applicant and the property owners within 500 feet of the project area will be notified at least (7) seven days prior to public hearing by the Environmental Protection Division (EPD).

Estimated time required
For public hearing: 2 minutes

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March 19, 2025

Request for Public Hearing – Shoreline Alteration Dredge and Fill Application for Fawad Kirmani (SADF-25-01-000)

Lake Advisory Board
to be notified:

Ijaz Ahmed, Butler Chain Water and Navigational Control District,
ijazahmed736@gmail.com

Municipality or other
Public Agency to be
notified:

Lisa Prather, South Florida Water Management District,
lprather@sfwmd.gov

Hearing Controversial: No

District #: 1

Materials being submitted as backup for public hearing request:

1. Location Map
2. Site Plan
3. Site Photos

Special Instructions to Clerk:

1. Once the Board of County Commissioners makes a decision on the Shoreline Alteration/Dredge and Fill Permit Application, please submit the decision letter to Liz Johnson with EPD. EPD will issue the decision to the applicant.

Advertising Language:

1. Applicant, Fawad Kirmani, is requesting a Shoreline Alteration/Dredge and Fill Permit Application (SADF-25-01-000) to authorize the construction of a replacement vinyl seawall, faced with riprap and plantings, along the shoreline of Lake Tibet on the property located at 9130 Bay Point Drive, Orlando, FL 32819, pursuant to Chapter 33, Article IV, Windermere Water and Navigation Control District. Parcel ID No. 28-23-28- 0600-00-190; District 1 (property legal description on file at EPD).

JRH/KGK/TMH/ERJ/RHP:ae

Attachments

Shoreline Alteration/Dredge and Fill Permit Request



**Shoreline Alteration Dredge and Fill
Permit Request
SADF-25-01-000
District #1**

Applicant: Fawad Kirmani

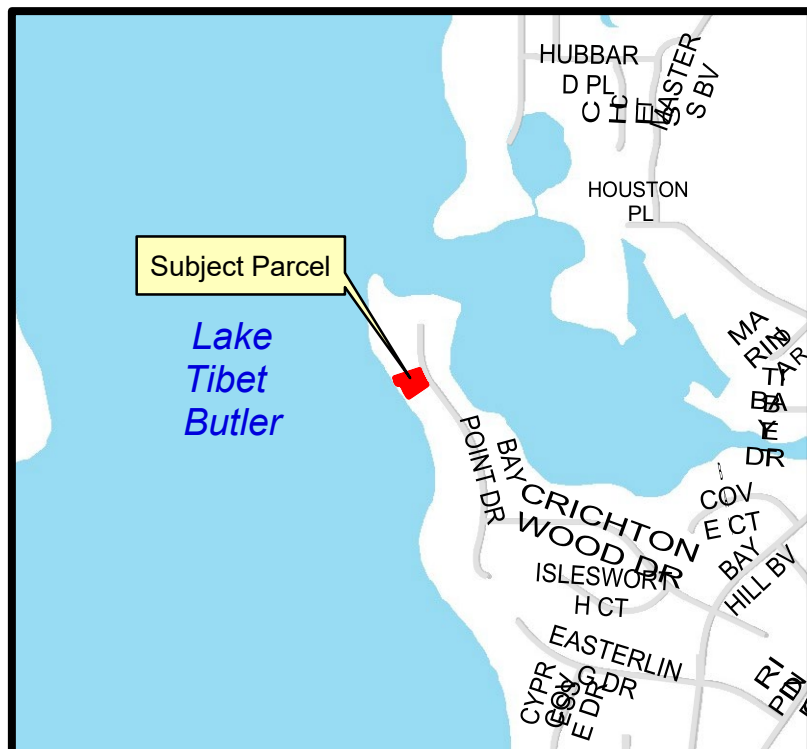
Address: 9130 Bay Point Drive

Parcel ID: 28-23-28-0600-00-190

Project Site



Property Location



KIRMANI SEAWALL SITE PLAN

Legal Description:
Lot 19, BAY POINT SUBDIVISION, according to the Plat thereof, as recorded in Plat Book 7, Page 49, of the Public Records of Orange County, Florida.

Certified to/ for the exclusive use of:
Hodgskin Outdoor Living, Inc.
9130 BAY POINT DRIVE
ORLANDO, FL 32819

Flood Insurance Rate Map:
Community Number: 120230 Panel: 0385
Suffix "F" Flood Insurance Rate Map
Dated September 25, 2009
Flood Zone: " AE (Elev.= 100.07') "
Map ID: 12095C0385F

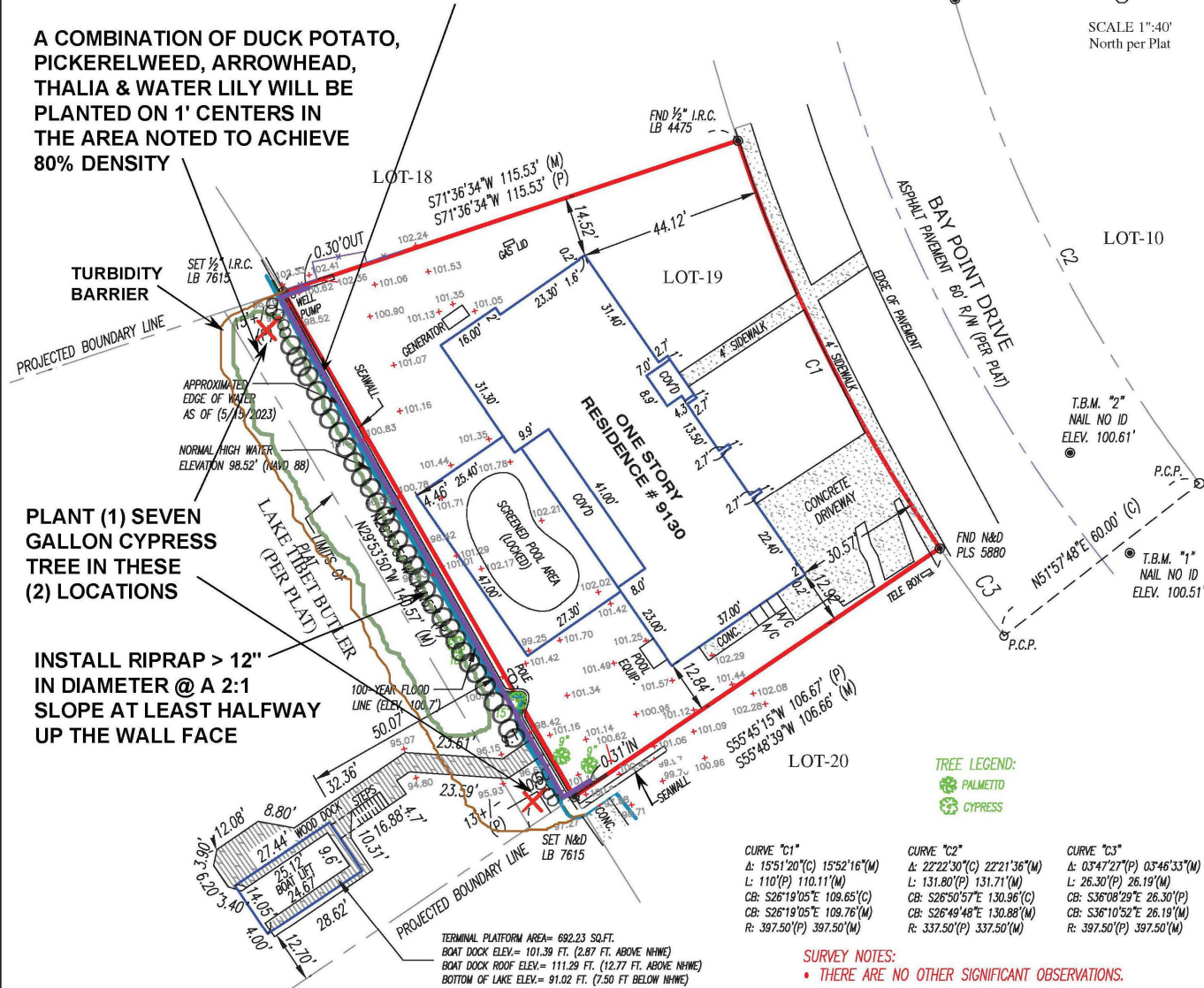
received
3/7/25

CONSTRUCT A 140' VINYL SEAWALL WITH (2) 8' RETURNS
DIRECTLY IN FRONT OF THE EXISTING SEAWALL

A COMBINATION OF DUCK POTATO, PICKERELWEED, ARROWHEAD, THALIA & WATER LILY WILL BE PLANTED ON 1' CENTERS IN THE AREA NOTED TO ACHIEVE 80% DENSITY

PLANT (1) SEVEN GALLON CYPRESS TREE IN THESE (2) LOCATIONS

INSTALL RIPRAP > 12" IN DIAMETER @ A 2:1 SLOPE AT LEAST HALFWAY UP THE WALL FACE



LEBRON GROUP
LAND SURVEYING AND MAPPING CORP.
*BOUNDARY *HYDROGRAPHY *TOPOGRAPHY *CONSTRUCTION SUPPORT *GPS SERVICES
2236 Winter Woods Blvd Suite 1000 Winter Park Florida 32792
Phone (407) 781-9329 Fax (407) 517-4393
Website WWW.LEBRONGROUP.COM
Email info@lebrongroup.com



Legend:

—	WOOD FENCE
—X—	CHAIN LINK FENCE
—	PLASTIC FENCE
—	PAVERS
—	WOOD
—	CONCRETE

Abbreviations:

(A) = ASSUMED	N&D = NAIL AND DISK
(D) = DEED	FND = FOUND
(M) = MEASURE	LS = LAND SURVEYOR
(P) = PLAT	PLS = PROFESSIONAL LAND SURVEYOR
(NR) = NON RADIAL	PSM = PROFESSIONAL LAND SURVEYOR AND MAPPER
(C) = COMPUTED	RLS = REGISTERED LAND SURVEYOR
BLK = BLOCK	LB = LICENSED BUSINESS
COVD = COVERED	L.R.C. = IRON ROD AND CAP
CATV = CABLE TV RAISER	C.M. = CONCRETE MONUMENT
ELEV = ELEVATION	P.C.P. = PERMANENT CONTROL POINT
R/W = RIGHT OF WAY	P.R.M. = PERMANENT REFERENCE MONUMENT
ESMT = EASEMENT	P.R.C. = POINT OF REVERSE CURVATURE
U.E. = UTILITY EASEMENT	P.C.C. = POINT OF COMPOUND CURVATURE
D.E. = DRAINAGE EASEMENT	W.P. = WITNESS POINT
D.U.E. = DRAINAGE UTILITY EASEMENT	O.R. = OFFICIAL RECORD
S.U.E. = SIDEWALK & UTILITY EASEMENT	P.C. = POINT OF COMMENCEMENT
E.P.E. = ELECTRIC POWER EASEMENT	P.C. = POINT OF CURVATURE
SET L.R.C. = 1/2" L.R.C. LB 7615	P.I. = POINT OF INTERCEPTION
LP. = IRON PIPE	P.T. = POINT OF TANGENCY
LR. = IRON ROD	R.P. = RADIUS POINT

L = CENTRAL ANGLE	CONC. = CONCRETE	T.M.H. = TELEPHONE MANHOLE
L = ARC LENGTH	CONC.F.C. = CONCRETE FENCE	F.H. = FIRE HYDRANT
CB = CHORD BEARING	W.F.C. = WOOD FENCE	W/M = WATER METER
R = RADIUS	P.V.C.F.C. = VINYL FENCE	W/V = WATER VALVE
F.F.E. = FINISH FLOOR ELEVATION	CL.F.C. = CHAIN LINK FENCE	I/V = IRRIGATION VALVE
A/C = AIR CONDITIONER	AL.F.C. = ALUMINUM FENCE	C/O = CLEAN OUT
W/H = WATER HEATER	M.F.C. = METAL FENCE	LP. = LIGHTING POLE
W/P = WATER PUMP	B.F.P. = BACK FLOW PREVENTER	PP. = POWER POLE
W/F = WATER FILTER	S.M.H. = STORM SEWER MANHOLE	WP. = WOOD POLE
	E/B = ELECTRIC BOX	C/B = CABLE BOX

ENGINEER'S SEAL AS TO SITE PLAN ONLY



Digitally signed by
Darcy Unroe
Date:
2025.03.07
08:13:11
-05'00'

Basis of Bearing:

Bearings shown hereon are based on the NORTHERLY Boundary line of Lot 19, being Curve "C1" with Chord Bearing S 26°19'05" E, CALCULATED FROM PLAT.

THE FLOOD DATA PROVIDED IS FOR INFORMATIONAL PURPOSES ONLY. THE SURVEYOR MAKES NO GUARANTEES AS TO THE ACCURACY OF THE INFORMATION PROVIDED. THE LOCAL F.E.M.A. AGENCY SHOULD BE CONTACTED FOR VERIFICATION.

SURVEY NOTES:
• THERE ARE NO OTHER SIGNIFICANT OBSERVATIONS.

Surveyor's Notes:

- Legal Description provided by others.
- The lands shown hereon were not abstracted for easements or other recorded encumbrances not shown on the Plat.
- Underground portions of footings, foundations or other improvements were not located.
- Wall ties are to the face of the wall and are not to be used used to reconstruct boundary lines.
- Only visible encroachments located.
- No identification found on property corners unless otherwise shown.
- Dimensions shown are Plat and Measured unless otherwise shown.
- Fence ownership not determined.
- This survey depicted here forms a closed geometric figure.
- No underground improvements or visible installations have been located other than shown.
- This survey is prepared for the exclusive use and benefit of the parties listed hereon liability to third parties may not be transferred or assigned.
- This drawing may not be scale due to electronic transfer.
- This survey does not reflect or determine ownership.
- Fence corners and building corners are witness monuments to obstructed corners, dimensions are as shown.
- Subject to any dedication, limitations, restrictions reservations, and/or easement of record not shown on the Plat.
- This Survey is not an ALTA/ACSM Land Title Survey.
- This Survey was prepared without the benefit of a commitment for Title Insurance.
- Boundary bases on existing monumentation and or occupation as found in field, other matters not known to this surveyor at time of survey may affect Boundary lines shown hereon.
- Elevation (if) shown hereon are based on the Benchmark S1563012, with recorded Elevation 109.065' NAVD88.

This Survey is intended for mortgage or refinance purposes only. Exclusively for this used by those to whom it is certified. This Survey is not to be used for Construction, permitting, design, or any other use without the written consent of LEBRON GROUP SURVEYING AND MAPPING CORP. PHOTOCOPYING FORBIDDEN. COPYRIGHTED MATERIAL.©

SURVEY NO.: 2023-0847
FIELD DATE: 05/15/2023
BOAT DOCK DATA: 04/08/2024

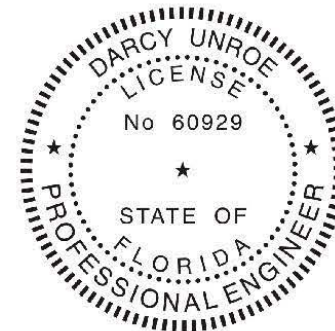
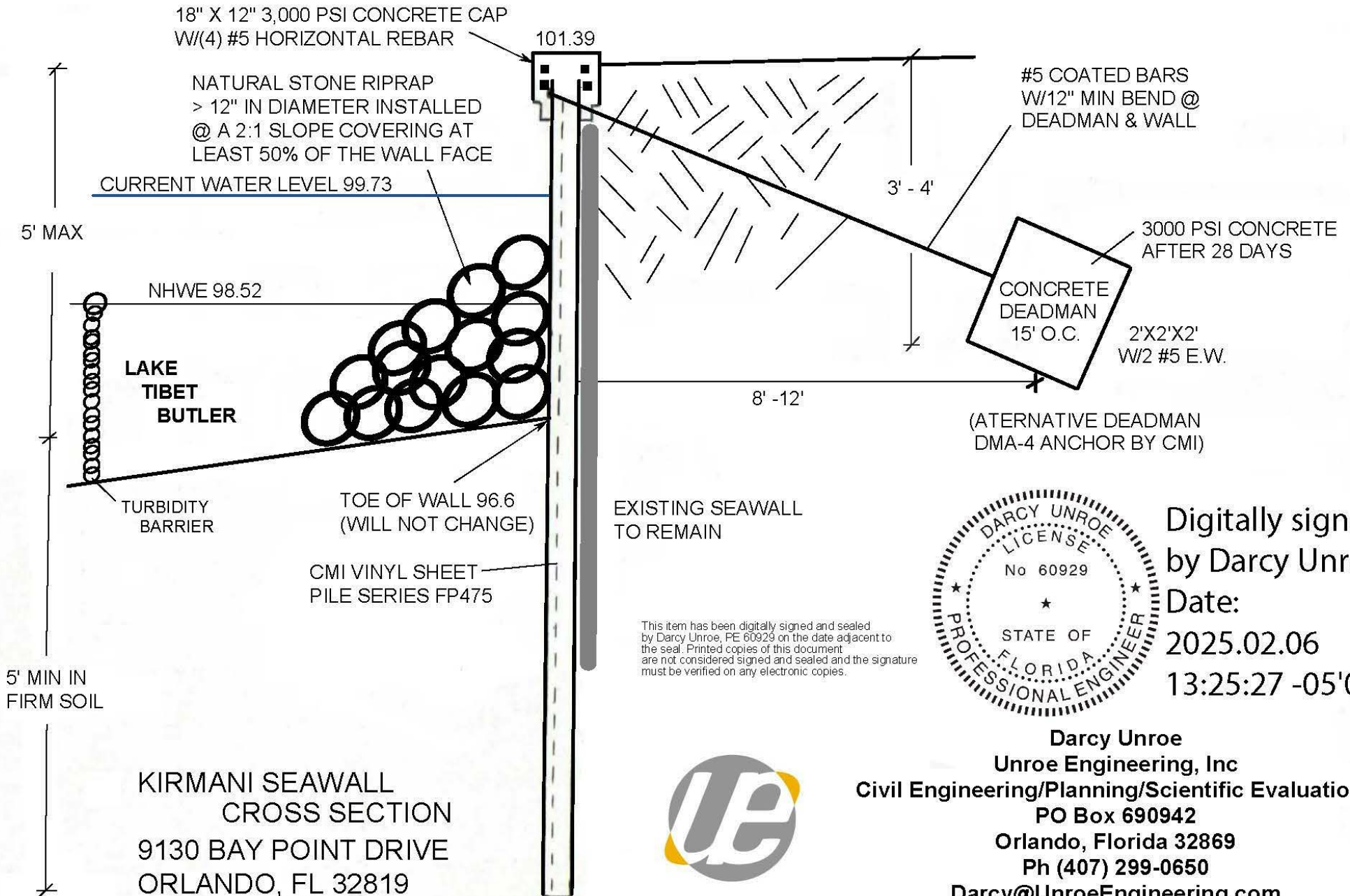
REVIEWED BY: H.L.A.
SURVEYED BY: E.H.
DRAWN BY: EJMR

SHEET NO.:

1

received
2/6/25

140' VINYL SEAWALL W/(2) 8' RETURNS CONSTRUCTED DIRECTLY IN FRONT OF THE EXISTING SEAWALL



Digitally signed
by Darcy Unroe
Date:
2025.02.06
13:25:27 -05'00'



Darcy Unroe
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Civil Engineering/Planning/Scientific Evaluations
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Darcy@UnroeEngineering.com



