

## ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct public hearings on **May 7, 2019 at 2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following requests by:

**Applicant:** Denise Hatch

**Consideration:** Request for an after-the-fact Shoreline Alteration/Dredge and Fill Permit Application SADF # 19-03-005 to authorize the replacement of an existing seawall and placement of riprap pursuant to Orange County Code, Chapter 15, Article VI, Pumping and Dredging Control, Section 15-218(d)

**Location:** District 3; on property located adjacent to Lake Jennie Jewel, located at 620 Lillian Drive, Orlando, FL 32806; Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property description by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

**IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: [liz.johnson@ocfl.net](mailto:liz.johnson@ocfl.net)**

**PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECCIÓN, AL NUMERO, 407-836-1400.**

**If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.**

Phil Diamond, County Comptroller  
As Clerk of the Board of County Commissioners  
Orange County, Florida

Publish: **April 21, 2019**; Orlando Sentinel Public Record  
Certify: Denise Hatch

nr/cas/np

c: District 3 Commissioner's Office [email]  
County Attorney's Office, BCC [Anna Caban email]  
Chris Testerman, Deputy County Administrator, BCC [email]

The Florida Department of Environmental Protection, [email]  
David D. Jones, Environmental Protection Division, BCC [email]  
Elizabeth R. Johnson, Environmental Protection Division, BCC [email]  
Michelle Gonzalez, Environmental Protection Division, BCC [email]  
Cheryl Gillespie, Agenda Development, BCC [email]  
Mike Seif, Orange TV, BCC [email]