

# **Orange County Government**

*Orange County Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32802-1393*



## **Clerk's Agenda and Records Report - Final**

**Tuesday, June 6, 2017**

**9:00 AM**

**County Commission Chambers**

**Board of County Commissioners**

**Call to Order****Invocation****Pledge of Allegiance****Public Comment****I. CONSENT AGENDA****A. COUNTY COMPTROLLER**

1. [17-721](#) Approval of the minutes of the May 9, 2017 meeting of the Board of County Commissioners. (Clerk's Office)
2. [17-722](#) Approval of the check register authorizing the most recently disbursed County funds, having been certified that same had not been drawn on overexpended accounts. Periods are as follows:  
  
- May 19, 2017, to May 25, 2017; total of \$42,163,518.34  
- May 26, 2017, to June 01, 2017; total of \$38,820,086.29.  
  
(Finance/Accounting)
3. [17-723](#) Disposition of Tangible Personal Property as follows: (Property Accounting)
  - a. Remove stolen asset from inventory.
  - b. Scrap assets.
  - c. Trade-in asset towards the purchase of new equipment.

**B. COUNTY ADMINISTRATOR**

1. [17-724](#) Approval of budget amendment #17-42. (Office of Management and Budget)
2. [17-725](#) Approval of budget transfer #17C-00000172. (Office of Management and Budget)

**C. COUNTY ATTORNEY**

1. [17-726](#) Approval of the proposed settlement in the case *Central Florida Expressway Authority v. Orange County*, Case No. 2014-CA-6812-O, Parcel 135; Project: S.R. 429 Wekiva Parkway, and authorization for the County Attorney's Office to execute the proposed Stipulated Final Judgment as to Parcel 135 on behalf of Orange County.

**D. ADMINISTRATIVE SERVICES DEPARTMENT**

1. [17-727](#) Approval to award Invitation for Bids Y17-1035-MV, Mowing of Closed Areas at the Orange County Landfill, to the low responsive and responsible bidder, Aristocuts Lawn & Garden Services, Inc. The estimated contract award amount is \$106,500 for a 1-year term. ([Utilities Department Solid Waste Division] Procurement Division)
2. [17-728](#) Approval to award Invitation for Bids Y17-1043-LC, Hospitalist Group Services for Corrections Health Services Division, to the sole responsive and responsible bidder, David Mazer, MD PA. The estimated contract award amount is \$181,250 for a 1-year term. ([Health Services Department] Procurement Division)
3. [17-729](#) Approval to award Invitation for Bids Y17-1054-DG, Meter Boxes, to the low responsive and responsible bidder, Consolidated Pipe & Supply Company, Inc. The estimated contract award amount is \$1,214,944.75 for a 1-year term. ([Utilities Department Field Services Division] Procurement Division)
4. [17-730](#) Approval to award Invitation for Bids Y17-738-PH, Pump Station Improvements Lake Berge Road Pump Station 3187R, Colonial Landings 3951, Donny Brooke 3586, Tree Ridge Lane 3278 - Package 6, to the low responsive and responsible bidder, Prime Construction Group, Inc. The total contract award amount is \$1,248,776. ([Utilities Department Engineering Division] Procurement Division)
5. [17-731](#) Approval to award Invitation for Bids Y17-108-MG, EMS Equipment and Supplies -Term Contract, to the low responsive and responsible bidders line by line, for 1-year term contracts in the total contract award amounts listed below. ([Fire Rescue Department Infrastructure and Support Division] Procurement Division)

**BIDDER**

Bound Tree Medical, LLC

**AWARDED ITEMS**

LOT A: 2, 3, 4, 5, 6, 7, 10, 11, 18, 21 LOT B: 1, 2, 3, 4, 5, 6, 21, 29, 30, 31, 32, 33, 34, 35, 39, 40, 41, 42, 52, 53, 54, 55, 56, 57, 58, 60, 61, 62, 63, 64, 66 LOT C: 15, 16, 17, 22, 25, 29, 30, 31, 32, 40, 45, 46 LOT D: 15, 19, 20, 23, 27, 28, 29, 30, 34, 43, 52, 56, 57, 58, 59, 67, 68

**TOTAL CONTRACT AWARD AMOUNT**

\$1,011,420.45

**BIDDER**

Henry Schein, Inc

**AWARDED ITEMS**

LOT A: 15, 16, 17 LOT B: 19, 20, 38 LOT C: 5, 18, 26, 27, 43 LOT D: 5,

12, 16, 18, 26, 33, 44, 50, 62, 64

**TOTAL CONTRACT AWARD AMOUNT**

\$126,929.30

**BIDDER**

Midwest Medical Supply Co., L.L.C.

**AWARDED ITEMS**

LOT A: 1, 13, 19 LOT B: 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 59 LOT  
C: 2, 3, 6, 7, 8, 9, 10, 11, 12, 41, 44 LOT D: 6, 8, 17, 21, 22, 24, 32, 45,  
48, 49, 65

**TOTAL CONTRACT AWARD AMOUNT**

\$194,062.10

**BIDDER**

Nashville Medical & EMS Products, Inc

**AWARDED ITEMS**

LOT A: 14 LOT B: 18, 22, 23, 24, 25, 26, 27, 28, 43, 44, 45, 46, 47, 48,  
49, 50 LOT C: 21, 33 LOT D: 4, 9, 13, 14, 31, 55, 60, 66

**TOTAL CONTRACT AWARD AMOUNT**

\$835,030.10

**BIDDER**

Quadmed, Inc.

**AWARDED ITEMS**

LOT A: 20 LOT B: 36, 37 LOT C: 1, 4, 20, 24, 34, 35, 36, 37, 38, 39  
LOT D: 1, 11, 35, 36, 37, 38, 39, 54

**TOTAL CONTRACT AWARD AMOUNT**

\$472,317.00

6. [17-732](#) Approval of Amendment No. 3, Contract Y15-1138-MA, Mosquito Control Insecticides, with Clarke Mosquito Control Products, Inc. in the estimated amount of \$102,212 for a revised contract amount of \$277,784.33. ([Health Services Department Mosquito Control Division] Procurement Division)
7. [17-733](#) Approval of Contract Y17-1102, Wraparound Orange Program Services, with Aspire Health Partners, Inc. for a 3-year term in the amount of \$1,155,000. Services will be provided from August 1, 2017 to March 31, 2020. ([Health Services Department Mental Health and Homeless Issues Division] Procurement Division)
8. [17-734](#) Approval of Contracts, Request for Proposals Y17-1018-DG, Health and Support Services for Persons with HIV Spectrum Disease (Ryan White Part A) to AIDS Healthcare Foundation for Outpatient Ambulatory Health Services (OAHS) in the amount of \$307,536; Health Care Center for the Homeless for OAHS in the amount of \$591,267; State of Florida Department of Health, Lake County Health Department for OAHS in the

amount of \$147,543; Florida Department of Health in Orange County for OAHS in the amount of \$136,158 and for OAHS - Minority AIDS Initiative (MAI) in the amount of \$430,250; and Florida Department of Health in Osceola County for OAHS in the amount of \$191,164 and for OAHS - MAI in the amount of \$25,000 for a total overall amount of \$1,828,918. ([Health Services Department Fiscal and Operations Support Division] Procurement Division)

9. [17-735](#) Approval and execution of Right of Entry between the Florida Department of Environmental Protection, Bureau of Public Land Administration, Division of State Lands and Orange County for Environmental Assessment for Lake Ellenor Park Sublease. District 6. (Real Estate Management Division)
10. [17-736](#) Approval and execution of Conservation and Access Easement between Lake Buena Vista Investments LLC and Orange County with Joinder and Consent to Conservation and Access Easement from Touchmark National Bank and authorization to record instrument for Lake Buena Vista Village DP (CAI-16-07-032). District 1. (Real Estate Management Division)
11. [17-737](#) Approval and execution of Non-Exclusive Permanent Utility Easement Agreement between Reedy Creek Improvement District and Orange County and authorization to record instrument for Golden Oak Water & Sewer over C-1 Canal. District 1. (Real Estate Management Division)
12. [17-738](#) Approval of Conservation Easement from WSG Coral Springs L.P. to Orange County and authorization to record instrument for Shoppes at Alafaya Project Site- CAI 14-08-025. District 5. (Real Estate Management Division)
13. [17-739](#) Approval of Utility Easement from Blue Castle Development, LLC to Orange County and authorization to record instrument for Palms at Lake Underhill - Bldg 1 Permit: B15903803 OCU File #: 69528. District 3. (Real Estate Management Division)
14. [17-740](#) Approval of Utility Easement between Bottling Group, LLC and Orange County and authorization to record instrument for Pepsi Beverage Company: Improvements to Wastewater OCU File # 75987. District 6. (Real Estate Management Division)

#### **E. COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT**

1. [17-741](#) Acceptance of recommendation of the Environmental Protection Commission to uphold the Environmental Protection Officer's recommendation of denial of the request for Variance to Orange County Code, Chapter 15, Article IX, Section 15-342(c), and require the applicant modify the dock to have a five-foot wide access walkway for

the Park Place Advantage LLC Dock Construction Permit  
BD-17-02-008. District 3. (Environmental Protection Division)

2. [17-742](#) Acceptance of recommendation of the Environmental Protection Commission to approve the request for waiver to Orange County Code, Chapter 15, Article IX, Section 15-342(b) (terminal platform size); approval of the request for variance to Section 15-343(a) (side setback); and approval of the request for variance to 15-342(a) (water depth) for the Martin Krytus Dock Construction Permit BD-15-03-028. District 1. (Environmental Protection Division)
3. [17-743](#) Acceptance of recommendation of the Environmental Protection Commission to overturn the Environmental Protection Officer's recommendation of denial and approval of the Request for Waiver to Orange County Code, Chapter 15, Article IX, Section 15-343(b), side setback with the condition that the applicant construct the dock to meet a minimum 18-foot side setback from the northern projected property line for the Shuler Boat Dock Construction Permit BD-17-02-012. District 3. (Environmental Protection Division)
4. [17-744](#) Approval and execution of Environmental Land Stewardship Agreement Moss Park North by and between Gary T. Randall and Orange County. District 4. (Environmental Protection Division)
5. [17-745](#) Approval and execution of (1) Agreement between Orange County, Florida and Habitat for Humanity of Greater Orlando, Inc. Regarding the Community Development Block Grant Program FY 2016-2017 in the amount of \$476,000 to construct affordable housing and (2) Agreement between Orange County, Florida and Habitat for Humanity of Seminole County and Greater Apopka, Inc. Regarding the Community Development Block Grant Program FY 2016-2017 in the amount of \$308,000 to construct affordable housing. District 2. (Housing and Community Development Division)
6. [17-746](#) Approval and execution of Proportionate Share Agreement for Lake Pickett Multi-Family EOS 2.0 Colonial Drive: From Woodbury Road to Lake Pickett Road Lake Pickett Road: From Colonial Drive to Percival Road Woodbury Road: From Waterford Lakes Parkway to Colonial Drive by and among CRP/CDP East Orlando Owner, L.L.C., Bonneville Pickett Retail Partners, LLC and Orange County for a proportionate share payment in the amount of \$695,497. District 5. (Roadway Agreement Committee)
7. [17-747](#) Approval and execution of Memorandum of Understanding between Orange County, Florida and Office of the Orange County Sheriff and City of Belle Isle regarding Warren Park and authorization for the County Mayor or designee to approve any amendments to this contract. District 3. (Parks and Recreation Division)

**F. FAMILY SERVICES DEPARTMENT**

1. [17-748](#) Approval and execution of Low-Income Home Energy Assistance Program Vendor Agreements by and between Orange County, Florida and City of Winter Park and Lake Apopka Natural Gas. The term of these agreements is from April 1, 2017 through March 31, 2018 with four automatic one-year renewals. (Community Action Division)
2. [17-749](#) Approval of and execution of Memorandum of Understanding between Orange County, Florida and Senior Resource Alliance as an Elderly Home Energy Assistance Program provider regarding the Low-Income Home Energy Assistance Program. The term of this memorandum is for five years. (Community Action Division)
3. [17-750](#) Approval and execution of (1) State of Florida Statewide Voluntary Prekindergarten Provider Contract Form OEL-VPK 20 by and between Early Learning Coalition of Orange County and Orange County, Florida and (2) Delegation of Signing Authority for the State of Florida Statewide Voluntary Prekindergarten Provider Contract related to the Orange County Head Start Program; and approval of State of Florida Statewide Voluntary Prekindergarten Provider Contract Private Provider Attachment Form OEL-VPK 20PP by and between Early Learning Coalition of Orange County and Orange County, Florida. (Head Start Division)
4. [17-751](#) Approval of the June 2017 Neighborhood Pride Mini-Grant as recommended by the Neighborhood Grants Advisory Board for Pinewood Village Neighborhood (\$1,500). District 3. (Neighborhood Preservation and Revitalization Division)
5. [17-752](#) Approval of the June 2017 Sustainable Communities Grant as recommended by the Neighborhood Grants Advisory Board for Ashbury Park HOA (\$4,000). District 3. (Neighborhood Preservation and Revitalization Division)
6. [17-753](#) Approval of June 2017 Neighborhood Pride Sign Grants as recommended by the Neighborhood Grants Advisory Board for South Lake Holden HOA (\$3,500) and Lake Sunset Luola Terrace Neighborhood (\$4,000). Districts 3 and 6. (Neighborhood Preservation and Revitalization Division)
7. [17-754](#) Approval of the May 2017 Business Assistance for Neighborhood Corridors Program Grant for Advanced Auto Care (\$2,075). District 6. (Neighborhood Preservation and Revitalization Division)
8. [17-755](#) Approval and execution of (1) Standard Contract CBCCF Contract #OROS016-1718, between Community Based Care of Central Florida, Inc. and Orange County, Florida; (2) Certification Regarding Lobbying

Certification for Contracts, Grants, Loans and Cooperative Agreements; (3) Debarment, Suspension, Ineligibility and Voluntary Exclusion Contracts/Subcontracts; (4) Affidavit; (5) State and Federal Single Audit Act Certification of Exemption; (6) HIPAA Business Associate Agreement; and (7) Certification of Adequate Insurance Coverage for Family Preservation and Stabilization Program in the amount of \$458,141.04 for the period of July 1, 2017 through June 30, 2018; and authorization for the County Mayor or designee to approve any increases, decreases or amendments to this contract. (Youth and Family Services Division)

#### **G. HEALTH SERVICES DEPARTMENT**

1. [17-756](#) Approval and execution of the Paratransit Services License for Instant Transit, LLC to provide wheelchair/stretchers service. The term of this license is from June 1, 2017 through June 1, 2019. There is no cost to the County. (EMS Office of the Medical Director)

#### **H. PUBLIC WORKS DEPARTMENT**

1. [17-757](#) Approval of "No Parking" sign installation in Watermark Phase 2B1. District 1. (Traffic Engineering Division)
2. [17-758](#) Approval to construct speed humps on Boland Drive. District 4. (Traffic Engineering Division)

### **II. INFORMATIONAL ITEMS\*\***

#### **A. COUNTY COMPTROLLER**

1. [17-759](#) Receipt of the following items to file for the record: (Clerk's Office)
  - a. City of Orlando Ordinance with Exhibit A (Legal Description Form), Exhibits B, C, and D (Future Land Use and Zoning Maps), Fiscal Impact Statement, and Orlando Sentinel Notice of Proposed Enactment for Ordinance No. 2017-21 entitled: An Ordinance of the City Council of the City of Orlando, Florida, annexing to the corporate limits of the City certain land generally located south of Lee Vista Boulevard, north of McCoy Road and west of Narcoossee Road and comprised of 2.121 acres of land, more or less; amending the City's adopted Growth Management Plan to designate the property as Industrial on the City's official Future Land Use Maps; designating the property as the I-C Industrial-Commercial District along with the Aircraft Noise Overlay District, on the City's official Zoning Maps; providing for amendment of the City's official Future Land Use and Zoning Maps; providing for severability, correction of scrivener's errors, permit disclaimer, and an effective date.



b. Florida Public Service Commission Order suspending Duke Energy Florida, LLC's petition for approval of revised underground residential distribution tariff sheets. In re: Petition for approval of revised underground residential distribution tariffs, by Duke Energy Florida, LLC.

c. Jurisdictional Boundary Map Update in reference to Ordinance No. 2017-16, entitled: An Ordinance of the City Council of the City of Orlando, Florida, annexing to the corporate limits of the city certain land generally located west of Greens Ave, north of Golfview BV, east of Edgewater Dr. and south of Little Lake Fairview, addressed as 3905 Edgewater Dr. and comprised of 4.89 acres, more or less; amending the City's adopted Growth Management Plan to designate the property as residential low intensity on the City's official Future Land Use Maps; designating the property as the R-1AA on family residential district along the Wekiva Overlay District, the City's official Zoning Maps: providing for severability, correction of scrivener's errors, permit disclaimer and an effective date.

d. Jurisdictional Boundary Map Update in reference to Ordinance No. 2017-21, entitled: An Ordinance of the City Council of the City of Orlando, Florida, annexing to the corporate limits of the city certain land generally located south of Leevista Blvd, north of McCoy Rd. and west of Narcoossee Rd. and comprised of 2.121 acres, more or less; amending the City's adopted Growth Management Plan to designate the property as industrial on the City's official Future Land Use Maps; designating the property as the I-C Industrial-Commercial District along with the Aircraft Noise Overlay District, on the City's official Zoning Maps: providing for amendment of the City's official Future Land Use Maps; providing findings, amendment of the City's boundary description and for the amendment of the City's official maps; providing for severability, correction of scrivener's errors, permit disclaimer and an effective date.

e. Grove Resort Community Development District Proposed Fiscal Year 2017-2018 Operations and Maintenance Budget.

f. Audit Report No. 462 - Follow-Up of the Limited Review of Orange County's Job Order Contract

g. Audit Report No. 463 - Audit of Orange County Consumer Fraud Unit's Unlicensed Contractor Program

### **III. DISCUSSION AGENDA**

#### **A. COUNTY SHERIFF**

1. [17-762](#) Presentation Regarding FY 2018 Orange County Sheriff's Office Budget.

**B. ADMINISTRATIVE SERVICES DEPARTMENT**

1. [17-763](#) Selection of one firm and an alternate to provide Third Party Claim Administration and Managed Care Services, Request for Proposals Y17-1011-LC, from the following two firms, listed alphabetically:  
  
-Cannon Cochran Management Services, Inc.  
-York Risk Services Group, Inc.  
  
([Office of Accountability Risk Management Division] Procurement Division)

**C. FIRE RESCUE DEPARTMENT**

1. [17-764](#) 2017 Hurricane Season Update. (Office of Emergency Management)

**D. PUBLIC WORKS DEPARTMENT**

1. [17-765](#) Approval of Amendment No. 6, Contract Y2-827, Design Services for Richard Crotty Parkway (formerly known as East-West Road) from S.R. 436 to West Harrell Road with Inwood Consulting Engineers, Inc. in the amount of \$647,288.77 for a revised contract amount of \$2,738,631.23. Districts 3 and 5. (Engineering Division)

**E. COUNTY MAYOR**

1. [17-766](#) Open discussion on issues of interest to the Board.

**IV. WORK SESSION AGENDA****A. COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT**

1. [17-767](#) Revisions to Article VXII Fertilizer Management Ordinance. All Districts. (Environmental Protection Division)

**V. RECOMMENDATIONS**

1. [17-768](#) May 18, 2017 Planning and Zoning Commission Recommendations

**Presentation****VI. PUBLIC HEARINGS**

1. [17-570](#) Roadway Conceptual Analysis  
  
Sand Lake Road Study - Roadway Conceptual Analysis (RCA); District 1
2. [17-622](#) Ordinance/Comprehensive Plan Public Hearing  
  
Amending Orange County Code, adopting 2017-1 Regular Cycle and Small-Scale Development Amendments to the 2010-2030 Comprehensive Plan (CP), and concurrent Rezoning or Substantial Change requests  
  
and  
  
Adoption of Ordinances  
  
Regular Cycle Privately-Initiated Comprehensive Plan Map Amendment  
  
Amendment 2017-1-A-3-1  
Stephen Novacki, Picerne Development Corporation of Florida, for Abdul Musa Ali, Yusef Musa Cortes, and Samuel Musa Cortes
2. [17-623](#) Concurrent Rezoning Request  
  
Stephen Novacki, Picerne Development Corporation of Florida, for Abdul Musa Ali, Yusef Musa Cortes, and Samuel Musa Cortes  
Rezoning Case # LUP-16-12-431
2. [17-624](#) Regular Cycle Privately-Initiated Comprehensive Plan Map Amendment  
  
Amendment 2017-1-A-4-1  
Stephen Novacki for Gary T. Randall (As Trustee)
2. [17-625](#) Concurrent Rezoning Request  
  
Stephen Novacki for Gary T. Randall (As Trustee)  
Rezoning Case # LUP-16-12-432
2. [17-626](#) Regular Cycle Staff-Initiated Future Land Use Text Amendment  
  
Amendment 2017-1-B-FLUE-1  
Text amendments to the Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County
2. [17-627](#) Regular Cycle Staff-Initiated Future Land Use Text Amendment  
  
Amendment 2017-1-B-FLUE-2  
Text amendment to Future Land Use Element Policy FLU1.2.4

regarding allocation of additional lands to the Urban Service Area (USA)

2. [17-628](#)

Regular Cycle Staff-Initiated Future Land Use Map Amendment

Amendment 2017-1-B-FLUM-1

Map amendment removing Future Land Use Map designations for parcels previously annexed by incorporated jurisdictions within Orange County

2. [17-629](#)

Regular Cycle Staff-Initiated Future Land Use Text Amendment

Amendment 2017-1-B-CP-1

Proposed amendments to the text, and Goals, Objectives, and Policies (GOPS) of the Future Land Use Element due to changes in State Statutes as required in the Evaluation and Appraisal Report (EAR) update

2. [17-630](#)

Regular Cycle Staff-Initiated Future Land Use Text Amendment

Amendment 2017-1-B-CP-2

Text amendments to the Transportation Element and Capital Improvements Element to update the Long-Term Transportation Concurrency Management System (LTTCMS) and constrained facilities

2. [17-631](#)

Regular Cycle Staff-Initiated Future Land Use Text Amendment

Amendment 2017-1-B-TRAN-1

Text amendments to Transportation Element policies under Objective T3.2 related to connectivity

2. [17-632](#)

Regular Cycle Staff-Initiated Future Land Use Map Amendment

Amendment 2017-1-B-TRAN-2

Map amendment to the Transportation Element to update the Long Range Transportation Plan

2. [17-633](#)

Ordinance Regular Cycle State Coordinated Review/Comprehensive Plan

Amending Orange County Code, adopting 2017-1 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP), adopting amendments pursuant to Section 163.3184, F.S.

2. [17-634](#)

Ordinance Regular Cycle State Expedited Review/Comprehensive Plan

Amending Orange County Code, adopting 2017-1 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP), adopting amendments pursuant to Section 163.3184, F.S.

2.     [17-635](#)           Small Scale Development Privately-Initiated Amendment
- Amendment 2017-1-S-1-1  
          Stephen Allen, P.E., CivilCorp Engineering, Inc., for VP Real Estate, Inc.
2.     [17-636](#)           Small Scale Development Privately-Initiated Amendment
- Amendment 2017-1-S-1-3  
          Brian Denham P.E., Denham Engineering, Inc., for LLR Investments, LLC
2.     [17-637](#)           Concurrent Rezoning Request
- Brian Denham P.E., Denham Engineering, Inc., for LLR Investments, LLC  
          Rezoning Case # RZ-17-04-006
2.     [17-638](#)           Small Scale Development Privately-Initiated Amendment
- Amendment 2017-1-S-1-4  
          Justin R. Sand, Epoch Properties, Inc., for 10336 Vista Oaks Court LLC, Perrihouse LLC, 10324 Vista Oaks Court LLC, Perrihouse Development LLC, La Tanya M. Wilson and Robert A. Wilson, Kenneth Edward Rhodes, and Scott Wayne Rhodes
2.     [17-639](#)           Concurrent Rezoning Request
- Justin R. Sand, Epoch Properties, Inc., for 10336 Vista Oaks Court LLC, Perrihouse LLC, 10324 Vista Oaks Court LLC, Perrihouse Development LLC, La Tanya M. Wilson and Robert A. Wilson, Kenneth Edward Rhodes, and Scott Wayne Rhodes  
          Rezoning Case # LUP-17-02-060
2.     [17-640](#)           Small Scale Development Privately-Initiated Amendment
- Amendment 2017-1-S-2-2  
          Scott Garrett for Ronald R. Myruski 1/2 Int, Gregory J Myruski 1/2 Int
2.     [17-641](#)           Small Scale Development Privately-Initiated Amendment
- Amendment 2017-1-S-3-2  
          B. Todd Hudson, P.E., Hudson Engineering Associates, Inc., for Sandlake Partners, LLC c/o MIR Developments, LLC
2.     [17-642](#)           Concurrent Rezoning Request
- B. Todd Hudson, P.E., Hudson Engineering Associates, Inc., for Sandlake Partners, LLC c/o MIR Developments, LLC  
          Rezoning Case # LUP-16-12-422

2.     [17-643](#)           Small Scale Development Privately-Initiated Amendment
- Amendment 2017-1-S-3-3  
          Dinon Sun for Dinon Sun, Wenfang Sun, and Tony W. Liu
2.     [17-644](#)           Concurrent Rezoning Request
- Dinon Sun for Dinon Sun, Wenfang Sun, and Tony W. Liu  
          Rezoning Case # RZ-17-04-003
2.     [17-645](#)           Small Scale Development Privately-Initiated Amendment
- Amendment 2017-1-S-3-5  
          Celeste A. Thacker, Esq., Shutts & Bowen, LLP, for Scott E. Strahan II
2.     [17-646](#)           Small Scale Development Privately-Initiated Amendment
- Amendment 2017-1-S-4-1  
          Scott Stuart, Kelly, Collins & Gentry, Inc., for Lake Barton, LLC
2.     [17-647](#)           Small Scale Development Privately-Initiated Amendment
- Amendment 2017-1-S-4-2  
          Roger Strcula, P.E., Upham, Inc., for Professional Resource  
          Development, Inc.
2.     [17-648](#)           Substantial Change Request
- Roger Strcula, P.E., Upham, Inc., for Professional Resource  
          Development, Inc.  
          Substantial Change Case # CDR-16-12-414
2.     [17-649](#)           Small Scale Development Privately-Initiated Amendment
- Amendment 2017-1-S-5-1  
          Sam J. Sebaali, P.E., Florida Engineering Group, Inc., for Imani  
          Investments Holdings, LLC
2.     [17-650](#)           Concurrent Rezoning Request
- Sam J. Sebaali, P.E., Florida Engineering Group, Inc., for Imani  
          Investments Holdings, LLC  
          Rezoning Case # RZ-17-04-009
2.     [17-651](#)           Small Scale Staff-Initiated Text Amendment
- Amendment 2017-1-S-FLUE-1  
          Text amendments to Future Land Use Element Policy FLU8.1.4  
          establishing the maximum densities and intensities for proposed

## Planned Developments within Orange County

2. [17-652](#)

## Small Scale Staff-Initiated Text Amendment

## Amendment 2017-1-S-FLUE-2

Text amendment to Future Land Use Element Policy FLU1.2.4 regarding allocation of additional lands to the Urban Service Area (USA)

2. [17-653](#)

## Ordinance Small Scale Development/Comprehensive Plan

Amending Orange County Code, adopting 2017-1 Small Scale Development Amendments to the 2010-2030 Comprehensive Plan (CP), adopting amendments pursuant to Section 163.3184, F.S.

√ **The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.**

**Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.**

\* \* \*

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

**NOTE:** Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.