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#### Interoffice Memorandum

DATE: December 22, 2020

TO: Katie A. Smith, Deputy Clerk of the

Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,

Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,

**Planning Division** 

CONTACT PERSON: Eric Raasch, DRC Chairman

**Development Review Committee** 

**Planning Division** 

(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT: Request for Board of County Commissioners

(BCC) Public Hearing

Applicant: Jay Jackson, Kimley-Horn & Associates, Inc.

Case Information: Barry W. Corporation Tract Planned Development

/ Land Use Plan (PD / LUP) - Case # CDR-19-12-

405

Type of Hearing: Substantial Change

Commission District: 1

General Location: Generally located south of Vineland Avenue and

east of Interstate 4

**BCC Public Hearing** 

Legislative File: 21-001

Required by: Orange County Code, Chapter 38, Article VIII,

Division 1, Section 38-1207

# Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

#### and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

## Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

## Advertising Language:

A PD substantial change to update the Master Sign Plan and request the following waivers from Orange County Code:

- 1. A waiver from Section 31.5-166 (a) for sign J2 to be 242 square feet, in lieu of 80 square feet of copy area for a ground sign.
- 2. A waiver from Section 31.5-166 (d) to allow four (4) ground signs, in lieu of two (2).
- 3. A waiver from Section 31.5-169(a) for sign J1 (Welcome Center) to allow twenty-four (24) square feet, in lieu of six (6) square feet.
- 4. A waiver from Section 31.5-169(a) for sign J1 (Simon Guest Services) to allow twelve (12) square feet, in lieu of six (6) square feet.

#### **Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

### Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator Jon V. Weiss, Director, Planning, Environmental, and Development Services Department If you have any questions regarding this map, please call Eric Raasch at 407-836-5523.

CDR-19-12-405



**Subject Property** 



1 inch = 600 feet