

## ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct public hearings on **March 24, 2020**, at **2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following requests by:

**Applicant:** Marcy Rosenberg and Nhan-Anh Nguyen-Khon

**Consideration:** Request for an After-the-Fact Shoreline Alteration/Dredge and Fill Permit SADF # 19-10-013 to authorize an unpermitted, existing seawall and install riprap and plantings; pursuant to Orange County Code, Chapter 15, Section 15-218, Article VI.

**Location:** District 5; on property located adjacent to Lake Sue, located at 2121 Lakeside Drive, Orlando, Florida 32803; Orange County, Florida (legal property description on file in Environmental Protection Division)

**AND**

**Applicant:** Matthew and Amy Immerfall

**Consideration:** Request for a Shoreline Alteration/Dredge and Fill Permit SADF # 19-12-021 to construct a new seawall on a canal to Lake Down; pursuant to Orange County Code, Chapter 33, Article IV, Windermere Water and Navigation Control District

**Location:** District 1; on property located adjacent to Lake Down, located at 10905 Bayshore Drive, Windermere, Florida 34786; Orange County, Florida (legal property description on file in Environmental Protection Division)

**AND**

**Applicant:** William and Mary Peacock

**Consideration:** Request for an After-the-Fact Shoreline Alteration/Dredge and Fill Permit SADF # 20-01-000 to replace an unpermitted, existing seawall and placement of riprap on Lake Butler; pursuant to Orange County Code, Chapter 33, Article IV, Windermere Water and Navigation Control District

**Location:** District 1; on property located adjacent to Lake Butler; located at 12202 Park Avenue, Windermere, Florida 34786; Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property descriptions by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

**IF YOU HAVE ANY QUESTIONS REGARDING THESE NOTICES, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: [Elizabeth.Johnson@ocfl.net](mailto:Elizabeth.Johnson@ocfl.net)**

**PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECCIÓN, AL NUMERO, 407-836-1400.**

**If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a**

**verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.**

Phil Diamond, County Comptroller  
As Clerk of the Board of County Commissioners  
Orange County, Florida

Publish: **March, 8, 2020**; Orlando Sentinel Public Record  
Certify Lines     Marcy Rosenberg and Nhan-Anh Nguyen-Khon  
                         Matthew and Amy Immerfall  
                         William and Mary Peacock

jk/cas/ll  
ll/cas/jk

c: Districts 1 and 5 Commissioner's Office [email]  
County Attorney's Office, BCC [Angela Diaz email]  
Chris Testerman, Deputy County Administrator, BCC [email]  
David D. Jones, Environmental Protection Division, BCC [email]  
Elizabeth Johnson, Environmental Protection Division, BCC [email]  
Michelle Gonzalez, Environmental Protection Division, BCC [email]  
Windermere Water and Navigational Control District [email]  
Florida Department of Environmental Protection [email]  
Cheryl Gillespie, Agenda Development, BCC [email]  
Mike Seif, Orange TV, BCC [email]