

## **Interoffice Memorandum**

September 27, 2022

TO: Mayor Jerry L. Demings -AND-**County Commissioners** 

FROM: Joseph C. Kunkel, P.E., Director, Public Works Department for CMU CONTACT PERSON: Dale V. Mudrak, P.E., Manager Development Engineering Division Pale Markh PHONE NUMBER: (407) 826 7074 (407) 836-7974 **PHONE NUMBER:** 

## Authorization to record the plat of Waterstar Orlando SUBJ:

The Public Works Department requests authorization to record the plat of Waterstar Orlando. This is a one lot plat located approximately 825 feet east of the intersection of at East Orange Lake Boulevard and Irlo Bronson Memorial Highway.

This plat is being recorded in order to comply with the requirements of the Waterstar Orlando Planned Development / Parcel B - Outparcels Development Plan as approved by the Orange County Development Review Committee on August 12, 2020. This plat is being placed on the Consent Agenda in order to comply with the requirements of Chapter 34, Article III, Section 34-48(b) of the Orange County Code.

Action Requested:	Authorization	to	record	the	plat	of	Waterstar	Orlando.
-	District 1.							

JCK/DVM/ja