BCC AJ

(To be assigned by OMB)

			Planning, Environmental and	l Develo	pment	
FUND	NO <u>1011</u>	/1023 DEPARTMENT(S)	Services		DATE	10/14/25
Reque	st the follow	ring transfer be made for the reason(s)	stated:			
	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	023	0476	9550	R5F	\$30,060,000	AIVIOUNT TO
			Reserve - Future Capital			
TITLE		Provision for Rebudgets	Outlay			
NO.	068	0476	9550	R5E	\$250,000	
		Provision for Rebudgets	Reserve - Future Capital			
TITLE		Flovision for Rebudgets	Outlay			
NO.	068	2613	3810	KKI		\$250,000
		Building Safety	Maintenance of Buildings,			
TITLE		Renovations	Improv., and Grounds			
NO.	068	3147	3810	HCC		\$355,000
			Maintenance of Buildings,			
TITLE		Cassady Building Phase II	Improv., and Grounds			
NO.	068	3203	3810	ZAK		\$230,000
		Zoning Arborist Office	Maintenance of Buildings,			
TITLE		Renovations	Improv., and Grounds			
NO.	068	3203	4123	ZAK		\$20,000
		Zoning Arborist Office				
TITLE		Renovations	Equipment less than \$5,000			
NO.	068	2439	3197	WQI		\$455,000
		Water Quality	Contractual Services Not			
TITI		Improvements	Otherwise Specified			
TITLE NO.	068	4303	6110	HGA		\$29,000,000
		Environmental Sensitive	Land & Permanent Land			. , ,
		Land Acquisitions	Rights/Easements			
TITLE		Land Adquisitions	rtights/Lasements			***
				TOTAL:	\$30,310,000	\$30,310,000
			This OID hard not to a few in			
	•		This CIP budget transfer is			
			e Building Safety Renovation ality Improvements, and Environments			
			nd availability of new funding			
			expended in the previous fis			
	ect costs		experiedd in the provided he	our you	and will not in	di dado trio total
<u> </u>		•			2/ . 3	N V + III
	RECOMMENDED BY:					
					/ Office of Man	nagement & Budget
	((County Comptroller)		•		
ADDE	* * * * * *	* * * * * * * * * * * * * * * * * * *	* * * * * * * * * * * * * * * * * * * *	****	* * * * * * * * * * * *	: * * * * * * *
APPK(APPROVED ounty Commissioners / County Adminis	strator:			