# **Orange County Government**

Orange County Administration Center 201 S Rosalind Ave. Orlando, FL 32802-1393



# **Clerk's Agenda and Records Report - Final**

Tuesday, September 27, 2022

9:00 AM

**County Commission Chambers** 

**Board of County Commissioners** 

#### Call to Order

**Invocation - District 6** 

Pledge of Allegiance

#### Presentation

Proclamation recognizing September as Hunger Action Month

#### Public Comment

#### I. CONSENT AGENDA

#### A. COUNTY COMPTROLLER

- 1. <u>22-1194</u> Approval and execution of the minutes of the August 30, 2022 meeting of the Board of County Commissioners (Clerk's Office)
- 2. <u>22-1195</u> Approval of the check register authorizing the most recently disbursed County funds, having been certified that same have not been drawn on overexpended accounts. (Finance/Accounting)

#### **B. COUNTY TAX COLLECTOR**

1.22-1196Approval of the extension of the tax roll prior to the completion of the 2022<br/>Value Adjustment Board hearings.

#### C. COUNTY ADMINISTRATOR

- 1. <u>22-1197</u> Approval and execution of Art in the Chambers Loan and Exhibition Agreement by and between Orange County, Florida and Chris Robb for the period of September 29, 2022 through January 27, 2023. (Arts and Cultural Affairs Office)
- 2. <u>22-1198</u> Approval and execution of Resolution for the issuance of Multi-Family Housing Mortgage Revenue Tax Exempt Bonds, to finance the acquisition and rehabilitation of Silver Lakes Village, an existing development in Orange County, Florida, District 2, in an amount not-to-exceed \$12,000,000. (Housing Finance Authority)
- 3. <u>22-1199</u> Approval and execution of Resolution for the issuance of Multi-Family Housing Mortgage Revenue Tax Exempt Bonds, to finance the acquisition, construction and equipping of Southwick Commons, a proposed development in Apopka, Orange County, Florida, District 2, in an amount

Boar	d of County Comn	issioners Clerk's Agenda and Records Report - Final	September 27, 2022
		not-to-exceed- \$26,300,000. (Housing Finance Authority)	
4.	<u>22-1200</u>	Approval and execution of Resolution for the issuance of Multi- Housing Mortgage Revenue Tax Exempt Bonds, to finance the construction, and equipping of Parkwood Apartments, a propo- development in Orange County, Florida, District 6, in an amoun not-to-exceed \$44,100,000. (Housing Finance Authority)	e acquisition, sed
5.	<u>22-1201</u>	Confirmation of the County Mayor's staff reappointme quarter, October - December, FY 2022-2023. (Human Resource Diana Almodovar, Deputy Director, Public Works Timothy Armstrong, Assistant Director, Utilities	ces Division)
		Juanita Beason, Manager, Inmate Administrative Services, Co Timothy Boldig, Deputy Director, Planning, Env Development Services	rrections ironmental, and
		<ul> <li>Development Services</li> <li>Louis Quinones Jr, Chief of Corrections, Corrections</li> <li>Iulia Siemen, Manager, Water Operations, Utilities</li> <li>Alberto Vargas, Manager, Planning, Planning, Env</li> <li>Development Services</li> <li>Raymond Walls III, Deputy Director, Convention Center</li> <li>Anthony Watts, Deputy Chief, Corrections</li> <li>Jeffrey Williamson, Director, Communications, County Mayor's</li> </ul>	Services ices ies ive Services ivironmental, and vironmental, and
6.	<u>22-1202</u>	Claudia Yabrudy, Manager, Fiscal and Operational Services Approval and execution of Agreement between Orange County and Laborary' International Union of North America Local 517	
		and Laborers' International Union of North America Local 517 2022-23 through 2024-25. (Human Resources Division)	riscal teals
7.	<u>22-1203</u>	Approval for the Orange County Sheriff's Office to spend \$199 L3 Harris Binocular 1531 Night Vision Goggles and \$130,000.0 Harris NGAL Infrared Illuminator and Designator from the FY 2	00 for L3

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		Enforcement Trust Fund-Federal Forfeitures. (Office of Manag Budget)	ement and
8.	<u>22-1204</u>	Approval to disburse payment for the East Central Florida Reg Planning Council annual assessment totaling \$304,564 as prov FY 2022-23 adopted budget. (Office of Management and Budg	vided in the
9.	<u>22-1205</u>	Approval of budget amendments #22-58, #22-59, #22-60, #22- #22-63, #22-64, #22-65, #22-66, #22-67, and #22-68. (Office of Management and Budget)	
10.	<u>22-1206</u>	Approval of budget transfers #22-1255, #22-1257, #22-1258, # and #22-1260. (Office of Management and Budget)	22-1259,
11.	<u>22-1207</u>	Ratification of payment of Intergovernmental claims of June 9, 23, 2022, June 30, 2022, July 14, 2022, and July 28, 2022, tota \$2,936,783.89. (Risk Management Division)	
12.	<u>22-1208</u>	Approval and execution of Low Income Pool Letter of Agreeme between Orange County on behalf of Aspire Health Partners, I State of Florida, Agency for Healthcare Administration in the au \$2,130,977 through the Intergovernmental Transfer Program. ( Health and Homelessness Division)	nc. and the mount of

## D. ADMINISTRATIVE SERVICES DEPARTMENT

- 1. <u>22-1209</u> Approval to award Invitation for Bids Y22-1000-RM, Fill Dirt and Natural Sand, to the sole responsive and responsible bidder, G.W. Trucking, Inc. The estimated contract award amount is \$1,000,000 for the base year. ([Public Works Department Stormwater Management Division] Procurement Division)
- 2. <u>22-1210</u> Approval to award Invitation for Bids Y22-794-ZR, Force Main South Area Package 1, to the low responsive and responsible bidder, Prime Construction Group, Inc. The total contract award amount is \$3,555,555. ([Utilities Department Engineering Division] Procurement Division)
- 3. <u>22-1211</u> Approval to award Invitation for Bids Y22-7005-MB, Administration Center Lighting Upgrades, to the low responsive and responsible bidder, CTR III Enterprise Inc. dba Control Engineering Group. The total contract award amount is \$1,232,603.88. ([Administrative Services Department Capital Projects Division] Procurement Division)
- 4. <u>22-1212</u> Approval to award Invitation for Bids Y22-7008-ZR, Wekiwa Springs Septic Tank Retrofit Project Phase 2, to the low responsive and responsible bidder, Metro Equipment Service, Inc. The total contract award amount is \$9,518,747.54. ([Utilities Department Engineering Division] Procurement Division)

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5.	<u>22-1213</u>	Convention Co Piping, to the Service Corp.	ward Invitation for Bids Y22-7012-RC, Orang enter West Building Event Managers Offices low responsive and responsible bidder, Air M The total contract award amount is \$300,40 es Operations Division] Procurement Divisio	S Chilled Water Mechanical & 10. ([Convention
6.	<u>22-1214</u>	Safety Improv bidder, RMS (	ward Invitation for Bids Y22-7014-TA, Pine H ements Phase 1, to the low responsive and Constructors Group, LLC. The estimated cor 372,082. ([Public Works Department Engine Division)	responsible ntract award
7.	<u>22-1215</u>	Corrections Se sole responsiv The total contr	ward Invitation for Bids Y22-7023-R2, Emerge ecurity Package Buildings F, M & N Doors a ve and responsible bidder, Florida Detention ract award amount is \$730,000. ([Administra apital Projects Division] Procurement Divisio	nd Locks, to the Systems, Inc. ative Services
8.	<u>22-1216</u>	Wheel Loader Corporation. T	ward Request for Quotations Y22-613-MF, F r, to the low responsive and responsible quo The total contract award amount is \$220,258 oads and Drainage Division] Procurement D	ter, Ring Power 8. ([Public Works
9.	<u>22-1217</u>	Programming the contract av and Family Se	ontract Y23-2034, Suspension Prevention/Ir for Youth, with Redeeming Light Community ward amount of \$150,000 for a one-year ten ervices Department Citizens' Commission fo urement Division)	y Services, Inc., in m. ([Community
10.	<u>22-1218</u>	Seminar Serie Research Fou one-year term	ontract Y23-2042, Financial Management W es for Non-Profits, with the University of Cen Indation, Inc., in the contract award amount . ([Community and Family Services Departn or Children Division] Procurement Division)	tral Florida of \$175,410 for a
11.	<u>22-1219</u>	Young Men's \$135,289.08 f	ontract Y23-2120, Prevention Program, with Christian Association, Inc., in the contract av or a one-year term. ([Community and Family itizens' Commission for Children Division] P	ward amount of / Services
12.	<u>22-1220</u>	Florida, Inc., ir ([Community a	ontract Y23-2121, Case Management, with n the contract award amount of \$202,097 for and Family Services Department Citizens' C ion] Procurement Division)	r a one-year term.
13.	<u>22-1221</u>	••	ontract Y23-2207, Medical Services and Exa cual Assault, with Victim Service Center of C	

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			contract award amount of \$328,000 for a on epartment Fiscal and Operational Support D nt Division)	•
14.	<u>22-1222</u>	Community the amount \$683,215.79	Amendment No. 1, Contract Y21-2002, Pro Services and Facility Use, with Aspire Hea of \$105,745.08, for a revised estimated cor 9. ([Community and Family Services Depar n for Children Division] Procurement Divisio	Ith Partners, Inc., in ntract amount of tment Citizens'
15.	<u>22-1223</u>	Community the amount \$1,343,512.	Amendment No. 1, Contract Y21-2100, Pro Services and Facility Use, with Aspire Hea of \$132,291.56, for a revised estimated con .13. ([Community and Family Services Depa n for Children Division] Procurement Divisio	Ith Partners, Inc., in ntract amount of artment Citizens'
16.	<u>22-1224</u>	After-Schoo Inc., in the a \$2,298,499.	Amendment No. 2, Contract Y21-2102, Pro D Zone Program, with the Boys & Girls Club amount of \$151,598, for a revised estimated . ([Community and Family Services Departr n for Children Division] Procurement Divisio	os of Central Florida, d contract amount of nent Citizens'
17.	<u>22-1225</u>	Community for Children contract am	Amendment No. 1, Contract Y21-2106, Pro Services and Facility Use, with Community , Inc., in the amount of \$90,429.71, for a re nount of \$1,771,214.37. ([Community and Facility and Facili	<ul> <li>Coordinated Care</li> <li>vised estimated</li> <li>amily Services</li> </ul>
18.	<u>22-1226</u>	Community Health in Or estimated c	Amendment No. 1, Contract Y21-2109, Pro Services and Facility Use, with the Florida range County, in the amount of \$153,553.8 contract amount of \$550,789.38. ([Communi epartment Citizens' Commission for Childre nt Division)	Department of 3, for a revised ty and Family
19.	<u>22-1227</u>	Homeless S amount not-	Agreement Y23-2206, Provision of Mental Services, with Samaritan Resource Center, -to-exceed \$160,000. ([Community and Far t Mental Health and Homelessness Issues I nt Division)	Inc., in an award nily Services
20.	<u>22-1228</u>	Campus Po	Purchase Order M108598, Orange County ortable Stages, with StageRight Corporation 5. ([Convention Center Facilities Operations nt Division)	, in the total amount
21.	<u>22-1229</u>	Approval of	Purchase Order M108658, MoV Pharmacy	Migration, with

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		BDM Healthware, Inc., in the total amount of \$193,094.70. ([He Services Department Fiscal and Operational Support Division] Procurement Division)	ealth
22.	<u>22-1230</u>	Ratification of Emergency Purchase Order M108461, Weed Co Secondary Canals and Ditches, with Aquatic Weed Control, Inc amount of \$417,000. ([Public Works Department Roads and Du Division] Procurement Division)	c., in the
23.	<u>22-1231</u>	Ratification of Amendment No. 5, Contract Y20-1074-KB, Com Doors and Gates Preventative Maintenance and Repairs, with Industrial Maintenance LLC, in the amount of \$210,000, for a re contract amount of \$734,700. ([Administrative Services Depart Facilities Management Division] Procurement Division)	C&D evised total
24.	<u>22-1232</u>	Selection of Dean, Ringers, Morgan & Lawton, P.A., Hilyard, B Palmer, P.A., and O'Connor & O'Connor, LLC, to provide Gene Liability/Tort Legal Counsel Services, Request for Proposals Y2 ([Administration and Fiscal Services Risk Management Division Procurement Division)	eral 22-192-MM.
25.	<u>22-1233</u>	Selection of Civil/Site Engineering, Inc. to provide Construction Engineering, and Inspection Services (CEI) for the Orlo Vista F Mitigation Construction Project, Request for Proposals Y22-812 ([Public Works Department Stormwater Management Division] Procurement Division)	lood
26.	<u>22-1234</u>	Selection of SGM Engineering, Inc. to provide Design Services Orange County Convention Center West Building Roof Fans R Request for Proposals Y22-818-ZR. ([Convention Center Facili Operations Division] Procurement Division)	eplacement,
27.	<u>22-1235</u>	Approval and execution of Resolution of the Orange County Bo County Commissioners regarding Declaring County Property S authorization to sell the property at public sale by sealed bid in with Section 125.35, Florida Statutes, and authorization for the Management Division to do all things necessary and proper to conveyance of such County property for Surplus Sale, 576 N S Blvd., Orlando, Florida 32807. District 3. (Real Estate Manager Division)	Eurplus and accordance Real Estate arrange the Gemoran
28.	<u>22-1236</u>	Approval and execution of Non-Exclusive Permanent Utility Ea Agreement by and between Reedy Creek Improvement District Orange County and authorization to record instrument for Hartz Permit 12-E-001 OCU File#97807. District 1. (Real Estate Man Division)	t and zog Road
29.	<u>22-1237</u>	Approval and execution of Notice of Reservation and authoriza	tion to pay

recording fees and record instrument for Sand Lake Rd (S.R. 482) Sect 75002 (from Turkey Lake Rd to Presidents Dr). District 6. (Real Estate Management Division)

#### E. COMMUNITY AND FAMILY SERVICES DEPARTMENT

- 1. <u>22-1238</u> Approval and execution of: (1) Florida Department of Health Child Care Food Program Supplemental Budget for Special Cost Items Authorization #: 0734; (2) Delegation of Signing Authority for the Child Care Food Program; (3) Management Plan; and (4) Child Care Food Program Budget, which will allow Orange County to be reimbursed up to an estimated amount of \$1,455,155 for meals served to eligible children enrolled in the Head Start Program. The term of this program is from October 1, 2022 through September 30, 2023. (Head Start Division)
- 2. <u>22-1239</u> Approval and execution of Agreement between Orange County, Florida and The School Board of Orange County, Florida related to Meal Services at Aloma Elementary, Dillard, Dover Shores Elementary, Engelwood Elementary, Hungerford Elementary, McCoy Elementary, Millenia Elementary, Three Points, Ventura Elementary, Washington Shores Early Learning Center, Washington Shores Elementary, and West Oaks Elementary Head Start sites. (Head Start Division)
- 3. <u>22-1240</u> Receipt and filing of Head Start Policy Council Meeting Minutes June 16, 2022, Head Start Policy Council Program Information and Updates July 2022, Head Start Policy Council Meeting Minutes July 21, 2022, and Head Start Policy Council Program Information and Updates August 2022 for the official county record. (Head Start Division)

#### F. HEALTH SERVICES DEPARTMENT

- 1. <u>22-1241</u> Approval and execution of Contract between Orange County Board of County Commissioners and State of Florida Department of Health for operation of the Orange County Health Department Contract Year 2022-2023. Orange County's total cash contribution in the amount of \$1,419,449 will be submitted to the Health Department in quarterly installments of \$354,862.25.
- 2. <u>22-1242</u> Approval and execution of Region 5 Medical Examiner Memorandum of Understanding between the Medical Examiner Offices and Indian River, Lake, Martin, Orange, Osceola, Seminole, St. Lucie, and Volusia Counties and authorization for the Mayor or designee to sign any future amendments to the MOU. The MOU will remain in effect for two years thereafter with automatic renewals for subsequent two-year terms unless terminated by any party as set forth in MOU, commencing upon the date of the last signature. (Medical Examiner's Office)

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3.	<u>22-1243</u>	Approval and execution of the renewal Certificate of Public C and Necessity for AdventHealth EMS to provide Advanced Li Transport Service. The term of this certificate is from January through January 1, 2025. There is no cost to the County. (EM Medical Director)	fe Support 1, 2023
4.	<u>22-1244</u>	Approval and execution of the renewal Certificate of Public C and Necessity for RG Ambulance Service, Inc. d/b/a America to provide Advanced Life Support Transport Service. The terr certificate is from January 15, 2023 through January 15, 2028 cost to the County. (EMS Office of the Medical Director)	n Ambulance n of this
5.	<u>22-1245</u>	Approval and execution of the Paratransit Services License for Ambulance Service, Inc. d/b/a American Ambulance to provid wheelchair/stretcher service. The term of this license is from 2023 through January 15, 2025. There is no cost to the Coun Office of the Medical Director)	le January 15,
6.	<u>22-1246</u>	Approval and execution of the Certificate of Public Convenier Necessity for Affordable Transport, Inc. to provide interfacility Life Support and Basic Life Support transport services in Ora Florida for a term of two years beginning October 1, 2022 and September 30, 2024 and authorization for Affordable Transpor modify the limited Certificate of Public Convenience and Nece is no cost to the County. (EMS Office of the Medical Director)	Advanced nge County, d expiring ort, Inc. to essity. There
7.	<u>22-1247</u>	Approval and execution of Low Income Pool Letters of Agree between Orange County and the State of Florida, Agency for Administration on behalf of Community Health Centers, Inc. (\$1,264,020.63) and True Health (\$379,384.17), in the overal of \$1,643,404.80 through the Intergovernmental Transfer Pro	Healthcare
G. I	PLANNING, EN	VIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMEN	іт
1.	<u>22-1248</u>	Approval and execution of Adequate Public Facilities Agreem Village F-Lake Hancock PD by and between 51 Lake Hancoc Orange County. District 1. (Development Review Committee)	k, LLC and
2.	<u>22-1249</u>	Approval and execution of Thirteenth Amended Development Southchase Development of Regional Impact. District 4. (Dev Review Committee)	
3.	<u>22-1250</u>	Approval and execution of Orange County, Flo	orida, Resolutions

LC 22-0339	LC 22-0304	LC 22-0308	LC 22-0323	LC 22-0300
LC 22-0343	LC 22-0371	LC 22-0309	LC 22-0327	LC 22-0382
LC 22-0363	LC 22-0393	LC 22-0238	LC 22-0347	
LC 22-0326	LC 22-0398	LC 22-0276	LC 22-0369	

4. <u>22-1251</u> Approval and execution of Proportionate Share Agreement for Village at Hunters Creek Pad O John Young Parkway by and between ARB Hunter's Creek Holding Company, LLC and Orange County for a proportionate share payment in the amount of \$251,838. District 1. (Transportation Planning Division)

## H. PUBLIC WORKS DEPARTMENT

- 1.22-1252Authorization to record the plat of Bayfront on Sand Lake. District 1.<br/>(Development Engineering Division)
- 2. <u>22-1253</u> Approval and execution of County Deed for West Road Right of Way to Central Florida Expressway Authority and approval to record the Deed for West Road Right of Way. District 2. (Development Engineering Division)

## I. UTILITIES DEPARTMENT

- 1. <u>22-1254</u> Approval of Irrevocable Standby Letter of Credit No. 18136701-00-000, from PNC Bank, National Association on behalf of Lennar Homes, LLC in favor of Orange County in the amount of \$89,250 for the required security to guarantee compliance with the terms of the International Drive Resort, Phase 2 (21-U-053) and authorization for the Utilities Director or Utilities Deputy Director to release the LOC to the issuing institution upon completion of the term of the Agreement or upon the Board's acceptance of a replacement letter of credit. District 6. (Engineering Division)
- 2. <u>22-1255</u> Approval and execution of International Drive Resort, Phase 2 (21-U-053) Wastewater Capital Charge Letter of Credit Agreement by and between Lennar Homes, LLC and Orange County. District 6. (Engineering Division)
- 3. <u>22-1256</u> Approval of Irrevocable Standby Letter of Credit No. 75000426, from Truist Bank on behalf of Toll Southeast LP Company, Inc. in favor of Orange County in the amount of \$89,250 for the required security to guarantee compliance with the terms of the Poitras East Parcel N-4 Phases 1-3 (20-U-139, 21-U-061, and 22-U-002) and authorization for the Utilities Director or Utilities Deputy Director to release the LOC to the issuing institution upon completion of the term of the Agreement or upon the Board's acceptance of a replacement letter of credit. District 4. (Engineering Division)
- 4.22-1257Approval and execution of Poitras East Parcel N-4 Phases 1-3 (20-U-139,<br/>21-U-061, and 22-U-002) Wastewater Capital Charge Letter of Credit

Agreement by and between Toll Southeast LP Company, Inc. and Orange County. District 4. (Engineering Division)

#### II. INFORMATIONAL ITEMS\*\*

#### A. COUNTY COMPTROLLER

1. <u>22-1258</u> Receipt of the following items to file for the record: (Clerk's Office)

a. City of Orlando Council Agenda Item for the meeting of August 15, 2022. City of Orlando Ordinance with Exhibit A (Legal Description), Exhibits B, C, and D (Location, Future Land Use and Zoning Maps), Fiscal Impact Statement, Orlando Sentinel Notice of Proposed Enactment, and Michigan Avenue Food Truck Map for Proposed Ordinance No. 2022-33 entitled: An Ordinance of the City Council of the City of Orlando, Florida, annexing to the corporate limits of the city certain land generally located north of east Michigan Street, east of Marlboro Street, south of East Jersey Avenue, and west of Gowen Street, and comprised of 0.88 acres of land, more or less, and amending the City's boundary description; amending the City's adopted growth management plan to designate the property as residential low intensity and mixed use corridor medium intensity on the City's official future land use maps; designating the property as the 1-2 family residential and medium intensity mixed use corridor zoning districts, both with the traditional city overlay district, on the City's official zoning maps; providing for amendment of the City's official future land use and zoning maps; providing for severability, correction of scrivener's errors, permit disclaimer, and an effective date.

b. Audit Report No. 496 - Audit of Procurement Card Usage - Orange County Fire Rescue Department

#### III. DISCUSSION AGENDA

#### A. COUNTY ADMINISTRATOR

1. <u>22-1259</u> FY 2023 State of the Arts and Budget Recommendations. (Arts and Cultural Affairs Office)

#### IV. WORK SESSION AGENDA

#### A. COUNTY ADMINISTRATOR

1. <u>22-1260</u> Review of Chapter 35 Towing Rates.

#### B. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

#### 1. <u>22-1261</u> Tenant Bill of Rights.

#### Meeting Starts at 2:00 p.m.

#### V. RECOMMENDATIONS

1. <u>22-1262</u> September 1, 2022 Board of Zoning Adjustment Recommendations

#### VI. PUBLIC HEARINGS

#### A. Petition to Vacate

**1.** <u>22-1043</u> PTV-21-12-065

Peterson Tavil on behalf of Jessie Louis, vacate a portion of a utility easement; District 6

#### B. Board of Zoning Adjustment Appeal

**2.** <u>22-805</u> Case # VA-22-06-044

Munivenkatappa & Sumanth Padmanabh Daniel Wagner, June 2, 2022; District 1 (Continued from August 9, 2022)

#### C. Non-Ad Valorem Assessment

**3.** <u>22-1119</u> Approval of the Imposition and Collection of a Non-Ad Valorem Special Assessment within the County for the purpose of benefiting assessed hospital properties though enhanced Medicaid payments for local services

#### D. Conservation Area Impact

**4**. <u>22-1037</u> Case # CAI-21-10-062

American Land Investments of Orange County, LLC, Banksville of Florida, Inc., and Nivesa of Florida, Inc.; permit; District 5

#### E. Preliminary Subdivision Plan

**5**. <u>22-1044</u> Case # PSP-21-12-367

Adam Smith, VHB Inc., The Grow Planned Development - Regulating Plan / The Grow - Parcels A, B, C, D & E Preliminary Subdivision Plan; District 5

6. <u>22-1118</u> Case # PSP-21-02-046

Gregory Crawford, Florida Engineering Group, Neoteric at Dr. Phillips Preliminary Subdivision Plan; District 1

7. <u>22-1030</u> Case # PSP-21-10-314

David Kelly, Poulos & Bennett, LLC, Oasis Reserve Preliminary Subdivision Plan; District 4 (Continued from August 30, 2022)

#### F. Substantial Change

8. <u>22-1048</u> Case # CDR-22-03-109

Jason Mahoney, NV5, Inc., Grassmere Reserve Planned Development / Land Use Plan (PD / LUP), amend plan; District 2

**9**. <u>22-1049</u> Case # CDR-21-11-337

Sam Sebaali, Florida Engineering Group, Inc., Southchase Planned Development / Land Use Plan (PD / LUP), amend plan; District 4

#### G. Development Plan

**10**. <u>22-1051</u> Case # DP-22-02-072

Clay Harris, Hamlin Retail, LLC, Hamlin Planned Development - Unified Neighborhood Plan / Hamlin Reserve Preliminary Subdivision Plan / Hamlin Retail Development Plan; District 1

#### H. Rezoning

**11.** <u>22-1052</u> Case # LUP-21-03-073

Jennifer Stickler, Kimley-Horn and Associates, Inc., Lake Hancock PD; District 1

#### I. Agreement

12.22-1120Third Amendment to the Joint Planning Area (JPA) Agreement between<br/>Orange County and the City of Ocoee; District 1 and 2 entire JPA; District<br/>2 subject property line

#### J. Planning and Zoning Commission Rezoning Appeal

**13.** <u>22-966</u> Case # RZ-22-03-017

Linda Terra De La Nuez, P& F Auto Services, LLC, May 19, 2022; District

#### 3 (Continued from August 30, 2022)

#### K. Planning and Zoning Commission Rezoning Board-Called

**14.** <u>22-1050</u> Case # RZ-22-05-039

Mr. Bryan Potts, P.E., Tannath Design, Inc., 12081 Airport Park Dr., May 19, 2022; District 4

# L. Ordinance/Comprehensive Plan - Adoption of Small-Scale Amendments and Ordinance

- **15.**<u>22-390</u>Adoption of Future Land Use Map Amendment, and Ordinance
  - a. Amendment SS-22-01-103

Jonathan Martin, Kimley-Horn and Associates, Inc. Commercial (C) to Planned Development - High Density Residential -Student

And

Ordinance for proposed amendment (Continued from June 21, 2022)

**16.** <u>22-1045</u> Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning

a. Amendment SS-22-04-036

Benjamin Ellis, S&ME, Inc. Rural Settlement 1/1 (RS 1/1) to Commercial (C) Rural Settlement (RS); District 1

And

b. Ordinance for Proposed Amendment

And

c. Rezoning RZ-22-04-038

A-1 (Citrus Rural District) to C-1 Restricted (Retail Commercial District); District 1

17.22-1046Adoption of Future Land Use Map Amendment, Ordinance, and<br/>Concurrent Rezoning

		a. Amendment SS-22-06-058
		Joseph Bricklemyer, P.A. Low Density Residential (LDR) to Commercial (C); District 6
		And
		b. Ordinance for Proposed Amendment
		And
		c. Rezoning RZ-22-06-059
		R-1A (Single-Family Dwelling District) and C-2 (General Commercial District) to C-2 Restricted (General Commercial District); District 6
18.	<u>22-1047</u>	Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning
		a. Amendment SS-22-03-021
		Logan Opsahl, Lowndes Law Firm Office (O) to Commercial (C); District 5
		And
		b. Ordinance for Proposed Amendment
		And
		c. Rezoning RZ-22-04-022
		P-O (Professional Office District) to C-1 Restricted (Retail Commercial District); District 5

# Second Library Budget Hearing

22-1263 Adopt final Orange County Library District Millage and Budget for Fiscal Year 2022-2023  $\sqrt{}$  The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp.

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Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5517.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.