

COMMISSION ON AGING

MMRB Liaison: Samuel Vilchez Santiago, (407) 459-2324

MISSION

Collects information and data on the needs of and services for elders, their families, and caregivers; assists agencies in assessing these needs and services; and analyzes the elder readiness of the county.

STATUS OF VACANCIES

There are three vacancies on this 11-member board due to the resignation of Sharda I. Singh and the removal of Dr. Angel M. Torres and Arlene J. Gonzalez for non-attendance.

THE MMRB RECOMMENDS:

Consideration of the appointment of Samuel H. Reddick to succeed Sharda I. Singh in the education representative category and Catherine Hagan to succeed Dr. Angel M. Torres in the health care representative category with terms expiring June 30, 2027.

<u>APPLICANT</u>	<u>OCCUPATION</u>	<u>DISTRICT</u>
Samuel H. Reddick	Orange County Public Schools/ Program Coordinator	2
Catherine Hagan	Dr. P. Phillips YMCA Family Center/YMCA Memory Institute Program Coordinator	1

SUMMARY OF QUALIFICATIONS:

Samuel H. Reddick: Mr. Reddick is a program coordinator with Orange County Public Schools, where he has been employed for nine years. He holds an associate's degree in criminal justice from Eastern Gateway Community College and a bachelor's degree in criminal justice from Walden University. He is a member of the National Education Association and the Orange Education Support Professionals Association. He currently serves on the Children and Family Services Board.

Catherine Hagan: Ms. Hagan is the YMCA Memory Institute program coordinator with the Dr. P. Phillips YMCA Family Center, where she has been employed for two years. She is also the co-founder of Connect Brain Training, where she has been employed for three years. She holds a bachelor's degree in health from the University of North Florida. She has over 33 years of experience as a health educator and exercise specialist.

CURRENT BOARD

	<u>ORIGINAL APPOINTMENT</u>	<u>TERM EXPIRES</u>	<u>DISTRICT</u>
<u>Foundation</u>			
Paula M. Atkinson	09/12/23	06/30/27	2
<u>Media/Public Relations</u>			
Edward M. Geller	02/10/26	06/30/26	5
<u>Health Care</u>			
Angel M. Torres, Ph.D. [REMOVED]	08/05/25	06/30/27	2
Charlyn A. Hilliman, Ph.D.	03/10/26	06/30/26	2
<u>At Large</u>			
Tee Rogers	08/05/25	06/30/27	4
Arlene J. Gonzalez [REMOVED]	05/07/24	06/30/27	1
<u>Business</u>			
Sharda I. Singh [RESIGNED]	08/05/25	06/30/27	1
Tatiana Fernandez	02/10/26	06/30/26	4
<u>Chairman – Community Partnerships Committee (Ex-officio)</u>			
Edith A. Gendron			
<u>Area Agency on Aging CEO (Ex-officio, non-voting)</u>			
Karla Radka			
<u>Chairman of the City of Orlando's Mayor's Committee on Aging (Ex-officio, non-voting)</u>			
Ken Terrell			

Advisory Board Application for Appointment

Date: 8/17/2025

Application Number: 95362

Application Expires: 8/17/2027

Name: Mr. Samuel Hashim Reddick

Business Address:

Not Listed

Home Address:

3287 Harry Street
Apopka, FL 32712

Mail Address:

Not Listed

Email Address: reddicksamuel@gmail.com

Home Telephone Number:

(407) 733-5691

Work Telephone Number:

Not Listed

Employer: Orange County Public Schools

Job Title: Program Coordinator

Years Employed: 9

Education:

School: Walden University

Degree: Bachelors Criminal Justice

School: EasternGatewayCommunityCollege

Degree: Associates Criminal Justice

Boards of Interest:

Affordable Housing Advisory Board

Citizens' Review Panel for Human Services

Children and Family Services Board

Commjssion on Aging

Licenses and Certificates: CPR/First Aide Trainer Level 1

Issue Date: 4/1/2025

Issuing Authority: HSI

Disciplinary Action: Not Listed

From: Not Listed

To: Not Listed

Personal History: I bring over a decade of experience in education, labor organizing, and community advocacy with a consistent focus on equity, recognizing that families do not all start from the same place and that systems must be designed to meet people where they are. As a Member Organizer with the Florida Education Association, I have led multi-county campaigns, scaled impact across diverse worksites, and applied impact analysis to track membership growth and leadership development. Previously, as Director of Paraprofessionals for the Orange Education Support Professionals Association, I co-authored contract language advancing job equity, rebuilt leadership structures across 248 sites, and instituted data-driven accountability systems to strengthen organizational capacity. My foundation is rooted in direct service: at Robinswood Middle School I secured emergency housing for families, created multilingual engagement programs, and organized citizenship clinics for immigrant parents. Building on that, I co-founded 5H Women Services Inc., which served over 200 women and teens monthly by delivering wraparound support and scaling resources through cross-sector partnerships. I also launched Legends in Training, an arts-based youth empowerment program that transformed school culture and reached over 450 students. Beyond schools, I partnered with law enforcement, elected officials, and community leaders through the Apopka Task Force Against Violence and the Community Development Center, broadening access to housing, food security, and restorative justice. Recognized as Valedictorian of the NEAA's Education Support Professional Leadership Institute, I bring proven experience in building sustainable systems, scaling programs for long-term equity impact, and applying rigorous impact analysis to guide strategy. My vision is equity: ensuring Orange County families receive resources aligned to their needs and circumstances, and I would be honored to advance that mission by serving.

Prior Relationship with County: No

Explain Prior Relationship: Not Listed

Reference: Marjorie Campbell

Phone Number: (407) 953-5208

Capacity/ Relationship: Community leader

Reference: Thema LeFlore

Phone Number: (352) 357-9424

Capacity/ Relationship: Community activism

Reference: Sandra Fatmi-Hall

Phone Number: (770) 789-7004

Capacity/ Relationship: Community Service

Professional Organizations: National Education Association

From: 2020

To: Present

Professional Organizations: Orange Education Support Professionals Association

From: 2020

To: Present

Orange County Resident: Yes

Registered Voter: Yes

Previously Served On: Unlisted

Year Previously Served: Unlisted

Gender: Unlisted

Are you of Hispanic origin? Unlisted

Resident Since: 1998

District: Orange County District 2

Disabled: No

Race: Unlisted

Advisory Board Application for Appointment

Date: 1/6/2026

Application Number: 96682

Application Expires: 1/6/2028

Name: Ms. Catherine Hagan

Business Address:

Not Listed

Home Address:

10155 Culpepper Court
Orlando, FL 32836

Mail Address:

10155 Culpepper Court
Orlando, FL 32836

Email Address: Not Listed

Home Telephone Number:

(615) 584-4842

Work Telephone Number:

Not Listed

Employer: Dr. P. Phillips YMCA Family Center

Job Title: Program Coordinator, YMCA
Memory Institute

Years Employed: 2

Education:

School: University of North Florida

Degree: Bachelor of Science in Health

Boards of Interest:

Commission on Aging

Licenses and Certificates: Primary Group Exercise Instructor

Issue Date: 5/5/2027

Issuing Authority: National Academy of Sports Medicine

Disciplinary Action: Not Listed

From: Not Listed

To: Not Listed

Licenses and Certificates: Montreal Cognitive Assessment (MoCA)

Issue Date: 10/10/2025

Issuing Authority: Montreal Cognitive Assessment

Disciplinary Action: Not Listed

From: Not Listed

To: Not Listed

Personal History: As the program coordinator for a structured enrichment program addressing the needs of members facing mild to moderate cognitive impairment, I interface with families and support systems on a weekly basis. As the co-founder of Connect Brain Training (3 years), I am passionate about advocating and providing support for our aging population particularly when so many are falling through the holes in the system. With over 33 years of experience as a Health Educator and exercise specialist, I have become focused on Neuroscience and Psychology, particularly as it relates to the aging population.

Prior Relationship with County: No

Explain Prior Relationship: Not Listed

Reference: Michael Dottino

Phone Number: (407) 579-6591

Capacity/ Relationship: Co-facilitator at YMCA Memory Inst.

Reference: Sandra Fatmi-Hall

Phone Number: (770) 789-7004

Capacity/ Relationship: Non-profit/volunteering

Reference: Dr. Asma Safder

Phone Number: (304) 952-9327

Capacity/ Relationship: Spouse of program participant

Professional Organization Information: Not Listed

Orange County Resident:

Resident Since: Unlisted

Registered Voter: Yes

District: Orange County District 1

Previously Served On: Unlisted

Year Previously Served: Unlisted

Gender: Female

Disabled: No

Are you of Hispanic origin? Not Hispanic

Race: Caucasian

Current Applicants for the Commission on Aging as of 3/5/2026

Name	District/County	Application Date
Crawford, Nicole O.	Orange County District 5	2/12/2026
Danaher, Alan Robert	Orange County District 4	7/5/2025
De Paula, Luccas A.	Orange County District 6	2/22/2026
Font, Diana M	Not Available	2/6/2026
Font, Diana M.	Orange County District 3	2/6/2026
Hagan, Catherine	Orange County District 1	1/6/2026
Hampton, Jermaine D.	Orange County District 4	1/21/2026
Henry, Cynthia M.	Orange County District 2	11/13/2025
House, Benjamin V.	Orange County District 3	7/7/2025
James, Majorie D.	Orange County District 2	8/6/2024
James, Tabitha	Orange County District 2	9/26/2024
Jenkins, Avis	Orange County District 1	2/11/2026
Johnson, Hyacinth M.	Orange County District 5	9/11/2025
Lang, Ydalmis	Orange County District 3	6/24/2025
Long, Jody D.	Orange County District 1	1/7/2026
McGrael, Jonathan	Orange County District 1	8/14/2025
Reddick, Samuel Hashim	Orange County District 2	8/17/2025
Reid, Carlton R.	Orange County District 1	7/26/2025
Stevenson, Sonya	Orange County District 6	4/20/2024
Sutton, Tirsa	Seminole County	12/27/2024
Tewari, Usha N.	Orange County District 1	10/19/2025
Thomas, Ronnie W.	Orange County District 2	10/12/2025
Vargas, Jennifer J.	Orange County District 1	6/24/2024
White, James A.	Orange County District 4	9/11/2024