First & Last Name	Public Hearing # (Please refer to the Hearing # in Public Hearings section above)	Phone	Email	Subject To Be Addressed	Action	Compensation	Please select from the following options which role best describes your Virtual Participation
Greg Gimbert	3	(386) 238-1711	Greg@SoutheasternLightingSolutions.com	Speaking on behalf of the Applicant Northern Tool in pursuit of variance approval.	FOR	NO	Speaking On Behalf Of The Applicant
Kory Schmidt - Northern Tool + Equipment	3	(952) 451-3219	kory.schmidt@northerntool.com	Seeking approval of variance to allow addition of illuminated signage to exterior of Northern Tool + Equipment retail location at 795 Sand Lake Road.	FOR	NO	An Applicant
Samantha Gensler	3	(386) 238-1711	Permits@SoutheasternLightingSolutions.com	Speaking on behalf of the applicant Northern Tool	FOR	NO	Speaking On Behalf Of The Applicant
Brent Spain	5	(407) 258-3733	sbs@theriaquelaw.com	Applicant's Representative for the rezoning request	FOR	YES	Representing The Applican
Charles B. Costar, III, Esq. (Shutts & Bowen LLP)	8	(407) 835-6910	ccostar@shutts.com	Item F. 8.	FOR	NO	Representing The Applican
Christina Baxter	8	(407) 487-2594	cbaxter@poulosandbennett.com	Grand Pines-CDR-20-02-045	INFORMATION	NO	Representing The Applican
Michael McQuarrie - LD. Mgr of Park Square Homes	8	(386) 843-3266	mmcquarrie@parksquarehomes.com	As a representative of the applicant, I request the ability to respond to questions from the Board, if needed.	FOR	NO	Representing The Applican
Lucian Conte	14	(407) 384-0753	lucian389@hotmail.com	Colonial Greens Dominium	AGAINST	NO	Member of the Public

First & Last Name	Public Hearing # (Please refer to the Hearing # in Public Hearings section above)	Phone	Email	Subject To Be Addressed	Action	Compensation	Please select from the following options which role best describes your Virtual Participation
Greg Gimbert	3	(386) 238-1711	Greg@SoutheasternLightingSolutions.com	Speaking on behalf of the Applicant Northern Tool in pursuit of variance approval.	FOR	NO	Speaking On Behalf Of The Applicant
Kory Schmidt - Northern Tool + Equipment	3	(952) 451-3219	kory.schmidt@northerntool.com	Seeking approval of variance to allow addition of illuminated signage to exterior of Northern Tool + Equipment retail location at 795 Sand Lake Road.	FOR	NO	An Applicant
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Brent Spain	5	(407) 258-3733	sbs@theriaquelaw.com	Applicant's Representative for the rezoning request	FOR	YES	Representing The Applicant
Charles B. Costar, III, Esq. (Shutts & Bowen LLP)	8	(407) 835-6910	ccostar@shutts.com	Item F. 8.	FOR	NO	Representing The Applicant
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Lucian Conte	14	(407) 384-0753	lucian 389@hotmail.com	Colonial Greens Dominium	AGAINST	NO	Member of the Public

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Samantha Gensler	3	(386) 238-1711	Permits@SoutheasternLightingSolutions.com	Speaking on behalf of the applicant Northern Tool	FOR	NO	Speaking On Behalf Of The Applicant
Brent Spain	5	(407) 258-3733	sbs@theriaquelaw.com	Applicant's Representative for the rezoning request	FOR	YES	Representing The Applicant
Charles B. Costar, III, Esq. (Shutts & Bowen LLP)	8	(407) 835-6910	ccostar@shutts.com	Item F. 8.	FOR	NO	Representing The Applicant
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Lucian Conte	14	(407) 384-0753	lucian389@hotmail.com	Colonial Greens Dominium	AGAINST	NO	Member of the Public



This form shall be used for requesting appearances before the Orange County Board of County Commissioners.

Note: Appearances are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to speak depending on the number of speakers.

	I		
Today's Date: 10/08/2020	Requested Board Date: 10/13/2020		
Speaker Name: Melissa Taylor	<b>Phone:</b> (407) 242-4082		
Address: 1286 Snug Harbor Dr Casselberry, FL 32707	Email: flfreedomkeepersMS@gmail.com		
Previous Contact with Orange County Staff (If A (Name/Department): N/A			
Submitted By: Melissa Taylor			
Subject: I will be speaking in person at the Tuesday BCC meeting. I am a small business owner in Winter Park, FL.			
Have you received or been promised any componency or gifts, related to the topic you are applied to the			
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.  No			
Para mayor información en español, por favor l	lame al (407) 836-3111.		
Attachments:			

Deliver To:

Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave. Orlando, Fl. 32801 Or Mail To: Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

Or FAX: 407-836-2899



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Today's Date: 10/10/2020	Requested Board Date: 10/13/2020		
Speaker Name: S Jill Reverski	<b>Phone:</b> (863) 899-2005		
Address: 2964 Blackwater Creek Dr Lakeland FL 33810	Email: snglmthr@yahoo.com		
Previous Contact with Orange County Staff (If (Name/Department): Orange County Police Department			
Submitted By: self			
Subject: Mayk.Mandake May require time accommodation,	due to disability.		
Have you received or been promised any comp money or gifts, related to the topic you are app No			
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes			
Para mayor información en español, por favor l	iame al (407) 836-3111.		
Attachments:			

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407-836-2899



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Today's Date: 10/12/2020	Requested Board Date:		
Speaker Name: Delaun Stokes	Phone: (407) 318-0721		
Address: 7100 Udine Ave orlando	Email: delaun1984@gmail.com		
Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department): None			
Submitted By: Delaun Stokes			
Subject: Generally speaking			
Have you received or been promised any compo money or gifts, related to the topic you are appo No			
Please indicate if you have a translator and nee order to provide public comment. No	d additional time to allow for translation in		
Para mayor información en español, por favor l	lame al (407) 836-3111.		
Attachments:			

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Today's Date: 10/12/2020	Requested Board Date: 10/13/2020	
Speaker Name: Maria E. Gonzalez	Phone: (321) 525-0926	
Address: 1139 Vista Palma Way Orlando, Florida 32825	Email: Mercurygemvenus@msn.com	
Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):		
Submitted By: Maria E. Gonzalez		
Subject: Relief for laid off workers		
	compensation or anything else of value, including e appearing and speaking about at public comment?	
Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment.  No		
Para mayor información en español, por fa	avor llame al (407) 836-3111.	
Attachments:		

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[Note: Appearances are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to speak depending on the number of speakers.] REQUESTED BOARD DATE: TODAY'S DATE: PHONE (optional): NAME: ADDRESS: EMAIL (optional): CITY, STATE & ZIP: PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? No / Yes Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes Para mayor información en español, por favor llame al (407) 836-3111. SIGNATURE: Deliver to: Or mail to: Agenda Development Office Agenda Development County Administration Bldg. 3rd Floor, P.O. Box 1393 201 S. Rosalind Ave. Orlando, Fl. 32802-1393

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	ending on the number of speakers.]		
TODAY'S DATE: 12/12/21	REQUESTED BOARD DATE:		
1.713/20	10/13/20		
NAME: JUSTIN HONLEY	PHONE (optional): 401-493 3086		
ADDRESS: 1918 5 For Greek Ave	EMAIL (optional):		
ADDRESS: 1918 5 Form Crock Ave CITY, STATE & ZIP: OF 32806			
PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT):	STAFF REGARDING THIS MATTER		
SUBJECT (ATTACH ANY RELEVANT BACKGRO	OUND MATERIALS):		
Have you received or been promised any comp money or gifts, related to the topic you are app comment?			
Yes No			
Please indicate if you have a translator and nee order to provide public comment.	d additional time to allow for translation in		
Yes No			
Para mayor información en español, por favor l	lame al (407) 836-3111.		
SIGNATURE:			
Deliver to:	Or mail to:		
Agenda Development Office	Agenda Development		
County Administration Bldg. 3rd Floor,	P.O. Box 1393		
201 S. Rosalind Ave.	Orlando, Fl. 32802-1393		
Orlando, Fl. 32801			

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[Note: Appearances are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to speak depending on the number of speakers.] REQUESTED BOARD DATE: TODAY'S DATE: 10-12-2020 10-12-2020 PHONE (optional): NAME: MALK STASKUS ADDRESS: 7566 CRAVES CLUEK CT それに (optional): 4071 CITY, STATE & ZIP: WINTER PARK, FL 32792 PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): MASK WEALING Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes \_\_\_ Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes \_\_\_ Para mayor información en español, por favor llame al (407) 836-3111. SIGNATURE: Or mail to: Deliver to: Agenda Development Office Agenda Development County Administration Bldg. 3rd Floor. P.O. Box 1393 Orlando, Fl. 32802-1393 201 S. Rosalind Ave.

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Orlando, Fl. 32801

Agenda Development P.O. Box 1393

Orlando, Fl. 32802-1393



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	ending on the number of speakers.]
TODAY'S DATE: 10/13/20	REQUESTED BOARD DATE:
NAME: TIM Velgit ADDRESS: 7908 Dunstable CIO	PHONE (optional):
ADDRESS: 7908 Dunstable cir	EMAIL (optional):
CITY, STATE & ZIP:	<b>?</b>
PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT):	STAFF REGARDING THIS MATTER
SUBJECT (ATTACH ANY RELEVANT BACKGRO	OUND MATERIALS):
Septic To sever in	The springs
Have you received or been promised any comp money or gifts, related to the topic you are app comment?	
Yes No	
Please indicate if you have a translator and nee order to provide public comment.	d additional time to allow for translation in
Yes No	
Para mayor información en español, por favor I	lame al (407) 836-3111.
SIGNATURE:	
Deliver to: Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave.	Or mail to: Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

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[Note: Appearances are limited to three minutes; however, the Presiding Officer may decrease			
	ending on the number of speakers.]		
TODAY'S DATE: 10/13/20	REQUESTED BOARD DATE:		
NAME: Andrea Samson	PHONE (optional): 407 886-1011  EMAIL (optional):		
NAME: Andrea Samson ADDRESS: 1833 Lost Pine La	EMAIL (optional):		
CITY, STATĘ & ZIP:			
PREVIOUS CONTACT WITH ORANGE COUNTY			
(NAME/DEPARTMENT):	STAFF REGARDING THIS MATTER		
Christine Moore			
SUBJECT (ATTACH ANY RELEVANT BACKGRO	DIND MATERIAL SV		
Septic to Sewer	funding		
	/		
Have you received or been promised any comp money or gifts, related to the topic you are app comment?			
Yes No			
Please indicate if you have a translator and nee order to provide public comment.	d additional time to allow for translation in		
Yes No			
Para mayor información en español, por favor l	lame al (407) 836-3111.		
SIGNATURE: and Jan	uson		
Deliver to:	Or mail to:		
Agenda Development Office	Agenda Development		
County Administration Bldg. 3rd Floor,	P.O. Box 1393		
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Orlando, Fl. 32802-1393

Or FAX: 407-836-2899

201 S. Rosalind Ave.



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	ending on the number of speakers.]
TODAY'S DATE: 10/13/20	REQUESTED BOARD DATE:
NAME: ROBERT J SAMSON	PHONE (optional): 407 492 0417
ADDRESS: 1833 LOST PINE LN	EMAIL (optional):
CITY, STATE & ZIP: POPKA FL 32712	BUBCOLOST-PILLE. COM
PREVIOUS CONTACT WITH ORANGE COUNTY	STAFF REGARDING THIS MATTER
(NAME/DEPARTMENT):	- Manage
Com. CH215TT	LE MOOKE
SUBJECT (ATTACH ANY RELEVANT BACKGRO	OUND MATERIALS):
BMAP FUNDING FOR	$\mathcal{O}_{\mathcal{C}}$
DIMM, ADIDO 100	_
Have you received or been promised any comp	
money or gifts, related to the topic you are app	earing and speaking about at today's public
comment?	
Yes No	
Please indicate if you have a translator and nee order to provide public comment.	d additional time to allow for translation in
Yes No/	
7 /)	
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SIGNATURE:	
SIGNATURE.	
Deliver to:	Or mail to:
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	es; however, the Presiding Officer may decrease
	ending on the number of speakers.]
TODAY'S DATE: 10/13/2020	REQUESTED BOARD DATE:
NAME: NANCY PRINE	PHONE (optional):
ADDRESS: (455 TERRACEIPOND	EMAIL (optional):
CITY, STATE & ZIP:  () SUAHDO SUBJE 873  PREVIOUS CONTACT WITH ORANGE COUNTY	NPCA @ AOC NOT
PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT):	STAFF REGARDING THIS MATTER
SUBJECT (ATTACH ANY RELEVANT BACKGRO	OUND MATERIALS):
Have you received or been promised any comp money or gifts, related to the topic you are app comment?	• •
Yes No <u>/</u>	
Please indicate if you have a translator and nee order to provide public comment.	d additional time to allow for translation in
Yes No <u>x</u>	
Para mayor información en español, por favor l	lame al (407) 836-3111.
SIGNATURE:	
Deliver to:	Or mail to:
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[Note: Appearances are limited to three minute	es; however, the Presiding Officer may decrease
	ending on the number of speakers.]
TODAY'S DATE:	REQUESTED BOARD DATE:
10-13-20	10-15-20
NAME Chery Collins	PHONE (optional):
ADDRESS:	EMAIL (optional):
5323 Denver Drive	
CITY, STATE & ZIP:	civilins@orlandosalles
Orlando, 92 32812	
PREVIOUS CONTACT WITH ORANGE COUNTY	STAFF REGARDING THIS MATTER
(NAME/DEPARTMENT):	
•	
Tem Olson, k	lab & ("ultural
1 John 1 John 1	NO15
SUBJECT (ATTACH ANY RELEVANT BACKGRO	
Cares Art fund	ene the
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/arts.	
Have you received or been promised any comp	ensation or anything else of value, including
money or gifts, related to the topic you are appe	
comment?	
Yes No	
Please indicate if you have a translator and nee	d additional time to allow for translation in
order to provide public comment.	
Yes No	
Para mayor información en español, por favor I	lame al (407) 836-3111.
CIONATURE	
SIGNATURÉ:	
Deliver to:	Or mail to:
Agenda Development Office	Agenda Development
County Administration Bldg. 3rd Floor,	P.O. Box 1393
201 S. Rosalind Ave.	Orlando, Fl. 32802-1393
Orlando, Fl. 32801	Shando, 11. 02002-1000
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the allotment of time to speak depe	ending on the number of speakers.]
TODAY'S DATE: 10/13/2020	REQUESTED BOARD DATE:
NAME: SAM ZAMBITO	PHONE (optional): 407-301-0650  EMAIL (optional): SANZAMOMe. Com
ADDRESS: 3636 POMPANICT.	EMAIL (optional):
CITY, STATE & ZIP: Cotha, f134734	SAMZAMOME, COM
PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT): TESSY Ulson	
SUBJECT (ATTACH ANY RELEVANT BACKGRO	
COUID-19 PANdenic	impact on Local masic
Profession Als	
Have you received or been promised any comp money or gifts, related to the topic you are appo comment?	
Yes No <u>X</u>	
Please indicate if you have a translator and nee order to provide public comment.	d additional time to allow for translation in
Yes No	
Para mayor información en español, por favor l	lame al (407) 836-3111.
SIGNATURE:	
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Orlando, Fl. 32801	A TAY (0T 000 000

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A Study of Inflictivity of Isymptometic SARS-cov-1 Carriers Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic you are appearing and speaking about at today's public comment? Yes \_\_\_\_ Please indicate if you have a translator and need additional time to allow for translation in order to provide public comment. Yes \_\_\_ Para mayor información en español, por favor llame al (407) 836-3111. SIGNATURE:

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Orlando, Fl. 32801

Or mail to:

Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393



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	ending on the number of speakers.]
TODAY'S DATE:	REQUESTED BOARD DATE:
10/13/2620	10/13/2020
NAME: The sale of	PHONE (optional):
NAME: Raquel Lorano ADDRESS: 1615 Colleen Dr	407,860,2719
ADDRESS: 1615 (01/00) Dr	EMAIL (optional):
Pull the Ch	
CITY, STATE & ZIP: Belle i'sle, FL	
32 809	
PREVIOUS CONTACT WITH ORANGE COUNTY	STAFF REGARDING THIS MATTER
(NAME/DEPARTMENT):	
CUD IECT (ATTACIL ANY DELEVANT DACKODA	OUND MATERIAL CV.
SUBJECT (ATTACH ANY RELEVANT BACKGRO	JUND MATERIALS):
Septre to Sewer	
ochile in accel	
Have you received or been promised any comp	
money or gifts, related to the topic you are app	earing and speaking about at today's public
comment?	
Yes No	
105	
Please indicate if you have a translator and nee	d additional time to allow for translation in
order to provide public comment.	
Yes No X	
Yes No X	
Para mayor información en español, por favor l	lame al (407) 836-3111.
SIGNATURE:	
Kage el	
Deliver to:	Or mail to:
Agenda Development Office	Agenda Development
County Administration Bldg. 3rd Floor,	P.O. Box 1393
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This form shall be used for requesting public comments that will be read before the Orange County Board of County Commissioners.

Note: Comments are limited to three minutes; however, the Presiding Officer may decrease the allotment of time to read depending on the number of public comments.

Today's Date:	Requested Board Date:	
10/12/2020	10/13/2020	
Requestor Name:	Phone:	
Patricia L Reverski	(863) 606-1413	
Address:	Email:	
2964 Blackwater Creek Dr Lakeland	grammyverski@yahoo.com	
Previous Contact with Orange County Staff (If	Any) Regarding This Matter (Name/Department):	
Florida		
Submitted By:		
Patricia L Reverski		
Comment:		
See attached statement for submission		
Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?		
No.		
Para mayor información en español, por favor llame al (407) 836-3111.		
Attachments:		
OC Commissioners Violations_10-12-2020 3-24-18 PM.docx		

#### **Deliver To:**

Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave. Orlando, Fl. 32801

#### Or Mail To:

Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

Or FAX:

407-836-2899

#### 10/13/2020

### Orange County Commissioners,

Today you will hear numerous testimonies, in regards to the actions taken by you, as elected official representatives of those here today. I want to point out before anything else, the supreme law of the land is the US Constitution. Florida's own Constitution is second to the US and by definition, no official has the power to revoke any laws, including the Governor. Now, FL Statute 252.36 (5)(a) does, in a declared State of Emergency, grant limited powers, however the Governor is the ONLY authority that can temporarily revoke regulatory laws and impose new. For clarification, no local officials can alter the law and use powers that are not yours, to implement anything outside the confines of federal & state law, period. In doing so, you are in violation of numerous federal & state offenses, which will be listed at the end of this statement.

See 42 U.S. Code §1983 DEPRIVATION OF RIGHTS, Title 18, U.S.C., Section 241 - Conspiracy Against Rights, Title 18, U.S.C., Section 242 - Deprivation of Rights Under Color of Law, Title 42, U.S.C., Section 14141 - Pattern and Practice, Title 18, U.S.C., Section 245 - Federally Protected Activities.

The Constitution is very clear on of the powers enumerated to the government. We the People hold the power, and we have delegated no more than 21 powers to the government. Article 1, Section 8, Clauses 1-16 defines those powers. The Bill of Rights guarantees that no government can infringe, nor continue to infringe upon the rights of the people ensuring that the powers of the government are kept in check. Constitutional amendments specifically guarantee the rights of the people and set clear limitations on the governmental powers. As a reminder to all public servants, no emergency has just cause to suppress the constitution. 16th American Jurisprudence, 2nd Section 177 & 98. An unconstitutional law cannot operate to supersede any existing valid law. "No one is bound to obey an unconstitutional law and no courts are bound to enforce it... it is in reality no law, but is wholly void, and ineffective for any purpose,". Civil citations, to individuals or businesses, with monetary fines, for refusing the donning of medical equipment not prescribed by their treating physician, are unconstitutional and void.

See 18 U.S. Code § 1341 Frauds and swindles, defined below, 18 U.S. Code § 1031 Major Fraud, 18 U.S. Code § 1038, False Information and Hoaxes, 42 U.S. Code §1983 DEPRIVATION OF RIGHTS, 42 U.S. Code §1985 CONSPIRACY TO INTERFERE, 42 USC § 1986 Action For Neglect To Prevent, 18 USC § 1621 citing the "neglect to protect" by individuals under oath.

As it stands today, the real threat is the anti-freedom precedent of mandating, social shaming, and/or requiring masks or even banning masks, not Covid-19. Ultimately, regardless of safety or efficacy, each individual should be free to make his or her own choice (as with gambling, drinking, smoking, driving, and almost every other risk causing activity). Individual freedom and unalienable rights are the foundation of this great country.

You were elected to your position to serve your constituents. That duty entails operating within the confines of your office. If you cannot fulfill your position, as defined, it is your duty as an American and representative of Orange County, to step aside and let sound minds prevail.

See Pages 2-4 for applicable US codes. This stands as notice, that this governing body is in violation of US & FL law and can be held responsible for all said prior and future violations. Of note, this is only an example, and not a totality of probable crimes and violations

### Title 18, U.S.C., Section 241 - Conspiracy Against Rights

This statute makes it unlawful for two or more persons to conspire to injure, oppress, threaten, or intimidate any person of any state, territory or district in the free exercise or enjoyment of any right or privilege secured to him/her by the Constitution or the laws of the United States, (or because of his/her having exercised the same).

Punishment varies from a fine or imprisonment of up to ten years, or both; and if death results, or if such acts include kidnapping or an attempt to kidnap, aggravated sexual abuse or an attempt to commit aggravated sexual abuse, or an attempt to kill, shall be fined under this title or imprisoned for any term of years, or for life, or may be sentenced to death.

#### Title 18, U.S.C., Section 242 - Deprivation of Rights Under Color of Law

This statute makes it a crime for any person acting under color of law, statute, ordinance, regulation, or custom to willfully deprive or cause to be deprived from any person those rights, privileges, or immunities secured or protected by the Constitution and laws of the U.S.

Acts under "color of any law" include acts not only done by federal, state, or local officials within the bounds or limits of their lawful authority, but also acts done without and beyond the bounds of their lawful authority; provided that, in order for unlawful acts of any official to be done under "color of any law," the unlawful acts must be done while such official is purporting or pretending to act in the performance of his/her official duties. This definition includes, in addition to law enforcement officials, individuals such as Mayors, Council persons, Judges, Nursing Home Proprietors, Security Guards, etc., persons who are bound by laws, statutes ordinances, or customs.

Punishment varies from a fine or imprisonment of up to one year, or both, and if bodily injury results or if such acts include the use, attempted use, or threatened use of a dangerous weapon, explosives, or fire shall be fined or imprisoned up to ten years or both, and if death results, or if such acts include kidnapping or an attempt to kidnap, aggravated sexual abuse or an attempt to commit aggravated sexual abuse, or an attempt to kill, shall be fined under this title, or imprisoned for any term of years or for life, or both, or may be sentenced to death.

#### Title 42, U.S.C., Section 14141 - Pattern and Practice

This civil statute was a provision within the Crime Control Act of 1994 and makes it unlawful for any governmental authority, or agent thereof, or any person acting on behalf of a governmental authority, to engage in a pattern or practice of conduct by law enforcement officers or by officials or employees of any governmental agency with responsibility for the administration of juvenile justice or the incarceration of juveniles that deprives persons of rights, privileges, or immunities secured or protected by the Constitution or laws of the United States.

Whenever the Attorney General has reasonable cause to believe that a violation has occurred, the Attorney General, for or in the name of the United States, may in a civil action obtain appropriate equitable and declaratory relief to eliminate the pattern or practice.

Types of misconduct covered include, among other things:

- 1. Excessive Force
- 2. Discriminatory Harassment
- 3. False Arrest
- 4. Coercive Sexual Conduct
- 5. Unlawful Stops, Searches, or Arrests

### Title 18, U.S.C., Section 245 - Federally Protected Activities

- 1) This statute prohibits willful injury, intimidation, or interference, or attempt to do so, by force or threat of force of any person or class of persons because of their activity as:
  - 1. A voter, or person qualifying to vote...;
  - 2. a participant in any benefit, service, privilege, program, facility, or activity provided or administered by the United States:
  - 3. an applicant for federal employment or an employee by the federal government;
  - 4. a juror or prospective juror in federal court; and
  - 5. a participant in any program or activity receiving Federal financial assistance.
- 2) Prohibits willful injury, intimidation, or interference or attempt to do so, by force or threat of force of any person because of race, color, religion, or national origin and because of his/her activity as:
  - 1. A student or applicant for admission to any public school or public college;
  - 2. a participant in any benefit, service, privilege, program, facility, or activity provided or administered by a state or local government;
  - 3. an applicant for private or state employment, private or state employee; a member or applicant for membership in any labor organization or hiring hall; or an applicant for employment through any employment agency, labor organization or hiring hall;
  - 4. a juror or prospective juror in state court;
  - 5. a traveler or user of any facility of interstate commerce or common carrier; or
  - 6. a patron of any public accommodation, including hotels, motels, restaurants, lunchrooms, bars, gas stations, theaters...or any other establishment which serves the public and which is principally engaged in selling food or beverages for consumption on the premises.
- 3) Prohibits interference by force or threat of force against any person because he/she is or has been, or in order to intimidate such person or any other person or class of persons from participating or affording others the opportunity or protection to so participate, or lawfully aiding or encouraging other persons to participate in any of the benefits or activities listed in items (1) and (2), above without discrimination as to race, color, religion, or national origin.

Punishment varies from a fine or imprisonment of up to one year, or both, and if bodily injury results or if such acts include the use, attempted use, or threatened use of a dangerous weapon, explosives, or fire shall be fined or imprisoned up to ten years or both, and if death results or if such acts include kidnapping or an attempt to kidnap, aggravated sexual abuse or an attempt to commit aggravated sexual abuse, or an attempt to kill, shall be subject to imprisonment for any term of years or for life or may be sentenced to death.

### 42 U.S. Code §1983 DEPRIVATION OF RIGHTS

Every person who, under color of any statute, ordinance, regulation, custom, or usage, of any State subjects, or causes to be subjected, any person within the jurisdiction thereof to the deprivation of any rights, privileges, or immunities secured by the Constitution and laws, shall be liable to the party injured in an action at law.

### 42 U.S. Code §1985 CONSPIRACY TO INTERFERE

If two or more persons in any State or territory conspire for the purpose of depriving, either directly or indirectly any person's rights the party so injured or deprived may have an action for the recovery of damages against any one or more of the conspirators.

### 42 USC § 1986 Action For Neglect To Prevent

Every person who, having knowledge that any of the wrongs conspired to be done, and mentioned in <u>section 1985 of this title</u>, are about to be committed, and having power to prevent or aid in preventing the commission of the same, neglects or refuses so to do, if such wrongful act be committed, shall be liable to the party injured, or his legal representatives, for all damages caused by such wrongful act, which such person by reasonable diligence could have prevented; and such damages may be recovered in an action on the case; and any number of persons guilty of such wrongful neglect or refusal may be joined as defendants in the action;

#### Other Probable Violations:

18 USC § 1621 citing the "neglect to protect" by individuals under oath.

18 U.S. Code § 1031 Major Fraud

18 U.S. Code § 1038 False Information and Hoaxes

18 U.S. Code § 1341 Frauds and swindles, Subversive Theft, Treason, Sedition, Counterfeiting the securities



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Today's Date:	Requested Board Date:	
10/05/2020	10/13/2020	
Requestor Name:	Phone:	
Shannon	(407) 555-9876	
Address:	Email:	
Lexington Summit St Orlando, FL 32817	Weddingteamawesome@gmail.com	
Previous Contact with Orange County Staff (If Any) R	egarding This Matter (Name/Department):	
Submitted By:		
Shannon		
Comment:		
End the mask madness now! There is zero reason to force healthy people to wear masks unless all you want is total submission. Zero scientific studies support mask-wearing for healthy people, and asymptomatic transmission has been disproven over and over again. Read an actual study rather than going off of the word of bought and paid for talking heads.		
Have you received or been promised any compensation related to this public comment?	n or anything else of value, including money or gifts,	
No		
Para mayor información en español, por favor llame al (407) 836-3111.		
Attachments:		

**Deliver To:** 

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Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393



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Today's Date:	Requested Board Date:	
10/06/2020	10/13/2020	
Requestor Name:	Phone:	
Matt Dean	(407) 312-7179	
Address:	Email:	
516 Florida St Orlando FL 32806	mttrlydn@gmail.com	
Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):		
Submitted By:		
Matt Dean		
Comment:		
See attached file for comment		
Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?		
No No		
Para mayor información en español, por favor llame al (407) 836-3111.		
Attachments:		
OC Public Comment_10-6-2020 8-10-00 AM.txt		

#### **Deliver To:**

Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave. Orlando, Fl. 32801

#### Or Mail To:

Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

#### Or FAX:

407-836-2899

Hi, my name is Matt Dean, and I have been an Orange County resident for the last 5 years.

Since March, I have been dumbfounded by the political digression I have witnessed in this county, state and country. The actions taken by Mayor Demings and Mayor Dyer have directly harmed more Orange County and Orlando citizens than they have helped. Millions of jobs have been lost. My friends and family have been forced on unemployment, some of whose are already running out. Governments have destroyed entire industries, service & entertainment especially, the backbone of this city. My mother, who has owned her own musical theater group for children for the last 20+ years in Central Florida, is unable to continue business with all the restrictions limiting how many children can rehearse and perform together. Disney recently announced the need to lay off 28,000 of their 110,000 cast members between their California and Florida parks. If 25% of cast members are being laid off in a 6 month period since this crisis began, how long do you think it will be before these theme parks are shut down permanently? Without this tourism, our local economy will be wiped out.

During Florida's peak months, I tracked hospitalizations using the public data regarding hospital bed capacity. Availability never fell below ~20%. At all times during the pandemic, here in Orange County, our hospitals were never at capacity, contrary to unfounded statements made by Mayors Demings and Dyer regarding inevitable spikes. Instead, thousands of people were intentionally not visiting hospitals, incited by fear from the actions of their local politicians. Delayed care has accounted for a massive increase in unattended heart attacks and strokes in the last 6 months. Early diagnosis of existing disease has also declined because people were not allowed to engage in their regular preventative checkups \( \subseteq \) Suicide and domestic violence has dramatically increased throughout the country as a result of the authoritarian mandates set in place by governing bodies like this board. The CDC, who every politician has been referring to so long as it supports their mandates, now estimates only 6% of all deaths in the US were directly a result from COVID. 94% of deaths were a result of individuals living with 2 OR MORE serious co-morbidities: hypertension, diabetes, obesity, cardiovascular disease or chronic lung disease. Two thirds of all supposed COVID deaths in the United States have been in nursing homes. This virus has never been a threat to the general public. The vast majority of individuals will experience no symptoms, nor will they come into contact with the majority of those who are drastically affected, like the advanced elderly. Instead of making blanket mandates, we should have been more intelligent with how to protect the most vulnerable.

Mandated, mass mask usage has contributed to the problem. If masks are worn to protect others from coughs and sneezes, why do they need to be worn at all times? The population is not constantly coughing or sneezing, and every cough or sneeze does not equate to being COVID. Especially living in the humid climate of Central Florida, any mucous droplets dispelled while talking could not be transmitted through the air before falling to the ground in the thick, humid atmosphere. Despite that, staying 6 feet apart would be enough to protect, rendering masks useless. But worse than useless, they are harmful. Wearing a mask for prolonged use will cause your blood oxygen to lower, studies have shown by up to 20%, which is enough to cause unconsciousness. A more silent effect than that, when your blood oxygen

lowers, your bodies response is to release cells that inhibit T-lymphocytes, which are used to fight viral infection, thus impairing your immunity to fight the very virus the mask is intended to protect against. Mask wearing is actually making us sicker. Not only is oxygen lowering, but carbon dioxide, which we exhale and is harmful to breathe, rapidly increases. Having bought a carbon dioxide meter myself, testing inside the mask makes the meter skyrocket from a normal range of 700ppm to over 5000ppm, the meter's max limit, in a matter of minutes. That's 7 times more CO2 in 1-2 minutes, which the meter tells you is "very unhealthy". Multiply this by the number of hours people spend wearing masks every day. Time will tell what unintended aliments will arise as a result of these mandates, your mandates. Masks are a breeding ground for germs, trapped alongside your nose and mouth, forcing you to constantly rebreathe them, increasing your risk of infection from COVID or other illnesses. Wearing a mask results in a higher concentration of the virus in your lungs and nasal passages, worsening your infection if you're already sick. Any kind of interaction between individuals with masks on is ridiculous since the mask, which is not intended to be worn during regular conversation, always makes its way below the nose and mouth or individuals cannot hear what the other is saying, so the mask must be removed altogether. In either case, the mask is constantly being adjusted, forcing people to touch their faces, rendering it even more unsterile. Even if someone disagrees with all of these valid considerations and believes wearing a mask will make them safer, that is their decision and they should have the choice to make it. But there is enough information for reasonable and responsible people to question and do their own research, concluding what choice is best for them or their families. It should not be mandated, and more importantly should not be a legally protected form of discrimination for those of us who cannot or choose not to wear them.

Ultimately, staying in isolation, social distancing, mental and emotional exhaustion from fear, anxiety and stress fueled by the government and media, hyper-sterilization of home and commercial environments and long term mask usage will all contribute to weakened immune response and increase attack from viruses like COVID-19, seasonal flu and the like. In the coming years, when the small businesses and individuals that have worked so hard to create a thoughtful and engaging culture in their community, especially in downtown Orlando, will be shuttered, and when commercial real estate is abandoned, left to become architectural waste, littering our downtowns and city centers, know that the void and destruction will be a direct result from your actions and inactions to reverse these counterproductive and harmful restrictions.



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Today's Date:	Requested Board Date:	
09/28/2020	09/29/2020	
Requestor Name:	Phone:	
Doug Benedict	(407) 969-5958	
Address:	Email:	
1605 Spring Ridge Circle Winter Garden, Fl, 34787	Dowjwd@centurylink.net	
Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):		
NA		
Submitted By:		
Doug Benedict		
Comment:		
County. Hey is this so? Check Look at the recent cases comp person will see clearly the viru	ding down, yet there remains a mask mandate in Orange out the amount of hospitalizations and ventilator use. Dared with the peak of the outbreak and an unbiased us is not as prevalent or as potent as prior. Facts are hard	

COVID #'s are down, are trending down, yet there remains a mask mandate in Orange County. Hey is this so? Check out the amount of hospitalizations and ventilator use. Look at the recent cases compared with the peak of the outbreak and an unbiased person will see clearly the virus is not as prevalent or as potent as prior. Facts are hard to argue with. Truth of the matter is that the virus death rate due to COVID only is about 6% of total cases when died with or had COVID is removed. Most cases had serious underlying conditions affecting those that died. Any death is a loss, but if the common flu death rate was treated like the COVID death rate more Americans would realize this virus is not as bad for the vast amount of citizenry as those pushing the fear upon the public say it is. Let the truth be known. We should have been and should be focusing greater on the more vulnerable among us. The mask mandate should be removed ASAP. Allow those that want to wear masks and those that do not. Let freedom ring. Thank God for Governor DeSantis! May God bless America, Doug Benedict

Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?

No

Para mayor información en español, por favor llame al (407) 836-3111.



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Today's Date:	Requested Board Date:	
10/11/2020	10/13/2020	
Requestor Name:	Phone:	
Jason Bagley	(260) 519-5288	
Address:	Email:	
6330 Flat Lemon Dr. Winter Garden, FL, 34787	bagman4175@gmail.com	
Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):		
Submitted By:		
Jason		
Comment:		
The time to open Orange County is past due! All restrictions need to be removed immediately, especially mask mandates. Governor DeSantis has removed mask mandates for the State of Florida and it well past time for Orange County to do the same. Businesses are suffering, people are losing their jobs, and morale is low, all because of a virus that has a survival rate of over 99%. COVID is nothing, but a tool used by government officials to overreach their power. This has never been about keeping people safe or saving lives, but rather to keep people afraid and in controlled. Enough is enough! It is time to open all of Florida without restrictions of any kind of fearmongering. I cannot wait to vote this November and I will be voting for Freedom over control.  Have you received or been promised any compensation or anything else of value, including money or gifts,		
related to this public comment?		
No		
Para mayor información en español, por favor llame al (407) 836-3111.		
Attachments:		

A .. 4T



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Today's Date:	Requested Board Date:	
10/12/2020	10/13/2020	
Requestor Name:	Phone:	
•	(22.1) 522 22.5	
St. Johns River Water Management District	(321) 689-7016	
Address:	Email:	
525 Community College Parkway SE Palm Bay, FL 32909	mdiolosa@sjrwmd.com	
Previous Contact with Orange County Staff (If Any) R	egarding This Matter (Name/Department):	
David Arms		
Submitted By:		
Melisa Diolosa		
Comment:		
The St. Johns River Water Management District supports the Wekiwa Springs Sewer Retrofit Phase 1 project. The project was evaluated and selected under a competitive process to receive \$1.5 million towards construction costs from the FY 2021 Districtwide Cost-Share Program. The project is located in the Wekiwa Springs Basin Management Action Plan Priority Focus Area and will provide a significant water quality benefit to the springs through the abandonment of over 200 septic systems and connection of the parcels to central sewer. The District applauds these efforts and is pleased to partner with Orange County Utilities on this important springs restoration project.		
Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?		
No		
Para mayor información en español, por favor llame al (407) 836-3111.		
Attachments:		
OCU Septic Ph 1 Support_10-12-2020 9-13-46 AM.pdf		
	Or Mail Tou	

Or Mail To: Deliver To:

Agenda Development

The St. Johns River Water Management District supports the Wekiwa Springs Sewer Retrofit Phase 1 project. The project was evaluated and selected under a competitive process to receive \$1.5 million towards construction costs from the FY 2021 Districtwide Cost-Share Program. The project is located in the Wekiwa Springs Basin Management Action Plan Priority Focus Area and will provide a significant water quality benefit to the springs through the abandonment of over 200 septic systems and connection of the parcels to central sewer. The District applauds these efforts and is pleased to partner with Orange County Utilities on this important springs restoration project.



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on the number of public comments.		
Today's Date:	Requested Board Date:	
10/12/2020	10/14/2020	
Requestor Name:	Phone:	
Mary Reynolds	(321) 945-9168	
Address:	Email:	
2248 Okada Court 32818	maryreynoldslakecity@hotmail.com	
Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):		
Submitted By:		
None		
Comment:		
lived in the same house since 1973, my is so quick to disconnect, and charges a need for life, even if the electricity is tur something needs to be done, there shou something, its evident that I have lived consideration, sickness, children in the harmonic formula with disconnecting, I guess they are playing of is generated @ \$50.00 per turn on fee, and the same playing of the same pl	oria Siplin. I'm a retired senior citizen, I have concern is, the utility companies, namely OUC ridiculous reconnect fee, water is an essential rned off, water is needed, someone, or old be other options, Longevity should mean in the same house for 48 years, theres no nousehold, etc. After the governor reopened bill collectors, the companies are quickly catch up economy! Just think,how much money again, water is essential! Some states will not in the homeowners property taxes! Florida is	

Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?

Speaking for myself, and I'm sure there are others, it seems I have been penalized in so many ways that I can name for growing old, I'm not asking for anything free, asking for consideration, for someone to address this issue, and do your very best to change

one of the worst states when it comes to the consumers/residents/homeowners.

No

Para mayor información en español, por favor llame al (407) 836-3111.

change, or adjustments. Thanks for your attention! Mary Reynolds



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Today's Date:	Requested Board Date:	
10/12/2020	10/13/2020	
Requestor Name:	Phone:	
Shane Shirley	(407) 230-8592	
Address:	Email:	
1727 Down Lake Dr Windermere Flonda 34786	shaneshirley@att.net	
Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):		
Submitted By:		

#### Comment:

Shane Shirley

From the CDC: https://www.cdc.gov/mmwr/volumes/69/wr/pdfs/mm6936a5-H.pdf? fbclid=IwAR3UTcI2qcv3XA5yfKRV09i voDOEluvcJ8MEplcCj1H8mRwx9P gwpVl9o Page four: Those who are militant mask wearers; infection rate of 70%. Those who never wear the mask - 3.9%. CDC estimated survival rates by age in line with flu: 0 to 19: 99.997% 20 to 49: 99.98% 50 to 69: 99.5% 70+: 94.6% I am very concerned that we were are causing not only Physical harm but mental harm to our community by forcing an unconstitutional mask mandate. I am also concerned about our worldwide tourism industry failing. A friend was in town last week and ended up leaving Universal early because she could not breathe in her mask. She was planning on staying late and spending money but did not because of the mask mandate which according to the CDC (link above) does not prevent infection. We need to remove the mask mandate in order to thrive. My daughter needs to go back to school, but she will not go back to school until she does not have to wear a mask. There are so many children suffering at home instead of socializing at school. Furthermore, I have no idea how any bank employee handles every day as their customers walk into the bank with their face covered. How is that safe? Please remember that I will be voting as well the rest of the silent majority. Thank you for the opportunity to share these thoughts and for your service and commitment. As you are our elected officials, your job is to do what is best for your community and what we wish for you to do. According to the latest CDC research, removing the mask mandate is what is best for our community. Thank you.

Have you received or been promised any compensation or anything else of value, including money or gifts, related to this public comment?



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Today's Date:	Requested Board Date:
10/12/2020	10/13/2020
Requestor Name:	Phone:
Angela Pugh	(575) 318-1355
Address:	Email:
14622 Rockledge Grove Court Orlando, FL, 32828	angelapugh27@gmail.com
Desires Contact with Owners County Staff / Hand Described This Market / Name / Described the	

Previous Contact with Orange County Staff (If Any) Regarding This Matter (Name/Department):

**Submitted By:** 

Angela Pugh-Mask mandate

#### Comment:

My name is Angela Pugh and I am an Orange County homeowner, tax payer and mother of three children. My youngest child has a severe disability. He is considered non-verbal. He also has extreme sensory problems, outbursts of aggression and self injurious behaviors. He is unable to wear a mask. According to your mask mandate his numerous medical issues make him exempt from doing so. Therefore, we should be able to live life normally without problems. WRONG! On Saturday, October 3rd my family decided to go to Sealife Aquarium right here in Orange County. When we entered the building a worker stopped us and told us masks were mandatory. When I instructed him about the exemption he continued to refuse. He told us he was the manager and that they were simply following "county procedures". I took out a printed copy of the mask order. I immediately had him read the highlighted portion of who is exempt. He acted clueless then asked,"what is this? I've never seen this!" I then told him its the exact "county procedure" he is enforcing. The order signed by you Mayor. The manager admitted he had never seen it. At this time my son became upset and starting yelling and punching himself in his head due to not going inside the aguarium. I had to stop arguing with the manager so I could try and calm down my son. This is discrimination. This is against the law. This is unconstitutional. This has happened repeatedly to us since March. This order is doing nothing but causing division and discrimination. Does my son's life, body & choice mean less because of his disability? We have cancelled our Disney & Seaworld annual passes since "our kind" are not welcome there anymore. We will now cancel our Sealife passes as well. Since the mask mandate we now spend every cent in counties around us that have no mask order. We will continue to do so until these draconian measures and rules are thrown out. Mayor Demmings, what happened to your promise of not putting politics over people? A promise you made publicly from the beginning of your career in public service. My son.



This form shall be used for requesting virtual public testimony that will be read before the Orange County Board of County Commissioners.

Note: Virtual Comments are limited to three minutes, however, the Presiding Officer may decrease the allotment of time depending on number of speakers.

Public Hearing Date:	Public Hearing #		
10/13/2020	3 VA-20-08-074		
First & Last Name:	Phone		
Kory Schmidt - Northern Tool + Equipment	(952) 451-3219		
Address:			
2800 Southcross Drive West			
City:	State		
Burnsville	Minnesota		
Zip Code:	Email:		
55306	kory.schmidt@northemtool.com		
Subject To Be Addressed:			
Seeking approval of variance to allow addition of illuminated location at 795 Sand Lake Road.	signage to exterior of Northern Tool + Equipment retail		
FOR			
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing?			
NO			
Please select from the following options which role best describes your Virtual Participation:			
An Applicant			

PLEASE NOTE: Florida has a very broad public records law (F.S. 119). This document is a public record and may be disclosed to the public and media at any time.

-> sent documents



This form shall be used for requesting virtual public testimony that will be read before the Orange County Board of County Commissioners.

Note: Virtual Comments are limited to three minutes, however, the Presiding Officer may decrease the allotment of time depending on number of speakers.

Public Hearing Date:	Public Hearing # 3	
10/13/2020	Case Number VA-20-08-074	
First & Last Name:	Phone	
Samantha Gensler	(386) 238-1711	
Address:		
821 Fentress Ct		
City:	State	
Daytona Beach	Florida	
Zip Code:	Email:	
32117	Permits@SoutheasternLightingSolutions.com	
Subject To Be Addressed:		
Speaking on behalf of the applicant Northern Tool		
FOR		
Have you received or been promised any compensatio related to the topic or project you are appearing and s		
NO		
Please select from the following options which role bes	st describes your Virtual Participation:	
Speaking On Behalf Of The Applicant		



This form shall be used for requesting virtual public testimony that will be read before the Orange County Board of County Commissioners.

Note: Virtual Comments are limited to three minutes, however, the Presiding Officer may decrease the allotment of time depending on number of speakers.

Public Hearing Date:	Public Hearing #_3	
10/13/2020	Case Number VA-20-08-074	
First & Last Name:	Phone	
Greg Gimbert	(386) 238-1711	
Address:		
821 Fentress Ct		
City:	State	
Daytona Beach	Florida	
Zip Code:	Email:	
32117	Greg@SoutheastemLightingSolutions.com	
Subject To Be Addressed:		
Speaking on behalf of the Applicant Northern Tool in pursuit	of variance approval.	
FOR		
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing?		
NO		
Please select from the following options which role best describes your Virtual Participation:		
Speaking On Behalf Of The Applicant		



This form shall be used for requesting virtual public testimony that will be read before the Orange County Board of County Commissioners.

Note: Virtual Comments are limited to three minutes, however, the Presiding Officer may decrease the allotment of time depending on number of speakers.

Public Hearing Date:	Public Hearing #		
10/13/2020	5 R2-20-07-051		
First & Last Name:	Phone		
Brent Spain	(407) 258-3733		
Address:			
9100 Conroy Windermere Rd Suite 200			
City:	State		
Windermere	Florida		
Zip Code:	Email:		
34786	sbs@theriaquelaw.com		
Subject To Be Addressed:			
Applicant's Representative for the rezoning request			
FOR			
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing?			
YES			
Please select from the following options which role best describes your Virtual Participation:			
epresenting The Applicant			



This form shall be used for requesting virtual public testimony that will be read before the Orange County Board of County Commissioners.

Note: Virtual Comments are limited to three minutes, however, the Presiding Officer may decrease the allotment of time depending on number of speakers.

Public Hearing Date:	Public Hearing # 6	
10/13/2020	Grand Pines-CDR-20-02-045	
First & Last Name:	Phone	
Christina Baxter	(407) 487-2594	
Address:		
2602 E. Livingston Street		
City:	State	
Orlando	Florida	
Zip Code:	Email:	
32803	cbaxter@poulosaridbennett.com	
Subject To Be Addressed:		
Grand Pines-CDR-20-02-045		
INFORMATION		
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing?		
NO		
Please select from the following options which role best describes your Virtual Participation:		
Representing The Applicant		



This form shall be used for requesting virtual public testimony that will be read before the Orange County Board of County Commissioners.

Note: Virtual Comments are limited to three minutes, however, the Presiding Officer may decrease the allotment of time depending on number of speakers.

Public Hearing Date:	Public Hearing #	
10/13/2020	cdr-20-02-045	
First & Last Name:	Phone	
Michael McQuarrie - LD. Mgr of Park Square Homes	(386) 843-3266	
Address:		
5200 Vineland Rd		
City:	State	
Orlando	FL	
Zip Code:	Email:	
32811	mmcquarrie@parksquarehomes.com	
Subject To Be Addressed:		
As a representative of the applicant, I request the ability to	respond to questions from the Board, if needed.	
FOR		
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing?		
NO		
Please select from the following options which role bes	t describes your Virtual Participation:	
Representing The Applicant		



This form shall be used for requesting virtual public testimony that will be read before the Orange County Board of County Commissioners.

Note: Virtual Comments are limited to three minutes, however, the Presiding Officer may decrease the allotment of time depending on number of speakers.

Public Hearing Date:	Public Hearing #	
10/13/2020	CDR-20-02-045	
First & Last Name:	Phone	
Charles B. Costar, III, Esq. (Shutts & Bowen LLP)	(407) 835-6910	
Address:		
300 S. Orange Avenue, Suite 1600	•	
City:	State	
Orlando	Florida	
Zip Code:	Email:	
32801	ccostar@shutts.com	
Subject To Be Addressed:		
Item F. 8.		
FOR		
Have you received or been promised any compensation related to the topic or project you are appearing and s		
NO		
Please select from the following options which role bes	st describes your Virtual Participation:	
Representing The Applicant		



This form shall be used for requesting virtual public testimony that will be read before the Orange County Board of County Commissioners.

Note: Virtual Comments are limited to three minutes, however, the Presiding Officer may decrease the allotment of time depending on number of speakers.

Public Hearing Date:	Public Hearing #	
10/13/2020	2020-1-A-3-1	
First & Last Name:	Phone	
LUCIAN CONTE	(407) 384-0753	
ddress:		
1335 SPRING LITE WAY		
City:	State	
ORLANDO	FL	
Zip Code:	Email:	
32825-5348	lucian389@hotmail.com	
Subject To Be Addressed:		
Colonial Greens Dominium		
AGAINST		
Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing?		
NO		
Please select from the following options which role bes	st describes your Virtual Participation:	
Member of the Public		

#### Boyce, Lucas D

From:

Sorensen, Jason H

Sent:

Tuesday, October 13, 2020 1:56 PM

To:

Boyce, Lucas D

Cc:

Wicke, Nathaniel S

Subject:

3rd Applicant - Webex

Lucas,

Sorry for the issues, but we have a 3<sup>rd</sup> applicant that did not receive instructions on how to participate in the BCC hearing. She is in Miami and needs the WebEx link:

Case: VI.F.7 - CDR-20-04-114

Jenny Baez

jbaez@bowmanconsulting.com

910 SE 17<sup>th</sup> Street Suite 300 Fort Lauderdale, FL 33316



Jason H. Sorensen, AICP | Chief Planner

Planning Division – Current Planning Section Community, Environmental, and Development Services Department 201 S. Rosalind Avenue | Orlando, FL | 32801

P: 407-836-5602

E: Jason.Sorensen@ocfl.net

Did you know that DRC case information is available online?

<a href="https://fasttrack.ocfl.net/OnlineServices/DC">https://fasttrack.ocfl.net/OnlineServices/DC</a> DevelopmentReviewCommittee.aspx

#### Boyce, Lucas D

From:

Sorensen, Jason H

Sent: To: Tuesday, October 13, 2020 1:53 PM Boyce, Lucas D; Wicke, Nathaniel S

Cc:

Thalmueller, Nicolas M

Subject:

RE: Applicants at BCC

Lucas,

Gonzalo Ochoa

6645 Vineland Rd, Orlando, FL 32819

Thanks!



Jason H. Sorensen, AICP | Chief Planner

Planning Division – Current Planning Section Community, Environmental, and Development Services Department 201 S. Rosalind Avenue | Orlando, FL | 32801

P: 407-836-5602

E: Jason.Sorensen@ocfl.net

Did you know that DRC case information is available online?

https://fasttrack.ocfl.net/OnlineServices/DC DevelopmentReviewCommittee.aspx

From: Boyce, Lucas D

Sent: Tuesday, October 13, 2020 1:50 PM

To: Sorensen, Jason H < Jason. Sorensen@ocfl.net >; Wicke, Nathaniel S < Nathaniel. Wicke@ocfl.net >

Cc: Thalmueller, Nicolas M < Nicolas. Thalmueller@ocfl.net>

Subject: RE: Applicants at BCC

What's his first and last name?

And we need a physical address.

Lucas Daniel Boyce, M.B.A.
Assistant to the County Administrator
County Administrator's Office
Orange County Government
201 S. Rosalind Avenue, 5<sup>th</sup> Floor
Orlando, Florida 32802

Phone: 407-836-5379

Email:Lucas.Boyce@ocfl.net

From: Sorensen, Jason H

Sent: Tuesday, October 13, 2020 1:37 PM

To: Boyce, Lucas D < Lucas.Boyce@ocfl.net>; Wicke, Nathaniel S < Nathaniel.Wicke@ocfl.net>

Cc: Thalmueller, Nicolas M < Nicolas. Thalmueller@ocfl.net>

Subject: RE: Applicants at BCC

Importance: High

Lucas,

I have a 2<sup>nd</sup> applicant who didn't get an email with instructions for the BCC hearing. This applicant is for <u>SS-20-08-054/RZ-20-08-055</u> – Yoga Studio – <u>Gonzalo Ochoa</u>. Is it possible to also send him the WebEx link? He is currently out of town and is only available to join us via WebEx. If he doesn't get a link, we will have to continue the case. Please let me know.

Email: Gochoa@mycoreteam.com

Address: PO Box 768, Windermere, FL 34786

#### Thanks,



#### Jason H. Sorensen, AICP | Chief Planner

Planning Division – Current Planning Section Community, Environmental, and Development Services Department 201 S. Rosalind Avenue | Orlando, FL | 32801

P: 407-836-5602

E: Jason.Sorensen@ocfl.net

#### Did you know that DRC case information is available online?

https://fasttrack.ocfl.net/OnlineServices/DC\_DevelopmentReviewCommittee.aspx

From: Sorensen, Jason H

Sent: Tuesday, October 13, 2020 11:31 AM

To: Boyce, Lucas D < Lucas.Boyce@ocfl.net>; Wicke, Nathaniel S < Nathaniel.Wicke@ocfl.net>

Subject: RE: Applicants at BCC

Lucas,

Understood. Jeremy's address is 1209 Edgewater Drive, Suite 100 Orlando, FL 32804

#### Thanks,



#### Jason H. Sorensen, AICP | Chief Planner

Planning Division – Current Planning Section Community, Environmental, and Development Services Department 201 S. Rosalind Avenue | Orlando, FL | 32801

P: 407-836-5602

E: Jason.Sorensen@ocfl.net

#### Did you know that DRC case information is available online?

 $\underline{https://fasttrack.ocfl.net/OnlineServices/DC\ DevelopmentReviewCommittee.aspx}$ 

From: Boyce, Lucas D

Sent: Tuesday, October 13, 2020 11:16 AM

To: Sorensen, Jason H < <u>Jason.Sorensen@ocfl.net</u>>; Wicke, Nathaniel S < <u>Nathaniel.Wicke@ocfl.net</u>>

**Subject:** RE: Applicants at BCC

Ok.

In future please have your contacts register through our website by 5 pm the day before.

We revamped our website for this. Please refer to the below link and the 3<sup>rd</sup> blue box.

#### http://www.ocfl.net/BoardofCommissioners/BoardAppearanceandPublicComment.aspx

In the future it would really help us out if people fill out form etc. We have to turn all of these documents over to Clerks Office and we only have his email not the other required information for sunshine.

So please have him send his full address so we can ensure the Clerks Office has his information for entering into the record.

Lucas Daniel Boyce, M.B.A.
Assistant to the County Administrator
County Administrator's Office
Orange County Government
201 S. Rosalind Avenue, 5<sup>th</sup> Floor
Orlando, Florida 32802

Phone: 407-836-5379

Email:Lucas.Boyce@ocfl.net

From: Sorensen, Jason H

Sent: Tuesday, October 13, 2020 11:08 AM

To: Boyce, Lucas D < Lucas.Boyce@ocfl.net>; Wicke, Nathaniel S < Nathaniel.Wicke@ocfl.net>

Subject: RE: Applicants at BCC

The correct address is janderson@commonoakengineering.com

"Engineering" was mistyped in one of the earlier version of his email.



Jason H. Sorensen, AICP | Chief Planner

Planning Division – Current Planning Section Community, Environmental, and Development Services Department 201 S. Rosalind Avenue | Orlando, FL | 32801

P: 407-836-5602

E: Jason.Sorensen@ocfl.net

#### Did you know that DRC case information is available online?

From: Boyce, Lucas D

Sent: Tuesday, October 13, 2020 11:06 AM

To: Sorensen, Jason H < <u>Jason.Sorensen@ocfl.net</u>>; Wicke, Nathaniel S < <u>Nathaniel.Wicke@ocfl.net</u>>

Subject: RE: Applicants at BCC

From the webex event invite I sent him.

Is the email address we used invalid?

Lucas Daniel Boyce, M.B.A.
Assistant to the County Administrator
County Administrator's Office
Orange County Government
201 S. Rosalind Avenue, 5<sup>th</sup> Floor
Orlando, Florida 32802

Email:Lucas.Boyce@ocfl.net

From: Sorensen, Jason H

Phone: 407-836-5379

Sent: Tuesday, October 13, 2020 11:03 AM

To: Boyce, Lucas D < Lucas.Boyce@ocfl.net >; Wicke, Nathaniel S < Nathaniel.Wicke@ocfl.net >

Subject: RE: Applicants at BCC

Lucas,

How does he get the link to join the WebEx?

Also, Nate, his email is <u>janderson@commonoakengineering.com</u> ...the first email address I sent you was mistyped.

#### Thanks,



#### Jason H. Sorensen, AICP | Chief Planner

Planning Division – Current Planning Section Community, Environmental, and Development Services Department 201 S. Rosalind Avenue | Orlando, FL | 32801

P: 407-836-5602

E: Jason.Sorensen@ocfl.net

Did you know that DRC case information is available online?

https://fasttrack.ocfl.net/OnlineServices/DC DevelopmentReviewCommittee.aspx

From: Boyce, Lucas D

**Sent:** Tuesday, October 13, 2020 10:57 AM

**To:** Wicke, Nathaniel S < Nathaniel.Wicke@ocfl.net > Cc: Sorensen, Jason H < Jason.Sorensen@ocfl.net >

Subject: RE: Applicants at BCC

Nathan and Jason.

Mr. Anderson was invited to this afternoon's public hearings.

Since he didn't go through the normal channels on our website and register, he didn't get our detailed email with instructions on what to expect.

Please communicate with him that our hearings begin at 2 and he will need to log in and have both audio and video capability to participate.

Lucas Daniel Boyce, M.B.A. Assistant to the County Administrator County Administrator's Office Orange County Government 201 S. Rosalind Avenue, 5<sup>th</sup> Floor Orlando, Florida 32802

Phone: 407-836-5379

Email:Lucas.Boyce@ocfl.net

From: Wicke, Nathaniel S

**Sent:** Tuesday, October 13, 2020 8:57 AM **To:** Boyce, Lucas D < <u>Lucas.Boyce@ocfl.net</u>>

Subject: FW: Applicants at BCC

Hi Lucas,

Can you please add Jeremy Anderson to the list of applicant speakers if he is not already included? He will be representing the applicant for item VI.I.13. Thanks!

Jeremy Anderson - janderson@commonoakengeering.com

Regards,

#### Nate Wicke

Planner II 201 S. Rosalind Avenue Orlando, FL 32801 Phone: (407) 836-5332



Orange County Government <a href="https://www.orangecountyfl.net">www.orangecountyfl.net</a>
<a href="https://www.orangecountyfl.net"># please consider the environment before printing this email</a>

Please tell us what you think about the service provided by Orange County.

From: Sorensen, Jason H

Sent: Tuesday, October 13, 2020 8:50 AM

To: Wicke, Nathaniel S < Nathaniel. Wicke@ocfl.net >

Subject: RE: Applicants at BCC

janderson@commonoakengeering.com



#### Jason H. Sorensen, AICP | Chief Planner

Planning Division – Current Planning Section Community, Environmental, and Development Services Department 201 S. Rosalind Avenue | Orlando, FL | 32801

P: 407-836-5602

E: Jason.Sorensen@ocfl.net

#### Did you know that DRC case information is available online?

https://fasttrack.ocfl.net/OnlineServices/DC DevelopmentReviewCommittee.aspx

From: Wicke, Nathaniel S

Sent: Tuesday, October 13, 2020 8:50 AM

To: Sorensen, Jason H < Jason. Sorensen@ocfl.net>

Subject: RE: Applicants at BCC

Thanks for the heads up, Jason. Do you have an email so I can be sure to include him in the correspondence?

Regards,

#### Nate Wicke

Planner II 201 S. Rosalind Avenue Orlando, FL 32801 Phone: (407) 836-5332



Orange County Government www.orangecountyfl.net

please consider the environment before printing this email

Please tell us what you think about the service provided by Orange County.

From: Sorensen, Jason H

Sent: Tuesday, October 13, 2020 8:31 AM

To: Wicke, Nathaniel S < Nathaniel.Wicke@ocfl.net >; Raasch Jr., Eric P < Eric.Raasch Jr@ocfl.net >

**Subject:** RE: Applicants at BCC

Thanks Nate. For item VI.I.13 – SS-20-07-040 - Dollar General (applicant: Hans Pistor), Jeremy Anderson will be the speaker.

#### Thanks.



#### Jason H. Sorensen, AICP | Chief Planner

Planning Division – Current Planning Section
Community, Environmental, and Development Services Department
201 S. Rosalind Avenue | Orlando, FL | 32801

P: 407-836-5602

E: Jason.Sorensen@ocfl.net

Did you know that DRC case information is available online?

From: Wicke, Nathaniel S

Sent: Tuesday, October 13, 2020 7:58 AM

To: Raasch Jr., Eric P < Eric.Raasch Jr@ocfl.net>; Sorensen, Jason H < Jason. Sorensen@ocfl.net>

Subject: RE: Applicants at BCC

Hi Jason,

Attached is the email blurbs Nik forwarded to me. The first one is the email that will be sent out once Lucas gets me the list of speakers for the day. They will need to click on the link and fill out the form. They will then receive an email with the Webex information.

Regards,

#### Nate Wicke

Planner II 201 S. Rosalind Avenue Orlando, FL 32801 Phone: (407) 836-5332



Orange County Government <a href="www.orangecountyfl.net">www.orangecountyfl.net</a>
<a href="mailto:splease">splease consider the environment before printing this email</a>

Please tell us what you think about the service provided by Orange County.

From: Raasch Jr., Eric P

Sent: Monday, October 12, 2020 9:59 PM

To: Sorensen, Jason H < <u>Jason.Sorensen@ocfl.net</u>>
Cc: Wicke, Nathaniel S < <u>Nathaniel.Wicke@ocfl.net</u>>

Subject: RE: Applicants at BCC

Unfortunately I can't because Nik takes care of getting everyone signed up as applicants (and general public) and he is out until Wednesday. Nate is filling in at BCC in Room 105 as the liaison for public testimony. Is this for an applicant that want to appear remote through Webex for the hearing? Copying Nate since I will most likely be in the Board meeting all morning.

Best, Eric

#### Eric Raasch, AICP

Planning Administrator
Orange County Government
201 S. Rosalind Avenue, 2<sup>nd</sup> Floor
Orlando, FL 32801
p. 407.836.5523

From: Sorensen, Jason H < Jason. Sorensen@ocfl.net>

Sent: Monday, October 12, 2020 7:19 PM

To: Raasch Jr., Eric P < <a href="mailto:Eric.RaaschJr@ocfl.net">Eric.RaaschJr@ocfl.net</a>>

Subject: Applicants at BCC

Eric,

Can you send me a copy of the email that gets sent to applicants for BCC items? I need to forward it to one of the applicant team members.

#### Thanks!



#### RANGE Jason H. Sorensen, AICP | Chief Planner

Planning Division – Current Planning Section Community, Environmental, and Development Services Department 201 S. Rosalind Avenue | Orlando, FL | 32801

P: 407-836-5602

E: Jason.Sorensen@ocfl.net

Did you know that DRC case information is available online? https://fasttrack.ocfl.net/OnlineServices/DC\_DevelopmentReviewCommittee.aspx

#### **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING Public Hearing Date: Public Hearing #: 4015 Name: Du Admon Address: D417 Noolle City: BHGA State: . Zip Code: 32428 E-mail Address: DL - Saylon Subject To Be Addressed: ☐ INFORMATION FOR AGAINST Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? YES YNO 4-34 (Rev. 10/18)

## ORANGE COUNTY GOVERNMENT

#### **Orange County Public Hearing**

#### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

Public Hearing Date: -55-20-08-05 Public Hearing #: \_ Name: Alism 2286 Address: \_ Purk City: \_ 32790 Zip Code: \_ E-mail Address: . Subject To Be Addressed: ☐ FOR **M**AGAINST ☐ INFORMATION Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? 

YES ANO

### **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK

# AT PUBLIC HEARING

0.413 7870
Public Hearing Date:
Public Hearing #: SS 20-98-054
Name: lerous J. Masigm
Address: 669 N. Eola DR
City: ORlando State: 76.
Zip Code: 32083
E-mail Address: ay. Madigar (o lake cane.
Subject To Be Addressed: PROPOSERO COU
Cliange in zoma
☐FOR ☐ AGAINST ☐ INFORMATION

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? 

YES 
NO

#### **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING Public Hearing Date: 10 13-2020 Public Hearing #: 55-20-08-054 Name: Carolux Address: State: E City: Orlando Zip Code: 32819 E-mail Address: 10/ raggus @ quail. com Subject To Be Addressed: Propose IN ZOKING ☐ INFORMATION FOR AGAINST

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? 

YES NO

#### **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING Public Hearing Date: . Public Hearing #: \_ Name: Mchap Address: 12001 City: Windermera State: Zip Code: 34786 E-mail Address: \_ Mike anny Subject To Be Addressed: \_ AGAINST ☐ FOR **□** INFORMATION Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are

appearing and speaking about at today's public hearing? ☐YES ☐YO



## **Orange County Public Hearing**

## NOTICE OF INTENT TO SPEAT

AT PUBLIC HEARING

FIORIDA		121212	
Public He	earing Date: 101	13/2020	
Public He	earing #: I 14	QUAO-1-A-3-1	
Name: /	Maric Boyle		
Address:	11322 Cypre	ss Laf Drive	
City: Or	lando	State: 52	
Zip Code	: 32825		
E-mail Ac	Idress: Marie	opalkiper, com	
Subject T	o Be Addressed:	Colonial Greens rezone + LU.Ch	3
FOR	AGAINST	□INFORMATION	

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? 

YES YOUNG

Allisan Yurkov

Jerome (madigan)

Carolyn Ragonsv

Michael Denny

Matthew Gillespie Speaker for Flo

# BOARD OF COUNTY COMMISSIONERS PUBLIC HEARING SIGN-IN SHEET TUESDAY, OCTOBER 13, 2020

# ALL <u>APPLICANTS</u>, <u>AGENTS FOR AN APPLICANT</u>, <u>CONSULTANTS</u>, <u>ATTORNEYS</u>, AND <u>COURT REPORTERS</u> MUST REGISTER PRIOR TO THEIR PUBLIC HEARING

SUBJECT/ ISSUE TO BE ADDRESSED	NAME	FIRM/ REPRESENTING	MAILING ADDRESS & PHONE NUMBER
/P-T. xb A-1	IMTAZ AMMED	RETE	9662. Kilgon Rd. 32836 407 791-8075
P.T. X A-1	S-Zaman	SECF	8600, 5 KST Mando, FT. 32836
(olo1:18 Gness)	Devoro Quist	Dominium	7633545517 401 Esackson St. TAMPA, FL33602
National Spa F-6	Matthew Gillespie	Kinley-Horn	189 S. Orange Ave, Ste (800 Orlando, Fr 32801
Waterford Likes	Jom Sulliver	Ca Ashinson	301 E. Mr St, St. 1400
12 MAR 200 1 30 20 1 3	Dulalonar	CCI	2015 OVARGE AVEH950 Ward FL 3280
colonial Greeny	Rebecca Wilson	Loundes	ZIJN. EolaDr. Orlando FL3280)