

ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct a public hearing on **July 27, 2021**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding a request by:

Applicant: Douglas Atkin

Consideration: Request for an After-the-fact Shoreline Alteration/Dredge and Fill Permit SADF-20-09-020, for a slalom ski course for private recreational use on Lake Hancock, pursuant to Orange County Code, Chapter 15, Article VI, Pumping and Dredging Control

Location: District 1; on property located adjacent to Lake Hancock, extending across Parcel ID Nos. 21-23-27-8132-11-590; 21-23-27-8132-11-600; 21-23-27-8132-11-610; 21-23-27-8132-11-620; 21-23-27-0000-00-009; and 21-23-27-0000-00-010; Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property description by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: elizabeth.johnson@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECCIÓN, AL NUMERO, 407-836-1400.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Phil Diamond, County Comptroller
As Clerk of the Board of County Commissioners
Orange County, Florida

Publish: **July 11, 2021**; Orlando Sentinel Public Record
Certify: Douglas Atkin

ll/cas/np

c: District 1 Commissioner's Office [email]
County Attorney's Office, BCC [Angela Diaz email]
Chris Testerman, Deputy County Administrator, BCC [email]
Windermere Water & Navigational Control District [email]

Florida Department of Environmental Protection [email]
South Florida Water Management District [email]
David D. Jones, Environmental Protection Division, BCC [email]
Elizabeth Johnson, Environmental Protection Division, BCC [email]
Cheryl Gillespie, Agenda Development, BCC [email]
Mike Seif, Orange TV, BCC [email]