## BUDGET TRANSFER REQUEST

CONTROL NO 25-0916 BCC (To be assigned by OMB) al

|              |               |                                     |   | Planning, Environ  | mental           | and  |                 |
|--------------|---------------|-------------------------------------|---|--|------------------|--|-----------------|
| FUND         | NO            | 1099                                | DEPARTMENT(S)                                   |  |                  |  | 6/3/2025        |
| Reque        | est the follo | owing transfe                       | r be made for the reaso                         | on(s) stated:  |                  |  |                 |
|              | AGENCY        | / OF                                | RGANIZATION                                     | OBJECT   | APPR             | AMOUNT FROM                                    | AMOUNT TO       |
| NO.          | 023           | -                                   | 0475  | 9510   | LMN              | \$2,600  |                 |
| TITLE        | Reserves      |                                     | Reserves  | Reserve for<br>Contingency   |                  |  |                 |
| NO.          | 068           |                                     | 2430  | 3167   | LMM              |  | \$2,600         |
| TITLE        |               | La                                  | ke Districts                                    | Payments to Other<br>Government Agencies                               |                  |  |                 |
|              |               | )))) <b>[</b>                       |   |  | TOTAL:           | \$2,600  | \$2,600         |
| cha          | rgebacl       | ks to the                           |   | This budget transfer is Marilyn due to the incodes in Lake Marilyn res | rease c          | of services being p                            | performed       |
|              |               |                                     |   |  |                  |  |                 |
| REQUESTED BY |               |                                     | Original on file RECOMMEND (Department Manager) |  | ED BY:           | Month, Peterson  Office of Management & Budget |                 |
|              | ****          | County Com <sub> </sub> * * * * * * | ptroller)<br>******                             | *****  | _<br>* * * * * * | * * * * * * * * * * * * * *                    | * * * * * * * : |
| APPR         |               | ISAPPROVE<br>County Com             | D<br>missioners / County Ad                     | ministrator:   |                  |  |                 |