Orange County Government

Orange County Administration Center 201 S Rosalind Ave. Orlando, FL 32802-1393



Clerk's Agenda and Records Report - Final

Tuesday, December 3, 2019

9:00 AM

County Commission Chambers

Board of County Commissioners

Call to Order

Invocation - District 3

Father Derek Saldanha, St. John Vianney Catholic Church

Pledge of Allegiance

Public Comment

I. CONSENT AGENDA

A. COUNTY COMPTROLLER

- 1. <u>19-1791</u> Approval of the minutes of the October 22, 2019 meeting of the Board of County Commissioners. (Clerk's Office)
- 2. <u>19-1798</u> Approval of the check register authorizing the most recently disbursed County funds, having been certified that same have not been drawn on overexpended accounts. (Finance/Accounting)

B. COUNTY ADMINISTRATOR

1.	<u>19-1799</u>	Confirmation of Commissioner VanderLey's reappointment to the Big Sand Lake Advisory Board of Ed Grunloh and Philip Morrill with terms expiring December 31, 2021, and appointment of Alfred Barry with a term expiring December 31, 2020. (Agenda Development Office)
2.	<u>19-1800</u>	Confirmation of Commissioner Moore's reappointment of Henry Land, II and Kenneth Harris to the Lake Ola Advisory Board with terms expiring December 31, 2021. (Agenda Development Office)
3.	<u>19-1801</u>	Confirmation of Commissioner VanderLey's reappointment of Lorraine Burch and Lloyd H. Woosley to the Butler Chain of Lakes Advisory Board with terms expiring December 31, 2023. (Agenda Development Office)
4.	<u>19-1802</u>	Confirmation of Commissioner VanderLey's reappointment of Linda Zygmunt, Valerie Deneen, and Dennis Wells to the Lake Rose Advisory Board with terms expiring December 31, 2021. (Agenda Development Office)
5.	<u>19-1803</u>	Approval of the Membership and Mission Review Board's recommendations for advisory board appointments and reappointments. (Agenda Development Office)
		A. Agricultural Advisory Board: Reappointment of Ryan C. Beck in the

citrus industry representative category, Anne Nelson and Steven Brown in the foliage industry representative category, Anne Kathrein Markle in the flowering plant industry representative category, and Joseph R. Graham in the at large representative category with terms expiring December 31, 2021.

B. Animal Services Advisory Board: Reappointment of Dr. Nanette Parratto-Wagner in the veterinarian representative category and the appointment of Rosina A. McVicker to succeed Lisa Franchina in the at large representative category with terms expiring December 31, 2021.

C. Commission on Aging: Appointment of George McZeal, Jr. to succeed Sandria J. Foster in the transportation representative category with a term expiring June 30, 2021.

D. Development Advisory Board: Reappointment of Dallas Austin in the primary group (developer) representative category with a term expiring June 30, 2021.

E. Environmental Protection Commission: Appointment of Billy Butterfield to succeed Theodore H. Geltz in the agricultural interests representative category with a term expiring December 31, 2021.

F. Fire and Life Safety Code Board of Adjustments and Appeals: Reappointment of Frank L. Chaput in the fire alarm contractor representative category and the appointment of John M. Spierto to succeed James Terry in the engineer representative category with terms expiring December 31, 2022.

G. Housing Finance Authority: Reappointment of Mercedes F. McCall in the finance representative category with a term expiring December 31, 2023.

H. International Drive CRA Advisory Committee: Reappointment of Kevin Kennedy in the International Drive Resort Area Chamber of Commerce representative category and the appointment of Marc S. Reicher to succeed Philip Caronia in the Mayor's representative category with terms expiring January 1, 2022.

I. MetroPlan Orlando Community Advisory Committee: Reappointment of Gislene M. Moorman in the Orange County representative category with a term expiring December 31, 2023.

J. Orange County Research and Development Authority: Appointment of Tyler Kirby to succeed Cristina Calvet-Harrold in the at large representative

	category with a term expiring August 24, 2021.	
	K. Sustainability Advisory Board: Appointment of Resham Shirsa succeed Roland H. Ball in the education representative category term expiring June 30, 2020.	
	L. Tourist Development Council: Appointment of Jodi Bainter to Claire L. Bilby in the owner subject to the tax representative cate term expiring April 30, 2021.	
<u>9-1804</u>	Approval and execution of Resolution for the issuance of Multi-F Housing Mortgage Revenue Bonds to finance the acquisition an construction of Orlando Senior New Construction Apartments, a multifamily rental development in Orange County, Florida, Distri amount not to exceed \$50,000,001. (Housing Finance Authority	d proposed ct 3, in an
<u>9-1805</u>	Approval of revisions to 1) Orange County Policy 201.9 Shift Dif with an effective date of July 28, 2019; and 2) Orange County P Administrative Leave and 308.9 Executive Employee Resignation with an effective date of January 1, 2020. (Human Resources D	olicy 308.6 on Leave
<u>9-1806</u>	Approval for the Orange County Sheriff's Office to spend \$1,000 Law Enforcement Trust Fund to provide an eligible contribution Mentoring, Inc. (Office of Management and Budget)	
<u>9-1807</u>	Approval of budget amendments #20-13 and #20-14. (Office of Management and Budget)	
<u>9-1808</u>	Approval of budget transfer #20C-0036. (Office of Management Budget)	and
<u>9-1809</u>	Approval of CIP amendment #20C-0036. (Office of Managemen Budget)	t and
<u>9-1810</u>		
	<u>9-1807</u> 9-1808 9-1809	Law Enforcement Trust Fund to provide an eligible contribution in Mentoring, Inc. (Office of Management and Budget)9-1807Approval of budget amendments #20-13 and #20-14. (Office of Management and Budget)9-1808Approval of budget transfer #20C-0036. (Office of Management Budget)9-1809Approval of CIP amendment #20C-0036. (Office of Management Budget)9-1810Ratification of payment of Intergovernmental claims of October October 24, 2019, and November 7, 2019, totaling \$1,230,094.7

C. COUNTY ATTORNEY

1. <u>19-1811</u> Approval of the Tourist Development Tax Sports Incentive Committee's recommendations for sports incentive funding pursuant to the terms and conditions of funding agreements between Visit Orlando and the Greater Orlando Sports Commission Inc. and authorization for Visit Orlando to enter into such agreements as follows: 1) in the amount of \$75,000 for one bid fee for either the 2020, 2021, or 2022 Worldwide Wrestling Entertainment SummerSlam Event to be held at the Amway Center in Orlando; 2) in the amount of \$50,000 for one bid fee for either the 2020,

2021, or 2022 Worldwide Wrestling Entertainment Survivor Series Event to be held in Orlando; and 3) in the amount of \$137,500 for promotion and advertising expenses associated with the 2020 Florida Cup Soccer Event to be held at Exploria Stadium in Orlando.

2. <u>19-1812</u> Approval of the settlement of the case of Orange County v. Lock Haven Baptist Church, Case No. 2018-CA-008830-O, Parcels 1006, 7006, 7006A, 7006B and 7006C, Boggy Creek Road South Project (Osceola County line to SR 417), and authorization for the County Attorney's Office to seek the entry of the proposed Stipulated Final Judgment by the Court.

D. CONVENTION CENTER

1. <u>19-1813</u> Approval of Change Order No. 2, Contract Y19-759-JS, Orange County Convention Center West Building Meeting Rooms Renovation, with CORE Construction, in the amount of \$4,320,521.16, for a revised contract amount of \$34,919,521.16. Further request approval of Owner Direct Purchase Order for mechanical equipment and ancillary services not to exceed the amount of \$3,644,660.64, included and as part of the revised contract amount. (Facility Operations Division)

E. ADMINISTRATIVE SERVICES DEPARTMENT

- 1.19-1814Approval of Change Order No. 2, Contract Number Y17-768, Orange
County Corrections Booking and Release Center Energy Recovery Unit
Replacement, with AMSCO, in the amount of \$18,824.16, for a revised
lump sum contract amount of \$662,589.56. (Capital Projects Division)
- 2. <u>19-1815</u> Approval of Change Order No. 3, Contract Number Y17-807, Corrections Campus Wide Boiler System Improvements, with Atkins North America Inc, in the amount of \$17,678.16, for a revised lump sum contract amount of \$263,589.46. (Capital Projects Division)
- 3. <u>19-1816</u> Approval of Change Order No. 3, Contract Number Y17-816, Sheriff's 911 Communication Center Assessment, with Architects Design Group Inc, in the amount of \$58,534.02, for a revised lump sum contract amount of \$219,211.96. (Capital Projects Division)
- 4. <u>19-1817</u> Approval of Change Order No. 3, Contract No. Y18-707, Orange County Courthouse Exterior Building Protection Modifications, with Cafe Construction & Development Inc, in the amount of \$13,703.92, for a revised lump sum contract amount of \$300,373.38. (Capital Projects Division)
- 5. <u>19-1818</u> Approval of Change Order No. 2, Contract Number Y17-805, Corrections Work Release Center HVAC System & Domestic Water System Replacement, with Atkins North America, in the amount of \$18,092.24, for

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		a revised lump sum contract amount of \$266,662.37. (Capital P Division)	rojects
6.	<u>19-1819</u>	Approval to award Invitation for Bids Y19-1050-KB, Communica Materials, to the sole responsive and responsible bidder, Grayb Company, Inc. The estimated contract award amount is \$750,00 3-year term. ([Administration and Fiscal Services Information Sy Services Division] Procurement Division)	ar Electric)0 for a
7.	<u>19-1820</u>	Approval to award Invitation for Bids Y19-1092-AH, Liquid Polyr Eastern Water Reclamation Facility (EWRF), to the low respons responsible bidder, Polydyne, Inc. The estimated contract aware \$586,305 for a 1-year term. ([Utilities Department Water Reclam Division] Procurement Division)	ive and d amount is
8.	<u>19-1821</u>	Approval to award Invitation for Bids Y20-128-MV, Laboratory S the low responsive and responsible bidder, Thomas Scientific, L estimated contract award amount is \$958,419.65 for a 3-year te ([Utilities Department Water Division] Procurement Division)	LC. The
9.	<u>19-1822</u>	Approval to award Invitation for Bids Y20-138-PD, Basketball O the low responsive and responsible bidder, Silbo, Inc. The estim annual contract award amount is \$134,000 for the base year. ([0 and Family Services Department Parks and Recreation Division Procurement Division)	nated Community
10.	<u>19-1823</u>	Approval to award Invitation for Bids Y19-701-CH, Sadler Road Intersection Improvements - FPN: 441400-1-58-01 FAN: D518-0 the low responsive and responsible bidder, Atlantic Civil Constru Corporation. The estimated contract award amount is \$362,068 ([Public Works Department Engineering Division] Procurement I	087-B, to uctors .35.
11.	<u>19-1824</u>	Approval to award Invitation for Bids Y19-772-TA, Town Center and South Central (PS 3499) Master Pump Station Improvemer low responsive and responsible bidder, Intercounty Engineering total contract award amount is \$9,719,700. ([Utilities Departmen Engineering Division] Procurement Division)	, Inc. The
12.	<u>19-1825</u>	Approval to award Invitation for Bids Y20-700-TA, South Water Reclamation Facility Influent Pump Station and South Plant Elec Building Roof Replacements, to the low responsive and respons bidder, T&G Corporation dba T&G Constructors. The total contr amount is \$600,000. ([Utilities Department Engineering Division Procurement Division)	sible act award
13.	<u>19-1826</u>	Approval to award Invitation for Bids Y20-701-RC, Orange Cour Park Boat Mooring and Dock Repairs, to the low responsive and responsible bidder, Cloud 9 Services, Inc. dba Fender Marine	•

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		Construction. The total contract award and alternate No. 1. ([Administrative Services I Division] Procurement Division)	
14.	<u>19-1827</u>	Approval to award Invitation for Bids Y20-7 Supply Facility Improvements Phase 3A-P- responsible bidder, Prime Construction Gro award amount is \$2,049,940. ([Utilities Dep Procurement Division)	art 2, to the low responsive and oup, Inc. The total contract
15.	<u>19-1828</u>	Approval to award Invitation for Bids Y20-7 and Conroy Road/Americana Boulevard Te Avenue Intersections and Sidewalk Improv and responsible bidder, Stage Door II, Inc. amount is \$696,377.15. ([Public Works De Procurement Division)	exas Avenue and Rio Grande vements, to the low responsive The estimated contract award
16.	<u>19-1829</u>	Approval to award Invitation for Bids Y20-7 Parkway and Lake Cypress Circle Intersect responsive and responsible bidder, Schulle total contract award amount is \$193,323. (Engineering Division] Procurement Division	tion Improvements, to the low er Contractors Incorporated. The [Public Works Department
17.	<u>19-1830</u>	Approval of Amendment No. 6, Contract Y Care Report System, with ImageTrend, in revised total contract amount of \$756,286. Operations Division] Procurement Division	the amount of \$39,700, for a 03. ([Fire Rescue Department
18.	<u>19-1831</u>	Approval of Amendment No. 6, Contract Y and Related Services - Roads and Drainag Tree Expert Company, in the amount of \$3 contract amount of \$1,962,540.71. ([Public Drainage Division] Procurement Division)	ge Division, with The Davey 350,000, for a revised total
19.	<u>19-1832</u>	Approval of Amendment No. 6, Contract Y Rescue Department, with Designlab, Inc., revised total contract amount of \$732,029. Infrastructure and Support Division] Procu	in the amount of \$70,000, for a 70. ([Fire Rescue Department
20.	<u>19-1833</u>	Approval of Amendment No. 6, Contract Y Services - West District Buildings, with Flo the amount of \$13,509.60, for a revised es \$623,417.63. ([Administrative Services De Management Division] Procurement Division	rida Cleaning Systems, Inc., in timated contract amount of partment Facilities
21.	<u>19-1834</u>	Approval of Purchase Order M98684, Com Distribution Electrical Service, with Duke E \$118,794.28. ([Utilities Department Engine	nergy, in the amount of

Division)

- 22. <u>19-1835</u> Ratification of PO M98910, Annual Maintenance, Equipment and Technician Services for the E911 Positron Viper System, with AT&T, in the estimated annual amount of \$894,373.44. ([Administration and Fiscal Services Information Systems and Services Division] Procurement Division)
- 23. <u>19-1836</u> Approval and execution of Second Amendment to Orlando United Assistance Center License Agreement by and between Orange County, Florida and Heart of Florida United Way, Inc. and delegation of authority to the Real Estate Management Division to furnish notices required or allowed by the license, as needed for Orlando United Assistance Center 507 East Michigan Street, Orlando, Florida 32806 Lease File #8002. District 3. (Real Estate Management Division)
- 24. <u>19-1837</u> Approval and execution of License Agreement by and between Orange County, Florida and Bay Area Youth Services, Inc. and delegation of authority to the Real Estate Management Division to exercise renewal options, approve holdover, execute termination notice, and furnish notices, required or allowed by the license, as needed for Bays Florida - JAC 823 West Central Boulevard, Orlando, Florida 32805 Lease File #10080. District 6. (Real Estate Management Division)
- 25. <u>19-1838</u> Approval and execution of First Amendment to Lease Agreement by and between Pyramid Properties II, LLP and Orange County, Florida and delegation of authority to the Real Estate Management Division to exercise renewal options, furnish notices, and execute tenant estoppel certificates, required or allowed by the lease, as needed for Parkway Center II 4790 North Orange Blossom Trail, Orlando, Florida 32810 Lease File #1017B. District 2. (Real Estate Management Division)
- 26. <u>19-1839</u> Approval and execution of Fourth Amendment to Lease Agreement by and between Pyramid Properties III, LLP f/k/a Pyramid Properties III and Orange County, Florida and delegation of authority to the Real Estate Management Division to exercise renewal options, execute tenant estoppel certificates, coordinate improvement projects, and furnish notices, required or allowed by the lease, as needed for Parkway Center III 4548 Parkbreeze Court, Orlando, Florida 32808 Lease File #2015. District 2. (Real Estate Management Division)
- 27. <u>19-1840</u> Approval and execution of Fifth Amendment to Lease Agreement by and between Pyramid Properties VI, LLP f/k/a Pyramid Properties VI and Orange County, Florida and delegation of authority to the Real Estate Management Division to exercise renewal options, execute tenant estoppel certificates, and furnish notices, required or allowed by the lease, as needed for Parkway Center VI 3511, 3517, and 3521 Parkway Center

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		Court, Orlando Management [o, Florida 32808 Lease File #1017. District 2. (Rea Division)	al Estate
28.	<u>19-1841</u>	Central Florida delegation of a notices, require Sublease from	execution of Sublease Agreement between the U a Board of Trustees and Orange County, Florida a authority to the Real Estate Management Division ed or allowed by the sublease, as needed for Lak UCF 7300 Lake Ellenor Drive, Orlando, Florida 3 008. District 6. (Real Estate Management Division	and to furnish te Ellenor 32809
29.	<u>19-1842</u>	City of Orlando	execution of Right of Entry between Orange Cour o, and Orange County Library District for Horizon istrict 1. (Real Estate Management Division)	•
30.	<u>19-1843</u>	authorization to	execution of Resolution (Parcels 1006/7006) and o initiate condemnation proceedings for Kennedy oad to Wymore Road). District 2. (Real Estate Ma	
31.	<u>19-1844</u>	Orange County record instrum	execution of Utility Easement between The Schoo y, Florida and Orange County, Florida and author ent for OCPS School Site 49-E-W-4 (Water Sprin chool) #96865. District 1. (Real Estate Manageme	rization to Ig
32.	<u>19-1845</u>	between Wads authority to the exercise all de Agreement for pay purchase	greement for Sale and Purchase and Special War sworth Street LLC and Orange County, Florida, d Manager of the Real Estate Management Divisi- legations of authority expressly provided for by th Sale and Purchase, and authorization to disburs price and perform all actions necessary and incid 4 33rd Street (I-Hop). District 6. (Real Estate Ma	elegation of on to ne e funds to ental to
33.	<u>19-1846</u>	Lo Bros Enterp funds to pay pu necessary and	ontract for Sale and Purchase and Warranty Deed orises, Inc. and Orange County and authorization urchase price and closing costs and perform all a l incidental to closing for Magnolia Park Expansio Management Division)	to disburse ctions
34.	<u>19-1847</u>	Federal Credit funds to pay pu Pump Station 3	urchase Agreement and Utility Easement betweer Union and Orange County and authorization to c urchase price and recording fees and record instr 3249 (Orange Wood Service Center). District 4. (ement Division)	lisburse rument for
35.	<u>19-1848</u>		arranty Deed from The Oasis at Moss Park Prese Inty and authorization to perform all actions nece	

incidental to closing for Moss Park Preserve. District 4. (Real Estate Management Division)

F. COMMUNITY AND FAMILY SERVICES DEPARTMENT

- 1. <u>19-1849</u> Approval and execution of Florida Department of Children and Families Application for a License to Operate a Child Care Facility at Bithlo Head Start. This application is only executed by Orange County. (Head Start Division)
- 2. <u>19-1850</u> Approval and execution of Florida Department of Children and Families Application for a License to Operate a Child Care Facility at Hal P. Marston Head Start. This application is only executed by Orange County. (Head Start Division)
- 3. <u>19-1851</u> Approval and execution of Florida Department of Children and Families Application for a License to Operate a Child Care Facility at Pine Hills Head Start. This application is only executed by Orange County. (Head Start Division)

G. HEALTH SERVICES DEPARTMENT

- 1.
 <u>19-1852</u>
 Concurrence with the State Surgeon General's appointment of Dr. Raul
 Pino to the position of Administrator of the Florida Department of Health in
 Orange County.
- 2. <u>19-1853</u> Approval and execution of Extension Agreement between Orange County, Florida and the Orange County Sheriff's Office regarding the Subrecipient Agreement related to the US Department of Justice, Office of Justice Programs, Bureau of Justice Assistance Edward Byrne Memorial Justice Assistance Grant Award 2016-DJ-BX-0153 and authorization for the Mayor or designee to execute an agreement with the Orange County Sheriff's Office that is substantially consistent with the approved extension and amendment terms. (Office for a Drug Free Community)

H. PLANNING, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT

1. <u>19-1854</u> Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. All Districts. (Code Enforcement Division)

LC 19-0944	LC 19-1095	LC 19-1083	LC 19-1069	LC 19-1050
LC 19-1097	LC 20-0006	LC 19-1084	LC 19-1110	LC 19-1076
LC 19-0797	LC 20-0008	LC 19-1122	LC 19-1124	LC 19-1077
LC 19-0893	LC 20-0039	LC 19-0937	LC 19-1125	LC 19-1079
LC 19-0893	LC 20-0039	LC 19-0937	LC 19-1125	LC 19-1079

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		LC 19-0915 LC 19-1043 LC 19-1089 LC 19-1091	LC 19-0872 LC 19-1032 LC 19-1057 LC 19-1082	LC 19-1029 LC 19-1063 LC 19-1059 LC 19-1060	LC 19-0858 LC 19-0988 LC 19-1001 LC 19-1016	LC 19-1101 LC 19-1103 LC 19-1119 LC 19-1128	
2.	<u>19-1855</u>	Protection Div Impact Permi	vision staff to a to Modification N	pprove the requ lo. CAI-14-08-0	ation of Enviror lest for Conserv 25 for the Shop ection Division)		
3.	<u>19-1856</u>	Code, Chapte waiver reques recommenda Commission t (water depth) 15-342(b) (ten \$725 to the C Board of Cou	er 15, Article IX sts are consistent tion and finding to approve the and waivers to rminal platform onservation Tr nty Commissio	, Section 15-35 ent with Section requests for val Section 15-34 size) with the c ust Fund within ners for the An	0(a)(1) and a fin 15-350(a)(2) a nmental Protect riance to Sectio 3(b) (side setba	nd accept the tion in 15-342(a) ick) and Section e applicant pay decision of the ock	
4.	<u>19-1857</u>	Code, Chapte recommenda Commission 1 15-343(b) (sid platform size) Conservation County Comr	er 15, Article IX tion and finding to approve the de setback dista with the condi Trust Fund wit nissioners for t	, Section 15-35 is of the Environ request for wain ance) and Secti tion that the app hin 60 days of the ne Ross Astrup	consistent with 0(a)(2) and acc nmental Protect vers to Article IX ion 15-342(b) (t plicant pay \$72 the decision of to Dock Construct rotection Divisio	tion K, Section erminal 5 to the the Board of ction Permit	
5.	<u>19-1858</u>	Code, Chapte recommenda Commission t (terminal platt square feet to pay \$493 to th the Board of (for 15, Article IX tion and finding form size) to inc a total of 640 ne Conservatio County Commis nstruction Perr	, Section 15-35 is of the Environ request for wain crease the term square feet with n Trust Fund w ssioners for the		ept the tion 5-342(b) ze by 140 that the applicant the decision of Investments,	
6.	<u>19-1859</u>	Code, Chapte recommenda	er 15, Article IX tion and finding	, Section 15-35 is of the Enviroi	nsistent with O 0(a)(2) and acc nmental Protect ver to Section 1	ept the tion	

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		(terminal platform size) to increase the terminal platform size feet to a total of 929 square feet with the condition that the a \$609 to the Conservation Trust Fund within 60 days of the de Board of County Commissioners for the Todd Weiden Dock Permit BD 19-08-086. District 1. (Environmental Protection D	pplicant pay ecision of the Construction
7.	<u>19-1860</u>	Approval and execution of Project Administration Subrecipie Agreements between Orange County, Florida and public ser regarding the Community Development Block Grant Progran Emergency Solutions Grant Program FY 2019-2020. All Dist and Community Development Division)	vice agencies n and
8.	<u>19-1861</u>	Approval and execution of Proportionate Share Agreement for Church John Young Parkway by and between Hunter's Cree Church, Inc. and Orange County for a proportionate share pa amount of \$82,583. District 1. (Roadway Agreement Commit	k Community ayment in the
9.	<u>19-1862</u>	Approval and execution of Proportionate Share Agreement for Winter Park University Aloma Avenue by and between Silver Cinemas, LLC and Orange County for a proportionate share the amount of \$232,537. District 5. (Roadway Agreement Co	^r City payment in
10.	<u>19-1863</u>	Approval and execution of Proportionate Share Agreement for at Hamlin Avalon Road/CR 545 by and between Hamlin Reta LLC and Orange County directing both the proportionate share the amount of \$24,128 and future transportation impact fees associated with the project pursuant to the Escrow Agreement Hamlin West Amended and Restated Road Network Agreement towards the completion of Avalon Road/CR 545 improvement (Roadway Agreement Committee)	ail Partners, are payment in that may be nt for the nent be utilized
11.	<u>19-1864</u>	Approval and execution of Proportionate Share Agreement for South Orange Blossom Trail Orange Blossom Trail: from Tai Road to Landstreet Road by and between VRE OBT, LLC ar County for a proportionate share payment in the amount of \$ District 4. (Roadway Agreement Committee)	ft-Vineland nd Orange
I. PU	BLIC WORKS D	EPARTMENT	
1.	<u>19-1865</u>	Approval of Traffic Control Devices in Waterleigh Phases 3B District 1. (Traffic Engineering Division)	, 3C, and 3D.
2.	<u>19-1866</u>	Approval of Traffic Control Devices and "No Parking" signs in Waterleigh Phase 3A. District 1. (Traffic Engineering Divisior	

3. <u>19-1867</u> Approval of Traffic Control Devices and "No Parking" signs installation in Enclave at Hamlin. District 1. (Traffic Engineering Division)

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4.	<u>19-1868</u>	Approval of "No Parking" signs installation on Citruswood Drive Enclave at Moss Park Community. District 4. (Traffic Engineeri	
5.	<u>19-1869</u>	Approval to remove "No Parking" signs on Lake Abbots Drive fr Bay Drive to Spring Park Drive. District 1. (Traffic Engineering I	•
6.	<u>19-1870</u>	Approval and execution of (1) Locally Funded Agreement betwee State of Florida Department of Transportation and Orange Cour Financial Management No.: 412994-8-82-43 for railroad improve Landstreet Road grade crossing and (2) Financial Managemen 412994-8-82-43 Resolution of the Orange County Board of Cour Commissioners regarding the Locally Funded Agreement with the Florida Department of Transportation concerning certain railroad improvements at Landstreet Road grade crossing (A797.60). De (Traffic Engineering Division)	nty rements at t Number unty he State of d
7.	<u>19-1871</u>	Approval and execution of Memorandum of Understanding for or construction related to the proposed traffic signal at Universal E Perimeter Road Between Orange County Public Works Depart Lockheed Martin Corporation. District 6. (Traffic Engineering Di	Boulevard & ment And
8.	<u>19-1872</u>	Approval of State of Florida Department of Transportation Cont Renewal Contract No.: AS278 Financial Project No(s).: 426022 by and between the State of Florida Department of Transportat Orange County to extend the period of the contract to January District 1.	-1-78-03 ion and

J. UTILITIES DEPARTMENT

- 1. <u>19-1873</u> Approval and execution of First Amendment to Recycling Partnership Grant Agreement by and between The Recycling Partnership, Inc. and Orange County, Florida to reduce grant amount from \$193,000 to \$180,000 and extend the grant term to March 31, 2020. All Districts. (Solid Waste Division)
- 2. <u>19-1874</u> Approval and execution of HC Transport Water and Wastewater Flow Monitoring Agreement by and between HC Transport, Inc. and Orange County for an initial 10-year period to monitor water usage and wastewater discharges from the facility. District 2. (Engineering Division)

II. INFORMATIONAL ITEMS**

A. COUNTY COMPTROLLER

- 1. <u>19-1875</u> Receipt of the following items file for the record. (Clerk's Office)
 - a. City of Orlando Voluntary Annexation Request 6601 and 6609 Hoffner

Avenue - ANX2019-10006. Proposed Ordinance #2019-53, entitled an Ordinance of the City Council of the City of Orlando, Florida, annexing to the corporal limits of the City certain property generally located north of Hoffner Avenue, south of Van Road, and west of Volusia Drive, and comprised of 1.105 acres of land, more or less, and amending the City's boundary description; amending the City's adopted Growth Management Plan to designate the property as Office Low Intensity on the City's Official Future Land Use Maps; designating the property as the Office and Residential District with the Aircraft Noise Overlay District (O-1/AN) on the City's official zoning maps; providing for amendment of the City's official Future Land Use and zoning maps; providing for severability, correction of scrivener's errors, permit disclaimer, and an effective date.

b. City of Orlando Ordinance No. 2019-47, adopted by City Council on October 21, 2019. Ordinance No. 2019-47 entitled: An Ordinance of the City Council of the City of Orlando, Florida relating to a street name change; renaming "Traylor Boulevard" generally located North of West Princeton Street, West of North Orange Blossom Trail, and east and west of Diversified Way to "Cannery Way"; directing amendments to the official maps of the City of Orlando, Florida; providing for severability, correction of scrivener's errors, and an effective date.

c. Florida Public Service Commission order granting Duke Energy Florida, LLC's petition for approval of revised underground residential distribution tariff modification. In re: Petition for approval of revised underground residential distribution tariffs, by Duke Energy Florida, LLC.

d. City of Orlando Ordinance with Exhibit A (Legal Description Form), Exhibit B (Location Map), Exhibit C (Future Land Use Existing and Proposed Maps), Exhibit D (Zoning Existing and Proposed Maps), and Orlando Sentinel Notice of Proposed Enactment for Ordinance No. 2019-51. City of Orlando Ordinance No. 2019-51 entitled: An Ordinance of the City Council of the City of Orlando, Florida, annexing to the corporate limits of the City certain land generally located north of Oak Estates Drive, east of South Orange Avenue, south of E. Pineloch Avenue and west of S.Osceola Avenue, and comprised of 0.34 acres of land, more or less, and amending the City's boundary description; amending the City's adopted Growth Management Plan to designate the property as Office-Low Intensity on the City's official Future Land Use Maps; designating the property as the Low Intensity Office Residential with the specially planned area overlay district for Orange and Michigan special plan area on the City's Official Zoning maps; providing for amendment of the City's Official Future Land Use and Zoning maps; providing for severability, correction of scrivener's errors, permit disclaimer, and an effective date.

e. City of Winter Garden Ordinance 19-53 with Exhibit A (Legal Description Form), and Exhibit B (Location Map). An Ordinance of the City of Winter Garden, Florida providing for the annexation of certain additional lands generally described as approximately 0.28 + acres located at Lakeview Road, west of Lakeview Road, south of Tildenview Road, and north of West Plant Street into the City of Winter Garden, Florida; redefining the City boundaries to give the City jurisdiction over said property; providing for severability; providing for an effective date.

f. City of Ocoee Ordinance No. 2019-012 with Exhibit A (Legal Description), and Exhibit B (Location Map). Ordinance No. 2019-012 (Annexation Ordinance for CLRM PUD). An Ordinance of the City of Ocoee, Florida, annexing into the corporate limits of the City of Ocoee, Florida, certain real property containing approximately +/- 193.22 acres located on the south side of east and west McCormick Road and on the west side of North Apopka Vineland Road, pursuant to the application submitted by the property owners; finding said annexation to be consistent with the Ocoee Comprehensive Plan, and the Ocoee City Code; providing for and authorizing the updating of official city maps; providing direction to the City Clerk; providing for severability; repealing inconsistent ordinances; providing for an effective date.

III. DISCUSSION AGENDA

A. ADMINISTRATIVE SERVICES DEPARTMENT

- 1. <u>19-1876</u> Selection of three firms and two ranked alternates to provide Staff Augmentation for Information Systems and Services, Request for Proposals Y19-1038-TJ, from the following eight firms, listed alphabetically:
 - A.B. Closing Corporation dba Kavaliro
 - Allegis Group Holdings, Inc. dba TEK Systems, Inc.
 - Cogent Infotech Corporation
 - OST, Inc.
 - SDTR Consulting, LLC
 - SoftHQ, Inc.
 - Software Resources, Inc.
 - Visium Resources, Inc.

([Administration and Fiscal Services Information Systems and Services Division] Procurement Division)

B. COUNTY MAYOR

1. <u>19-1877</u> Open discussion on issues of interest to the Board.

IV. WORK SESSION AGENDA

A. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1. <u>19-1878</u> Public Boat Ramps. (Parks and Recreation Division)

B. PLANNING, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT

1. <u>19-1879</u> Expanded Polystyrene/Plastic Straw Policy. (Planning Division)

Presentation

Employee Service Awards

Administration and Fiscal Services Stephanie R. Brown (35), Human Resources

Community and Family Services Audra D. Turner (25), Courtney W. Kanistras (20), Ellis F. Daniley (25), Parks and Recreation; Bernadette Hawkins (20), Paulette F. Hinton (25), Youth and Family Services; Laura A. Baumgartner (30), Laura H. Giancola (25), Head Start

Convention Center Charles A. Young (20), Security

Corrections Yvette Echevarria (20), In-Custody Support Services; John N. Costello, Jr. (30), Alesia R. Stewart (20), Support Services; Jammy M. Hill (20), Community Corrections

Fire Rescue Ricardo Rivera (25), Fire Operations

Health Services Marissa Torres Vargas (20), Medical Clinic

Planning, Environmental, and Development Services Kim R. Boettner (35), Housing and Community Development

Utilities

Anthony J. Palermo (20), Field Services; Lowell K. Lawson (30), Customer Service; Ronald J. Green (30), Solid Waste; Yvonne Nho Ngo Vo (25), Water Reclamation

V. RECOMMENDATIONS

Board	l of County Comm	nissioners Clerk's Agenda and Records Report - Final	December 3, 2019
1.	<u>19-1880</u>	November 7, 2019 Board of Zoning Adjustment Recommendation	ons
		VI. PUBLIC HEARINGS	
1.	<u>19-1622</u>	Municipal Service Taxing Unit	
		Asbury Park 1st Addition Canal, terminate for aquatic weed con general maintenance and improvement; District 2	trol and
2.	<u>19-1625</u>	Municipal Service Taxing Unit	
		Lake Lawne, terminate for aquatic weed control and general ma and improvement: District 6	lintenance
3.	<u>19-1626</u>	Municipal Service Taxing Unit	
		Lake Waumpi, terminate for aquatic weed control and general maintenance and improvement; District 5	
4.	<u>19-1627</u>	Petition to Vacate	
		Christopher Wrenn, on behalf of D.R. Horton, Inc., Petition to Va 19-05-021; vacate a portion of an unopened, unimproved right-o District 1	
5.	<u>19-1498</u>	Board of Zoning Adjustment Board-Called	
		Florida Engineering Group, Inc., Case # SE-19-09-105, Septem 2019; District 5 (Continued from November 12, 2109)	ber 5,
6.	<u>19-1442</u>	Planning and Zoning Commission Rezoning Board-Called	
		Ossama Salama, Sam's Towing, Inc., Case # RZ-19-04- 2019; District 5 (Continued from October 22, 2019)	003; August 15,
7.	<u>19-1555</u>	Preliminary Subdivision Plan	
		Ashraf Masoud, Dreams Company for Trading & Construction L Mary Creek at Goldenrod Preliminary Subdivision Plan, Case # PSP-18-02-061; District 3	
8.	<u>19-1556</u>	Preliminary Subdivision Plan	
		Adam Smith, VHB, Inc., Waterleigh Planned Development / Pha Preliminary Subdivision Plan, Case # PSP-18-10-339; District 1	
9.	<u>19-1628</u>	Preliminary Subdivision Plan	

Board	of County Commi	issioners Clerk's Agenda and Records Report - Final	Decem	ber 3, 2019
		Limaris Ramos, Primera Construction Corporation, Preliminary Subdivision Plan, Case # PSP-18-10-321; District 3	Eagles 3	Landing
10.	<u>19-1554</u>	Substantial Change		
		Kathy Hattaway, Poulos & Bennett, LLC, Meadow Woods Plan Development / Land Use Plan (PD/LUP), Case # CDR-19-08-2 plan; District 4		nd
11.	<u>19-1623</u>	Substantial Change		
		Constance Silver, Tri3 Civil Engineering Design Studio, Inc., B Commons Planned Development / Land Use Plan (PD/LUP), C CDR-19-06-191, amend plan; District 1		а
12.	<u>19-1624</u>	Substantial Change		
		Eric Warren, Poulos & Bennett, LLC, Village F Master Planned Development / Horizon West Village F Parcels S-7, S-15, S-16 S-18, S-19, & S-20 Preliminary Subdivision Plan, Case # CDR- amend plan; District 1	6, S-17,	16,
13.	<u>19-1436</u>	Substantial Change		
		Brooks Stickler, Kimley-Horn and Associates, Inc., Alafaya Tra Planned Development / Land Use Plan (PD / LUP), Case # CDR-14-05-144, amend plan; District 4 (Continued from Octob 2019)		ý
14.	<u>19-1443</u>	Substantial Change		
		William Burkett, Burkett Engineering, The Glenn Planned Deve Land Use Plan (PD / LUP) - Case # CDR-19-03-115, amend pl 5 (Continued from October 22, 2019)		
15.	<u>19-1490</u>	Rezoning		
		Chris Dougherty, S&ME, Inc., Wise Colonial PD, Case # LUP-7 District 5 (Continued from November 12, 2019)	19-03-088	};
16.	<u>19-1668</u>	Agreement		
		Joint Planning Area Agreement between Orange County and C Ocoee; District 2	City of	
17.	<u>19-1640</u>	Amending Orange County Code, adopting 2019-2 Small Scale Development Amendments to the 2010-2030 Comprehensive I and where applicable concurrent rezoning request		ł

and

Adoption of Ordinance

Small-Scale Development Privately-Initiated Comprehensive Plan Amendment

Amendment 2019-2-S-1-1

Robert Reese, Brossier Corp., for Vurnell Vandever Growth Center-Commercial (GC-C) to Growth Center-Planned Development-Medium-High Density Residential (GC-PD-MHDR); District 1

 17.
 19-1641
 Small-Scale Development Privately-Initiated Comprehensive Plan

 Amendment
 Amendment

Amendment 2019-2-S-2-1

Clifton McFadden for Vincent Contestabile and Empire Tire of Edgewater, LLC

Commercial (C), Office (O), and Low-Medium Density Residential (LMDR) to Industrial (IND) and Commercial (C); District 2

17. <u>19-1642</u> Small-Scale Development Privately-Initiated Comprehensive Plan Amendment

Amendment 2019-2-S-2-2

Mario Golden for Deborah Postell Medium Density Residential (MDR) to Medium-High Density Residential (MHDR); District 2

 17.
 <u>19-1643</u>
 Small-Scale Development Privately-Initiated Comprehensive Plan

 Amendment
 Amendment

Amendment 2019-2-S-2-3

Quang Lam for Toolsie Persaud USA, LLC and Batrina Properties, Inc., Rural Settlement 1/1 (RS 1/1) to Commercial (C) Rural Settlement (RS); District 2

17. <u>19-1644</u> Rezoning RZ-19-10-031

A-1 (Citrus Rural District) to C-1 (Retail Commercial District)

Board	of County Commi	issioners Clerk's Agenda and Records Decer Report - Final	nber 3, 2019
17.	<u>19-1645</u>	Small-Scale Development Privately-Initiated Comprehensive Amendment	e Plan
		Amendment 2019-2-S-2-4	
		Jean M. Abi-Aoun for Lake Warehouse and Storage Tangerine, LLC Rural Settlement 1/1 (RS 1/1) to Commercial (C) Rural Settleme District 2	ent (RS);
17.	<u>19-1646</u>	Rezoning RZ-19-10-032	
		A-1 (Citrus Rural District) to C-1 (Retail Commercial District)	
17.	<u>19-1647</u>	Small-Scale Development Privately-Initiated Comprehensive Amendment	e Plan
		Amendment 2019-2-S-2-5	
		Tom Sullivan for ECP Grassmere, LLC Rural Settlement 1/1 (RS 1/1) to Commercial (C) Rural Settleme District 2	ent (RS);
17.	<u>19-1648</u>	Small-Scale Development Privately-Initiated Comprehensive Amendment	e Plan
		Amendment 2019-2-S-2-6 (fka 2019-1-S-2-1)	
		Kenneth Patterson, design solutionsfl., inc., for George Dillon Low Density Residential (LDR) to Commercial (C); District 2	
17.	<u>19-1649</u>	Small-Scale Development Privately-Initiated Comprehensive Amendment	e Plan
		Amendment 2019-2-S-3-1	
		Tuan Tran for Linh Pham Office (O) and Low Density Residential (LDR) to Commercial (C) 3	; District
17.	<u>19-1651</u>	Rezoning RZ-19-10-018	
		P-O (Professional Office District) and R-1A (Single-Family District) to C-1 (Retail Commercial District)	Dwelling
17.	<u>19-1652</u>	Small-Scale Development Privately-Initiated Comprehensive Amendment	e Plan

		Amendment 2019-2-S-3-2	
		Rony Charles for Makandal Property Investments Low Density Residential (LDR) to Medium Density Residential (MDR); District 3	
17.	<u>19-1653</u>	Rezoning RZ-19-10-029	
		R-1A (Single-Family Dwelling District) to R-3 (Multiple-Family Dwelling District)	
17.	<u>19-1654</u>	Small-Scale Development Privately-Initiated Comprehensive Plan Amendment	
		Amendment 2019-2-S-3-3	
		Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor & Reed, P.A., for East West Place LLC, Giovanni Fernandez Low-Medium Density Residential (LMDR) to Commercial (C); District 3	
17.	<u>19-1655</u>	Rezoning RZ-19-10-049	
		R-1 (Single-Family Dwelling District) to C-1 (Retail Commercial District)	
17.	<u>19-1656</u>	Small-Scale Development Privately-Initiated Comprehensive Plan Amendment	
		Amendment 2019-2-S-3-4	
		Maximo Reyes Arias for Maximo Reyes Arias and Viviana Estela Salvador Fernandez Low-Medium Density Residential (LMDR) to Commercial (C); District 3	
17.	<u>19-1657</u>	Rezoning RZ-19-10-028	
		R-1A (Single-Family Dwelling District) to C-2 (General Commercial District) and R-2 (Residential District)	
17.	<u>19-1658</u>	Small-Scale Development Privately-Initiated Comprehensive Plan Amendment	
		Amendment 2019-2-S-4-1	
		Brooks A. Stickler, P.E., Kimley-Horn and Associates, Inc., for Judith S. Burton Rural Settlement 1/2 (RS 1/2) to Planned Development-Commercial	

(PD-C) and Urban Service Area (USA) Expansion; District 4

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17.	<u>19-1659</u>	Small-Scale Development Privately-Initiated Compreh Amendment	ensive Plan
		Amendment 2019-2-S-5-1	
		Neel Shivcharran, Galleon Consulting Group, LLC for 556 LLC Low-Medium Density Residential (LMDR) to Medium Dens (MDR) and Commercial (C); District 5	
17.	<u>19-1660</u>	Small-Scale Development Privately-Initiated Compreh Amendment	ensive Plan
		Amendment 2019-2-S-5-2	
		Craig Cooke for Wedgefield Golf and Restaurant LLC, Craig Coo Parks and Recreation/Open Space (PR/OS) to Commer Settlement (RS); District 5	
17.	<u>19-1661</u>	Rezoning RZ-19-10-030	
		A-2 (Farmland Rural District) to C-1 (Retail Commercial District)	
17.	<u>19-1662</u>	Small-Scale Development Privately-Initiated Compreh Amendment	iensive Plan
		Amendment 2019-2-S-5-3	
		Epoch Properties, Inc., for Aloma United Methodist Church, Inc. Medium Density Residential (MDR) to Medium-High Dens (MHDR); District 5	sity Residential
17.	<u>19-1663</u>	Rezoning LUP-19-07-236	
		R-1A (Single-Family Dwelling District) to PD (Planne District) (Epoch Aloma PD), Also requested are six (6 Orange County Code;	-
17.	<u>19-1664</u>	Small-Scale Development Privately-Initiated Compreh Amendment	iensive Plan
		Amendment 2019-2-S-5-4	
		Tom Sullivan for Winter Park Prime Properties, LLC Low-Medium Density Residential (LMDR) to Commercial (C); Di	strict 5
17.	<u>19-1665</u>	Rezoning RZ-19-10-041	

Report - Final					
		R-1A (Single-Family Dwelling District) to C-1 (Retail Commercial District)			
17.	<u>19-1666</u>	Small-Scale Development Privately-Initiated Comprehensive Plan Amendment			
		Amendment 2019-2-S-6-1			
		Al Tehrani, P.E., Tehrani Consulting Engineering, for Powder Coating Factory, LLC Commercial (C) and Low Density Residential (LDR) to Commercial (C); District 6			
17.	<u>19-1670</u>	Rezoning RZ-19-10-024			
		C-3 (Wholesale Commercial District) to C-3 (Wholesale Commercial District) (Restricted)			
17.	<u>19-1671</u>	Small-Scale Development Privately-Initiated Comprehensive Plan Amendment			
		Amendment 2019-2-S-6-2			
		Dianand Persaud for Persaud Brothers Holding, LLC Low Density Residential (LDR) to Commercial (C); District 6			
17.	<u>19-1672</u>	Small-Scale Development Privately-Initiated Comprehensive Plan Amendment			
		Amendment 2019-2-S-6-4			
		Scott Glass and George Dennison, Shutts & Bowen LLP, for Colonial Storage Holdings, LLC Planned Development-Medium Density Residential (PD-MDR) to Commercial (C); District 6			
17.	<u>19-1673</u>	Rezoning RZ-19-10-043			
		PD (Planned Development District) (Villages at Lake Lawne PD) to C-3 (Wholesale Commercial District)			
17.	<u>19-1674</u>	Small Scale Staff-Initiated Text Amendment			
		Amendment 2019-2-S-FLUE-1			
		Text amondment to Euture Land Lise Element Policy ELLIS 1.4 establishing			

Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned

Board	of County Commis	clerk's Agenda and Records Report - Final	December 3, 2019
		Developments within Orange County; Countywide	
17.	<u>19-1675</u>	Small Scale Staff-Initiated Text Amendment	
		Amendment 2019-2-S-FLUE-2	
		Text amendment to Future Land Use Element Policy FL allocation of additional lands to the Urban Service Area (USA); C	0 0
17.	<u>19-1676</u>	Small Scale Development Amendments Ordinance	
		Amending Orange County Code, adopting 2019-2 Amendments to the 2010-2030 Comprehensive Plan amendments pursuant to Section 163.3187, F.S.	Regular Cycle (CP), adopting

 $\sqrt{}$ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp.

* * *

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.