Orange County Government

Orange County Administration Center 201 S Rosalind Ave. Orlando, FL 32802-1393



Clerk's Agenda and Records Report - Final

Tuesday, November 29, 2022

9:00 AM

County Commission Chambers

Board of County Commissioners

Call to Order

Invocation - District 3

Pledge of Allegiance

Presentation

Proclamation designating December 10, 2022 as Pine Hills Re-Establishment Day

Presentation

Proclamation recognizing November as Child Safety Month

Public Comment

I. CONSENT AGENDA

A. COUNTY MAYOR

1.	<u>22-1486</u> Approval and execution of Orange County, Florida FY 2023 Gra		
		Agreements for the period of October 1, 2022 through September 30,	
		2023 by and between 1) University of Central Florida Research	
		Foundation, Inc. in the amount of \$200,000; 2) University of Central Florida	
		Research Foundation, Inc. in the amount of \$230,000; 3) Black Business	
		Community Development Corporation in the amount of \$157,432; 4) Black	
		Orlando Tech, Inc. in the amount of \$200,000; 5) CFF I, LLC in the amount	
		of \$100,000; 6) Starter Studio FL, Inc. in the amount of \$155,000; 7)	
		National Center for Simulation in the amount of \$39,022; and 8) Social,	
		Employment & Educational Impact Corp. in the amount of \$75,000, for a	
		total amount of \$1,156,454. (Office of Economic, Trade and Tourism	
		Development)	
2.	22-1487	Approval and execution of 1) Agreement for Economic Development	
		Services Orlando Economic Partnership, Inc. and Orange County Fiscal	
		Year 2022-2023 and authorization to disburse \$756,403 as provided in the	
		FY 2022-2023 adopted budget and 2) Orange County, Florida and	

- Orlando Economic Partnership, Inc. Agreement related to an Industrial Development Authority Fiscal Year 2022-2023. (Office of Economic, Trade and Tourism Development)
- 3.22-1488Approval and execution of Orange County, Florida and University of
Central Florida Research Foundation, Inc. Amendment to FY 2021-22
Grant Agreement to extend the terms of the FY21-22 grant agreements to

December 31, 2022. (Office of Economic, Trade and Tourism Development)

B. COUNTY COMPTROLLER

- 1.22-1489Approval and execution of the minutes of the October 25, 2022 meeting of
the Board of County Commissioners. (Clerk's Office)
- 2. <u>22-1490</u> Approval of the check register authorizing the most recently disbursed County funds, having been certified that same have not been drawn on overexpended accounts. (Finance/Accounting)
- **3.** <u>22-1491</u> Disposition of Tangible Personal Property as follows. (Property Accounting)
 - a. Remove lost assets from inventory.
 - b. Scrap asset.
 - c. Allow vendor to repurchase asset.

C. COUNTY ADMINISTRATOR

- 1. <u>22-1492</u> Confirmation of Commissioner Wilson's reappointment to the Big Sand Lake Advisory Board of Nate Douglas with a term expiring December 31, 2023 and John D. Jennings, Alan C. Charron, Rick Barry, Victor Jaworski, and Christopher J. Scott with terms expiring December 31, 2024. (Agenda Development Office)
- 2. <u>22-1493</u> Confirmation of Commissioner Bonilla's reappointment of Heath C. Costantine to the Lake Killarney Advisory Board with a term expiring December 31, 2024. (Agenda Development Office)
- **3.** <u>22-1494</u> Confirmation of Commissioner Bonilla's reappointment of Elizabeth M. Gray to the Lake Pearl Advisory Board with a term expiring December 31, 2024. (Agenda Development Office)
- 4. <u>22-1495</u> Confirmation of Commissioner Bonilla's reappointment to the Lake Price Advisory Board of Amanda Bova and Linda E. Gooch with terms expiring December 31, 2023 and KC Keller with a term expiring December 31, 2024. (Agenda Development Office)
- 5. <u>22-1496</u> Confirmation of Commissioner Bonilla's reappointment of Mike D. Ossmer to the Little Lake Fairview Advisory Board with a term expiring December 31, 2024. (Agenda Development Office)
- 6. <u>22-1497</u> Approval for the Orange County Sheriff's Office to spend \$25,000 from the FY 2023 Law Enforcement Trust Fund-State Forfeitures for an eligible contribution to the Heart of Florida United Way. (Office of Management and Budget)

7. <u>22-1498</u> Approval of budget amendment #23-03. (Office of Management and Budget)

D. COUNTY ATTORNEY

1. <u>22-1499</u> Approval and execution of Resolution of the Orange County Board of County Commissioners Regarding Settlement with Walmart, Inc. and authorizing Orange County (herein referred to as this "Governmental Unit") to join with the State of Florida and other Local Governmental Units in the State-Wide Settlement with Walmart, Inc. and delegation of authority to Orange County Administrator to execute the required documentation to enter into the settlement with Walmart, Inc.

E. ADMINISTRATIVE SERVICES DEPARTMENT

- 1. <u>22-1500</u> Approval to award Invitation for Bids Y22-1069-GO, Class III Landfill for Disposal of Construction, Demolition & Vegetative Yard Waste Material, to the low responsive and responsible bidder, Hubbard Construction Company dba Mid Florida Materials. The estimated contract award amount is \$1,379,280 for the base year. ([Public Works Department Roads and Drainage Division] Procurement Division)
- 2. <u>22-1501</u> Approval to award Invitation for Bids Y22-1087-MV, Cleaning of Catch Basin Sediment Filter Baskets, to the low responsive and responsible bidder, Aristocuts Lawn & Garden Services, Inc. The estimated contract award amount is \$215,423 for a one-year term. ([Planning, Environmental, and Development Services Department Environmental Protection Division] Procurement Division)
- 3. <u>22-1502</u> Approval to award Invitation for Bids Y22-7009-EB, Orlo Vista Flood Mitigation Construction, to the low responsive and responsible bidder, Thalle Construction Co., Inc. The total contract award amount is \$21,551,322. ([Public Works Department Stormwater Management Division] Procurement Division)
- 4. <u>22-1503</u> Approval to award Invitation for Bids Y22-7034-CC, Courthouse Complex Mechanical and Fire Protection Upgrades Phase I, to the low responsive and responsible bidder, Air Mechanical & Service Corp. The total contract award amount is \$11,972,000. ([Administrative Services Department Capital Projects Division] Procurement Division)
- <u>22-1504</u> Approval to award Invitation for Bids Y22-7040-ZR, Force Main East Area Package 1, to the low responsive and responsible bidder, Cathcart Construction Company - Florida, LLC. The total contract award amount is \$2,135,180. ([Utilities Department Engineering Division] Procurement Division)

Board of County Commissioners			Clerk's Agenda and Records Report - Final	November 29, 2022	
6.	<u>22-1505</u>	Convention responsive Kokolakis inclusive o	o award Invitation for Bids Y22-7045-RC, Ora n Center Campus Dry Sprinkler Pipe Replace e and responsible bidder, J. Kokolakis Contrac Contracting. The total contract award amount f additives number one and two. ([Convention s Division] Procurement Division)	ment, to the low cting, Inc. dba is \$14,627,940,	
7.	<u>22-1506</u>	Chiller Rep Mechanica ([Administr	o award Invitation for Bids Y22-7046-R2, Mab placement, to the low responsive and respons al & Service Corp. The total contract award an rative Services Department Facilities Manage ent Division)	sible bidder, Air nount is \$478,000.	
8.	<u>22-1507</u>	Center I Cl bidder, Air \$865,832.	o award Invitation for Bids Y22-7052-CR, Inte hiller Replacement, to the low responsive and Mechanical & Service Corp. The total contrac ([Administrative Services Department Capital ent Division)	l responsible ct award amount is	
9.	<u>22-1508</u>	Campus Ju Ventilation bidder, Adv \$3,403,372	o award Invitation for Bids Y23-728-CC, Emer uvenile Justice Center Roof Replacement and and Air Conditioning, to the low responsive a vanced Roofing, Inc. The total contract award 2, inclusive of additive numbers one and two. Department Capital Projects Division] Procure	d Heating and responsible I amount is ([Administrative	
10.	<u>22-1509</u>	HazMat Su the amoun ([Fire Reso	of Amendment No. 12, Contract Y17-1095C, F upplies and Equipment, with Fisher Scientific at of \$756,000, for a revised total contract amo cue Department Infrastructure and Asset Man ent Division)	Company, LLC, in ount of \$3,708,050.	
11.	<u>22-1510</u>	HazMat Su in the amo \$1,070,000	of Amendment No. 12, Contract Y17-1095D, F upplies and Equipment, with Municipal Emerg ount of \$535,000, for a revised total contract a 0. ([Fire Rescue Department Infrastructure an ent Division] Procurement Division)	ency Services, Inc., mount of	
12.	<u>22-1511</u>	Supplies a \$225,000,	of Amendment No. 8, Contract Y17-1095H, Fin and Equipment, with Ten-8 Fire Equipment, In- for a revised total contract amount of \$970,00 nt Infrastructure and Asset Management Divis	c., in the amount of 00. ([Fire Rescue	
13.	<u>22-1512</u>	with Camo estimated	of Amendment No. 1, Contract Y19-1153, Yard Farms, Inc., in the amount of \$119,385.90, fo contract amount of \$2,460,285.90. ([Utilities I ision] Procurement Division)	or a revised	

Board of County Commissioners		nissioners	Clerk's Agenda and Records Report - Final	November 29, 2022
14.	<u>22-1513</u>	Core & Main LP	endment No. 2, Contract Y20-1055, M , in the amount of \$487,840.45, for a r t of \$5,090,687.65. ([Utilities Departme ement Division)	revised estimated
15.	<u>22-1514</u>	with Safety Sho total contract an	endment No. 5, Contract Y20-1059, Se e Distributors LLP, in the amount of \$ nount of \$210,683.05. ([Utilities Depar oport Division] Procurement Division)	50,000, for a revised
16.	<u>22-1515</u>	Community Ser Central Florida, amount of \$975	endment No. 4, Contract Y20-2007, Po vices and Facility Use, with Big Brothe Inc., in the amount of \$325,000, for a ,000. ([Community and Family Service ission for Children Division] Procurem	ers Big Sisters of revised contract total es Department
17.	<u>22-1516</u>	Community Ser \$150,000, for a	endment No. 4, Contract Y20-2019, Pa vices and Facility Use, with Employ U, revised contract total amount of \$450, vices Department Citizens' Commissio ement Division)	, Inc., in the amount of ,000. ([Community
18.	<u>22-1517</u>	Licensing for Ge Systems Resea	chase Order M109328, Renewal of Sc eographic Information System Softwar rch Institute, Inc. (ESRI), in the amour and Fiscal Services Information Syste ement Division)	re, with Environmental nt of \$183,992.60.
19.	<u>22-1518</u>	Postage Pass-T Utilities Departm	chase Order M109335, United States Through for Mailing Billing Statements ment, with Infosend, Inc., in the not-to-o ties Department Customer Service Div	and Letters for exceed amount of
20.	<u>22-1519</u>	Temporary Hea Rental and Insta \$50,000, for a re	mendment No. 5, Contract Y19-1138, ting, Ventilation and Air Conditioning (allation Services, with Portable Air L.C evised contract total amount of \$795,8 ment Facilities Management Division]	(HVAC) Equipment ., in the amount of 320. ([Administrative
21.	<u>22-1520</u>	Continuing Engi	k Authorization No. 10, Contract Y20- neering Services, with Tetra Tech, Inc ([Utilities Department Engineering Div	c., in the total amount
22.	<u>22-1521</u>	Approval of Tas	k Authorization No. 12, Contract Y20-	905E, Engineering

Improvements, with Barnes, Ferland, and Associates, Inc., in the total amount of \$535,135.39. ([Utilities Department Engineering Division] Procurement Division)

- 23. <u>22-1522</u> Approval and execution of Option and Land Lease Agreement between Beck Agricultural Holdings, LLLP and Orange County, Florida and authorization for the Real Estate Management Division to exercise the initial Option, execute the Memorandum of Lease, exercise renewal options, execute estoppel certificates, furnish notices, and execute amendments, required or allowed by the Land Lease Agreement, as needed for Emergency Services Radio Tower 13608 Overstreet Road, Windermere, Florida 34786. Lease File #10157. District 1. (Real Estate Management Division)
- 24. 22-1523 Approval and execution of Contract for Purchase and Sale by and between Jo Ann Reynolds, as Personal Representative of the Estate of Jack W. Reynolds, Thomas A Norris, as Trustee of the Thomas A. Norris Revocable Trust dated August 8, 2003, Donald T. Youngs, Sr. and Barbara E. Youngs, as Co-Trustees under agreement dated January 10, 2001 and known as the Youngs Living Trust, and RM Properties, Incorporated, and Orange County, and authorization for the Manager of the Real Estate Management Division to exercise all delegations of authority expressly provided for by the Contract for Purchase and Sale, and to disburse funds to pay purchase price in the amount of \$1,453,000, and perform all actions necessary and incidental to closing for Green PLACE Parcel 159. District 5. (Real Estate Management Division)
- 25. <u>22-1524</u> Approval and execution of Contract for Purchase and Sale by and between Narut Land Company Inc and Orange County and authorization for the Manager of the Real Estate Management Division to exercise all delegations of authority expressly provided for by the Contract for Purchase and Sale, and to disburse funds to pay purchase price in the amount of \$3,356,840 and perform all actions necessary and incidental to closing for Green PLACE Parcel 172. District 5. (Real Estate Management Division)
- 26. <u>22-1525</u> Approval and execution of Temporary Easement Agreement by Woodward Ave. MHP LLC and Orange County, Florida and authorization to disburse funds to pay the purchase price and recording fees, and record instrument for Fire Station #20 - Groundwater Remediation. District 2. (Real Estate Management Division)

F. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1.22-1526Approval and execution of Low-Income Household Water Assistance
Program Vendor Agreement between Orange County, Florida and Town of

Eatonville, Florida. All Districts. (Community Action Division)

2. <u>22-1527</u> Approval and execution of Low-Income Household Water Assistance Program Vendor Agreement between Orange County, Florida and City of Winter Garden, Florida. All Districts. (Community Action Division)

G. CONVENTION CENTER DEPARTMENT

1.22-1528Approval and execution of Electric Vehicle DC Fast Charging Site Host
Agreement between the Orlando Utilities Commission and Orange County,
Florida. (Facility Operations Division)

H. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

- 1. <u>22-1529</u> Acceptance of the findings and recommendation of the Environmental Protection Commission and approval of the request for waiver to Orange County Code, Chapter 15, Article IX, Section 15-342(b) to increase the maximum allowable terminal platform size from 350 square feet to 486 square feet with a mitigation payment of \$325.38 to the Conservation Trust Fund within 60 days of the decision of the Board of County Commissioners for the Calvin Wimbish Dock Construction Permit BD-21-10-140. District 1. (Environmental Protection Division)
- 2. <u>22-1530</u> Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. Districts 1, 2, 3, and 6. (Neighborhood Services Division)

LC 22-0439	LC 23-0006	LC 22-0395	LC 22-0428	LC 22-0443
LC 22-0433	LC 22-0468	LC 22-0409	LC 22-0430	LC 22-0444
LC 22-0446	LC 23-0008	LC 22-0417	LC 22-0431	LC 22-0452
LC 22-0484	LC 22-0279	LC 22-0426	LC 22-0432	LC 22-0477

I. PUBLIC WORKS DEPARTMENT

- 1. <u>22-1531</u> Approval and execution of Project Addendum to Master Agreement by and between CSX Transportation, Inc. and Orange County for the construction engineering work of the grade crossing surface at CSX Railroad Crossing No. 643865F on Presidents Drive, north of West Sand Lake Road and authorization to disburse \$345,235 for the construction engineering work. District 6. (Roads and Drainage Division)
- 2. <u>22-1532</u> Approval of Change Order No. 3, Contract Y21-715, Avenue C Canal Drainage Improvements Project Phase I, with Valencia Construction Group in the amount of \$96,412.53, for a revised total contract amount of

\$1,388,793.03. District 3. (Roads and Drainage Division)

II. INFORMATIONAL ITEMS**

A. COUNTY COMPTROLLER

1. <u>22-1533</u> Receipt of the following items to file for the record: (Clerk's Office)

a. Florida Public Service Commission Order Implementing Duke Energy Florida, LLC's Return on Equity Trigger. In re: Petition for limited proceeding to implement return on equity trigger provision of 2021 settlement agreement, by Duke Energy Florida, LLC.

b. Florida Public Service Commission Order Implementing Florida Power & Light Company's Return on Equity Trigger In re: Petition for rate increase by Florida Power & Light Company.

c. Florida Public Service Commission Amended Order Implementing Florida Power & Light Company's Return On Equity Trigger. In re: Petition for rate increase by Florida Power & Light Company.

d. Florida Public Service Commission Consummating Order. In re: Petition for approval of modifications to rate schedule tariff sheet No. 4.122 and determination under Rule 25-6.115(12), F.A.C, Duke Energy Florida, LLC.

e. Riverwalk Community Development District Proposed Budget Fiscal Years 2022 & 2023.

f. Randal Park Community Development District Fiscal Year 2023 Meeting Schedule.

g. Riverwalk Community Development District Map, attached Legal Description which will serve as the Charter for the District, as shown in attached Ordinance No. 2022-44 entitled: An Ordinance granting petition of Pulte Home Company, LLC, establishing and naming the Riverwalk Community Development District pursuant to Chapter 190, Florida Statutes; describing the external boundaries, the functions and the powers of the District; designating five persons to serve as the initial members of the District's Board of Supervisors; providing a severability clause and an attached Resolution 2022-04 entitled: A effective date.. Resolution adopted by the Riverwalk Community Development Districts designating a registered agent and registered office of the district and providing for an effective date, attached notice of meeting schedule of the Board of Supervisors for Fiscal Year 2023.

III. DISCUSSION AGENDA

A. ADMINISTRATIVE SERVICES DEPARTMENT

- 1. <u>22-1534</u> Selection of one firm and an alternate to provide Construction Engineering Inspection (CEI) Services for the Buck Road Bridge Project, Request for Proposals Y22-808-TA, from the following two firms, listed alphabetically:
 - CDM Smith, Inc.
 - Civil/Site Engineering, Inc.

([Public Works Department Highway Construction Division] Procurement Division)

B. COMMISSIONER'S REPORT

1. <u>22-1535</u> Commissioner Wilson would like to discuss Community IDs.

C. COUNTY ADMINISTRATOR

1. <u>22-1536</u> Reappointment to the Maitland Community Redevelopment Agency.

D. PLANNING, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT

1. <u>22-1537</u> Tenant Bill of Rights Draft Ordinance.

IV. WORK SESSION AGENDA

A. PUBLIC WORKS DEPARTMENT

1. <u>22-1538</u> Rio Grande Pedestrian/Bicycle Safety Project. (Traffic Engineering Division)

Meeting Starts at 2:00 p.m.

V. RECOMMENDATIONS

1. <u>22-1539</u> November 3, 2022 Board of Zoning Adjustment Recommendations

VI. PUBLIC HEARINGS

A. Shoreline Alteration Dredge and Fill Permit

1. <u>22-1335</u> Case # SADF-22-05-017

2. <u>22-1394</u> Case # SADF-22-04-014

Preston and Vicki Wade, Lake Speer, permit; District 1

B. Conservation Area Impact

3. <u>22-1336</u> Case # CAI-22-03-023

Banksville of Florida, Inc. and Nivesa of Florida, Inc.; The Grow; permit; District 5

C. Preliminary Subdivision Plan

4. <u>22-1395</u> Case # PSP-22-03-087

Adam Smith, VHB, Inc., The Grow Planned Development - Regulating Plan / The Grow - Parcels F1 & F2 Preliminary Subdivision Plan; District 5

5. <u>22-1403</u> Case # PSP-22-06-220

Robert Paymayesh, PE Group, LLC, Ten Acres International Orlando Planned Development / Ten Acres International Orlando Preliminary Subdivision Plan; District 1

6. <u>22-1404</u> Case # PSP-21-09-276

Momtaz Barq, Terra-Max Engineering, Inc., Sable Village Preliminary Subdivision Plan; District 2

7. <u>22-1334</u> Case # PSP-21-06-167

Brian Forster, Land Design, Ward Property Planned Development / Nona West Townhomes Preliminary Subdivision Plan; District 4 (Continued from November 15, 2022)

D. Rezoning

8. <u>22-1398</u> Case # LUP-21-12-377

Dwight Saathoff, Project Finance & Development, LLC, Shenandoah Reserve PD; District 3

E. Ordinance/Comprehensive Plan - Adoption of Small-Scale Amendments and Ordinance

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9.	<u>22-1396</u>	Adoption of Rezoning	f Future Land Use Map Amendment, Ordinanc	e and Concurrent	
		a. Amendm	nent SS-22-06-060		
		•	n, M.L. Carter Development, Inc. y Residential (LDR) to Commercial (C); Distric	t 5	
		And			
		b. Ordinanc	ce for Proposed Amendment		
		And			
		c. Rezoning	g RZ-22-06-061		
		R-1 (Single District); Dis	-Family Dwelling District) to C-1 Restricted (Restrict 5	etail Commercial	
10.	<u>22-1397</u>	Adoption of Rezoning	f Future Land Use Map Amendment, Ordinanc	e and Concurrent	
		a. Amendm	nent SS-22-04-023		
			, Tehrani Consulting Engineering, Inc. y Residential (LDR) to Office (O); District 3		
		And			
		b. Ordinanc	ce for Proposed Amendment		
		And			
		c. Rezoning	g RZ-22-04-024		
		•	gle-Family Dwelling District) to P-O Restricted ict); District 3	(Professional	
		IV. V	WORK SESSION AGENDA (Continued)		
B. P	LANNING, EN	VIRONMENTAL	AND DEVELOPMENT SERVICES DEPARTM	IENT	

1.22-1399New Independence Parkway Preliminary Design Study. (PDS)
(Transportation Planning Division)

 $\sqrt{}$ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp.

* * *

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.