

**Return recorded original to:
Office of General Counsel
St. Johns River Water
Management District
4049 Reid Street
Palatka, FL 32177**

**Note to Recording Clerk:
Please cross reference with
OR Book 4830 Page 2473**

**AMENDMENT TO REGULATORY CONSERVATION EASEMENT IN EXCHANGE FOR
SUBSTITUTE MITIGATION**

THIS AMENDMENT TO REGULATORY CONSERVATION EASEMENT IN EXCHANGE FOR SUBSTITUTE MITIGATION (this "Amendment") is entered into as of the last date signed below, by ORANGE COUNTY, a charter county and political subdivision of the State of Florida, whose address is 201 S. Rosalind Ave., Orlando, Florida 32802 ("Grantor"), and St. Johns River Water Management District, a public body existing under Chapter 373, Florida Statutes, whose address is 4049 Reid Street, Palatka, Florida 32177 ("District").

RECITALS:

WHEREAS, Grantor executed and granted a Conservation Easement dated December 6, 1994, and recorded on December 9, 1994, in Official Records Book 4830, at Page 2473, of the official records of Orange County, Florida ("Conservation Easement") over certain property situated, lying and being in Orange County, Florida, in favor of the District in accordance with the District Permit No. 40-095-20902-1 ("Permit"); and

WHEREAS, Grantor has requested that the District amend the Conservation Easement to allow the construction of a drainage pipe within the area as shown in Exhibit “B,” to provide access to the man-made canal as shown in Exhibit “C,” and to allow maintenance activities within the areas shown in Exhibits “B” and “C” attached hereto; and

WHEREAS, the parties intend to ratify the remainder of the Conservation Easement.

NOW THEREFORE, in consideration of the above and the mutual covenants, terms, conditions and restrictions contained herein, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Paragraph 3 of the Conservation Easement, Reserved Rights, shall be replaced in its entirety with the following:

3. Reserved Rights. Grantor reserves unto itself, and its successors and assigns, all rights accruing from its ownership of the Property, including the right to engage in or permit or invite others to engage in all uses of the Property that are not expressly prohibited herein and are not inconsistent with the purpose of this Conservation Easement. Subject to all applicable permitting requirements of the District, and subject also to obtaining all necessary federal, state, and local permits and/or authorizations, if any such permits and/or authorizations shall be required, Grantor further reserves unto itself, its successors, licensees, and assigns, the right to:

a) Construct a drainage pipe in the portion of the Conservation Easement shown as **Exhibit “B”** attached hereto and incorporated herein (“Drainage Area”). The construction of the Drainage Area shall not exceed one (1) year from the date construction begins (the “Temporary Period”). Prior to the expiration of the Temporary Period, the Drainage Area shall be restored as described in paragraph (b).

- b) The Drainage Area shall be planted with containerized and/or bare-root herbaceous vegetation, on three-foot (3') centers, in locations appropriate for their inundation tolerance. There must be a minimum of two different planted species within the Drainage Area.
- c) The Drainage Area as shown in Exhibit "B" is part of the subdivision infrastructure and may be subject to regular maintenance activities as already contemplated.
- d) Grantor agrees to conduct maintenance of the drainage canal area shown as **Exhibit "C"** attached hereto and incorporated herein ("Maintenance Area") in perpetuity, which includes the clearing of debris or any type of obstruction in the flow way that could cause potential flooding or prevent proper flow to the County's primary canal system from the Maintenance Area. In so doing, Grantor agrees that best efforts will be taken to minimize impacts to adjacent soils, vegetation, and wetlands. For small blockages occurring in the canal, Grantor agrees to conduct "by hand" removal only and place debris or vegetation on the banks of the canal. If Grantor requires heavy equipment to enter the Conservation Easement to conduct maintenance within the Maintenance Area, Grantor shall first notify the District in writing, and if necessary, obtain a modification to District Permit No. 40-095-20902-1, prior to beginning maintenance activities. Grantor agrees to conduct inspections as needed to identify blockages within the Maintenance Area and the remainder of the Conservation Easement.
- e) Grantor hereby agrees to maintain, operate, and repair, as needed, the drainage pipe and associated stormwater features within the Drainage

Area to facilitate the management of stormwater and storage of surface waters in accordance with District Permit No. IND-095-185705-1. Grantor agrees that following the expiration of the Temporary Period, Grantor agrees to accept operation and maintenance responsibility for the portion of District Permit No. IND-095-185705-1 located within the Drainage Area, agrees to accept a partial (or "split") transfer of District Permit No. IND-095-185705-1 over the Drainage Area only, and that the District has the right to enforce District Permit No. IND-095-185705-1 against the Grantor, only with regard to the stormwater features located within the Drainage Area owned by the Grantor.

2. Exhibit "B" attached hereto is hereby incorporated, referenced, and attached to the Conservation Easement as Exhibit "B".

3. Exhibit "C" attached hereto is hereby incorporated, referenced, and attached to the Conservation Easement as Exhibit "C".

4. Reaffirmation. Except as specifically set forth herein, all provisions of the Conservation Easement shall remain unchanged and in full force and effect.

(The remainder of this page is intentionally blank)

IN WITNESS WHEREOF, the parties have executed this Amendment effective as of the last date signed below.

GRANTOR:

“COUNTY”

ORANGE COUNTY, FLORIDA

By: Board of County Commissioners

By: _____

Jerry L. Demings
Orange County Mayor

Date: _____

ATTEST:

Phil Diamond, CPA, County Comptroller
As Clerk of the Board of County Commissioners

By:

Deputy Clerk

Printed Name

DISTRICT:

Attest:

ST. JOHNS RIVER WATER MANAGEMENT
DISTRICT

Erin H. Preston
General Counsel
St. Johns River Water
Management District
4049 Reid Street
Palatka, FL 32177-2529

Michael A. Register, P.E.
Executive Director
St. Johns River Water Management District
4049 Reid Street
Palatka, FL 32177-2529

STATE OF FLORIDA
COUNTY OF PUTNAM

The foregoing instrument was acknowledged before by means of physical presence or online notarization this this ____ day of, _____, 2024, by Michael A. Register, P.E., the Executive Director of the St. Johns River Water Management District, a public body existing under Chapter 373, Florida Statutes, on behalf of the District. He is personally known to me.

Notary Public, State of Florida

My Commission Expires:

PROJECT NAME: OASIS RESERVE ACCESS AND LICENSE AGREEMENT
 PERMIT NO.: 22-S-097

SKETCH OF DESCRIPTION

NOT A SURVEY

LICENSE AREA

25.00' LICENSE AREA

LEGAL DESCRIPTION:

A STRIP OF LAND LYING IN SECTION 7, TOWNSHIP 23 SOUTH, RANGE 31 EAST, ORANGE COUNTY FLORIDA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 7; THENCE RUN SOUTH 00°04'54" WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 7 FOR A DISTANCE OF 749.72 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID WEST LINE RUN SOUTH 89°55'06" EAST FOR A DISTANCE OF 393.54 FEET; THENCE RUN SOUTH 00°04'54" WEST FOR A DISTANCE OF 25.00 FEET; THENCE RUN NORTH 89°55'06" WEST FOR A DISTANCE OF 393.54 FEET TO A POINT ON AFORESAID WEST LINE; THENCE RUN NORTH 00°04'54" EAST ALONG SAID WEST LINE FOR A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 9,838 SQUARE FEET OR 0.226 ACRES, MORE OR LESS.



SHEET 1 OF 2

SEE SHEET 2 FOR SKETCH OF DESCRIPTION



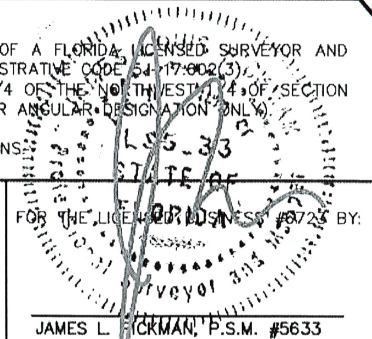
SURVEYING • MAPPING
 GEOSPATIAL SERVICES
 www.allen-company.com
 16 EAST PLANT STREET
 WINTER GARDEN, FLORIDA 34787
 (407) 654-5355
 LB#6723

SURVEYOR'S NOTES:

1. THIS SKETCH IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER OR AN ELECTRONIC SIGNATURE THAT IS IN COMPLIANCE WITH FLORIDA ADMINISTRATIVE CODE 54-117-002(3).
2. BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 23 SOUTH, RANGE 30 EAST AS SOUTH 00°04'54" WEST (ASSUMED FOR ANGULAR DESIGNATION ONLY).
3. THIS DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF TITLE.
4. DELINEATION OF THE LANDS SHOWN HEREON ARE AS PER THE CLIENT'S INSTRUCTIONS.

JOB #: 20230208
 DATE: 5/8/23
 SCALE: N/A

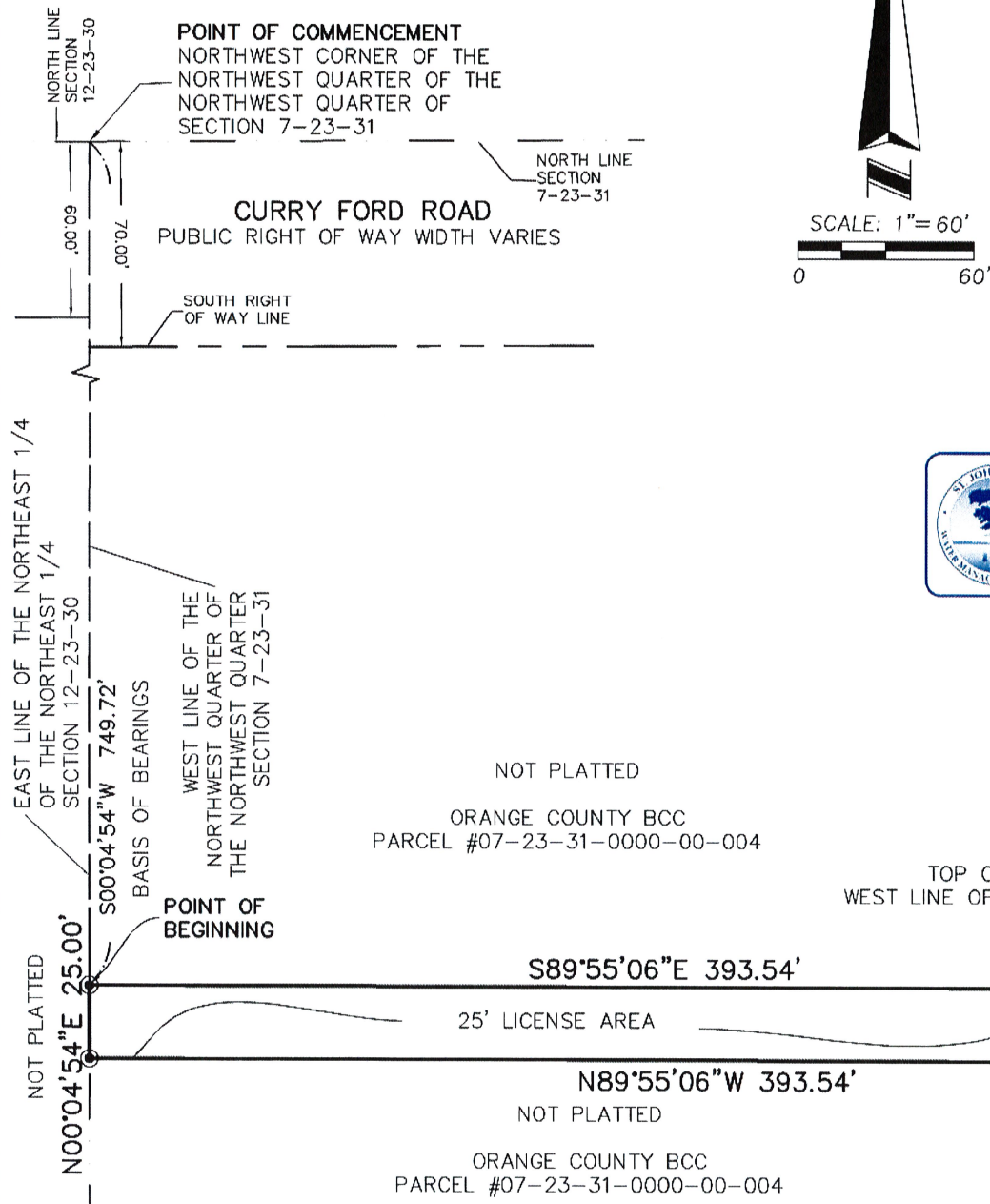
CALC BY: N/A
 DRAWN BY: PF
 CHECKED BY: HF
 REVISED: 2-27-24



PROJECT NAME: OASIS RESERVE ACCESS AND LICENSE AGREEMENT
 PERMIT NO.: 22-S-097

SKETCH OF DESCRIPTION

NOT A SURVEY
 LICENSE AREA
 25.00' LICENSE AREA



**Meets SJRWMD
 Closure Standards**
 CSH DATE: 5/21/2024

ALLEN & COMPANY
 SURVEYING • MAPPING
 GEOSPATIAL SERVICES
 www.allen-company.com
 16 EAST PLANT STREET
 WINTER GARDEN, FLORIDA 34787
 (407) 654-5355
 LB#6723

SYMBOL AND ABBREVIATION LEGEND:

⊙ CHANGE IN DIRECTION

ADDRESS 9100 CURRY FORD ROAD

JOB #:	20230208	CALC BY:	N/A
DATE:	5/8/23	DRAWN BY:	PF
SCALE:	1"=60'	CHECKED BY:	HF

SHEET 2 OF 2
 SEE SHEET 1
 FOR LEGAL DESCRIPTION

**SKETCH OF DESCRIPTION
PROJECT: ORANGE COUNTY EASTERN WATER
FACILITY**

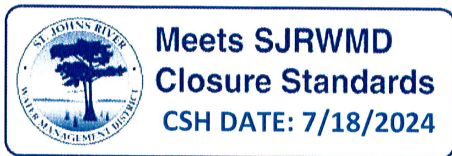
SPACE ABOVE RESERVED FOR RECORDING INFORMATION

SURVEYORS NOTES:

1. THIS DESCRIPTION WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT, AND IS SUBJECT TO ANY RIGHT-OF-WAY, EASEMENTS, OR OTHER MATTERS THAT A TITLE SEARCH MIGHT DISCLOSE.
2. PUBLIC RECORDS INDICATED HEREON ARE OF ORANGE COUNTY, UNLESS OTHERWISE NOTED.
3. NOT A BOUNDARY SURVEY.
4. PARCEL IDENTIFICATION NUMBER 07-23-31-0000-00-004.
5. THE PURPOSE OF THIS SKETCH AND DESCRIPTION IS A DRAINAGE AND MAINTENANCE EASEMENT.
6. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 23 SOUTH, RANGE 31 EAST, BEARING BEING N89°45'44"E (ASSUMED).

LEGEND:

- CB = Chord Bearing
- CH= Chord Distance
- CCR #= Certified Corner Record
- DE = Drainage Easement
- L = Arc Distance
- ORB = Official Record Book
- PC = Point of Curvature
- PT = Point of Tangency
- POC =Point of Commencement
- POB =Point of Beginning
- PB = Plat Book
- PG(S) = Page/Pages
- R = Radius
- R/W = Right of Way
- RGE = Range
- TWP = Township
- (NR) = Non Radial
- NT = Non-Tangent
- SEC = Section
- Δ = Delta Angle
- / = Change of Direction (no point set)




Daniel L. Whittaker

DANIEL L. WHITTAKER,
REGISTERED LAND SURVEYOR AND MAPPER
STATE OF FLORIDA LICENSE NO. 5648
DATE: 07/10/2024

I HEREBY AFFIRM THAT THIS SKETCH REPRESENTED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH THE STANDARDS SET FORTH IN CHAPTER 5J-17, F.A.C., PURSUANT TO CHAPTER 472 OF THE FLORIDA STATUTES. NOT VALID UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

NOT VALID WITHOUT SHEETS 2 THROUGH 4 OF 4

PREPARED FOR:
ORANGE COUNTY
DEVELOPMENT ENGINEERING

FIELD DATE: 05/25/2023	DATE: 07/24/2023	SECTION: 7	PUBLIC WORKS ENGINEERING DIVISION SURVEY SECTION  4200 SOUTH JOHN YOUNG PARKWAY ORLANDO, FLORIDA 32836-8205 (407) 836-7851	DRAWING SCALE: N/A	
DRAWN BY: C.WHITE		TOWNSHIP: 23S		ORANGE COUNTY GOVERNMENT FLORIDA	COUNTY PROJECT NUMBER 9089
CHECKED BY: D.WHITTAKER	REVISIONS: 11/07/2023; 07/10/2024	RANGE: 31E			
APPROVED BY: D.WHITTAKER		SHEET 1 OF 4			

SKETCH OF DESCRIPTION
PROJECT: ORANGE COUNTY EASTERN WATER FACILITY

SPACE ABOVE RESERVED FOR RECORDING INFORMATION

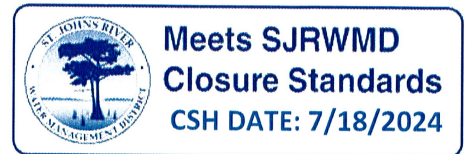
LEGAL DESCRIPTION:

A PARCEL OF LAND LYING WITHIN THE NORTHWEST 1/4 SECTION 7, TOWNSHIP 23 SOUTH, RANGE 31 EAST, ORANGE COUNTY FLORIDA;

COMMENCE AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 SECTION 7; THENCE RUN S00°04'15"W ALONG THE WEST LINE OF SAID NORTHWEST 1/4, FOR A DISTANCE OF 70.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF CURRY FORD ROAD, ACCORDING TO THE ORANGE COUNTY RIGHT OF WAY MAP FOR CURRY FORD ROAD, COUNTY PROJECT NUMBER Y2-810, PREPARED BY LOCHRANE ENGINEERING AND OFFICIAL RECORD BOOK 6091 PAGE 878, RECORDED IN THE PUBLIC RECORDS OF ORANGE COUNTY FLORIDA; THENCE DEPARTING SAID WEST LINE RUN ALONG SAID SOUTH RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES AND DISTANCES: N89°45'44"E 403.01 FEET; THENCE S00°15'10"E 20.00 FEET; THENCE N89°45'44"E 28.62 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE RUN THE FOLLOWING FIVE (5) COURSES AND DISTANCES: N89°45'44"E A DISTANCE OF 28.03 FEET; THENCE S38°36'22"E A DISTANCE OF 19.13 FEET; THENCE N89°45'44"E A DISTANCE OF 45.97 FEET; THENCE N00°14'16"W A DISTANCE OF 32.00 FEET; THENCE N89°45'44"E A DISTANCE OF 26.01 FEET; THENCE DEPARTING SAID SOUTH RIGHT OF WAY LINE RUN S00°06'43"E A DISTANCE OF 164.34 FEET; THENCE RUN S20°59'40"W A DISTANCE OF 299.85 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 500.00 FEET; THENCE FROM A CHORD BEARING OF S07°41'46"W AND A CHORD DISTANCE OF 230.02 FEET, RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 26°35'47", FOR AN ARC DISTANCE OF 232.10 FEET TO A POINT OF NON TANGENCY; THENCE RUN S05°40'54"E A DISTANCE OF 61.81 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 279.00 FEET; THENCE FROM A CHORD BEARING OF S22°19'40"E AND A CHORD DISTANCE OF 159.93 FEET, RUN SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 33°18'39", FOR AN ARC DISTANCE OF 162.21 FEET TO THE POINT OF TANGENCY; THENCE RUN S38°58'59"E

LEGAL DESCRIPTION CONTINUED:

A DISTANCE OF 73.78 FEET; THENCE RUN S50°21'47"E A DISTANCE OF 183.24 FEET; THENCE RUN S88°12'17"E A DISTANCE OF 53.96 FEET; THENCE RUN S00°12'24"W A DISTANCE OF 85.54 FEET; THENCE RUN S89°43'20"W A DISTANCE OF 15.24 FEET; THENCE RUN N68°26'37"W A DISTANCE OF 81.36 FEET; THENCE RUN N50°21'47"W A DISTANCE OF 215.57 FEET; THENCE RUN N73°28'25"W A DISTANCE OF 15.28 FEET; THENCE RUN S85°41'11"W A DISTANCE OF 44.97 FEET; THENCE RUN N15°42'57"W A DISTANCE OF 35.85 FEET; THENCE RUN N63°40'55"E A DISTANCE OF 35.83 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 347.00 FEET; THENCE FROM A CHORD BEARING OF N22°19'40"W AND A CHORD DISTANCE OF 198.91 FEET, RUN NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 33°18'39", FOR AN ARC DISTANCE OF 201.74 FEET TO A POINT OF NON TANGENCY; THENCE RUN N05°40'54"W A DISTANCE OF 61.89 FEET TO A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 568.00 FEET; THENCE FROM A CHORD BEARING OF N07°41'46"E AND A CHORD DISTANCE OF 261.30 FEET, RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 26°35'47", FOR AN ARC DISTANCE OF 263.66 FEET TO THE POINT OF TANGENCY; THENCE RUN N20°59'40"E A DISTANCE OF 248.08 FEET; THENCE RUN N00°06'43"W A DISTANCE OF 137.63 FEET; THENCE RUN N82°03'21"W A DISTANCE OF 10.48 FEET; THENCE RUN N34°58'37"W A DISTANCE OF 33.94 FEET; THENCE RUN N00°06'00"W A DISTANCE OF 3.95 FEET TO THE POINT OF BEGINNING; CONTAINING 2.102 ACRES (91,546 SQUARE FEET) MORE OR LESS.



PREPARED FOR:
 ORANGE COUNTY
 DEVELOPMENT ENGINEERING

NOT VALID WITHOUT SHEETS 1, 3 AND 4 OF 4

FIELD DATE: 05/25/2023	DATE: 07/24/2023	SECTION: 7	PUBLIC WORKS ENGINEERING DIVISION SURVEY SECTION 4200 SOUTH JOHN YOUNG PARKWAY ORLANDO, FLORIDA 32839-9205 (407) 836-7951		DRAWING SCALE: N/A
DRAWN BY: C.WHITE		TOWNSHIP: 23S			COUNTY PROJECT NUMBER
CHECKED BY: D.WHITTAKER	REVISIONS: 11/07/2023; 07/10/2024	RANGE: 31E			9089
APPROVED BY: D.WHITTAKER		SHEET 2 OF 4			

SKETCH OF DESCRIPTION
PROJECT: ORANGE COUNTY EASTERN WATER FACILITY

NOT PLATTED
 ORB 10999, PAGE 4671

WEST LINE OF NW 1/4 SECTION 7, TWP 23S, RGE 31E

POC
 NW CORNER NW 1/4
 SEC 7, TWP 23S, RGE 31E
 CCR #76021
 CURRY FORD ROAD NORTH LINE OF NW 1/4 SECTION 7, TWP 23S, RGE 31E
 BEARING BASIS
 N89°45'44"E
 12-23-30
 7-23-31
 6-23-31
 1-23-30

ORANGE COUNTY EASTERN WATER FACILITY
 ORB 4486, PAGE 317

CONSERVATION EASEMENT
 ORB 4830, PAGE 2473

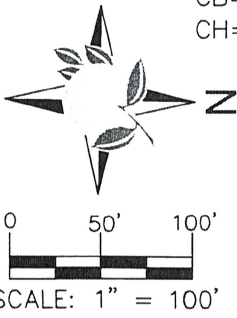
CURVE DATA
 R=568.00'
 $\Delta = 26^{\circ}35'47''$
 L=263.66'
 CB=N07°41'46"E
 CH=261.30'

CURVE DATA
 R=500.00'
 $\Delta = 26^{\circ}35'47''$
 L=232.10'
 CB=S07°41'46"W
 CH=230.02'

MATCHLINE SEE SHEET 4

DRAINAGE AND MAINTENANCE EASEMENT
 N20°59'40"E 248.08'
 S20°59'40"W 299.85'


POB
 N89°45'44"E 403.01'
 S00°04'15"W 70.00'
 S00°15'10"E 20.00'
 N89°45'44"E 28.62'
 N00°06'00"W 3.95'
 N34°58'37"W 33.94'
 N82°03'21"W 10.48'
 N00°06'43"W 137.63'
 S38°36'22"E 19.13'
 N89°45'44"E 45.97'
 S00°06'43"E 164.34'
 N89°45'44"E 26.01'
 N00°14'16"W 32.00'



 **Meets SJRWMD Closure Standards**
 CSH DATE: 7/18/2024

PREPARED FOR:
 ORANGE COUNTY
 DEVELOPMENT ENGINEERING

NOT VALID WITHOUT SHEETS 1, 2 AND 4 OF 4

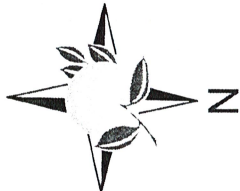
FIELD DATE: 05/25/2023	DATE: 07/24/2023	SECTION: 7	PUBLIC WORKS ENGINEERING DIVISION SURVEY SECTION 4200 SOUTH JOHN YOUNG PARKWAY ORLANDO, FLORIDA 32839-9205 (407) 836-7951	 DRAWING SCALE: 1"=100' COUNTY PROJECT NUMBER 9089
DRAWN BY: C.WHITE	REVISIONS: 11/07/2023; 07/10/2024	TOWNSHIP: 23S		
CHECKED BY: D.WHITTAKER	RANGE: 31E	SHEET 3 OF 4		
APPROVED BY: D.WHITTAKER				

SKETCH OF DESCRIPTION
PROJECT: ORANGE COUNTY EASTERN WATER FACILITY

CHICKASAW WOODS
 FIRST ADDITION
 PB 6, PAGE 17

NOT PLATTED
 ORB 10999, PAGE 4671

WEST LINE OF NW 1/4 SECTION 7, TWP 23S, RGE 31E



0 50' 100'
 SCALE: 1" = 100'

ORANGE COUNTY EASTERN WATER FACILITY
 ORB 4486, PAGE 317

CONSERVATION EASEMENT
 ORB 4830, PAGE 2473

CURVE DATA
 R=568.00'
 $\Delta = 26^{\circ}35'47''$
 L=263.66'
 CB=N07'41'46"E
 CH=261.30'
 N05'40'54"W
 NT, 61.89', NT

CURVE DATA
 R=347.00'
 $\Delta = 33^{\circ}18'39''$
 L=201.74'
 CB=N22'19'40"W
 CH=198.91'

DRAINAGE AND MAINTENANCE EASEMENT

NT / NT
 S05'40'54"E
 61.81'
 CURVE DATA
 R=500.00'
 $\Delta = 26^{\circ}35'47''$
 L=232.10'
 CB=S07'41'46"W
 CH=230.02'

CURVE DATA
 R=279.00'
 $\Delta = 33^{\circ}18'39''$
 L=162.21'
 CB=S22'19'40"E
 CH=159.93'

N63'40'55"E 35.83' (NR)
 N15'42'57"W 35.85'
 S85'41'11"W 44.97'
 N73'28'25"W 15.28'
 N50'21'47"W 215.57'
 68.00'
 S38'58'59"E 73.78'
 IPT
 S50'21'47"E 183.24'
 S88'12'17"E 53.96'
 N68'26'37"W 81.36'
 S89'43'20"W 15.24'
 S00'12'24"W 85.54'

Meets SJRWMD Closure Standards
CSH DATE: 7/18/2024

MATCHLINE SEE SHEET 3

PREPARED FOR:
 ORANGE COUNTY
 DEVELOPMENT ENGINEERING

NOT VALID WITHOUT SHEETS 1 THROUGH 3 OF 4

FIELD DATE: 05/25/2023	DATE: 07/24/2023	SECTION: 7	PUBLIC WORKS ENGINEERING DIVISION SURVEY SECTION 4200 SOUTH JOHN YOUNG PARKWAY ORLANDO, FLORIDA 32839-9205 (407) 836-7951		DRAWING SCALE: 1"=100'
DRAWN BY: C.WHITE		TOWNSHIP: 23S			COUNTY PROJECT NUMBER
CHECKED BY: D.WHITTAKER	REVISIONS: 11/07/2023; 07/10/2024	RANGE: 31E			9089
APPROVED BY: D.WHITTAKER		SHEET 4 OF 4			