# **Orange County Government**

Orange County Administration Center 201 S Rosalind Ave. Orlando, FL 32802-1393



# **Clerk's Agenda and Records Report - Final**

Tuesday, January 11, 2022

9:00 AM

**County Commission Chambers** 

**Board of County Commissioners** 

#### Call to Order

**Invocation - District 3** 

Pledge of Allegiance

#### Presentation

Proclamation designating January as United Against Poverty Awareness Month

#### Presentation

Government Fleet Magazine and American Public Works Association Top 20 Award to Fleet Management

#### Public Comment

# I. CONSENT AGENDA

#### A. COUNTY COMPTROLLER

- 1. <u>22-020</u> Approval of the minutes of the December 14, 2021 meeting of the Board of County Commissioners. (Clerk's Office)
- 2. <u>22-021</u> Approval of the check register authorizing the most recently disbursed County funds, having been certified that same have not been drawn on overexpended accounts. (Finance/Accounting)
- **3.** <u>22-022</u> Disposition of Tangible Personal Property as follows. (Property Accounting)
  - a. Scrap assets.
  - b. Remove stolen asset from inventory.

# **B. COUNTY ADMINISTRATOR**

- 1.22-023Confirmation of Commissioner Uribe's reappointment of Juan F. Velez as<br/>the District 3 representative on the Board of Zoning Adjustment with a term<br/>expiring December 31, 2022. (Agenda Development Office)
- 2. <u>22-024</u> Confirmation of Commissioner Uribe's reappointment of Andre Perez as the District 3 representative on the Orange County Citizen Corps Council with a term expiring December 31, 2022. (Agenda Development Office)
- **3.** <u>22-025</u> Confirmation of Commissioner Uribe's reappointment of Eduardo Fernandez as the District 3 representative on the Planning and Zoning

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		Commission with a term expiring December 31, 2022. (Agenda Development Office)	
4.	<u>22-026</u>	Confirmation of Commissioner Uribe's reappointment of Martha the District 3 representative on the Tourist Development Tax Gra Application Review Committee with a term expiring December 3 (Agenda Development Office)	ant
5.	<u>22-027</u>	Confirmation of Commissioner Uribe's reappointment to the Lake Anderson Advisory Board of David M. Harding and Diane D. Rol with terms expiring December 31, 2022 and Stephen E. Butler, J Sharp, and Jo Ann Nelson with terms expiring December 31, 20 (Agenda Development Office)	oinson John J.
6.	<u>22-028</u>	Confirmation of Commissioner Uribe's reappointment to the Lake Water and Navigation Control District Advisory Board of Dr. Eliza Nelson with a term expiring December 31, 2022 and Michael W. Robert Lance, and Frances Guthrie with terms expiring Decemb 2023. (Agenda Development Office)	abeth Blackton,
7.	<u>22-029</u>	Confirmation of Commissioner Uribe's reappointment to the Lake Advisory Board of Caroline St. Clair, Michael Powell, and Dana Kruetzfeldt with terms expiring December 31, 2022 and Patrick B a term expiring December 31, 2023. (Agenda Development Offic	 E. Gill with
8.	<u>22-030</u>	Confirmation of Commissioner Uribe's reappointment to the Lake Jessamine Water Advisory Board of Martha D. Wyatt-Mitchell ar Accola with terms expiring December 31, 2022 and David G. Ge Barner, and Cynthia K. McCurry with terms expiring December 3 (Agenda Development Office)	nd Carolyn Iler, Brett
9.	<u>22-031</u>	Reappointment of Diana Font to the Visit Orlando Board of Direc a term expiring December 31, 2023. (Agenda Development Offic	
10.	<u>22-032</u>	Reappointment of Roxy Santiago and Nikki Mims to the Member Mission Review Board in the at large representative category wi expiring December 31, 2023. (Agenda Development Office)	•
11.	<u>22-033</u>	Reappointment of Nelson N. Pena and Dr. Evelyn M. Cardenas Planning and Zoning Commission in the at large representative with terms expiring December 31, 2023. (Agenda Development	category
12.	<u>22-034</u>	Reappointment to the Code Enforcement Board of Maurice L. Po the business person category and Derick Thompson in the engineer/surveyor category with terms expiring December 31, 20 (Agenda Development Office)	
13.	<u>22-035</u>	Appointment of Councilperson Marlin R. Daniels to the Commun Board in the municipal elected official category with a term expir	•

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		December 31, 2025. (Agenda Development Office)	
14.	<u>22-036</u>	Approval and execution of 2022 Sculpture on the Law Exhibition Agreements by and between Orange Coun Durgun, Mike Hansel, Matthias Neumann, and Will Va period of January 1, 2022 through January 31, 2023. Affairs Office)	nty, Florida and Ümit annerson for the
15.	<u>22-037</u>	Approval and execution of Third Amendment to Artist Agreement between Orange County, Florida and Dor Foundation to extend the agreement from January 31 2023. (Arts and Cultural Affairs Office)	othy M. Gillespie
16.	<u>22-038</u>	Approval and execution of Memorandum of Understa Orange County, Florida, City of Orlando, Florida, and Redevelopment Agency of the City of Orlando, Florida Cultural Arts Master Plan and approval of the inclusio at-large members to serve on the procurement comm Cultural Affairs Office)	the Community a Regarding A on of two additional
17.	<u>22-039</u>	Approval and execution of A Resolution of the Board Commissioners of Orange County, Florida approving Orange County Health Facilities Authority of its Hospi (Orlando Health Obligated Group), in one or more ser period permitted by and in an aggregate principal and \$500,000,000 and the loan of the proceeds thereof to a Florida not-for-profit corporation. (Health Facilities A	the issuance by the ital Revenue Bonds ries over the longest ount not to exceed o Orlando Health, Inc.,
18.	<u>22-040</u>	Approval and execution of a Resolution of the Board Commissioners of Orange County, Florida, approving 2023 by the Orange County Health Facilities Authority Bonds (Presbyterian Retirement Communities Obliga Series 2023A, in an aggregate principal amount not to \$160,000,000; and providing an effective date. (Healt	y the issuance in y of its Revenue ited Group Project), o exceed
19.	<u>22-041</u>	Confirmation of the County Mayor's staff reappointme quarter, January - March, FY 2021-2022. (Human Re	
		Ralphetta Aker, Manager, Fiscal and Operational Sup Daniel Banks, Deputy County Administrator, County A Byron W. Brooks, County Administrator, County Adm Rickey Dumas, Deputy Chief, Corrections Michael J. Hudkins, Manager, Water Reclamation, Ut Laurie Long, Manager, Security Operations, Correction Andrea Lowery, Manager, Fiscal and Operational Sup Jeffrey Newton, County Attorney, County Attorney's C Jason Reynolds, Manager, Neighborhood Services, F	Administrator's Office inistrator's Office tilities ons pport, Corrections Office

воаго	of County Commis	Report - Final	January 11, 2022
		Environmental, and Development Services Pamela Schwartz, Manager, Regional History Center, Communit Family Services Scott Skraban, Manager, Fiscal and Operational Support, Planni Environmental, and Development Services Matthew Suedmeyer, Manager, Parks and Recreation, Commun Family Services Mark Tester, Executive Director, Convention Center Eduardo Torres, Director, Utilities Jonathan Weiss, Director, Planning, Environmental, and Develop Services Donna Wyche, Manager, Mental Health and Homeless Issues, Ca and Family Services	ng, ity and oment
20.	<u>22-042</u>	Approval for the Orange County Sheriff's Office to spend \$5,000 FY 2022 Law Enforcement Trust Fund-State Forfeitures for an el contribution to MADD, Central Florida Chapter. (Office of Manag and Budget)	igible
21.	<u>22-043</u>	Approval of budget amendments #22-08, #22-09, #22-10, #22-1 #22-13, and #22-14. (Office of Management and Budget)	1, #22-12,
22.	<u>22-044</u>	Approval of budget transfer #22C-0040. (Office of Management a Budget)	and
23.	<u>22-045</u>	Approval of CIP amendment #22C-0040. (Office of Management Budget)	and

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# C. ADMINISTRATIVE SERVICES DEPARTMENT

- 1. <u>22-046</u> Approval to award Invitation for Bids Y21-7003-FH, Blanchard Park Restroom, to the low responsive and responsible bidder, Mar-Con Construction, LLC dba Marbek Construction. The total contract award amount is \$484,800. ([Administrative Services Department Capital Projects Division] Procurement Division)
- 2. <u>22-047</u> Approval to award Invitation for Bids Y21-7022-RC, Orange County Cooperative Extension Exhibit Hall HVAC Replacement, to the low responsive and responsible bidder, Air Mechanical & Service Corp. The total contract award amount is \$417,053. ([Administrative Services Department Capital Projects Division] Procurement Division)
- <u>22-048</u> Approval to award Invitation for Bids Y21-7033-FH, Courthouse 13th Floor Courtrooms Buildout, to the low responsive and responsible bidder, S.A. Casey Construction, Inc. The total contract award amount is \$3,875,000. ([Administrative Services Department Capital Projects Division] Procurement Division)

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4.	<u>22-049</u>	Approval to award Invitation for Bids Y21-7054-TA, Utilities Pump Improvements Package 40, to the low responsive and responsibl Prime Construction Group, Inc. The total contract award amount \$1,976,000. ([Utilities Department Engineering Division] Procurer Division)	e bidder, is
5.	<u>22-050</u>	Approval to award Invitation for Bids Y22-706-RC, Orange Count Clarcona Horse Park Ring Cover, to the low responsive and resp bidder, Sloan Builders, Inc. The total contract award amount is \$ inclusive of alternate number one. ([Administrative Services Depa Capital Projects Division] Procurement Division)	onsible 1,736,260,
6.	<u>22-051</u>	Approval of Amendment No. 7, Contract Y18-1053, Recycle and Disposal Services, with Waste Management, Inc. of Florida, in th of \$15,510.68, for a revised total contract amount of \$1,585,763. ([Administrative Services Department Facilities Management Div Procurement Division)	e amount 19.
7.	<u>22-052</u>	Approval of Amendment, No. 2, Contract Y19-198B, Supervisor ( and Data Acquisition Services, with DSI Innovations LLC, in the a \$250,000, for a revised contract amount of \$600,000. ([Utilities Department Water Reclamation Division] Procurement Division)	
8.	<u>22-053</u>	Approval of Purchase Order M106185, Youth Mentoring Services Credible Messengers of Florida LLC, in the total amount of \$150, ([Community and Family Services Department Youth and Family Division] Procurement Division)	000.
9.	<u>22-054</u>	Ratification of Purchase Order M106153, Courthouse Freight Ele Emergency Repair, with KONE, Inc., in the not-to-exceed amoun \$134,125.92. ([Administrative Services Department Facilities Management Division] Procurement Division)	
10.	<u>22-055</u>	Ratification of Change Order No. 7, Purchase Order M104168, S Services for the Covid-19 Testing and Vaccination Site at Barnet with G4S Secure Solutions, in the amount of \$8,199.04, for a rev amount of \$106,765.76. ([Health Services Department Fiscal and Operational Support Division] Procurement Division)	t Park, ised total
11.	<u>22-056</u>	Approval and execution of Resolution and Subordinations of Coul Interests between Orange County and the State of Florida Depar Transportation and for FDOT - S.R. 435 (Kirkman Road Extension Carrier Drive Intersection) (F.P. # 443817-1). District 6. (Real Est Management Division)	tment of n to
12.	<u>22-057</u>	Approval and execution of Perpetual Easement from Orange Cou State of Florida Department of Transportation and authorization f Real Estate Management Division to perform any and all actions	•

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		necessary and incidental to closing for FDOT - S.R. 434 (Forest Road) from S.R. 424 (Edgewater Drive) to Seminole County Line 239422 1). District 2. (Real Estate Management Division)	•
13.	<u>22-058</u>	Approval and execution of Contract for Sale and Purchase betwee Crest at Waterford Lakes Condominium Association, Inc. and Or County, approval of Warranty Deed and Access Easement betwee Crest at Waterford Lakes Condominium Association, Inc. and Or County, approval of Partial Release of Declaration from The Crest Waterford Lakes Condominium Association, Inc. to Orange Cour authorization to disburse funds to pay the purchase price, record and record instruments for Pump Station #3312 (Alafaya/Underh 4. (Real Estate Management Division)	ange een The ange st at ity and ing fees,
14.	<u>22-059</u>	Approval and execution of Resolution and authorization to initiate condemnation proceedings for Kennedy Boulevard (Forest City F Wymore Road). District 2. (Real Estate Management Division)	
15.	<u>22-060</u>	Approval and execution of Resolution and authorization to initiate condemnation proceedings for Buck Road Bridge Replacement of Little Econ River. District 5. (Real Estate Management Division)	
16.	<u>22-061</u>	Approval and execution of Resolution and authorization to initiate condemnation proceedings for University Boulevard and Dean R Intersection Improvements. District 5. (Real Estate Management	oad
17.	<u>22-062</u>	Approval of Sidewalk Easement between YP Outdoor Storage, L Orange County and Subordination of Encumbrance to Property F Orange County from Sunrise Bank and authorization to disburse pay all recording fees and perform all actions necessary and inci closing for Young Pine Road Sidewalk. District 4. (Real Estate Management Division)	Rights to funds to
18.	<u>22-063</u>	Approval of Access and Utility Easement between Douglas Todd and Tatiana Selivanova Hardt and Orange County and authoriza record instrument for Sweetwater West. District 2. (Real Estate Management Division)	
19.	<u>22-064</u>	Approval of Drainage and Access Easement and Temporary Cor Easement between RaceTrac, Inc. and Orange County, approva Subordination of Encumbrance to Property Rights to Orange Cou RaceTrac Petroleum, Inc. to Orange County, Florida, and author disburse funds to pay all recording fees and to record the instrum Taft-Vineland Road (Orange Blossom Trail to Orange Avenue). In (Real Estate Management Division)	l of unty from zation to nent for
20.	<u>22-065</u>	Approval and execution of Lease Agreement between Orange Co Florida and Samaritan Resource Center, Inc. and authorization fo	•

Estate Management Division to exercise renewal options and furnish notices, required or allowed by the lease, as needed for Samaritan Resource Center - 9833 East Colonial Drive, Orlando, Florida 32817 Lease File #5084. District 5. (Real Estate Management Division)

# D. COMMUNITY AND FAMILY SERVICES DEPARTMENT

- 1. <u>22-066</u> Approval and execution of Florida Department of Health Child Care Food Program Supplemental Budget for Special Cost Items Authorization #: 0734 which will allow the CCFP to reimburse Orange County in an estimated amount of \$1,474,522 for nutritional meals served to eligible children in the Head Start Program from October 1, 2021 through September 21, 2022 (Head Start Division)
- <u>22-067</u> Approval and execution of Florida Department of Children and Families Applications for a License to Operate a Child Care Facility at Pine Hills Community Center, Hal P. Marston, Bithlo, East Orange, Southwood, John H. Bridges, and Callahan Head Start sites. (Head Start Division)
- 3. <u>22-068</u> Approval and execution of Agreement Between Orange County, Florida and The School Board of Orange County, Florida related to meal services at Aloma Elementary, Dillard, Dover Shores Elementary, Engelwood Elementary, Hungerford Elementary, McCoy Elementary, Millennia Elementary, Three Points, Ventura Elementary, Washington Shores Early Learning Center, Washington Shores Elementary, and West Oaks Elementary Head Start sites. (Head Start Division)

# E. FIRE RESCUE DEPARTMENT

1. <u>22-069</u> Approval and execution of Resolution of the Orange County Board of County Commissioners regarding Local Mitigation Strategy. (Office of Emergency Management)

# F. HEALTH SERVICES DEPARTMENT

1. <u>22-070</u> Approval and execution of Florida Department of Agriculture and Consumer Services Division of Administration State Financial Assistance Recipient Agreement by and between the Florida Department of Agriculture and Consumer Services and Orange County Arthropod Control in an estimated amount of \$50,519.43 for the period of October 1, 2021 through September 30, 2022 and authorization for the Mayor or designee to sign future amendments to this agreement. No county match is required. (Mosquito Control Division)

# G. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

1. <u>22-071</u> Approval of the August 2021 Business Assistance for Neighborhood

Corridors (BANC) Program Grant for Chosen One's Christian Academy (\$7,291) District 6. (Neighborhood Services Division)

2. <u>22-072</u> Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. All Districts. (Neighborhood Services Division)

LC 21-0582	LC 22-0008	LC 22-0052	LC 22-0049	LC 22-0019
LC 21-0638	LC 22-0025	LC 22-0062	LC 22-0079	LC 22-0020
LC 21-0641	LC 22-0053	LC 22-0080	LC 22-0101	LC 22-0037
LC 22-0041	LC 22-0061	LC 22-0082	LC 21-0678	LC 22-0038
LC 22-0091	LC 22-0005	LC 22-0083	LC 21-0687	LC 22-0042
LC 21-0584	LC 22-0039	LC 22-0084	LC 22-0003	LC 22-0047
LC 21-0619	LC 22-0045	LC 22-0030	LC 22-0012	LC 22-0068
LC 22-0007	LC 22-0072	LC 22-0031	LC 22-0017	LC 22-0071

- **3.** <u>22-073</u> Approval and execution of Non-Substantial Deviation Amendment to Development Order for the Quadrangle Development of Regional Impact. District 5. (Planning Division)
- 4. <u>22-074</u> Approval and execution of Resolution of the Orange County Board of County Commissioners regarding the process to administratively change the names of streets and roads within the County's jurisdiction. All Districts. (Zoning Division)

# H. PUBLIC WORKS DEPARTMENT

- 1.
   22-075
   Approval of the Mid Florida Materials 45 Acre Borrow Pit Expansion with requested setback waivers and authorization to issue Excavation Permit No. 20-E2-0039 to Hubbard Construction Company, Inc. District 2. (Development Engineering Division)
- 2. <u>22-076</u> Approval to decrease the speed limit on Dixie Belle Drive between Curry Ford Road and Gatlin Avenue from 40 mph to 30 mph. District 3. (Traffic Engineering Division)
- 3.22-077Approval to decrease the speed limit on Pershing Avenue between South<br/>Bumby Avenue and Conway Gardens Road from 35 mph to 30 mph.<br/>District 3. (Traffic Engineering Division)

# I. UTILITIES DEPARTMENT

1.22-078Approval and execution of Hold Harmless and Indemnification Agreement<br/>(8103 Lesia Circle) by and between Zaida Derlyz Busanet Rodriguez and

# Orange County. District 1. (Engineering Division)

# II. INFORMATIONAL ITEMS\*\*

#### A. COUNTY COMPTROLLER

1. <u>22-079</u> Receipt of the following items to file for the record: (Clerk's Office)

a. City of Belle Isle Urban Services Report regarding Belle Isle Annexation Report for the following property: Sienna Place Condominium Association, Inc, 4830 Conway Road, Orlando FL 32812 (Parcel 1-23-30-8029-00-001).

b. Florida Public Service Commission Final Order Approving Expenditures and True-Up Amounts for Fuel Adjustment Factors; GPIF Targets, Ranges, and Rewards; and Project Expenditures and True-Up Amounts for Capacity Cost Recovery Factors. In re: Fuel and purchased power cost recovery clause with generating performance incentive factor.

c. Orlando Science Center, Inc., Financial Statements and Supplemental Information Fiscal Year 2021 (with Independent Auditor's Report Thereon).

d. Florida Public Service Commission. Final Order Approving 2021 Stipulation and Settlement Agreement. In re: Petition for rate increase by Florida Power and Light Company.

e. Florida Public Service Commission Consummating Order. In re: Petition of Florida Power & Light Company for approval to integrate 2020-2024 demand-side management plans and approval of regulatory asset.

f. Florida Public Service Commission Notice of Proposed Agency Action Order Approving First Amendment to Territorial Agreement. In re: Joint petition for approval of modification to territorial agreement in Orange County, by City of Winter Park and Duke Energy Florida, LLC.

g. Florida Public Service Commission Amendatory Order. In re: Petition for rate increase by Florida Power and Light Company.

h. City of Orlando Council Agenda Item. For meeting of September 8, 2020. A Resolution of the City of Orlando Community Redevelopment Agency adopting a budget for the Fiscal Year beginning October 1, 2020 and ending September 30, 2021; making findings; authorizing amendments; providing an effective date.

i. City of Orlando Council Agenda Item. For meeting of May 17, 2021. Budget Resolution one of the Community Redevelopment Agency of the City of Orlando amending the budget for the Fiscal Year beginning October 1, 2020 and ending September 30, 2021; recognizing additional revenue, approving allocation of funding for specific projects and line items; making findings; providing an effective date.

j. City of Orlando Council Agenda Item for meeting of December 6, 2021. Budget Resolution one of the Community Redevelopment Agency of the City of Orlando amending the budget for the Fiscal Year beginning October 1, 2020 and ending September 30, 2021; recognizing additional revenue, approving allocation of funding for specific projects and line items; making findings; providing an effective date.

k. An Ordinance of the City of Ocoee, Florida. Ordinance No. 2021-063 (Annexation for Commerce 429 PUD). Tax Parcel ID: 07-22-28-0000-00-096, 07-22-28-0000-00-026. 07-22-28-0000-00-024 and 07-22-28-0000-00-066. Case No. AX-01-21-01: Commerce 429 PUD: Entitled: An Ordinance of the City of Ocoee, Florida, annexing into the corporate limits of the City of Ocoee, Florida, certain real property containing approximately 39.96 acres, located on the west side of Ocoee Apopka Road, east of SR 429 and approximately 2,900 feet south of Fullers Cross Road, pursuant to the application submitted by the property owner; finding said annexation to be consistent with the Ocoee Comprehensive Plan, the Ocoee City Code, and the joint planning area agreement; providing for and authorizing the updating of official City maps; providing direction to the City Clerk; providing for severability; repealing inconsistent ordinances; providing for an effective date.

# III. DISCUSSION AGENDA

# A. ADMINISTRATIVE SERVICES DEPARTMENT

- 1. <u>22-080</u> Selection of one firm and an alternate to provide Engineering Services for South Water Reclamation Facility Phase 6B Improvements, Request for Proposals Y22-800-TA, from the following two firms, listed alphabetically:
  - Brown and Caldwell
  - Hazen and Sawyer

([Utilities Department Engineering Division] Procurement Division)

# **B. COUNTY ADMINISTRATOR**

- 1.
   22-081
   Appointment to the Ocoee Community Redevelopment Agency Governing Board.
- 2. <u>22-082</u> American Rescue Plan Act and Infrastructure Investment and Jobs Act.

3. <u>22-083</u> Approval to commit \$262,500 in matching funding to support the Association to Preserve the Eatonville Community's (PEC) FY 2021 American Rescue Plan Act Travel, Tourism, and Outdoor Recreation Competitive Tourism Grant application, contingent upon PEC being awarded the grant and subject to a future funding agreement between the County and PEC being brought back to the Board for approval. District 2.

#### C. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1.22-084Selection of the name for park land located along the Little Econ River.<br/>(Parks and Recreation Division)

#### B. COUNTY ADMINISTRATOR (Continued)

4. <u>22-085</u> COVID-19 Update.

#### **IV. WORK SESSION AGENDA**

#### A. PLANNING, ENVIRONMENTAL AND DEVELOPMENT SERVICES DEPARTMENT

1. <u>22-086</u> Tree Preservation and Removal Ordinance.

#### **V. RECOMMENDATIONS**

- 1. <u>22-087</u> December 2, 2021 Board of Zoning Adjustment Recommendations
- 2. <u>22-088</u> December 16, 2021 Planning and Zoning Board Recommendations

# **VI. PUBLIC HEARINGS**

#### A. Petition to Vacate

1. <u>22-004</u> PTV 20-08-024

Raymond Debeus, on behalf of Zaida Derylz Busanet Rodriguez, vacate portions of a utility easement; District 1

**2.** <u>22-005</u> PTV 21-06-037

Bernard J. Martin Jr., vacate an unopened and unnamed alleyway; District 4

# B. Shoreline Alteration/Dredge and Fill Permit

**3**. <u>22-011</u> Case # SADF-21-08-022

Peter Melley, Lake Hart, permit; District 4

#### C. Preliminary Subdivision Plan

**4.** <u>22-008</u> Case # PSP-19-10-346

Geoffrey L. Summitt, GL Summitt Engineering, LLC., Lake Roberts Reserve Planned Development / Lake Roberts Reserve Preliminary Subdivision Plan; District 1

5. <u>22-007</u> Case # PSP-20-10-300

Gregory R. Crawford, Florida Engineering Group, The Oaks at Hancock Palm Preliminary Subdivision Plan; District 4

6. <u>22-009</u> Case # PSP-21-06-175

Eric Warren, Poulos & Bennett, LLC, Horizon West Village H Parcels 12A & 12B Planned Development / Parcel 12B Preliminary Subdivision Plan; District 1

#### D. Substantial Change

7.	22-010	Case # CDR-21-06-189

Jarod Stubbs, Kimley-Horn and Associates, Inc., Quadrangle Planned Development / Land Use Plan (PD/LUP), amend plan; District 5

8. <u>22-001</u> Case # CDR-21-07-230

Jennifer Stickler, Kimley Horn and Associates, Inc., Kerina Parkside Planned Development / Land Use Plan (PD / LUP), amend plan; District 1

**9**. <u>22-002</u> Case # CDR-20-12-354

Jennifer Stickler, Kimley-Horn and Associates, Inc., Village F Master Planned Development / Land Use Plan (PD / LUP), amend plan; District 1

#### E. Board of Zoning Adjustment Appeal

**10.** <u>21-1324</u> Case # SE-21-04-008

Loan & Raymond Windish Amit Shah for Vaishnav Sangh of USA, October 7, 2021; District 5 (Continued from November 30, 2021)

# F. Board of Zoning Adjustment Board-Called

# **11.** <u>22-003</u> Case # VA-21-11-109

Walgreen's (Mark Brenchley), November 4, 2021; District 2

# G. Comprehensive Plan – Transmittal of Out-of-Cycle Regular Cycle Staff-Initiated Text Amendment

- **12.** <u>22-006</u> <u>Transmittal of Staff-Initiated Comprehensive Plan Text Amendment</u>
  - a. Amendment 2021-2-C-FLUE-2

Text amendment to Future Land Use Element Policies FLU6.2.7 and FLU6.2.8, allowing the owners of certain parcels of over 100 gross acres situated at the perimeter of Rural Settlements and meeting other specific location criteria to request a Future Land Use Map designation of Rural Settlement Low Density (RSLD 2/1); Countywide

# H. Comprehensive Plan - Transmittal of Regular Cycle Amendment

- **13.** <u>21-1039</u> Transmittal of Regular Cycle Future Land Use Map Amendment
  - a. Amendment 2021-2-A-2-1

Thomas R. Sullivan, GrayRobinson, P.A., for ECP Grassmere, LLC. Rural Settlement 1/1 (RS 1/1) to Rural Settlement Low Density (RSLD 2/1); District 2 (Continued from September 14, and October 12, 2021)

 $\sqrt{}$  The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp.

#### \* \* \*

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.