

**ORANGE COUNTY
NOTICE OF PUBLIC HEARING**

The Orange County Board of County Commissioners will conduct public hearings on **January 9, 2024, at 2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following requests:

Applicant: Ryan Abrams, Amendment SS-23-04-013

Consideration: A request to change the Future Land Use designation from Commercial (C) to Planned Development - Commercial / Medium-High Density Residential (PD-C/MHDR) in order to allow for the conversion of 215 hotel rooms to 215 multi-family units, pursuant to Part II, Chapter 163, Florida Statutes and Orange County Code Chapter 30 and Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

Location: District 1; property located at 9350 Turkey Lake Road; located generally west of Turkey Lake Road and north of Sand Lake Commons Boulevard; Orange County, Florida (legal property description on file in Planning Division)

AND

Applicant: Ryan Abrams, Amendment 23-04-FLUE-7

Consideration: Text Amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County.

AND

In conjunction with the adoption of the above Comprehensive Plan Amendment, the BCC will consider adoption of the following Ordinance:

Consideration: An Ordinance pertaining to Comprehensive Planning in Orange County, Florida; Amending the Orange County Comprehensive Plan, commonly known as the "2010-2030 Comprehensive Plan," as amended, by adopting Small-Scale development amendments pursuant to Section 163.3187, Florida Statutes; and providing effective dates.

AND

Applicant: Ryan Abrams; Sand Lake Commons Planned Development / Land Use Plan (PD/LUP) - Case # CDR-23-03-119

Consideration: A PD Substantial Change request to the Sand Lake Commons Planned Development / Land Use Plan (PD/LUP) to convert 215 existing hotel rooms to 215 multi-family residential units. In addition, the following waiver is requested from Orange County Code: 1. A waiver is requested from Section 38-1501 to allow a minimum living area of 320 square feet in lieu of 500 square feet; pursuant to Part II, Chapter 163, Florida Statutes and Orange County Code Chapter 30 and Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

Location: District 1; property located at 9350 Turkey Lake Road; located generally west of Turkey Lake Road and north of Sand Lake Commons Boulevard; Orange County, Florida (legal property description on file in Planning Division)

IF YOU HAVE ANY QUESTIONS REGARDING THESE NOTICES, CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5600, Email: planning@ocfl.net

You may examine the notice and the proposed ordinance at the office of the Comptroller Clerk of the Board of County Commissioners, 201 South Rosalind Avenue, Fourth Floor; Orlando, Florida; between 8 a.m. and 5 p.m., Monday through Friday.

PARA MÁS INFORMACIÓN EN ESPAÑOL ACERCA DE ESTA REUNIONES PUBLICAS O DE CAMBIOS POR EFECTUADOS, FAVOR DE LLAMAR A LA DIVISION DE PLANIFICACION, AL 407-836-5600.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Estadounidenses con Discapacidades de 1990, por favor llame al 407-836-3111.

Phil Diamond, County Comptroller
As Clerk of the Board of County Commissioners
Orange County, Florida

Publish: **December 17, 2023**; the Orlando Sentinel Orange Extra
Certify Lines: Amendment SS-23-04-013; Amendment 23-04-FLUE-7, Ordinance, & Sand Lake Commons (PD/LUP)

re/mf/np

c: District 1 Commissioner's Office [email]
County Attorney's Office, BCC [Danny Randolph email]
Jon Weiss, Deputy County Administrator, BCC [email]
Alberto Vargas, Planning Division, BCC [email]
Jason Sorensen, Planning Division, BCC [email]
Nicolas Thalmueller, Planning Division, BCC [email]
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