

# **Orange County Government**

*Orange County Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32802-1393*



## **Clerk's Agenda and Records Report - Final**

**Tuesday, May 8, 2018**

**9:00 AM**

**County Commission Chambers**

**Board of County Commissioners**

**Call to Order****Invocation - District 6**

Pastor David S. Jacques, The Kingdom Church

**Pledge of Allegiance****Presentation**

Proclamation recognizing May as Asian Pacific American Heritage Month

**Presentation**

Proclamation recognizing May 6 through May 12, 2018 as National Travel & Tourism Week

**Presentation**

Proclamation recognizing May 6 through May 12, 2018 as Drinking Water Week

**Public Comment****I. CONSENT AGENDA****A. COUNTY COMPTROLLER**

1. [18-575](#) Approval of the check register authorizing the most recently disbursed County funds, having been certified that same have not been drawn on overexpended accounts. Periods are as follows:

-April 20, 2018, to April 26, 2018; total of \$44,865,630.76

(Finance/Accounting)

**B. COUNTY ADMINISTRATOR**

1. [18-576](#) Ratification of staff decision to waive a \$283 Public Assembly Permit Fee for Florida Tour de Force (Permit No. 180411036).
2. [18-577](#) Approval of the Membership and Mission Review Board's recommendations for advisory board appointments/reappointments: (Agenda Development Office)

A. Animal Services Advisory Board: Appointment of Maria Rivera to

succeed Jeff Loeffert in the at large representative category with a term expiring December 31, 2018 and Porscha Scott to succeed Thomas E. Mortimer in the at large representative category with a term expiring December 31, 2019.

B. Animal Services Classification Committee: Appointment of Deputy Sheriff Brian Martin to succeed Deputy Sheriff Matthew Bishop in the K9-handler representative category with a term expiring December 31, 2019.

C. Children and Family Services Board: Appointment of Nauman Ansari to succeed Kyla L. Gutierrez and the appointment of Nicole Wilson and Todd O. Carr, all in the at large representative category with terms expiring December 31, 2019.

D. Citizens' Commission for Children: Appointment of Alexander J. Barrio to succeed Dr. Katherine C. Clark in the at large representative category with a term expiring December 31, 2018 and the appointment of Lesli S. Ratcliffe to succeed Melvin Rogers and Nauman Ansari to succeed Demetrius V. Smith in the at large representative category with terms expiring December 31, 2019.

E. Citizens' Review Panel for Human Services: Appointment of Tiffany Kelly to succeed Beverly J. Jackson in the physically challenged representative category with a term expiring December 31, 2019; the appointment of Marc A. Sugerman to succeed Jonathan P. Rivera, Sasha Watson to succeed Isa Dora Dean, Kinda Haddad to succeed G. Sean Sandiford, Jean-Pierre Gilbert to succeed Shannon K. Brown, and Merissa J. Evans to succeed Jentri Casaberry in the at large representative category with terms expiring December 31, 2020; and the appointment of Marquita L. Bernard in the at large member in training representative category with a term expiring December 31, 2020.

F. Environmental Protection Commission: Appointment of Theodore H. Geltz to succeed David R. Ward in the agricultural interests representative category with a term expiring December 31, 2019.

G. Public Works Advisory Board: Appointment of Jenelle Schmidli to succeed Michael J. Hart in the at large representative category with a term expiring June 30, 2020.

H. Tourist Development Council: Reappointment of John J. Stine in the non-owner not subject to the tax representative category and the appointment of Joerg Heyer to succeed Doug Gehret in the owner subject to the tax representative category with terms expiring April 30, 2022.

3. [18-578](#) Approval of budget amendments #18-36 and #18-37. (Office of Management and Budget)

**C. ADMINISTRATIVE SERVICES DEPARTMENT**

1. [18-579](#) Approval to award Invitation for Bids Y18-1017-MV, Temporary Labor - SCADA Monitor, to the low responsive and responsible bidder, RealTime Services, Inc. d/b/a Top Talent Staffing. The estimated contract award amount is \$149,380.80 for a 1-year term. ([Utilities Department Wastewater Reclamation Division] Procurement Division)
2. [18-580](#) Approval to award Invitation for Bids Y18-1034-MV, Liquid Oxygen, to the low responsive and responsible bidder, Matheson Tri-Gas, Inc. The estimated contract award amount is \$189,800 for a 1-year term. ([Utilities Department Water Division] Procurement Division)
3. [18-581](#) Approval to award Invitation for Bids Y18-736-TA, Pump Station Package No. 5 (PS 3107R Hawkes Avenue, PS 3300 South Point, PS 3444 Cannongate, and PS 3348 Florida Mall), to the low responsive and responsible bidder, Prime Construction Group, Inc. The total contract award amount is \$1,749,749. ([Utilities Department Engineering Division] Procurement Division)
4. [18-582](#) Approval to award Invitation for Bids Y18-751-EB, Orange County Convention Center West Building Valencia Pre-Function Area Upgrades, to the low responsive and responsible bidder, R L Burns, Inc. The total contract award amount is \$1,413,393. ([Convention Center Capital Planning and Building Systems Division] Procurement Division)
5. [18-583](#) Approval of Amendment No. 3, Contract Y15-1062, Right of Way Mowing - Three Points Area, Section III, with Groundtek of Central Florida, LLC, for an extension of three months in the estimated amount of \$94,298, for a revised total estimated contract amount of \$768,988. ([Public Works Department Roads and Drainage Division] Procurement Division)
6. [18-584](#) Approval of Amendment No. 4, Contract Y15-1063, Right of Way Mowing - Bithlo Area, Section II, with Begley's Cleaning Service, Inc. dba Millennium Grounds & Waters, for an extension of three months in the estimated amount of \$57,048, for a revised total estimated contract amount of \$668,778. ([Public Works Department Roads and Drainage Division] Procurement Division)
7. [18-585](#) Approval of Amendment No. 2, Contract Y15-1093D-MV, Heavy Equipment Parts and Labor, with Ring Power Corporation, in the amount of \$400,000, for a revised total estimated contract amount of \$3,441,844.80. ([Utilities Department Solid Waste Division] Procurement Division)
8. [18-586](#) Approval of Amendment No. 1, Contract Y17-192-MG, Security Guard

Services for the Corrections Department, with G4S Solutions, Inc., in the estimated amount of \$160,143.36, for a revised total estimated contract amount \$5,725,475.52. ([Corrections Department Fiscal and Operational Support Division] Procurement Division)

9.     [18-587](#)     Approval of Purchase Order M90021 for the Upgrade of the Computer-Aided Dispatch System and Records Management System for the Orange County Sheriff's Office and Fire Rescue Department, with TriTech Software Systems, Inc., in the amount of \$6,622,648.17. ([Office of Accountability Information Systems and Services Division] Procurement Division)
10.    [18-588](#)     Approval and execution of Mercy Drive Community Center Lease between Orange County, Florida and City of Orlando, Florida and delegation of authority to the Real Estate Management Division Manager to exercise renewal options and furnish notices required or allowed by the lease, if needed for Hal P. Marston Community Center (3933 W.D. Judge Drive) 3933 W.D. Judge Drive, Orlando, Florida, 32808 Lease File #4021. District 6. (Real Estate Management Division)
11.    [18-589](#)     Approval and execution of Distribution Easement from Orange County to Duke Energy Florida, LLC, d/b/a Duke Energy and authorization to record instrument for Animal Services East Side Spay/Neuter Clinic. District 4. (Real Estate Management Division)
12.    [18-590](#)     Approval and execution of Distribution Easement from Orange County to Duke Energy Florida, LLC, d/b/a Duke Energy and authorization to record instrument for Rolling Hills Park Utility Easement. District 2. (Real Estate Management Division)
13.    [18-591](#)     Approval and execution of Donation Agreement and Recreational Trail Easement between Grande Plaza Maintenance Association, Inc. and Orange County with Joinder and Consent from Grande Lakes Stormwater Management Association, Inc. and authorization to disburse funds to pay attorney fees and all recording fees and record instrument for Shingle Creek Multi Use Trail. District 1. (Real Estate Management Division)
14.    [18-592](#)     Approval and execution of Boat Dock Restriction Agreement between Pulte Home Company, LLC successor by conversion of Pulte Home Corporation with Joinder from Lakeview Pointe at Horizon West Homeowners Association, Inc. and Orange County and authorization to record instrument for Semi-Private Boat Dock for Lakeview Pointe at Horizon West. District 1. (Real Estate Management Division)
15.    [18-593](#)     Approval and execution of Drainage Fee Agreement between Reedy Creek Improvement District and Orange County and authorization to disburse funds to drainage fee and recording fees and record instrument for CR 545 (Avalon Rd) (Osceola County Line to Porter Road). District 1.

(Real Estate Management Division)

**D. COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT**

1. [18-594](#) Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. All Districts. (Code Enforcement Division)  
  
LC 18-0126 LC 18-0237 LC 18-0187 LC 18-0257 LC 18-0152  
LC 18-0179 LC 18-0239 LC 18-0248 LC 18-0149 LC 18-0245  
LC 18-0203 LC 18-0263 LC 18-0249 LC 18-0139 LC 18-0291  
LC 18-0206 LC 18-0298 LC 18-0266 LC 18-0151 LC 18-0292
2. [18-595](#) Approval of Application for Impact Fee Grant for Qualified Non-Profit Organizations in the amount of \$10,000 to be used for the Law Enforcement, Fire Rescue and Transportation Impact Fees for the Azalea Park United Methodist Church autism school. District 3. (Fiscal and Operational Support Division)
3. [18-596](#) Approval and execution of Subrecipient Agreement between Orange County, Florida and Covenant House Florida, Inc. related to Housing and Urban Development Community Development Block Grant Program [FAIN: B-17-UC-12-0003] for the specific purpose of Rehabilitation of a Public Facility in the amount of \$70,000. District 5. (Housing and Community Development Division)
4. [18-597](#) Approval and execution of Hold Harmless and Indemnification Agreement Parcel ID:32-23-28-1874-00-250 by and between Melissa L. Merklinger and Rhonda K. Morgan and Orange County to construct a lanai and pool with enclosure at 10042 Lone Tree Lane, Orlando, Florida 32836. District 1. (Zoning Division)
5. [18-598](#) Approval of the Corrected Conditions of Approval for Jamal Hassounah (Board of Zoning Adjustment Case #SE-17-12-134) from the public hearing on April 10, 2018. District 4. (Zoning Division)

**E. CORRECTIONS DEPARTMENT**

1. [18-599](#) Approval and execution of Interagency Agreement Orange County Florida, and Orange County Sheriff's Office for a term of three years from the date the last party signs the agreement. (Administration)

**F. FAMILY SERVICES DEPARTMENT**

1. [18-600](#) Approval and execution of Agreement between Orange County, Florida

and Central Florida Regional Workforce Development Board, Inc. d/b/a Career Source Central Florida related to the Orange County Leadership, Employment and Development Success Program. All Districts.  
(Community Action Division)

2.     [18-601](#)     Approval of the May 2018 Business Assistance for Neighborhood Corridors Program Grant for Edlin Management (\$5,000). District 6.  
(Neighborhood Preservation and Revitalization Office)
3.     [18-602](#)     Approval of the May 2018 Sustainable Communities Grant as recommended by the Neighborhood Grants Advisory Board for Sand Lake Village Condominium Association (\$5,000). District 1. (Neighborhood Preservation and Revitalization Office)
4.     [18-603](#)     Approval of the May 2018 Neighborhood Pride Entranceway Grant as recommended by the Neighborhood Grants Advisory Board for Country Grove Neighborhood (\$5,000). District 6. (Neighborhood Preservation and Revitalization Office)
5.     [18-604](#)     Approval of the May 2018 Neighborhood Pride Landscaping Grant as recommended by the Neighborhood Grants Advisory Board for Huntley Park HOA (\$2,500) and Gatlin Gardens HOA (\$2,500). Districts 2 and 3. (Neighborhood Preservation and Revitalization Office)
6.     [18-605](#)     Approval of the May 2018 Neighborhood Pride Mini-Grants as recommended by the Neighborhood Grants Advisory Board for Beacon Hill Neighborhood (\$1,500) and Ivey Lane Estates (\$1,500). Districts 2 and 6. (Neighborhood Preservation and Revitalization Office)
7.     [18-606](#)     Approval of the May 2018 Neighborhood Pride Nonprofit Housing Repair Grant Recipients with conditions as recommended by the Neighborhood Grants Advisory Board for Got Skills Corporation Grant I (\$1,500) and Habitat for Humanity of Greater Orlando Grant II (\$20,000). District 6. (Neighborhood Preservation and Revitalization Office)
8.     [18-607](#)     Approval of the May 2018 Neighborhood Pride Wall Repair Grants as recommended by the Neighborhood Grants Advisory Board for Breezewood Neighborhood (\$15,000) and Magnolia Lakes (\$11,000). District 2. (Neighborhood Preservation and Revitalization Office)

#### **G. PUBLIC WORKS DEPARTMENT**

1.     [18-608](#)     Approval and execution of Amendment to Use Agreement between The Grove Resort and Spa, LLC and Orange County by and between The Grove Resort and Spa, LLC, The Grove Resort Community Development District and Orange County regarding Document No. 2016584466. District 1. (Development Engineering Division)

2. [18-609](#) Approval and execution of Amendment to Use Agreement between The Grove Resort and Spa, LLC and Orange County by and between The Grove Resort and Spa, LLC, The Grove Resort Community Development District and Orange County regarding Document No. 20160584860. District 1. (Development Engineering Division)
3. [18-610](#) Approval of "No Parking" zone installation on the grass on both sides of Finley Avenue from Greenacre Road extending south to the east property line of 2618 Cloudcroft Drive. District 1. (Traffic Engineering Division)
4. [18-611](#) Approval of Traffic Control Devices and "No Parking" signs installation in Bishop Landing Phase 2. District 4. (Traffic Engineering Division)
5. [18-612](#) Approval of Traffic Control Devices and "No Parking" signs installation in Highlands at Summerlake Groves Phase 3B. District 1. (Traffic Engineering Division)
6. [18-613](#) Approval of Traffic Control Device installation in Winter Park Pines. District 5. (Traffic Engineering Division)
7. [18-614](#) Approval of "Stop" signs installation on east and west approaches on Chateaubriand Avenue at Arrabida Lane. District 1. (Traffic Engineering Division)
8. [18-615](#) Approval of a "No Parking" zone on the north and east sides of Sumter Drive between addresses 12037 and 12067. District 4. (Traffic Engineering Division)
9. [18-616](#) Approval of Traffic Signal installation at Chickasaw Trail and Turkey Drive. District 3. (Traffic Engineering Division)

#### **H. UTILITIES DEPARTMENT**

1. [18-617](#) Approval of commercial refuse license for Fomento de Construcciones y Contratas Inc. (FCC SA) to provide solid waste hauling services to commercial generators in Orange County. All Districts. (Solid Waste Division)
2. [18-618](#) Approval of commercial refuse license for JJ's Waste & Recycling LLC to provide solid waste hauling services to commercial generators in Orange County. All Districts. (Solid Waste Division)
3. [18-619](#) Approval of recycling registration for Fomento de Construcciones y Contratas Inc. (FCC SA) to provide recycling transporter (hauler) services to commercial generators in Orange County. All Districts. (Solid Waste Division)
4. [18-620](#) Approval of recycling registration for JJ's Waste & Recycling LLC to provide recycling transporter (hauler) services to commercial generators in



Orange County. All Districts. (Solid Waste Division)

## II. INFORMATIONAL ITEMS\*\*

### A. COUNTY COMPTROLLER

1. [18-621](#) Receipt of the following items to file for the record: (Clerk's Office)

a. City of Orlando Voluntary Annexation Request - 2606 S. Brown Avenue - ANX2017-10002. Notice of Proposed Enactment. Proposed Ordinance 2018-24, entitled: An Ordinance of the City Council of the City of Orlando, Florida, annexing to the corporate limits of the City certain land generally located north of East Michigan Avenue, east of Mayer Street, south of East Crystal Lake Avenue, and west of South Brown Avenue, and comprised of 0.323 acres of land, more or less, and amending the City's Boundary Description; amending the City's adopted Growth Management Plan to designate the property as Residential-Low Intensity on the City's Official Future Land Use Maps; designating the property as the 1-2 Family Residential District with the Traditional City Overlay District (R-2A/T) on the City's Official Zoning Maps; providing for amendment of the City's Official Future Land Use and Zoning Maps; providing for severability, correction of scrivener's errors, permit disclaimer, and an effective date. A public hearing on this Ordinance will be held during Council's regular meeting beginning at 2:00 p.m., in Council Chambers, 2nd floor, Orlando City Hall, 400 S. Orange Ave., Orlando, Florida.

b. City of Ocoee Ordinance No. 2018-007, with Exhibit A (Legal Description), and Exhibit B (Location Map). Ordinance No. 2018-007 (Annexation Ordinance for 1515 Blackwood Avenue), Tax Parcel ID: 29-22-28-0000-00-057; Case No. AX-12-17-69: Bori Annexation. An Ordinance of the City of Ocoee, Florida, annexing into the corporate limits of the City of Ocoee, Florida, certain real property containing approximately 0.55 acres located on the east side of Blackwood Avenue; 830 feet south of Old Winter Garden Road; pursuant to the application submitted by the property owner, finding said annexation to be consistent with the Ocoee Comprehensive Plan, the Ocoee City Code, and the Joint Planning Area Agreement; providing for and authorizing the updating of Official City Maps; providing direction to the City Clerk; providing for severability; repealing inconsistent ordinances; providing for an effective date.

c. City of Ocoee Ordinance No. 2018-009, with Exhibit A (Legal Description), and Exhibit B (Location Map). Ordinance No. 2018-009 (Annexation Ordinance for Darren Center PUD), Tax Parcel ID: 21-22-28-0000-00-012; Case No. AX-12-17-65: Darren Center PUD. An Ordinance of the City of Ocoee, Florida; annexing into the corporate limits

of the City of Ocoee, Florida, certain real property containing approximately +/- 7.11 acres located on the north side of W. Colonial Drive and 1,325 feet east of the intersection of Blackwood Avenue and W. Colonial Drive, pursuant to the application submitted by the property owner; finding said annexation to be consistent with the Ocoee Comprehensive Plan, the Ocoee City Code, and the Joint Planning Area Agreement; providing for and authorizing the updating of Official City Maps; providing direction to the City Clerk; providing for severability; repealing inconsistent ordinances; providing for an effective date.

d. City of Ocoee Ordinance No. 2018-011, with Exhibit A (Legal Description), and Location Map. Ordinance No. 2018-011 (Annexation Ordinance for Ladybird Academy PUD), Tax Parcel ID: 06-22-28-0000-00-008; Case No. AX-10-17-66: Ladybird Academy PUD. An Ordinance of the City of Ocoee, Florida; annexing into the corporate limits of the City of Ocoee, Florida, certain real property containing approximately +/-5.45 acres located on the south side of West Road and 400 feet east of the intersection of West Road and Ocoee Apopka Road, pursuant to the application submitted by the property owner; finding said annexation to be consistent with the Ocoee Comprehensive Plan, the Ocoee City Code, and the Joint Planning Area Agreement; providing for and authorizing the updating of Official City Maps; providing direction to the City Clerk; providing for severability; repealing inconsistent ordinances; providing for an effective date.

### **III. DISCUSSION AGENDA**

#### **A. COUNTY ADMINISTRATOR**

1. [18-622](#) Approval and execution of Agreement between Orange County, Florida and Special Olympics USA Games 2022 Organizing Committee, Inc. 2022 USA Special Olympics Games and Agreement between Orange County, Florida and Central Florida Sports Commission, Inc. Wrestlemania.
2. [18-623](#) Follow-up to April 24, 2018 Public Comment Regarding Housing Transition Barriers for Puerto Rican Evacuees.

#### **B. ADMINISTRATIVE SERVICES DEPARTMENT**

1. [18-624](#) Selection of two firms and an alternate to provide Professional Services for Cost Estimating, Scheduling and Project Management Services for Orange County Convention Center, Request for Proposals Y18-179-EB, from the following six firms, listed alphabetically:
  - AECOM Technical Services, Inc.
  - Cost Management, Inc. dba CMI

- Montgomery Consulting Group, Inc.
- Oelrich Construction, Inc.
- PMA Consultants, L.L.C.
- SKANSKA in association with CBRE HEERY

([Convention Center Capital Planning Division] Procurement Division)

2.     [18-625](#)     Selection of one firm and two ranked alternates to provide Horizon West Master Plan and Phase I Design, Request for Proposals Y18-807-TA, from the following three firms, listed alphabetically:

- AECOM Technical Services, Inc.
- Innovations Design Group, Inc.
- S&ME, Inc.

([Community, Environmental and Development Services Department Parks and Recreation Division] Procurement Division)

3.     [18-626](#)     Section of four firms and an alternate to provide Continuing Professional Engineering Stormwater Management Services, Request for Proposals Y18-900-EB, from the following five firms, listed alphabetically:

- CDM Smith, Inc.
- DeLoach Engineering Science, PLLC
- Geosyntec Consultants, Inc.
- Inwood Consulting Engineers, Inc.
- Singhofen & Associates, Inc.

([Public Works Department Stormwater Management Services] Procurement Division)

#### **C. COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT**

1.     [18-627](#)     Solar Co-ops. (Environmental Protection Division)

#### **D. OFFICE OF REGIONAL MOBILITY**

1.     [18-628](#)     MetroPlan Orlando Board Meeting Briefing. All Districts.

#### **E. COUNTY MAYOR**

1.     [18-629](#)     Open discussion on issues of interest to the Board.

#### **Presentation**

Employee Service Awards to: Lovon Q. Shaw (20), Administration, Board of County Commissioners; Felicia D. Nix (20), Fiscal and Operations Support, Gary L. McKuhen (20), Facility Operations, Convention Center; Cathy Sydney-Clark (30), Security Operations, Dianna Seawright Taylor(25), In-Custody Support Services, Ernest Ramos (25), Community Corrections, Corrections; Yolanda Suzette Brown (25), Fiscal and Operations Support, Family Services; Carollee Anselmo Burrell (25), Fire Operations, Juan M. Atan (25), Lauraleigh Andrea Avery (25), Lucia McClellan Chism (20), Fire Rescue; David G. Rodriguez (20), Traffic Engineering, Michael Casey (40), Roads and Drainage, Miguel J. Tamayo (25), Development Engineering, Public Works

## Recognition

Orange County Fire Rescue Lt. Jason McNally

## IV. RECOMMENDATIONS

1. [18-630](#) April 19, 2018 Planning and Zoning Commission Recommendations

## V. PUBLIC HEARINGS

1. [18-411](#) Municipal Service Benefit Unit  
South Apopka Area, amend for streetlighting; District 2
2. [18-412](#) Municipal Service Benefit Unit  
Storey Grove Area, amend for streetlighting and for retention pond(s) maintenance; District 1
3. [18-413](#) Municipal Service Benefit Unit  
Summerport Village Center Parcel CB-8 Area and Summerport Tract R - 5 Area, amend for retention pond(s) maintenance; District 1
4. [18-414](#) Municipal Service Benefit Unit  
Village of Bridgewater Planned Development Master, amend for streetlighting; District 1
5. [18-415](#) Municipal Service Benefit Unit  
Waterleigh Area, amend for streetlighting and for retention pond(s) maintenance; District 1
6. [18-408](#) Petition to Vacate  
Jay R. Jackson, on behalf of Pride Homes of Vineland, LLC.; Petition to

Vacate # 17-10-040, vacate a portion of right-of-way; District 1

7. [18-498](#)

Preliminary Subdivision Plan

David Kelly, Poulos & Bennett, LLC, Ginn Property Planned Development / Greenway Park Parcel 5 - Lots 1-4 Preliminary Subdivision Plan / Development Plan, Case # PSP-17-09-285; District 4

8. [18-409](#)

Shoreline Alteration/Dredge and Fill

David Hilleren and Tracy Wagner-Hilleren, Lake Sue, permit, SADF # 18-02-003; District 5

9. [18-400](#)

Board of Zoning Adjustment Appeal

Ned Bowers, Case #VA-18-03-170, March 1, 2018; District 2

10. [18-410](#)

Substantial Change

Eric Warren, Poulos & Bennett, LCC, Village F Master Planned Development / Horizon West Village F Parcels S-7, S-15, S-16, S-17, S-18, S-19, & S-20 Preliminary Subdivision Plan, Case # CDR-17-06-194, amend plan; District 1

11. [18-499](#)

Ordinance

Creating Orange County Code, Sections 26-91 through 26-99, pertaining to firearm purchases in Orange County, Florida.

√ **The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.**

**Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.**

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Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

**NOTE:** Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.