# **Orange County Government**

Orange County Administration Center 201 S Rosalind Ave. Orlando, FL 32802-1393



# **Clerk's Agenda and Records Report - Final**

Tuesday, October 26, 2021

9:00 AM

**County Commission Chambers** 

**Board of County Commissioners** 

#### Call to Order

Invocation – District 5

Pledge of Allegiance

#### Presentation

American Association for State and Local History's Excellence and History in Progress Awards, Florida Historical Society's David C. Brotemarkle Award, and Gold Telly Award

#### Presentation

Art in the Chambers

#### Public Comment

# I. CONSENT AGENDA

#### A. COUNTY MAYOR

- 1. <u>21-1254</u> Confirmation of the Mayor's managerial appointment of Iulia Siemen, CGC, P.E., as Manager, Water Division, Utilities Department.
- 2. <u>21-1255</u> Approval and execution of Orange County, Florida FY 2022 Grant Agreements for the period of October 1, 2021 through September 30, 2022 by and between 1) University of Central Florida Research Foundation, Inc. in the amount of \$550,000; 2) University of Central Florida Research Foundation, Inc. in the amount of \$200,000; 3) University of Central Florida Research Foundation, Inc. in the amount of \$227,336; 4) Black Orlando Tech in the amount of \$202,337; 5) CFF I, LLC in the amount of \$100,000; 6) Rollins College Crummer Center for Advanced Entrepreneurship in the amount of \$45,000; 7) Starter Studio in the amount of \$150,000; and 8) Veteran Entrepreneurship Initiative, Inc. in the amount of \$157,527, for a total amount of \$1,632,200. (Office of Economic, Trade and Tourism Development)
- 3. <u>21-1256</u> Approval and execution of Orange County, Florida and Hispanic Business Initiative Fund of Florida, Inc. FY 2022 Grant Agreement and authorization to disburse \$139,049 as provided in the FY 2021-22 adopted budget. (Office of Economic, Trade and Tourism Development)

# B. COUNTY COMPTROLLER

1. <u>21-1257</u> Approval of the minutes of the September 28, 2021 meeting of the Board

Boar	Board of County Commissioners		Clerk's Agenda and Records Report - Final	October 26, 2021
		of County C	commissioners. (Clerk's Office)	
2.	<u>21-1258</u>	County fund	the check register authorizing the most records, having been certified that same have not led accounts. (Finance/Accounting)	•
3.	<u>21-1259</u>	Disposition Accounting	of Tangible Personal Property as follows. (F )	Property
			ts through online auction.	
			ets to non-profits. naining assets.	

# C. COUNTY ADMINISTRATOR

- 1.21-1260Approval and execution of Service Funding Agreement by and between<br/>Orange County, Florida and Central Florida Regional Transportation<br/>Authority for FY 2021-22 in the amount of \$54,590,239. All Districts.
- <u>21-1261</u> Approval and execution of Contract #Y22-129 between Orange County, Florida and United Arts of Central Florida, Inc. regarding the provision of funding for arts grants and services in the amount of \$1,415,260 for Fiscal Year 2021-2022 from the General Fund. (Arts and Cultural Affairs Office)
- <u>21-1262</u> Approval and execution of Contract #Y22-130 Orange County, Florida and United Arts of Central Florida, Inc. Management/Fiscal Agency Agreement for Orange County Arts & Cultural Affairs Tourist Development Tax (TDT) Revenue - Arts & Cultural Affairs Grants Program in the amount of \$5,700,000. (Arts and Cultural Affairs Office)
- 4. <u>21-1263</u> Approval to disburse payment of \$147,837 to the Florida Association of Counties for the annual membership fee and the third and final installment of the Special Assessment for Public Awareness Fund. (Office of Management and Budget)
- 5. <u>21-1264</u> Approval to disburse CRA funds totaling \$54,517,560 to Orange County's Community Redevelopment Agencies. (Office of Management and Budget)
- 6. <u>21-1265</u> Approval of budget amendment #21-67. (Office of Management and Budget)

# D. ADMINISTRATIVE SERVICES DEPARTMENT

1.21-1266Approval to award Invitation for Bids Y21-717-TA, Northwest Water<br/>Reclamation Facility Solar Plant, to the low responsive and responsible<br/>bidder, Ecolectrics Solar LLC. The total contract award amount is<br/>\$3,787,751. ([Utilities Department Engineering Division] Procurement

#### Division)

- 2. <u>21-1267</u> Approval to award Invitation for Bids Y21-772-JS, Dr. Phillips Park Playground Improvements, to the low responsive and responsible bidder, Sloan Builders, Inc. The total contract award amount is \$589,612. ([Administrative Services Department Capital Projects Division] Procurement Division)
- 3. <u>21-1268</u> Approval to award Invitation for Bids Y21-7010-FH, Regional History Center Building Automation System, Fire Alarm, and Smoke Controls Replacement, to the low responsive and responsible bidder, Air Mechanical & Service Corp. The total contract award amount is \$1,049,000. ([Administrative Services Department Capital Projects Division] Procurement Division)
- <u>21-1269</u> Approval to award Invitation for Bids Y21-7016-TA, Econlockhatchee Trail Parallel Water Main 1, to the low responsive and responsible bidder, R.P. Utility & Excavation Corp. The total contract award amount is \$1,473,711.71. ([Utilities Department Engineering Division] Procurement Division)
- <u>21-1270</u> Approval to award Invitation for Bids Y21-7042-R2, Bonnie Brook Subdivision Underdrain Installation, to the low responsive and responsible bidder, Triple Crown Construction, LLC. The total contract award amount is \$1,102,307. ([Public Works Department Roads and Drainage Division] Procurement Division)
- 6. <u>21-1271</u> Approval to award Invitation for Bids Y21-7043-R2, Camellia Gardens Subdivision Underdrain Installation, to the low responsive and responsible bidder, RMS Constructors Group, LLC. The total contract award amount is \$1,904,456. ([Public Works Department Roads and Drainage Division] Procurement Division)
- 7. <u>21-1272</u> Approval of Contract Y21-1009, Rental Assistance Agreement, with the Central Florida Family Health Center, Inc. dba True Health in the total contract award amount of \$279,000 for a one-year term. ([Health Services Department Fiscal and Operational Support Division] Procurement Division)
- 8. <u>21-1273</u> Approval of Amendment No. 3, Contract Y20-140A, County Wide Roof Maintenance and Repairs, with Advanced Roofing, Inc., in the amount of \$50,000, for a revised total contract amount of \$613,265.30. ([Administrative Services Department Facilities Management Division] Procurement Division)
- 9. <u>21-1274</u> Ratification of Purchase Order M104177, Change Order No. 8, Turnkey COVID-19 Testing at Barnett Park and Vaccination Services at Camping World Stadium, with CDR Maguire, Inc. dba CDR Health Care, Inc., in the

Board	l of County Commis	sioners Clerk's Agenda and Records Report - Final	October 26, 2021
		amount of \$2,018,000, for a revised not-to-exceed amount of \$12,109,303.15. ([Health Services Department Fiscal and Ope Support Division] Procurement Division)	rational
10.	<u>21-1275</u>	Ratification of Purchase Order M104931, Change Order No. 2, COVID-19 Testing Services at Econ Soccer Complex, with CD Inc. dba CDR Health Care, Inc., in the amount of \$1,653,000, f not-to-exceed amount of \$5,999,000. ([Health Services Depart and Operational Support Division] Procurement Division)	R Maguire, or a revised
11.	<u>21-1276</u>	Ratification of Purchase Order M104979, Change Order No. 2, COVID-19 Testing Services at the former Clarcona Elementary with CDR Maguire, Inc. dba CDR Health Care, Inc., in the amo \$947,750, and Change Order No. 3, for a decrease of \$2,500,0 revised not-to-exceed amount of \$1,700,550. ([Health Services Department Fiscal and Operational Support Division] Procuren Division)	/ School, ount of 000 for a
12.	<u>21-1277</u>	Ratification of Purchase Order M105278, Maintenance Renew Area Run Card Builder (BARB) and Dispatch Validator (DiVa), Deccan International Corporation in the amount of \$109,047. ( Department Planning and Technical Services Division] Procure Division)	with [Fire Rescue
13.	<u>21-1278</u>	Ratification of Purchase Order M105284, Renewal of Software and Licensing for DOC1, CODE1 and Mailstream Software, wi Software Inc., in the amount of \$124,338.13. ([Utilities Departn Customer Service Division] Procurement Division)	th Precisely
14.	<u>21-1279</u>	Approval and execution of Resolution authorizing the County M designee to execute documents to transfer certain County righ the State of Florida Department of Transportation (FDOT), Am Restated Memorandum of Agreement between FDOT and Ora and Perpetual Easement from Orange County to the State of F Department of Transportation, and authorization for the Real E Management Division to perform any and all actions necessary incidental to closing for FDOT - S.R. 434 (Forest City Road) fro (Edgewater Drive) to Seminole County Line (F.P. # 239422 1). (Real Estate Management Division)	t of way to ended and inge County, Florida state / and om S.R. 424
15.	<u>21-1280</u>	Approval and execution of Purchase Agreement for Fee Simple Way, Permanent Easements and Temporary Construction Ease (Parcels 1004, 9004, 8004A, 8004B, 8004C, 7004A, and 7004 Forest City, Inc.) between Rock Forest City, Inc. and Orange C Florida, and approval of Warranty Deed, Permanent Slope Ease Permanent Drainage Easement, and Temporary Construction between Rock Forest City, Inc. and Orange County, Subordina	ements C - Rock County, sement, Easement

Encumbrances to Property Rights to Orange County from Rock Forest City, Inc., Subordination of Encumbrances to Property Rights to Orange County and Waiver and Consent from 4R Central Kitchen, LLC, Subordination of Encumbrances to Property Rights to Orange County and Waiver and Consent from 4R Restaurant Group, LLC, Subordination of Encumbrances to Property Rights to Orange County and Waiver and Consent from Walgreen Co., Subordination of Encumbrances to Property Rights to Orange County and Waiver and Consent from Genuine Parts Company, Subordination of Encumbrances to Property Rights to Orange County and Waiver and Consent from Genuine Parts Company, Subordination of Encumbrances to Property Rights to Orange County and Waiver and Consent from Cliffwood California, LLC, and authorization to disburse funds to pay purchase price and closing costs and perform all actions necessary and incidental to closing for Kennedy Boulevard (Forest City Rd to Wymore Rd). District 2. (Real Estate Management Division)

- 16.21-1281Approval and execution of Easement from The School Board of Orange<br/>County, Florida to Orange County and authorization to record instrument for<br/>Poitras Off-Site Force Main Extension Permit 20-U-078 OCU File #98255.<br/>District 4. (Real Estate Management Division)
- 17.21-1282Approval and execution of Right of Entry Agreement between Orange<br/>County and Jen Florida 36, LLC for Town Center West (Silverleaf) RAC.<br/>District 1. (Real Estate Management Division)

# E. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1. <u>21-1283</u> Acceptance of Criminal Justice Mental Health and Substance Abuse Reinvestment Grant and approval and execution of Grant Agreement Contract No. LH818 between the Florida Department of Children and Families and Orange County in the amount of \$400,000 per year for three years, for a total amount of \$1,200,000. A match in the amount of \$400,000 per year for three years is required. (Mental Health and Homelessness Division)

# F. FIRE RESCUE DEPARTMENT

1. <u>21-1284</u> Approval of FY 2021-2022 payment to Valencia College Fire Rescue Institute Invoice #2210 in the amount of \$153,758.10 for annual membership training services associated with Interlocal Agreement between Orange County and Central Florida Fire Consortium. (Operations Division)

# G. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

 1.
 21-1285
 Approval and execution of Eighth Amended and Restated Development

 Order for World Gateway (Formerly Called the Greene Property) PD
 Development of Regional Impact. District 1. (Development Review

#### Committee)

- 2. <u>21-1286</u> Approval and execution of Amendment to Development Order for the Quadrangle Development of Regional Impact. District 5. (Development Review Committee)
- 3. <u>21-1287</u> Approval and execution of State of Florida Department of Environmental Protection Standard Grant Agreement Agreement Number: NS091 between the State of Florida Department of Environmental Protection and Orange County in the total amount of \$141,030 relating to Lake Gandy Magnolia Village Best Management Practices Construction and authorization for the Environmental Protection Division Manager to make non-substantial amendments to the agreement. District 2. (Environmental Protection Division)
- 4. <u>21-1288</u> Approval and execution of School Concurrency Mitigation Agreement OC-21-004 Project Name: Durham Apartments Parcel ID#: 15-23-29-0000-00-020 by The School Board of Orange County, Florida, Orange County, Florida, and Lake Bumby Properties for a proportionate share mitigation payment to Orange County Public Schools in the amount of \$200,733. District 3. (Fiscal and Operational Support Division)
- 5. <u>21-1289</u> Approval and execution of Multi-family Affordable Housing Developer's Agreement for Impact Fee Exemption (Durham Apartments) by and between Orange County, Florida, Lake Bumby Properties, and The School Board of Orange County, Florida providing for the exemption of \$852,108 in school and transportation impact fees. District 3. (Housing and Community Development Division)
- 6. <u>21-1290</u> Approval and execution of Affordable Housing Funding and Program Administration Agreement between Orange County, Florida and Neighborhood Lending Partners of Florida, Inc., in an amount not to exceed \$50,000 per year for three years to provide technical services, loan underwriting, project management, and loan servicing. All Districts. (Housing and Community Development Division)
- <u>21-1291</u> Approval of First Amendment to the 2021-2022 One-Year Action Plan Budget to include reprogrammed Community Development Block Grant funds in the amount of \$924,000 for the Pine Hills Community Cultural Center, Phase II. All Districts. (Housing and Community Development Division)
- <u>21-1292</u> Approval and execution of HOME ARP Grant Agreement Title II of the Cranston-Gonzalez National Affordable Housing Act Assistance Listings #14.239 - HOME Investment Partnership Program Grant Number M21-UP120213 between Orange County, Florida and the U.S. Department of Housing and Urban Development Office of Community Planning and Development. All Districts. (Housing and Community Development

#### Division)

9. <u>21-1293</u> Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. All Districts. (Neighborhood Services Division)

LC 21-0554	LC 21-0553	LC 21-0547	LC 21-0452	LC 21-0539
LC 21-0563	LC 21-0561	LC 21-0555	LC 21-0474	LC 21-0540
LC 21-0571	LC 21-0587	LC 21-0569	LC 21-0481	LC 21-0551
LC 21-0572	LC 21-0600	LC 21-0574	LC 21-0506	LC 21-0570
LC 21-0495	LC 21-0620	LC 21-0525	LC 21-0519	LC 21-0578
LC 21-0515	LC 21-0471	LC 21-0593	LC 21-0530	LC 21-0580
LC 21-0550	LC 21-0588	LC 21-0625	LC 21-0531	LC 21-0589
LC 21-0552	LC 21-0594	LC 21-0394	LC 21-0535	LC 21-0590

- 10.21-1294Approval and execution of Escrow Agreement for permitting services<br/>Universal Major Economic Development Project by and among Universal<br/>City Development Partners, Ltd., Orange County, and the Orange County<br/>Comptroller. District 6. (Fiscal and Operational Support Division)
- 11. <u>21-1295</u> Approval and execution of Proportionate Share Agreement for Science Drive Student Housing Alafaya Trail by and between Orlando Property Investors Holding, LLC and Orange County for a proportionate share payment in the amount of \$386,582. District 5. (Roadway Agreement Committee)
- 12. <u>21-1296</u> Approval and execution of Proportionate Share Agreement for Lone Palm Reserve Colonial Drive and Woodbury Road by and between Richard G. Barrington, Mariella R. Barrington, and Orange County for a proportionate share payment in the amount of \$484,915. District 4. (Roadway Agreement Committee)

# H. PUBLIC WORKS DEPARTMENT

- 1. <u>21-1297</u> Approval and execution of (1) Resolution of the Orange County Board of County Commissioners regarding authorization to convey the County's property rights and interests in a parcel of property to the City of Ocoee and (2) County Deed for transfer of parcel perpendicular to Lauren Beth Avenue. District 2. (Roads and Drainage Division)
- <u>21-1298</u> Approval and execution of (1) Interlocal Agreement between the City of Ocoee, Florida and Orange County, Florida regarding the transfer of jurisdiction of Lauren Beth Avenue and (2) County Deed for Lauren Beth Avenue. District 2. (Roads and Drainage Division)

#### I. UTILITIES DEPARTMENT

- 1.21-1299Approval and execution of Regional Biosolids Planning Study Interlocal<br/>Agreement by and between Tohopekaliga Water Authority, Orange County,<br/>the City of Orlando, and the City of Altamonte Springs in the amount of<br/>\$39,148.50. All Districts.
- <u>21-1300</u> Approval and execution of Florida Department of Environmental Protection v. Orange County Utilities Water Reclamation Division, OGC File No.: 21-0920 OCUD/South WRF, FLA107972 Consent Order; authorization for the County Administrator to execute the Consent Order; and authorization to pay costs and expenses in the amount of \$49,500. District 6. (Water Reclamation Division)
- 3. <u>21-1301</u> Approval and execution of State of Florida Department of Environmental Protection Standard Grant Agreement Agreement Number: LPA0199 for design and construction of a central sanitary sewer system in an amount not-to-exceed \$500,000 and authorization for the County Administrator to approve scheduling or other administrative changes and execute minor amendments or other modifications to the agreement which do not affect the total aggregate amount of the budget or intent of the project. District 2. (Engineering Division)
- 4. <u>21-1302</u> Approval and execution of Water Wheeling Infrastructure Master Cost-Sharing Agreement between and among the Water Cooperative of Central Florida, the City of St. Cloud, the Tohopekaliga Water Authority, Orange County, and Polk County and authorization for the County Administrator to approve and execute Project Sub-Agreements Nos. SA-1, SA-2, SA-3, and SA-4. All Districts.

#### II. INFORMATIONAL ITEMS\*\*

# A. COUNTY COMPTROLLER

1. <u>21-1303</u> Receipt of the following items to file for the record: (Clerk's Office)

a. City of Winter Park Notice of Intent to Annex Property 3303 and 3313 Corrine Drive, and that part of Northwood Terrace Drive lying west thereof. Notice of Annexation Ordinance, with Exhibit A (Map) as follows: Ordinance 3219-21. An Ordinance of the City of Winter Park, Florida, providing for the annexation of approximately 0.41 acres of real property located at 3303 and 3313 Corrine Drive and the adjacent Northwood Terrace Drive Street right-of-way laying west of 3303 Corrine Drive, as more specifically described herein, into the municipal boundaries of the City of Winter Park; redefining the City boundaries to give the City of Winter Park jurisdiction over said property; providing for severability; providing an effective date.

b. The Florida Public Service Commission Order Denying Motion for Reconsideration. In re: Application for increase in water and wastewater rates in Charlotte, Highlands, Lake, Lee, Marion, Orange, Pasco, Pinellas, Polk, and Seminole Counties by Utilities, Inc. of Florida.

c. City of Orlando Council Agenda Item relating to a street name change. A proposed Ordinance with Exhibit A (Map), Legal description, and copy of an Orlando Sentinel Notice as follows: Ordinance No. 2021-55. An Ordinance of the City Council of the City of Orlando, Florida, relating to a street name change; renaming "Currin Drive" which is described in the plat of Metro West unit three according to the plat thereof, as recorded in plat book 97, page 143 of the public records of Orange County, Florida, generally located south of Raleigh Street, between S. Hiawassee Road and Park Center Drive to "Binloop Drive"; directing amendments to the official maps of the City of Orlando, Florida; providing for severability, correction of scrivener' errors, and an effective date.

d. Notice of Meetings Vista Lakes Community Development District for Fiscal Year 2022.

e. Audit Report No. 491 - Audit of the Maintenance of the Bridges of Orange County.

# III. DISCUSSION AGENDA

# A. ADMINISTRATIVE SERVICES DEPARTMENT

 1.
 21-1304
 Selection of one firm and two ranked alternates to provide Statement

 Printing and Mailing Services-Orange County Utilities Department,
 Request for Proposals Y21-1023-TJ, from the following three firms, listed alphabetically:

-Cathedral Corporation -Envelopes and Forms, Inc. dba SureBill -Infosend, Inc.

([Utilities Department Customer Service Division] Procurement Division)

#### **B. COUNTY ADMINISTRATOR**

 1.
 21-1305
 Approval of the Arts and Cultural Affairs Advisory Council's funding recommendations for Arts and Cultural Affairs Grants for Cultural Tourism for FY 2022. (Arts and Cultural Affairs Office)

#### C. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1. <u>21-1306</u> Regional History Center Update. (Regional History Center Division)

#### D. UTILITIES DEPARTMENT

1. <u>21-1307</u> Wekiwa Springs Septic to Sewer Retrofit Program - Phase 2. District 2.

#### B. COUNTY ADMINISTRATOR (Continued)

2. <u>21-1308</u> COVID-19 Update.

#### IV. WORK SESSION AGENDA

# A. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

1. <u>21-1309</u> Tree Preservation and Removal Ordinance.

#### V. RECOMMENDATIONS

1. <u>21-1310</u> October 7, 2021 Board of Zoning Adjustment Recommendations

#### **VI. PUBLIC HEARINGS**

#### A. Municipal Service Taxing Unit

- 1. <u>21-1126</u> Big Sand Lake, amend general lake cleaning, maintenance, aquatic plant control and navigational improvements, District 1
- 2. <u>21-1127</u> Lake Pickett, amend general lake cleaning maintenance and aquatic plant control, District 5

#### **B.** Petition to Vacate

**3.** <u>21-1121</u> PTV-19-04-014

Jeffrey and Helene Tylman, vacate a utility easement; District 3

**4**. <u>21-1196</u> PTV 20-11-045

Scott A. Glass, Shutts & Bowen LLP, on behalf of Sand Lake 4805 LLC, vacate an improved, opened and unnamed right-of-way; District 6

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5.	<u>21-1197</u>	PTV 21-04-023	
		Sherwin Jay and Marebel Alcordo, vacate utility easements; Dist	trict 2
6.	<u>21-1198</u>	PTV 20-03-011	
		Stephen Langton, vacate an unopened, unimproved and unnam alleyway; District 1	ed
C. S	horeline Altera	tion Dredge and Fill Permit	
7.	<u>21-1049</u>	Case # SADF-21-02-004	
		James Willard, Lake Butler, permit; District 1	
8.	<u>21-1122</u>	Case # SADF-21-07-017	
		Henry and Jenna Moseley, Lake Tibet-Butler, permit; District 1	
D. P	reliminary Sub	division Plan	
9.	<u>21-1125</u>	Case # PSP-20-11-326	
		Scott Gentry, Kelly, Collins & Gentry, Inc., Hamlin West Planned Development - Unified Neighborhood Plan / Northshore of Lake Preliminary Subdivision Plan; District 1	
E. S	ubstantial Cha	nge	
10.	<u>21-1192</u>	Case # CDR-21-05-164	
		Tom Daly; Daly Design Group, Tyson Ranch Planned Developm Use Plan (PD / LUP), amend plan; District 4	ient / Land
11.	<u>21-1193</u>	Case # CDR-21-04-134	
		Brooks Stickler; Kimley Horn & Associates, Inc., Nadeen-Tanmo Planned Development / Land Use Plan (PD / LUP), amend plan;	
12.	<u>21-1194</u>	Case # CDR-20-05-133	
		Stephanie Lerret; Avalon Park Group, Avalon Park Planned Dev Land Use Plan (PD / LUP), amend plan; District 4	elopment /
13.	<u>21-1195</u>	Case # CDR-21-08-258	
		Steven Thorp, Orange County Public Schools, Hackney Prairie I Development / Land Use Plan (PD / LUP), amend plan; District 2	
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#### F. Planning and Zoning Commission Rezoning Board-Called

14.	<u>21-981</u>	Case # RZ-21-07-044
		Luis Lopez, July 23, 2021; District 3 (Continued from September 28, 2021)
15.	<u>21-982</u>	Case # RZ-21-07-046
		Jeremy Anderson, Common Oak Engineering, July 23, 2021; District 3 (Continued from September 28, 2021)

#### G. Development Plan

**16.** <u>21-1124</u> Case # DP-21-04-126

Brian Potts, Tannath Design, Inc., Waterleigh Planned Development / Phase 2 Preliminary Subdivision Plan / Waterleigh Kiddie Academy Development Plan; District 1

# H. Land Use Plan Amendment

**17.** <u>21-1191</u> Case # LUPA-21-03-110

Robert Paymayesh, PE Group, LLC, Ten Acres International Orlando PD; District 1

#### I. Board of Zoning Adjustment Board-Called

**18.** <u>21-1047</u> Case # SE-21-07-063

Brianne Heffner for Whispering Oaks; August 5, 2021; District 6

# J. Ordinance/Comprehensive Plan - Adoption of Small-Scale Amendment and Ordinance

**19.**<u>21-1184</u>Adoption of Future Land Use Map Amendment, Ordinance, and<br/>Concurrent Rezoning

a. Amendment SS-20-07-047

Jonathan P. Huels; Lowndes, Drosdick, Doster, Kantor & Reed, P.A Low Density Residential (LDR) to Planned Development - Commercial (PD-C); District 4

And

# b.Ordinance for Proposed Amendment

And

c. Rezoning LUPA-21-02-040 A-2 (Farmland Rural District) to PD (Planned Development District); District 4

# K. Ordinance/Comprehensive Plan - Adoption of Small-Scale Amendment, Concurrent Planned Development Substantial Change Request, and Ordinance

**20.** <u>21-1186</u> Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Planned Development Substantial Change Request

a. Amendment SS-21-01-090

Scott Stuart; Kelly, Collins & Gentry, Inc. Office (O) to Planned Development - Commercial, High Density Residential - Student Housing (PD - C HDR - Student Housing); District 5

And

b. Ordinance for Proposed Amendment

And

c. Substantial Change Request CDR-20-12-340 (Quadrangle Planned Development); District 5

# L. Board of Zoning Adjustment Board Called and Appeal

**21**. <u>21-910</u> Case # SE-21-07-039

Kelsey Weiss for Orlando Speedworld, July 1, 2021; District 5

 $\sqrt{}$  The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp.

\* \* \*

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.