# **Orange County Government**

Orange County Administration Center 201 S Rosalind Ave. Orlando, FL 32802-1393



# **Board of County Commissioners Agenda - Final**

Tuesday, June 3, 2025

9:00 AM

**County Commission Chambers** 

**Board of County Commissioners** 

Call to Order

**Invocation - District 4** 

Pledge of Allegiance

#### **Proclamations**

Presentation of a proclamation recognizing June 1 through June 7, 2025 as Code Inspectors Appreciation Week

Presentation of a proclamation recognizing June 6, 2025 as Naloxone Awareness Day

#### **Public Comment**

(Pursuant to Section 209 of the Orange County Charter)

#### I. CONSENT AGENDA

#### A. COUNTY COMPTROLLER

- 1. <u>25-785</u> Approval and execution of the minutes of the April 22, 2025 meeting of the Board of County Commissioners. (Clerk's Office)
- 2. 25-786 Approval of the check register authorizing the most recently disbursed County funds, having been certified that no accounts have been overdrawn due to the issuance of same. (Finance/Accounting)

Disbursement periods cover:

- May 16, 2025 to May 22, 2025
- May 23, 2025 to May 29, 2025
- 3. <u>25-788</u> Disposition of Tangible Personal Property (Property Accounting)

Approval is requested of the following:

a. Dispose of assets.

# **B. COUNTY SHERIFF**

1. 25-815 Approval and execution of Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award Agreement for Award Title: C-6N241 Intelligence and Information Assessment in the amount of \$49,238.10 for the period of January 1, 2025 through December 31, 2025. No matching funds are required.

#### C. COUNTY ADMINISTRATOR

- 25-814 Acceptance and execution of Letter Correcting Scriveners Error in Camping World Stadium Agreement and authorization for the County Administrator to sign on behalf of Orange County, Florida.
- 2. 25-819 Confirmation of Commissioner Wilson's appointment to the Butler Chain of Lakes Advisory Board of David J. Gonzalez with a term expiring December 31, 2026 and David W. Brasch with a term expiring December 31, 2027. (Agenda Development Office)
- 3. 25-820 Approval of the nomination for reappointment by the Greater Orlando Aviation Authority to the Aviation Noise Abatement Committee of Anthony P. Carugno in the Member of a Municipal Noise Impacted Area (Belle Isle/Edgewood) representative category with a term expiring April 4, 2027. (Agenda Development Office)
- 4. <u>25-822</u> Approval of the Membership and Mission Review Board's recommendations for advisory board reappointments and appointments. (Agenda Development Office)
  - A. Affordable Housing Advisory Board: Appointment of Timothy L. Mixon to succeed Ernesto Gonzalez-Chavez in the residential home building industry representative category with a term expiring June 30, 2027.
  - B. Agricultural Advisory Board: Appointment of A. Kathrein Markle in the plant or foliage nursery industry representative category with a term expiring December 31, 2026.
  - C. Arts and Cultural Affairs Advisory Council: Reappointment of Quibulah Graham in the Tourist Development Council representative category and Paul F. Lartonoix in the University of Central Florida representative category and the appointment of John Hall to succeed Flynn N. Dobbs in the at large representative category with terms expiring June 30, 2027.
  - D. Citizens' Commission for Children: Appointment of Mildred "Milly" Dawson to succeed Shannon G. Hesse in the at large representative category with a term expiring December 31, 2026.
  - E. Commission on Aging: Reappointment of Paula M. Atkinson in the community foundation representative category with a term expiring June 30, 2027.
  - F. Community Development Advisory Board: Reappointment of Sabrina Persaud in the District 5 representative category, Ross A. Piper in the District 1 representative category, and Lydia Pisano in the District 3

representative category with terms expiring June 30, 2027.

- G. Disability Advisory Board: Reappointment of John W. Ashton in the at large representative category and the appointment of Jericka Knox to succeed Kassanndra M. Santiago in the at large representative category with terms expiring June 30, 2027.
- H. M/WBE Advisory Committee: Reappointment of Jairo Batista and Celeste Cornileus in the at large representative category with terms expiring June 30, 2027.
- I. Neighborhood Grants Advisory Board: Reappointment of Daniel J. Elliott in the District 5 representative category with a term expiring June 30, 2027.
- J. Orange Blossom Trail Development Board: Appointment of Morgan Hostetler to succeed Jeff Robinson III in the Orange County representative category with a term expiring January 14, 2026.
- K. Parks and Recreation Advisory Board: Reappointment of Kelly J. Dudek in the youth recreational activities representative category and Debra Stevens in the District 2 representative category with terms expiring June 30, 2027.
- L. Sustainability Advisory Board: Reappointment of Clifford Hughley in the economic development or business representative category and Dr. Shauna M. Junco in the social services or community health representative category with terms expiring June 30, 2027.
- M. Tourist Development Council: Appointment of Frederick W. Sawyers to succeed David Bartek in the owner subject to the tax representative category and Raman P. Rama to succeed Jesse Martinez in the owner or non-owner representative category with terms expiring April 30, 2029.
- **5.** <u>25-809</u> Approval and execution of Agreement between Orange County, Florida and Orlando Family Stage, Inc. (Arts and Cultural Affairs Office)
- 6. 25-808

  Confirmation of the County Mayor's Staff Reappointments for the fourth quarter, (July September) FY 2024 2025: (Human Resources Division) Buffkin, Kimberly, Division Chief, Fire Rescue Cannata, Marc, Deputy Director, Utilities
  Castillero, Humberto, Manager, Traffic Engineering, Public Works Chestang, Angela, Manage, Citizens Commission for Children, Community and Family Services
  Cuartas, Edgar, Manager, Customer Services, Utilities
  Drozeck, Michael, Manager, Stormwater, Public Works
  Ferguson, Sheena, Manager, Business Development, Administrative

Services

Hall, Thomas, Director, Office Drug Free Community, Health Services Moreau, Jennifer, Manager, Zoning, Planning, Environmental, and Development Services

Layton, Troy, Manager, Utilities, Field Services, Utilities

Lucas, Bryan, Manager, Fleet Management, Administrative Services

Mack, Martis, Division Chief, Fire Rescue

Morales, Alex, Manager, Fiscal and Operational Support

Neely, Everett, Deputy Chief, Corrections, Corrections

Petrelli Jr, John, Director, Risk Management and Professional Standards, Administration and Fiscal Services

Reyes, Yolanda, Manager, Citizens Resource and Outreach, Community and Family Services

Rodriguez, Jessica, Manager, Medical Clinic, Health Services Salcedo, Jaime, Deputy Director, Utilities

Salem, Tracy, Deputy Director, Community and Family Services Skraban, Scott, Deputy Director, Planning, Environmental, and Development Services

Snead, Lisa, Assistant County Administrator, County Administration Steiger Jr, Richard, Manager, Facilities Management, Administrative Services

Stewart-Horan, Kimberly, Division Chief, Communications, Fire Rescue Summers, Diane, Manager, Animal Services, Health Services Ussach, Ha, Deputy Director, Public Works

Williams, Lavon, Deputy Director, Community and Family Services Williams, Raymond, Manager, Engineering/Public Works, Public Works

- 7. <u>25-794</u> Approval of budget amendments #25-35, #25-36, #25-37, #25-38, #25-39, #25-40, and #25-41. (Office of Management and Budget)
- 8. <u>25-795</u> Approval of budget transfer #25-0916. (Office of Management and Budget)
- 9. <u>25-796</u> Approval to pay the fourth quarter billing for the Orange County Property Appraiser in the amount of \$7,112,266.79. (Office of Management and Budget)
- Approval and execution for the Orange County Sheriff's Office to spend \$6,250 from the FY 2025 Law Enforcement Trust Fund-State Forfeitures for eligible contributions to Central Florida National Organization of Black Law Enforcement Executives (NOBLE) (\$5,000) and Florida Association of School Resource Officers (FASRO) (\$1,250). (Office of Management and Budget)

# D. ADMINISTRATIVE SERVICES DEPARTMENT

1.	<u>25-589</u>	Approval of Contract Y25-2222, Non-Profit Staff Augmentation Services for Local Economic Relief, with First Step Staffing, Inc., in the estimated contract award amount of \$750,000 for a one-year term. Further request Board authorization for the Procurement Division to renew the contract for two additional one-year terms. ([Community and Family Services Department Mental Health and Homeless Division] Procurement Division)
2.	<u>25-741</u>	Approval to award Invitation for Bids Y25-195-ZR, Valve/Hydrant Preventative Maintenance and Unidirectional Flushing Term Contract, to the low responsive and responsible bidder, Hydromax USA LLC, in the estimated contract award amount of \$19,414,540.75 for a five-year term. ([Utilities Department Field Services Division] Procurement Division)
3.	<u>25-758</u>	Approval of Amendment No. 4, Federal Subrecipient Agreement Y24-2201, Health Resources and Services Administration Supporting Replication of Housing Interventions - Rapid Rehousing for Youth, with Zebra Youth, Inc., in the amount of \$104,985, for a revised estimated contract award amount of \$443,575. ([Health Services Department Fiscal and Operational Support Division] Procurement Division)
4.	<u>25-761</u>	Approval of Contract Y24-817, Lake Pickett Road Roadway Conceptual Analysis Study, with Dewberry Engineers, Inc., in the total contract award amount of \$993,199.18. ([Public Works Department Transportation Planning Division] Procurement Division)
5.	<u>25-762</u>	Approval of Amendment No. 6, Contract Y23-2506C, Housing Opportunities for Persons with AIDS (HOPWA), with the Center for Multicultural Wellness and Prevention Inc., in the amount of \$125,000, for a revised total contract amount of \$1,485,000. ([Health Services Department Fiscal and Operational Support Division] Procurement Division)
6.	<u>25-763</u>	Approval of Amendment No. 3, Contract Y23-2506E, Housing Opportunities for Persons with AIDS (HOPWA), with Miracle of Love, Inc., in the amount of \$145,000, for a revised total contract amount of \$2,098,106. ([Health Services Department Fiscal and Operational Support Division] Procurement Division)
7.	<u>25-764</u>	Approval of Amendment No. 9, Contract Y22-165, Providing Nurse-Family Partnership Services to At-Risk Pregnant Women, Sub-Recipient Agreement, with Healthy Start Coalition of Orange County, Inc., in the amount of \$80,000, for a revised not-to-exceed amount of \$3,095,208. ([Community and Family Services Department Mental Health and Homelessness Division] Procurement Division)
8.	<u>25-770</u>	Approval to award Invitation for Bids Y25-1009-GO, Sidewalk Safety Improvement Program, to the low responsive and responsible bidders,

W.T. Comp Inc, in the estimated contract award amount of \$1,882,182.18 for the base year, Schuller Contractors Incorporated, in the estimated contract award amount of \$1,947,183 for the base year, and Condor Construction, Corp., in the estimated contract award amount of \$1,955,514 for the base year. Further request Board authorization for the Procurement Division to exercise option years one and two for each contract. ([Public Works Department Highway Construction Division] Procurement Division)

#### **9.** 25-773

Approval to award Invitation for Bids Y25-729-TA, Orange County Convention Center North/South Meeting Room Renovation, to the low responsive and responsible bidder, Charles Perry Partners, Inc., in the total contract award amount of \$70,875,414.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to, M/WBE participation sub-contract agreements, State Division of Corporations registration, E-verify, insurance and bonds, further request Board authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Convention Center Capital Planning and Building Systems Division] Procurement Division)

#### **10**. 25-777

Approval to award Invitation for Bids Y25-153-RC, Gravity Main Cured-In-Place Lining, to the low responsive and responsible bidder, LMR Construction, Inc., in the estimated total contract award amount of \$3,995,385 for a five-year term.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to, M/WBE participation sub-contract agreements, State Division of Corporations registration, E-verify, insurance and bonds, further request Board authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Utilities Department Field Services Division] Procurement Division)

#### **11.** 25-781

Approval to Award Contracts for the Provision of Liquid Polymer for Wastewater Treatment to Polydyne, Inc., a subsidiary of SNF Holding Company, and CedarChem, LLC, a subsidiary of Solenis International, LLC, on a sole source basis. The estimated total award amount of both contracts is \$3,000,000 for a one-year term. Further request Board authorization for the Procurement Division to renew the contracts for four additional one-year terms. ([Utilities Department Water Reclamation Division] Procurement Division)

- 12. 25-784 Approval to award Invitation for Bids Y25-172-KS, Building Automation Systems Preventative Maintenance and Repairs, to the sole responsive and responsible bidder, Johnson Controls, in the estimated contract award amount of \$597,900.75 for a three-year term. Further request Board authorization for the Procurement Division to renew the contract for two additional one-year terms. ([Administrative Services Department Facilities Management Division] Procurement Division)
- Approval of Amendment No. 7, Contract Y19-1040A, Landscape
  Management of Active and Inactive Water Plants, with Helping Hand Lawn
  Care, Inc, in the amount of \$71,000, for a revised estimated contract
  amount of \$552,220.50. ([Utilities Department Water Division]
  Procurement Division)
- 14. 25-791 Approval and execution of Resolution and authorization to initiate condemnation proceedings for East-West Road (State Road 436 to Dean Road) n/k/a Richard Crotty Parkway (Parcels 8072A and 8072B). District 5. (Real Estate Management Division)
- Approval and execution of Limited Non-Exclusive License Agreement by and between James Jason Love and Orange County, and authorization for the Manager of the Real Estate Management Division to exercise renewal options, execute termination notices, and furnish notices, required or allowed by the License Agreement, as needed for Sand Lake Road Safety Improvements (Apopka Vineland to Turkey Lake Road) Parcel 1021. District 1. (Real Estate Management Division)

#### E. COMMUNITY AND FAMILY SERVICES DEPARTMENT

- 25-768 Receipt and filing of Head Start Policy Council Program Information and Updates April 2025, and Head Start Policy Council Meeting Minutes March 27, 2025, for the official county record. (Head Start Division)
- 2. 25-802 Approval and execution of (1) State of Florida Statewide Voluntary Prekindergarten Provider Contract Form DEL-VPK 20 by and between Early Learning Coalition of Orange County and Orange County Board of County Commissioners and (2) Delegation of Signing Authority for the State of Florida Statewide Voluntary Prekindergarten Provider Contract Related to the Orange County Head Start Program to the Director of Community and Family Services Department to execute any necessary modifications, amendments, renewals, and extensions of this contract. (Head Start Division)
- 3. <u>25-804</u> Approval of the revised Orange County Head Start Eligibility Priority Selection Criteria for 2025-2026. (Head Start Division)
- 4. <u>25-805</u> Approval and execution of Contract between Florida Network of Youth and

Family Services, Inc. and Orange County Youth and Family Services Division in the amount of \$2,196,817.04, which equates to a total of \$1,727,132.04 for Children in Need of Services/Families in Need of Services program services and \$469,685 for Stop Now and Plan services and authorization for the Mayor or designee to execute any necessary modifications, amendments, or extensions related to contract #10848. (Youth and Family Services Division)

#### F. CONVENTION CENTER

 25-752 Approval and execution of Chilled Water Service Agreement between Orlando Utilities Commission and Orange County for Orange County

Convention Center Phases I-V. (Facility Operations Division)

#### **G. CORRECTIONS DEPARTMENT**

1. 25-766 Approval and execution of County Jail Inspections Agreement by and between the Sheriffs or Chief Executive Officers for Manatee County, Florida, Orange County, Osceola County, Sheriff for Polk County, Florida, Sheriff for Sarasota County, Florida, and Volusia Count. The term of this Agreement shall be for a period of two years from the date of the last signing party, with up to two subsequent automatic two-year renewals, unless otherwise terminated by the parties. (Administration)

#### H. FIRE RESCUE DEPARTMENT

 25-801 Approval and execution of Mutual Aid Agreement for Fire Protection and Rescue Services Between Orange County, Florida and City of Mount Dora, Florida. (Planning and Technical Services Division)

# I. HEALTH SERVICES DEPARTMENT

- 1. 25-778 Approval and execution of the Paratransit Services License for MCare Transport LLC to provide wheelchair/stretcher service. The term of this license shall be from June 3, 2025 and terminate on June 2, 2027. There is no cost to the County. (EMS, Office of the Medical Director)
- 2. 25-779 Approval and execution of the Paratransit Services License for Mina Transportation LLC to provide wheelchair/stretcher service. The term of this license shall be from June 3, 2025 and terminate on June 2, 2027. There is no cost to the County. (EMS, Office of the Medical Director)

## J. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

1. <u>25-736</u> Approval of the county-initiated road name change to rename a portion of Double Eagle Drive between West Oak Ridge Road and Millenia Park Boulevard to ensure public safety and authorization for County staff to

update associated records	District 6	(Zoning	Division)	١
upuale associated records	. District 0.	(ZOHIII)	ן ווטופועוט ן	,

- 2. <u>25-750</u> Approval and execution of Hold Harmless and Indemnification Agreement The Place at Alafaya Student Housing by and between BW Arbour Apartments, LLC and Orange County. District 5. (Development Review Committee)
- 3. <u>25-765</u> Approval of Projects and Award Amounts for Community Development Block Grant Disaster Recovery for Hurricane Ian. All Districts. (Housing and Community Development Division)
- 4. 25-817 Approval and execution of Multi-Family Affordable Housing Developer's Agreement for Impact Fee Exemption (Catchlight Crossing Phase 1) by and among Orange County, Florida, WHFT Affordable II, Ltd., and The School Board of Orange County, Florida in the amount of \$2,805,796.90. District 6. (Housing and Community Development Division)

#### K. PUBLIC WORKS DEPARTMENT

- **1.** <u>25-803</u> Authorization to record the plat of Integra Avalon. District 1. (Development Engineering Division)
- 2. <u>25-806</u> Approval and execution of Proportionate Share Agreement for Dollar Store Bithlo Chuluota Road and Colonial Drive by and between Bithlo DG Owner, LLC and Orange County for a proportionate share payment in the amount of \$138,078. District 5. (Roadway Agreement Committee)
- 3. 25-807 Approval and execution of Proportionate Share Agreement for South Goldenrod Townhomes Goldenrod Road by and between Palm Property Partners LLC and Orange County for a proportionate share payment in the amount of \$705,552. District 3. (Roadway Agreement Committee)
- 4. 25-811 Approval and execution of Resolution of the Orange County Board of County Commissioners regarding the updates to the existing Traffic Calming Program through additional traffic safety countermeasures and the allocation of requisite funding. All Districts. (Traffic Engineering Division)

#### L. UTILITIES DEPARTMENT

1. 25-797 Approval and execution of Encroachment Agreement by and between Florida Gas Transmission Company, LLC and Orange County, Florida allowing Orange County to relocate and reconstruct a portion of Orange County force main in an existing Florida Gas Transmission easement and authorization to record this instrument. District 1. (Engineering Division)

#### II. INFORMATIONAL ITEMS\*\*

\*\*With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.

#### A. COUNTY COMPTROLLER

- 1. <u>25-787</u> Receipt of the following items to file for the record: (Clerk's Office)
  - a. Ridge at Apopka Community Development District Proposed Budget Fiscal Year 2026.
  - b. Maitland Community Redevelopment Agency Annual Financial Report for the year ended September 30, 2024.
  - c. Florida Public Service Commission RE: Docket No 20240173-EI Petition for limited proceeding for recovery of incremental storm restoration costs related to Hurricanes Debby, Helene and Milton, by Duke Energy Florida, LLC.
  - d. Florida Public Service Commission, Commission Conference Agenda, Conference for Tuesday, May 6, 2025, 1:30 p.m., Location: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, Issued: April 24, 2025.
  - e. City of Maitland Resolution No. 4-2025 entitled: A Resolution of Community Redevelopment Agency Board of the City of Maitland, Florida, adopting an amended Community Redevelopment Agency (CRA) Budget for the 2025 Fiscal Year and providing for an effective date.

# **III. DISCUSSION AGENDA**

# A. COUNTY ADMINISTRATOR

- 1. <u>25-824</u> City of Orlando's Pulse Memorial Funding Request.
- 2. <u>25-812</u> Approval of FY 2025 Cultural Facilities Funding Recommendations by the Arts and Cultural Affairs Advisory Council in the amount of \$5,560,187. (Arts and Cultural Affairs Office)

# IV. WORK SESSION AGENDA

## **A. UTILITIES DEPARTMENT**

**1.** <u>25-816</u>

Approval to establish the haulers' compensation rates as listed, set the MSBU rate of \$400 for Program Year 2026, and authorization to include the Tentative Mandatory Refuse Collection Program Rate of \$400 on the 2025 Notice of Proposed Taxes. All Districts. (Solid Waste Division)

## Meeting Starts at 2:00 p.m.

#### V. PUBLIC HEARINGS

## A. Shoreline Alteration/Dredge and Fill

1. √Case # SADF-25-01-003 25-686

Cristiana De Albuquerque Ferraz and Marco Antonio Ferraz Jr., Lake

Down, permit; District 1

√Case # SADF-24-01-004 2. 25-709

Jeffrey Deacon, Lake Willis, permit; District 1

# **B.** Board of Zoning Adjustment Appeal

3. 25-714 √Case # SE-25-02-144

Mary Solik for Gulfstream Towers LLC, April 3, 2025; District 2

# C. Community Development Block Grant

4. 25-783 To consider approval of the Community Development Block Grant -Disaster Recovery Action Plan to support long term disaster recovery programs and activities addressing impacts from Hurricane Milton; All **Districts** 

# D. Ordinance/Comprehensive Plan – Adoption of Small-Scale Amendments, Ordinance, and Concurrent Rezonings

5. 25-553 Adoption of Future Land Use Map Amendment and Text Amendment, Ordinance, and Concurrent Rezoning (Continued from April 22, 2025)

a. Amendment SS-24-01-120

Kendell Keith, Oak Hill Planning, Planned Development - Commercial / Office (PD-C/O) to Planned Development - Commercial (PD-C); District 3

And

b. Amendment 24-01-FLUE-4

Text Amendment to Future Land Use Element Policy FLU8.1.4 amending the development program

And

c. Ordinance for Proposed Amendment

And

d. √Rezoning LUP-23-03-077 (Hope City Refuge PD); A-2 (Farmland Rural District) to PD (Planned Development District); District 3

#### **6.** 25-598

Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning (Continued from May 6, 2025)

a. Amendment SS-25-02-080

Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor & Reed, P.A., Activity Center Mixed Use (ACMU) to Activity Center Residential (ACR); District 1

And

b. Ordinance for Proposed Amendment

And

c. √Rezoning LUPA-24-12-296
A-2 (Farmland Rural District) to PD (Planned Development District) (Hospitality Center PD); District 1

#### **7**. 25-616

Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning (Continued from May 6 and 20, 2025)

a. Amendment SS-25-02-072

Bradley Busbin, Busbin Law Firm, P.A., Low Density Residential (LDR) to Commercial; District 2

And

b. Ordinance for Proposed Amendment

And

c. √Rezoning RZ-25-02-072
 A-1 (Citrus Rural District) to C-1 Restricted (Retail Commercial District);
 District 2

# **8.** <u>25-700</u>

Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning (Continued from May 20, 2025)

a. Amendment SS-25-02-071

Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor & Reed, P.A., Low Medium Density Residential (LMDR) & Commercial (C) to Medium-High Density Residential (MHDR); District 3

And

b. Ordinance for Proposed Amendment

And

c. Rezoning LUP-24-12-295A-1 (Citrus Rural District) to C-1 Restricted (Retail Commercial District);District 2

## E. Ordinance

## **9.** 25-744

Amending the Orange County Comprehensive Plan, known as "2010-2030 Comprehensive Plan", or as commonly referred to as "Destination 2030", as amended, by adopting evaluation and appraisal report ("EAR") based amendments pursuant to Section 163.3191, Florida Statutes; repealing the 2010-2030 Future Land Use Map and adopting the 2025-2050 Future Land Use Map; and retitling the "2010-2030 Comprehensive Plan", as it has been amended, to the "Vision 2050: Comprehensive Plan 2025-2050", or as commonly referred to as "Vision 2050"; and providing effective dates; Countywide

Public Hearings Scheduled for 5:01 p.m.

#### E. Ordinance (Continued)

**10**. 25-737

Enacting Chapter 40 Entitled the Orange Code for Orange County, Florida to provide for consistency with the Comprehensive Plan; providing for a Short Title of "Orange Code"; providing for the establishment of Zones and the adoption of an Official Zoning Map; providing for Rezoning and Development Review; providing for permitted, conditional, and prohibited uses; providing for Variances, Special Exceptions, and Minor Deviations; providing for submission requirements; providing for Appeals; providing for nonconformities; providing for Zone Standards; providing for Special Zones; providing for Site and Building requirements; providing for Parking requirements; providing for Landscaping Standards; providing for Signs; providing for Overlay Districts; providing for Use Performance Standards; providing for Temporary Structures and Uses; providing for Use of Public Right-of-Way; providing for regulations for specific uses; providing for Communication Towers; providing for Public School Siting Regulations; providing for Site Development; providing for Roads; providing for Utilities; providing for civic and open space; providing for Definitions; providing for Codification into the Orange County Code of Ordinances; and providing an effective date; Countywide - 2nd Hearing

**11**. 25-739

Amending and repealing certain provisions of Chapter 38 ("Zoning") of the Orange County Code to provide consistency with the Comprehensive Plan and new Land Development Regulations known as the Orange Code for Orange County; amending Article I ("In General"); amending Article II ("Administration, enforcement and penalties"); repealing Article III ("Nonconforming Uses"); repealing Article IV ("Zoning Districts established; Zoning Map); repealing Article V ("Agricultural Districts"); repealing Article VI ("Residential Districts"); amending and repealing certain provisions of Article VII ("Commercial Districts"); repealing Article VIII ("P-D Planned Development District") and reenacting certain provisions as new Chapter 39 ("Planned Development") of Orange County Code; repealing certain provisions of Article IX ("General Supplemental Regulations"); repealing Article X ("Performance Standards"); repealing Article X1 ("Off-Street Parking and Loading Regulations"); repealing Article XII ("Site and Building Requirements"); repealing article XIII ("Campgrounds and Recreational Vehicle Parks"); repealing article XVII ("Neighborhood Districts"); repealing article XVIII ("Public School siting regulations"); Article XIX ("Collection Bins"); and providing for an effective date; Countywide - 2nd hearing

**12**. <u>25-740</u>

Amending Orange County Code, repealing Chapter 31.5 titled The Orange County Sign Ordinance; marking Chapter 31.5 "Reserved"; and providing an effective date; Countywide - 2nd hearing

# **13**. 25-738

Amending various Chapters of the Orange County Code to provide consistency with the Comprehensive Policy Plan and Land Development regulations known as "Orange Code"; Amending certain provisions of Chapter 3 ("Adult Entertainment Code"); Amending and repealing certain provisions of Chapter 9 ("Building Construction Regulations"); Amending certain provisions of Chapter 11 ("Code Enforcement"); Amending certain provisions of Chapter 15 ("Environmental Control"); Amending certain provisions of Chapter 16 ("Excavation and Fill"); Amending certain provisions of Chapter 21 ("Highways, Bridges and Miscellaneous Public Places"); Amending certain provisions of Chapter 23 ("Impact Fees"); repealing Chapter 24 ("Landscaping, Buffering, and Open Space"); Amending certain provisions of Chapter 28 ("Nuisances"); Amending and repealing certain provisions of Chapter 30 ("Planning and Development"); Amending certain provisions of Chapter 32 ("Solid Waste"); Amending and repealing certain provisions of Chapter 34 ("Subdivisions Regulations"); Amending certain provisions of Chapter 37 ("Water and Wastewater"); and providing for an effective date; Countywide - 2nd Hearing

√ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at https://www.ocfl.net/OpenGovernment/MeetingsReport.aspx