

# BOARD APPEARANCE REQUEST



THIS FORM SHALL BE USED FOR REQUESTING APPEARANCES BEFORE THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS (PLEASE PRINT LEGIBLY)

[Note: Appearances are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to speak depending on the number of speakers.]

TODAY'S DATE: 2-23-2021	REQUESTED BOARD DATE: 2-23-2021
NAME: LUANN BROOKS	PHONE (optional):
ADDRESS: 7081 GRAND NATURE DR. CITY, STATE & ZIP: ORLANDO FL 32819	EMAIL (optional):
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Mikromidiy Dev. Inc.	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes _____ No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes _____ No <input checked="" type="checkbox"/>	
Para mayor información en español, por favor llame al (407) 836-3111.	

SIGNATURE:

*Luann Brooks*

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County Administration Bldg. 3rd Floor,  
201 S. Rosalind Ave.  
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# BOARD APPEARANCE REQUEST



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<b>Today's Date:</b> 02/17/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Speaker Name:</b> Kevin Rose	<b>Phone:</b> (407) 257-0922
<b>Address:</b> 2087 Lake Marion Dr. Apopka	<b>Email:</b> kevin@catalystrefuge.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Kevin Rose	
<b>Subject:</b> Questions about virus mitigation procedures	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at public comment?</b> No	
<b>Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
<b>Attachments:</b>	

4- Kasey

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Virus Mitigation : 1

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TODAY'S DATE: <i>FEB 23rd 2021</i>	REQUESTED BOARD DATE: <i>FEB 23rd 2021</i>
NAME: <i>DAVID SIRDAR</i>	PHONE (optional): <i>352 805 6597</i>
ADDRESS: <i>66 WINTERGREEN</i>	EMAIL (optional): <i>gsfendave1955@gmail.com</i>
CITY, STATE & ZIP: <i>Fruitland Park FL 34731</i>	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): <i>Mayor Jerry Demings All except Dist 1 Orange Co. Comm</i>	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): <i>INFO ON STATE Capitol Senate &amp; House of Representatives</i>	
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? <i>Interim Comm Meeting</i> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Para mayor información en español, por favor llame al (407) 836-3111.	

SIGNATURE: *David M. Sirdar*

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*SIRDAR*

Public Hearing # (Please refer to the Hearing # in Public Hearings section above)									Please select from the following options which role best describes your Virtual Participation	
	First & Last Name	Address	City	State	Zip Code	Phone	Email	Subject To Be Addressed	Action	
2	Heather Mellet						heathermellet@gmail.com			
6	Sheila Cichra	1002 Fort Mason Drive	Eustis	FL	32726	(407) 450-4241	sheilacichra@gmail.com	Dancat Investments Seawall Permit	FOR	An Applicant
4 & 5	John Fauth	20706 NETTLETON ST	ORLANDO	FL	32833-4345	(407) 247-4403	flzoologist@gmail.com	Conservation Area Impact & Semi-Private Board Ramp Permit Applicant: Pulte Home Company, LLC Case Name: Lake Pickett within Sunset Preserve	AGAINST	Member of the Public
4 & 5	Kelly Semrad	3111 Amalfi Dr.	ORLANDO	FL	32820	(407) 233-5375	Kelly.Semrad@UCF.edu	Conservation Area Impact Permit Application (CAI-2--04-027) and the Boat Ramp Application (BR-20-04-001) on parcel site 03-22-7898-18-001 that is on t	AGAINST	Member of the Public
4 and 5	Laura Sterchele						laurarn97@yahoo.com			
4 and 5	Lucas Porta						lucaslporta@gmail.com			
12	Brent Lenzen						Brent Lenzen			
12	Greg Lee						glee@bakerlaw.com			

# VIRTUAL PUBLIC TESTIMONY REQUEST



This form shall be used for requesting virtual public testimony that will be read before the Orange County Board of County Commissioners.

*Note: Virtual Comments are limited to three minutes, however, the Presiding Officer may decrease the allotment of time depending on number of speakers.*

<b>Public Hearing Date:</b> 02/23/2021	<b>Public Hearing #</b> 12
<b>First &amp; Last Name:</b> Brent Lenzen	<b>Phone</b> (407) 427-1610
<b>Address:</b> 189 S. Orange Ave., Suite 1000	
<b>City:</b> Orlando	<b>State</b> Florida
<b>Zip Code:</b> 32801	<b>Email:</b> Brent.lenzen@kimley-horn.com
<b>Subject To Be Addressed:</b> Attending on behalf of applicant	
FOR	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing?</b> NO	
<b>Please select from the following options which role best describes your Virtual Participation:</b> Speaking On Behalf Of The Applicant	

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# PUBLIC COMMENT REQUEST



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*Note: Comments are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to read depending on the number of public comments.*

<b>Today's Date:</b> 02/22/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Laura sterchele	<b>Phone:</b> (561) 312-3048
<b>Address:</b> Sunset Preserve Blvd 32820	<b>Email:</b> Laurarn97@yahoo.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Pulte homes	
<b>Comment:</b> We are homeowners and moved here for the main reason for lake access as promised by Pulte. VeryUnhappy of the possibility of this not being approved.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
<b>Attachments:</b>	

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<b>Today's Date:</b> 02/22/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Lucas L Porta	<b>Phone:</b> (908) 477-3760
<b>Address:</b> 4733 Marina Row Dr. Orlando, FL 32820	<b>Email:</b> lucaslporta@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Pulte Management of Sunset Preserve Community	
<b>Comment:</b> The reason why Sunset Preserve lot 32 was so attractive to us was because the future lake access, And only lot consider bc of the boat ramp location.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
<b>Attachments:</b>	

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## Boyce, Lucas D

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**From:** Mitchell Miller <mitchellwmiller@gmail.com>  
**Sent:** Monday, February 22, 2021 9:21 AM  
**To:** Public Comment  
**Subject:** BR-20-04-001 - Private Boat Ramp within Sunset Preserve Community

Dear Orange County BCC,

Unfortunately Orange County's public comment form is not functioning and I would like to submit my comment to be recorded for the meeting scheduled for Feb. 23, 2021:

We are new homeowners in the Sunset Preserve Community. We appreciate the board reviewing the request for the boat ramp. We ask that you take into consideration that this amenity was a prime reason why many of us chose to purchase homes in the community and chose our lot based on the location of the boat ramp that was indicated on past plans/applications approved by Orange County BCC. Since the BCC has already approved these past plans, we feel it would be inconsistent if this request is not approved and would be a big disappointment to many of us who have invested in properties within the community. Our street name is even based on the location of this boat ramp. Since the plans are consistent with Orange County code and similar to other communities nearby that have a boat ramp, we look forward to your approval of this application and thank you for your attention in this matter.

Thank you,

Mitchell Miller  
4685 Marina Row Drive Orlando, FL 32820  
(360) 904-0551



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<b>Today's Date:</b> 02/18/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Gale and Anita Hamilton	<b>Phone:</b> (407) 999-6200
<b>Address:</b> 4660 Marina Row Drive Orlando, FL 32820	<b>Email:</b> anita75_a@yahoo.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> sunset preserve Boat Ramp-Orange County BCC Meeting	
<b>Submitted By:</b> Aaron Struckmeyer, P.E	
<b>Comment:</b> The house owners in Sunset Preserve are in disapproval of the letter sent out to us, we are in favor requesting to get our ramp built now, not delayed	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 02/19/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Scott Bradley	<b>Phone:</b> (407) 878-8120
<b>Address:</b> 4684 Marina Row Drive Orlando	<b>Email:</b> sbradley6818@cfl.rr.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> None	
<b>Submitted By:</b> Scott Bradley	
<b>Comment:</b> Board to keep boat ramp in original location in phase 1 as per Pulte request. Primary driver in purchase of Pulte home for me.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 02/19/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Deborah Bradley	<b>Phone:</b> (518) 209-5266
<b>Address:</b> 4684 Marina Row Drive Orlando	<b>Email:</b> dbradley52@cfl.rr.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> None	
<b>Submitted By:</b> Deborah Bradley	
<b>Comment:</b> I support keeping the boat ramp for Sunset Preserve in it's original location in phase 1 and not relocating it. Ramp was the driver for home purchase.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 02/18/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Rhody Reyna	<b>Phone:</b> (219) 588-1721
<b>Address:</b> 4167 sunset Preserve blvd Orlando	<b>Email:</b> rbrsunshine7@aol.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> FL	
<b>Submitted By:</b> Rhody Reyna	
<b>Comment:</b> Regarding the Sunset Preserve Boat Ramp that was promised to us when we purchased in this neighborhood, I am in favor of having it where it supposed	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
<b>Attachments:</b>	

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<b>Today's Date:</b> 02/22/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Rebecca Coalson	<b>Phone:</b> (239) 677-5463
<b>Address:</b> 787 Douglas Ave Winter Park	<b>Email:</b> rebecca.shea.06@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> N/A	
<b>Submitted By:</b> Rebecca Coalson	
<b>Comment:</b> I support Orange County initiating micromobility pilot programs for bike share and scooter access in areas that are safe and practical.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 02/22/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Unnati Patel	<b>Phone:</b> (248) 449-8395
<b>Address:</b> 1437hempel ave Windermere Fl 34786	<b>Email:</b> Unnati60@hotmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b> None	
<b>Submitted By:</b> Unnati Pstel	
<b>Comment:</b> I support Orange County pursuing a micro mobility pilot program.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 02/21/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Gigi Maniar	<b>Phone:</b> (407) 258-0077
<b>Address:</b> 11814 provincial way Winderemere, FL 34786	<b>Email:</b> gigimaniar@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Gigi maniar	
<b>Comment:</b> I support Orange County pursuing a micromobility pilot program	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 02/21/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Nana	<b>Phone:</b> (407) 620-6200
<b>Address:</b> 10008 Honey Tree Court 32836	<b>Email:</b> alpanana@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Nana	
<b>Comment:</b> I support the micromobility pilot program to be pursued in Orange County.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 02/21/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Bhavнита	<b>Phone:</b> (407) 459-6333
<b>Address:</b> 1125 vinsetta 34787-9627	<b>Email:</b> Bhavнита8@hotmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Mital Shah	
<b>Comment:</b> I support Orange County promoting a micro piloting program	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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<b>Today's Date:</b> 02/21/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Kash Sheth	<b>Phone:</b> (407) 271-5653
<b>Address:</b> 244 Siena Gardens Circle GOTHA, FL 34734	<b>Email:</b> kashmney@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Kash Sheth	
<b>Comment:</b> I would support the micro mobility pilot program in safe and practical areas of Orange County	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
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# PUBLIC COMMENT REQUEST



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*Note: Comments are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to read depending on the number of public comments.*

<b>Today's Date:</b> 02/21/2021	<b>Requested Board Date:</b> 02/21/2021
<b>Requestor Name:</b> Sharad	<b>Phone:</b> (407) 694-0410
<b>Address:</b> 1@07 Katie Hill Way Windermere, FL. 34786	<b>Email:</b> shah.sharad69@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Sharad Shah	
<b>Comment:</b> I support of orange county pursuing a micromobility Program in the area which are safe and practical.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
<b>Attachments:</b>	

**Deliver To:**

Agenda Development Office  
County Administration Bldg. 3rd Floor,  
201 S. Rosalind Ave.  
Orlando, FL. 32801

**Or Mail To:**

Agenda Development  
P.O. Box 1393  
Orlando, FL. 32802-1393

**Or FAX:**

407-836-2899

*PLEASE NOTE: Florida has a very broad public records law (F.S. 119). This document is a public record and may be disclosed to the public and media at any time.*

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<b>Today's Date:</b> 02/21/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Mital Hall	<b>Phone:</b> (407) 595-7096
<b>Address:</b> 1907 Katie hill way Windermere, FL 34786	<b>Email:</b> Mital@ecopreserve.net
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Mital Hall	
<b>Comment:</b> Usgbc Florida And ecoPreserve are strong supporters of smart, healthy, sustainable communities. We are in support of micro mobility programs.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
<b>Attachments:</b>	

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<b>Today's Date:</b> 02/22/2021	<b>Requested Board Date:</b> 02/23/2021
<b>Requestor Name:</b> Oscar Vargas	<b>Phone:</b> (407) 927-1224
<b>Address:</b> 409 FERN LAKE DR ORLANDO	<b>Email:</b> oscarvargas102@gmail.com
<b>Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):</b>	
<b>Submitted By:</b> Oscar Vargas	
<b>Comment:</b> I support Orange County pursuing a micromobility pilot program in areas that are safe and practical.	
<b>Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?</b> No	
<b>Para mayor información en español, por favor llame al (407) 836-3111.</b>	
<b>Attachments:</b>	

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# International Drive Business Improvement District

February 22, 2021

Sent via e-mail to [Alan.Marshall@ocft.net](mailto:Alan.Marshall@ocft.net)

Mr. Alan Marshall  
Assistant to the Director  
Orange County Government – Planning, Environmental & Development Services  
Department.  
201 Rosalind Ave.  
Orlando, FL 32801

**Governing Board**  
Chairperson  
The Honorable Jerry L. Demings  
Orange County Mayor

Commissioner Victoria P. Siplin  
Orange County District 6

Commissioner Bakari F. Burns  
City of Orlando District 6

**Advisory Board**  
Chairperson  
Sibille Pritchard  
Orlando Plaza Partners

Harris Rosen  
Rosen Hotels & Resorts, Inc.

Joshua Wallack  
Mango's Tropical Café

Russ Dagon  
Universal Orlando Creative

Marco Manzie  
Paramount Hospitality Group

Re: Micromobility Devices – specifically in the I-Drive District area

Dear Mr. Marshall,

First, let me start by saying that we appreciate the County staff providing the Micromobility presentation update to our Advisory Board in December 2020. At this meeting our Advisory Board members discussed in detail the issues of allowing Micromobility (e-scooters) to operate within the District.


Discussion centered around the overall safety of e-scooters covering various topics such as no real training being provided to the end user; no helmets are required; no control over who uses the product be it a child or an adult; lack of operational oversight, clutter of devices within the corridor and negative encounters between pedestrians and e-scooter users along our sidewalks.

Other issues discussed included the staging of e-scooter devices, the ability for the end user to drop off the device anywhere they see fit, collection of devices each day, liability if someone is injured on a device and also who would administer the program on behalf of Orange County.

The last mile issue that these devices propose to solve should not be a problem due to the fact that we have the I-Ride Trolley service (operating for over 24 years carrying over 30+ million trips) which serves our District in a safe, reliable, economical and efficient manner.

The Advisory Board believes that our area is not suitable for Micromobility devices of any type.

Sincerely,

  
Luann Brooks  
Executive Director



Cc: Commissioner V. Siplin, District 6

7081 Grand National Drive • Suite 105 • Orlando, FL 32819  
407-248-9590 • Fax: 407-248-9594

[idrivedistrict.com](http://idrivedistrict.com) • [internationaldriveorlando.com](http://internationaldriveorlando.com) • [iridetrolley.com](http://iridetrolley.com) • [idrivelifing.com](http://idrivelifing.com)



Past Chairman  
Tammy Bateman  
*The Castle Hotel*

Chairman  
Greg Rice  
*Embassy Suites*

Secretary  
Brian Comes  
*Hyatt Regency*

President/CEO  
Maria Triscari

Board Members:  
Phil Caronia  
*Rosen Centre*

James Robinson  
*Duke Energy*

Greg Corbly  
*Dave & Busters*

Frank Dolley  
*Coco Key*

Don Dooley  
*Premium Outlets*

Dan Donovan  
*Universal Orlando*

Paul Hoffine  
*Ripley's Believe*

Frank Irons  
*Bags*

Justin Novell  
*Topgolf*

Mark Tester  
*OC Convention Center*

Anthony Lazara  
*Crowne Plaza*

Elcy Hernandez  
*Orlando Health*

John Chidester  
*Fun Spot*

Chris Mueller  
*Hilton Orlando*

Alejandro Pezzini  
*AMP Group*

Mark Politte  
*Doubletree Hotel*

Terry Ross  
*Centerplate*

Nina Shirk  
*Hyatt Place*

Brian Small  
*Pointe Orlando*

John Stine  
*Starflyer*

David Vallillo  
*Peakstar*

Steve Vinciguerra  
*SeaWorld*

Josh Wallack  
*Mango's*



V. Sand Lake Road #162 Orlando, FL 32819 Phone: 407-903-0084 Fax: 407-903-577 email: idraccorlando@gmail.com

February 20, 2021

The Honorable Nicole Wilson  
Orange County Commissioner District 1  
201 S. Rosalind Ave.  
Orlando, FL 32819

Dear Commissioner Wilson,

The International Drive Resort Area Chamber of Commerce Transportation and Pedestrian Safety Committee was provided a presentation from Orange County on a proposed micromobility (e-scooter) ordinance. After much review and discussion, the International Drive Resort Area Chamber of Commerce does not believe that these type of vehicles are conducive in our pedestrian friendly environment.

Since e-scooters were introduced in the International Drive Resort Area, issues have occurred that have created an unsafe environment in our resort area. E-scooters have been traveling at high speeds past our visitors, creating a stressful environment for our guests. The e-scooters are being left in the middle of sidewalks and walkways, making it very unsafe for walking traffic. The e-scooters are being used as a recreational activity, not as a means for transportation and they are being driven through private properties creating a liability to our businesses if an accident or incident occurs.

The International Drive Resort Area Chamber of Commerce does not believe that micromobility (e-scooters) are conducive in the International Drive Resort Area and that the devices create an unsafe experience for our guests in our pedestrian friendly environment.

Warm regards,

*Maria Triscari*

Maria Triscari  
President/CEO

Cc: The Honorable Mayor Jerry Demings  
Orange County Board of County Commissioners  
Byron Brooks, County Administrator  
Roseann Harrington, Chief of Staff

**BOARD OF COUNTY COMMISSIONERS**  
**PUBLIC HEARING SIGN-IN SHEET**  
**TUESDAY, FEBRUARY 23, 2021**

FEB24'21 AM 8:28

RCUD

**ALL APPLICANTS, AGENTS FOR AN APPLICANT, CONSULTANTS, ATTORNEYS, AND COURT REPORTERS**  
**MUST REGISTER PRIOR TO THEIR PUBLIC HEARING**

SUBJECT/ ISSUE TO BE ADDRESSED	NAME	FIRM/ REPRESENTING	MAILING ADDRESS & PHONE NUMBER
CME-20-04-027 BR-20-04-001	AARON STRUCKMEYER	QuiltAE Home Company, LLC	4901 VINELAND RD, SUITE 500 ORLANDO, FL 32811 (352) 339-5024
11                      11	STEPHEN BUTLER	BIO. TECH CONSULTING, INC	407-894-5969 3025 E SOUTH ST. ORLANDO, FL 32803
11	DAN O'KEEFE	SHUTTS	300 S. ORANGE AVE #1600 ORL. 32801 423-3200
11	JOHN MZKLOS	BZO-TECH	3025 E South Street 407-894-5969