

# **Orange County Government**

*Orange County Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32802-1393*



## **Clerk's Agenda and Records Report - Final**

**Tuesday, October 30, 2018**

**9:00 AM**

**County Commission Chambers**

**Board of County Commissioners**

**Call to Order****Invocation - District 4**

Pastors Miguel and Janelle Adorno, URChurch

**Pledge of Allegiance****Presentation**

Proclamation designating November 3 through November 10, 2018 as Week of the Family.

**Presentation**

Proclamation designating November 10, 2018 as Orange County Recycles Day.

**Presentation**

SolSmart Gold Award.

**Public Comment****I. CONSENT AGENDA****A. COUNTY COMPTROLLER**

1. [18-1395](#) Approval of the minutes of the September 20 and October 2, 2018 meetings of the Board of County Commissioners. (Clerk's Office)
2. [18-1396](#) Approval of the check register authorizing the most recently disbursed County funds, having been certified that same have not been drawn on overexpended accounts. Period is as follows: October 12, 2018, to October 18, 2018; \$25,170,220.58. (Finance/Accounting)

**B. COUNTY ADMINISTRATOR**

1. [18-1397](#) Approval and execution of (1) Grant Agreement between Orange County, Florida and Orlando Sports Foundation, Inc. 2018 and 2019 AutoNation Cure Bowl; (2) Agreement between Orange County, Florida and Florida Citrus Sports Events, Inc. 2019 NFL Pro Bowl TDT Sports Incentive Agreement; and (3) Agreement between Orange County, Florida and Florida Citrus Sports Events, Inc. 2018-2021 Florida Blue Classic Football Game.

2. [18-1398](#) Approval and execution of Contract #Y19-164 between Orange County, Florida and United Arts of Central Florida, Inc. regarding the provision of funding for art grants and services in the amount of \$1,313,880 for Fiscal Year 2018-2019 from the General Fund. (Arts and Cultural Affairs Office).
3. [18-1399](#) Approval and execution of Orange County, Florida and Central Florida Expressway Authority Agreement related to Production and Broadcast Services. (Communications Division)
4. [18-1400](#) Approval and execution of Resolution for the issuance of Multi Family Housing Mortgage Revenue Bonds to finance the acquisition and rehabilitation of Chapel Trace Apartments, a proposed development in Orange County, Florida, District 3, in an amount not to exceed \$34,000,000. (Housing Finance Authority)
5. [18-1401](#) Confirmation of the County Mayor's staff reappointments for the fourth quarter, July-September FY 2017-2018. (Human Resources Division)
  - O. Dianne Arnold, Manager, Citizens Resource & Outreach, Family Services
  - Deodat Budhu, Manager, Roads and Drainage, Public Works
  - Carol A. Burkett, Director, Drug Free, Health Services
  - Angela A. Chestang, Manager, Citizens Commission for Children, Family Services
  - Kelly A. Deutsch, Manager, Mosquito Control, Health Services
  - Michael Drozeck, Manager, Stormwater, Public Works
  - Sheena D. Ferguson, Manager, Business Development, Administrative Services
  - John Goodrich, Assistant Director, Health Services
  - David Jones, Manager, Environmental Protection, Community, Environmental & Development Services
  - Troy E. Layton, Manager, Utilities Field Services, Utilities
  - Bryan D. Lucas, Manager, Fleet Management, Administrative Services
  - Alex J. Morales, Manager, Fiscal & Operational Support, Fire Rescue
  - Yulita M. Osuba, Deputy Director, Convention Center
  - John L. Petrelli, Jr., Director, Risk Management and Office of Professional Standards, County Administration
  - Paul Sladek, Manager, Real Estate Management, Administrative Services
  - Richard F. Steiger Jr., Manager, Facilities Management, Administrative Services
  - Kimberly B. Stewart-Horan, Division Chief, Communications, Fire Rescue
  - Michael J. Wajada, Division Chief, Operations, Fire Rescue
  - Lavon Williams, Manager, Community Action, Family Services
  - Raymond Williams, Manager, Engineering, Public Works
  - Timothy Wood, Manager, Guest & Facility Security, Convention Center
6. [18-1402](#) Approval for the Orange County Sheriff's Office to spend \$10,000 from the

Law Enforcement Trust Fund to provide eligible contributions to Fraternal Order of Police (FOP) Lodge 93 "Cops and Kids" Program (\$5,000) and The Holocaust Memorial Resource and Education Center of Florida (\$5,000). (Office of Management and Budget)

7. [18-1403](#) Approval to disburse CRA funds totaling \$44,591,764 to Orange County's 15 Community Redevelopment Agencies. (Office of Management and Budget)
8. [18-1404](#) Approval of budget amendment #19-01. (Office of Management and Budget)
9. [18-1405](#) Approval of budget transfers #18-1511 and #18-1533. (Office of Management and Budget)

#### C. COUNTY ATTORNEY

1. [18-1406](#) Approval of the settlement in the case of *Orange County v. Chancellor Holding, LLC, et al.*, Case No. 2012-CA-012759-O, Parcels 1054, 7054A, 7054B, and 7054C, and authorization for the County Attorney's Office to execute the Joint Motion for Entry of Stipulated Final Judgment agreeing to the entry of the proposed Stipulated Final Judgment on behalf of Orange County.

#### D. ADMINISTRATIVE SERVICES DEPARTMENT

1. [18-1407](#) Approval to award Invitation for Bids Y18-1100-PD, Sealing Chemicals Items 3 and 4, to the low responsive and responsible bidder, Alchemy-Spetec, LLC. The estimated contract award amount is \$186,900 for a 1-year term. ([Utilities Department Field Services Division] Procurement Division)
2. [18-1408](#) Approval to award Invitation for Bids Y18-1142-TJ, Temporary Labor Services-Maintenance Technician, to the low responsive and responsible M/WBE compliant bidder, Moten Tate, Inc. The estimated annual contract award amount is \$165,637. ([Utilities Department Fiscal and Operational Support Division] Procurement Division)
3. [18-1409](#) Approval to award Invitation for Bids Y19-110-TA, Term Contract for Wastewater Gravity Cleaning and CCTV, to the low responsive and responsible bidder, EnviroWaste Services Group, Inc. The total contract award amount is \$1,216,851 for the basic year. ([Utilities Department Engineering Division] Procurement Division)
4. [18-1410](#) Approval to award Invitation for Bids Y18-772-TA, Gravity Wastewater System Improvements and Replacement-Package 1, to the low responsive and responsible bidder, SanPik, Inc. The total contract award amount is

\$2,939,390. ([Utilities Department Engineering Division] Procurement Division)

5.     [18-1411](#)     Approval to award Invitation for Bids Y18-773-TA, South Water Reclamation Facility Building Improvements, to the low responsive and responsible bidder, S.A. Casey Construction, Inc. The total contract award amount is \$2,739,429.25. ([Utilities Department Engineering Division] Procurement Division)
6.     [18-1412](#)     Approval to award Invitation for Bids Y18-775-CH, Avalon Park Boulevard Safety Improvements, to the low responsive and responsible bidder, Florida Safety Contractors, Inc. The total contract award amount is \$674,591.30. ([Public Works Department Engineering Division] Procurement Division)
7.     [18-1413](#)     Approval to award Invitation for Bids Y18-790-JS, Orange County Barnett Park Site Lighting, to the low responsive and responsible bidder M/WBE compliant bidder, Café' Construction & Development, Inc. The total contract award amount is \$309,000. ([Administrative Services Department Capital Projects Division] Procurement Division)
8.     [18-1414](#)     Selection of SGM Engineering, Inc. to provide Design Services for the Orange County Convention Center Campus Lighting Relay Cabinets and Controls Replacements, Request for Proposals Y18-813-JS. ([Convention Center Capital Planning Division] Procurement Division)
9.     [18-1415](#)     Approval and execution of Resolution declaring County Property Surplus and authorization to sell County property by private sale to adjacent property owner and Limited Access Line Relocation Agreement between Orange County and Central Florida Expressway Authority and delegation of authority to the Real Estate Management Division to do all things necessary and proper to arrange the conveyance of such County property for Narcoossee Road @ S.R. 417, Right of Way Transfer (Surplus Property). District 4. (Real Estate Management Division)
10.    [18-1416](#)     Approval and execution of County Deed from Orange County to Central Florida Expressway Authority, approval of Quit Claim Deed from Central Florida Expressway Authority to Orange County, authorization to disburse funds to pay closing costs, and delegation of authority to the manager of the Real Estate Management Division or designee to perform all actions necessary and incidental to closing for Hamlin Groves Trail Northerly Extension. District 1. (Real Estate Management Division)
11.    [18-1417](#)     Approval and execution of Ground Lease between Orlando Health Central, Inc. and Orange County and delegation of authority to the Real Estate Management Division to exercise renewal options, furnish notices, execute Tenant Estoppel Certificates, and execute Memorandum of Lease,

required or allowed by the lease, as needed for Temporary Fire Station 44  
16596 Porter Road, Winter Garden, Florida 34787 Lease File #10004.  
District 1. (Real Estate Management Division)

12. [18-1418](#) Approval and execution of Lease Agreement between Orange County and Pet Alliance of Greater Orlando, Inc. and delegation of authority to the Real Estate Management Division to exercise renewal options and furnish notices required or allowed by the lease, as needed for Pet Alliance East Side Clinic 12050 East Colonial Drive, Orlando, Florida, 32826 Lease File #10015. District 4. (Real Estate Management Division)
13. [18-1419](#) Approval and execution of Subordination of Utility Interests (Instrument 1004.2/9004.2) from Duke Energy Florida, LLC, d/b/a Duke Energy, f/k/a Duke Energy Florida, Inc., f/k/a Florida Power Corporation, d/b/a Progress Energy Florida, Inc., to Orange County and authorization to disburse funds to pay recording fees and record instrument for Kennedy Boulevard (Forest City Road to Wymore Road). District 2. (Real Estate Management Division)
14. [18-1420](#) Approval and execution of Subordination of Utility Interests (Instrument 1017.4/1017A.4) from Duke Energy Florida, LLC, d/b/a Duke Energy, f/k/a Florida Power Corporation, d/b/a Progress Energy Florida, Inc., to Orange County and authorization to disburse funds to pay recording fees and record instrument for All American Boulevard (Forest City Road to Clarcona-Ocoee Road). District 2. (Real Estate Management Division)
15. [18-1421](#) Approval and execution of Encroachment Agreement between Florida Gas Transmission Company, LLC and Orange County and authorization to record instrument for Lake Lucie Equestrian Trailhead Parking Area. District 2. (Real Estate Management Division)
16. [18-1422](#) Approval and execution of Encroachment Agreement between Florida Gas Transmission Company, LLC and Orange County and authorization to record instrument for Lois Mae Court. District 6. (Real Estate Management Division)
17. [18-1423](#) Approval and execution of Commercial Account Right of Entry Agreement between Orange County and Bright House Networks, LLC for East Orange Homeless Center. District 5. (Real Estate Management Division)
18. [18-1424](#) Approval and execution of First Amendment to Conservation Easement between Bishop Landing Homeowners Association, Inc. and Orange County with Joinder and Consent to First Amendment to Conservation Easement from D.R. Horton, Inc. and authorization to record instrument for Creekstone Reserve (aka Bishop Property). District 4. (Real Estate Management Division)
19. [18-1425](#) Approval and execution of Non-Exclusive Utility Easement between Golden

Oak Development, LLC f/k/a Golden Oak Estates, LLC and Orange County and authorization to record instrument for Golden Oak Phase 5 Permit #17-S-044 OCU File #93726. District 1. (Real Estate Management Division)

20. [18-1426](#) Approval of General Warranty Deed from Lennar Homes, LLC to Orange County, approval and execution of Resolution and County Deed from Orange County to the School Board of Orange County, Florida, and authorization to record instruments for Village H - Springhill APF Conveyance. District 1. (Real Estate Management Division)
21. [18-1427](#) Approval of Utility Easement from Hark Associates, L.L.C. to Orange County and Subordination of Encumbrances to Property Rights to Orange County from Seacoast National Bank and authorization to record instruments for Econ Place PD-Econ Medical Plaza-Ph II Site Work Permit #B16903089 OCU File #89366. District 3. (Real Estate Management Division)
22. [18-1428](#) Approval of Drainage Easement from Meritage Homes of Florida, Inc. to Orange County and authorization to record instrument for Heritage Oaks - Twin Acres on Lake Underhill Case #PSP-15-12-373. District 4. (Real Estate Management Division)
23. [18-1429](#) Approval of Warranty Deed from Hawksmoor Community Owners Association, Inc. to Orange County and Quit-Claim Deed from Mattamy Orlando, LLC to Orange County and authorization to perform all actions necessary and incidental to closing for Hawksmoor Phase I Permit #16-S-046 OCU File #85927. District 1. (Real Estate Management Division)

#### **E. COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT**

1. [18-1430](#) Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. Districts 2 and 6. (Code Enforcement Division)

LC 18-0675	LC 18-0751	LC 18-0834	LC 18-0774	LC 18-0795
LC 18-0725	LC 18-0752	LC 18-0660	LC 18-0780	LC 18-0818
LC 18-0729	LC 18-0762	LC 18-0768	LC 18-0781	LC 18-0819
LC 18-0742	LC 18-0821	LC 18-0772	LC 18-0794	LC 18-0836

#### **F. FAMILY SERVICES DEPARTMENT**

1. [18-1431](#) Receipt and filing of Head Start Policy Council Program Information and Updates September 2018 and Head Start Policy Council Meeting Minutes



August 22, 2018 for the official county record. (Head Start Division)

2. [18-1432](#) Approval of the October 2018 Business Assistance for Neighborhood Corridors (BANC) Program Grant for Advanced Auto Care (\$5,000). District 6. (Neighborhood Preservation and Revitalization Office)
3. [18-1433](#) Approval of the October 2018 Business Assistance for Neighborhood Corridors (BANC) Program Grant for Aloma Kids Academy (\$3,491). District 5. (Neighborhood Preservation and Revitalization Office)
4. [18-1434](#) Approval of the October 2018 Business Assistance for Neighborhood Corridors (BANC) Program Grant for Orlando Treads and More (\$5,000). District 6. (Neighborhood Preservation and Revitalization Office)

#### **G. FIRE RESCUE DEPARTMENT**

1. [18-1435](#) Approval and execution of Interlocal Agreement between Orange County, Florida and Town of Oakland, Florida regarding Orange County's provision of Fire Prevention and Rescue Services for the Town of Oakland, Florida.
2. [18-1436](#) Approval and execution of Interlocal Agreement between Orange County, Florida and Town of Oakland, Florida regarding Joint Ownership of the Public Safety Facility in Oakland, Florida.

#### **H. HEALTH SERVICES DEPARTMENT**

1. [18-1437](#) Approval and execution of the renewal Certificate of Public Convenience and Necessity for LifeFleet Southeast Inc. d/b/a American Medical Response (AMR) to provide Advanced Life Support and Basic Life Support Transport Service. The term of this certificate is from November 1, 2018 through November 1, 2020. There is no cost to the County. (EMS Office of the Medical Director)
2. [18-1438](#) Approval of Orange County Health Services Department Physician Employment Agreement by and between Orange County and Boro Gavric, M.D., for the position of Corrections Health Services Psychiatrist effective November 4, 2018.
3. [18-1439](#) Approval and execution of Resolution of the Orange County Board of County Commissioners regarding Animal Services; updating and restating unchanged portions of Resolution 2005-M-17, pertaining to Animal Services; establishing fees for impoundment, veterinary services, Animal Services Clinic; dangerous and potentially dangerous dog registrations and associated fees; registration of commercial kennels and pet dealers and associated fees; establishing a schedule of civil penalties for violations of the Animal Services Ordinance; providing for a surcharge on citations issued pursuant to the Animal Services Ordinance; establishing an Animal Services Classification Committee; establishing an Animal



Services Advisory Board; and providing for an effective date.

4. [18-1440](#) Approval and execution of (1) Orange County, Florida and Adventist Health Systems/Sunbelt, Inc. d/b/a Florida Hospital Agreement related to the 340b Drug Discount Program; and (2) Orange County, Florida and Orlando Health, Inc./Orlando Health Central, Inc. Agreement related to the 340b Drug Discount Program.

## **I. PUBLIC WORKS DEPARTMENT**

1. [18-1441](#) Authorization to record the plat of Storage Units. District 2. (Development Engineering Division)
2. [18-1442](#) Approval to construct speed humps on 29th Street. District 3. (Traffic Engineering Division)
3. [18-1443](#) Approval and execution of Interlocal Agreement between Orange County, Florida and the Orange County Research and Development Authority regarding Traffic Signal Maintenance and Compensation in Central Florida Research Park. District 5. (Traffic Engineering Division)
4. [18-1444](#) Approval and execution of (1) State of Florida Department of Transportation Railroad Reimbursement Agreement Grade Crossing Traffic Control Devices - County Financial Project No. 44236115701 by and between the State of Florida Department of Transportation, Florida Central Railroad Company, Inc., and Orange County for RR Crossing No. 625278-G and (2) State of Florida Department of Transportation County Resolution Grade Crossing Traffic Control Devices and Future Responsibility. District 2. (Traffic Engineering Division)
5. [18-1445](#) Approval and execution of Joint Participation Agreement between Orange County, Florida and Central Florida Expressway Authority for New Independence Parkway and S.R. 429 Ramps Traffic Signals Project. District 1. (Traffic Engineering Division)

## **II. INFORMATIONAL ITEMS\*\***

### **A. COUNTY COMPTROLLER**

1. [18-1446](#) Receipt of the following items to file for the record: (Clerk's Office)
  - a. City of Apopka Notice of Annexation Ordinances, Exhibits, and Vicinity Maps as follows:
    - Ordinance 2664, An Ordinance of the City of Apopka, Florida, to extend its territorial and municipal limits to annex pursuant to Florida Statute 171.044 the hereinafter described lands situated and being in Orange

County, Florida, owned by the City of Apopka; and located at 1680 S Lake Pleasant Road; providing for directions to the City Clerk, severability, conflicts, and an effective date.

- Ordinance 2665, An Ordinance of the City of Apopka, Florida, to extend its territorial and municipal limits to annex pursuant to Florida Statute 171.044 the hereinafter described public rights-of-way known as Carnation Court, East Laurel Street, East Myrtle Street, West Myrtle Street, North Washington Avenue, North Central Avenue, North Lake Avenue (North and South of Myrtle Avenue), situated and being in Orange County, Florida, located generally west of North Park Avenue, South of West Summit Street and North of West Oak Street, and comprised of approximately 8.278 acres; owned by Orange County Board of County Commissioners; providing for directions to the City Clerk, severability, conflicts, and an effective date.

- Ordinance 2674, An Ordinance of the City of Apopka, Florida, to extend its territorial and municipal limits to annex pursuant to Florida Statute 171.044, Florida Statutes the hereinafter described lands situated and being in Orange County, Florida, owned by the City of Apopka; and located on the east side of N Hiawassee Road and south of US 441/Orange Blossom Trail; providing for directions to the City Clerk, severability, conflicts, and an effective date.

- Ordinance 2675, An Ordinance of the City of Apopka, Florida, to extend its territorial and municipal limits to annex pursuant to Florida Statute 171.044 the hereinafter described public rights-of-way know as North Hiawassee Road, Lust Road, East Votaw Road, North Christina Avenue, South Christina Avenue, Vick Road, West Martin Street, East Nancy Lee Lane, and West Nancy Lee Lane, situated and being in Orange County, Florida, and comprised of approximately 16.341 acres; owned by Orange County Board of County Commissioners; providing for directions to the City Clerk, severability, conflicts, and an effective date.

### **III. WORK SESSION AGENDA**

#### **A. COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT**

1. [18-1447](#) Split Oak Forest Wildlife Environmental Area Update and Osceola Parkway Extension Project Update. (Environmental Protection Division)

#### **B. FAMILY SERVICES DEPARTMENT**

1. [18-1448](#) Children's Services Council Update.
2. [18-1449](#) Approval and execution of Resolution of the Orange County Board of

County Commissioners regarding the Citizens' Commission for Children; amending Resolution 97-M-03; increasing the number of members; allowing for the creation of subcommittees; updating meeting requirements; and providing an effective date.

#### **IV. DISCUSSION AGENDA**

##### **A. ADMINISTRATIVE SERVICES DEPARTMENT**

1. [18-1450](#) Request for Proposals Y19-100-TJ, Food and Beverage Services for the Orange County Convention Center. ([Convention Center] Procurement Division)
  - a. Selection of one firm and an alternate to provide food and Beverage Services for the Orange County Convention Center
  - b. Authorization for the Procurement Division to negotiate and execute a 4-year contract
  - c. Authorization for the Procurement Division to renew the contract for one additional 4-year term and one additional 3-year term

##### **B. COUNTY ADMINISTRATOR**

1. [18-1451](#) Approval and Execution of: 1) Agreement between Orange County, Florida and Orlando Ballet Inc. regarding Auditorium in Harriett's Orlando Ballet Centre; and 2) Agreement between Orange County, Florida and OnePULSE Foundation, Inc. regarding the Pulse Museum TDT Funding. (Fiscal and Business Services Division)

#### **V. RECOMMENDATIONS**

1. [18-1452](#) October 4, 2018 Board of Zoning Adjustment Recommendations

#### **VI. PUBLIC HEARINGS**

1. [18-1284](#) Petition to Vacate  
  
Jeff Hartley, on behalf of MCO Custom Homes LLC, Petition to Vacate 18-04-013, vacate a portion of an easement; District 1
2. [18-1343](#) Petition to Vacate  
  
Vincent and Janneth Robinson, Petition to Vacate 18-02-005, vacate a portion of a right-of-way; District 6
3. [18-1285](#) Preliminary Subdivision Plan  
  
Eric Warren, Poulos & Bennett, LLC, Spring Grove - Jaffers Planned

Development / Village I - Phase 1 & 2 - Parcel W-16 & a portion of W-17  
Preliminary Subdivision Plan, Case # PSP-17-12-370; District 1

4. [18-1286](#)

Substantial Change

Mark Marsh, Orlando Health Central, Inc., Orlando Health Central Porter  
Road Medical Campus Planned Development / Land Use Plan (PD / LUP),  
Case # CDR-18-04-104, amend plan; District 1

5. [18-1287](#)

Substantial Change

Kathy Hattaway, Poulos & Bennett, LLC, Flamingo Crossings Planned  
Development / Land Use Plan (PD / LUP), Case # CDR-18-04-113,  
amend plan; District 1

6. [18-1289](#)

Substantial Change

Adam Smith, VHB, Inc., Waterleigh Planned Development / Waterleigh  
Phase 2C-1, 2C-2, 2C-3 and a portion of Parcel 21 Preliminary  
Subdivision Plan, Case #CDR-18-04-101, amend plan; District 1

7. [18-1081](#)

Substantial Change

Rick Baldocchi, Avcon, Inc., Butte Planned Development / Land Use Plan  
(PD / LUP), Case # CDR-17-04-127; District 4 (Continued from  
September 18, 2018)

8. [18-914](#)

Substantial Change

Linda Dodge, Orlando Executive Park, LLC., The Home Depot at Lee  
Road and I-4 Preliminary Subdivision Plan (PSP), Case #  
CDR-18-01-006, amend plan; District 2 (Continued from July 31, August  
21, and October 2, 2018)

9. [18-1389](#)

Conservation Area Impact

Farmland Reserve Inc., Borrow Pit Project Site, permit; District 4

10. [18-1147](#)

Ordinance

Amending Orange County Code, Chapter 38, pertaining to Zoning  
regulations to regulate the package sale vendors in the I-Drive Overlay  
District - 2nd hearing (1st hearing on October 16, 2018)

√ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.

\* \* \*

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.