

BOARD APPEARANCE REQUEST



THIS FORM SHALL BE USED FOR REQUESTING APPEARANCES BEFORE THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS (PLEASE PRINT LEGIBLY)

[Note: Appearances are limited to three (3) minutes]

TODAY'S DATE: 3-7-2017	REQUESTED BOARD DATE:
NAME: CHARLIE SKELTON	PHONE (optional): 407-678-6069
ADDRESS: 5417 ROCKING HORSE CITY, STATE & ZIP: ORLANDO FL 32817	EMAIL (optional):
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): COMMISSIONER'S OFFICE	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): RURAL ENCLAVE	

SIGNATURE:

Deliver to:
Agenda Development Office
County Administration Bldg. 3rd Floor,
201 S. Rosalind Ave.
Orlando, FL 32801

Or mail to:
Agenda Development
P.O. Box 1393
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Or FAX: 407-836-2899

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TODAY'S DATE: 3/7/17	REQUESTED BOARD DATE: 3/7/17
NAME: Deborah Green	PHONE (optional): 407-637-2525
ADDRESS: 203 Honeycreek Lane	EMAIL (optional):
CITY, STATE & ZIP: Longwood FL 32779 representing Orange Audubon Society PO Box 94112 Maitland FL	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Agenda III B.1. Osceola Expressway Eastern Extension, Split Oak	

SIGNATURE: Deborah Green

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TODAY'S DATE: 3/7/17	REQUESTED BOARD DATE: 3/7/17
NAME: Valerie Anderson	PHONE (optional): 407-852-2539 386-852-2539
ADDRESS: 714 Kentucky Ave	EMAIL (optional):
CITY, STATE & ZIP: Saint Cloud FL	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Agenda III B.1. Osceola Expressway oppose routing through Split Oak	

SIGNATURE:

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TODAY'S DATE: 3/7/17	REQUESTED BOARD DATE: 3/7/17
NAME: Peter Dunkelberg	PHONE (optional): 321 400 6222
ADDRESS: 726-M Conway Rd CITY, STATE & ZIP: Orlando FL 32807	EMAIL (optional): PeteDunkp@gmail.com
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Brief meeting with Commissioner Thompson, called Commissioner Clarte on phone.	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Agenda III B-1 Osceola Parkway Extension Through Split Oak	
SIGNATURE: Peter Dunkelberg	

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TODAY'S DATE: 3/7/17	REQUESTED BOARD DATE: 3/7/17
NAME: Marty Sullivan	PHONE (optional): 407-484-0112
ADDRESS: 901 Georgia Ave. CITY, STATE & ZIP: Winter Park, FL	EMAIL (optional):
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Agenda III, B. 1. Osceola Expressway extension, Split Oak Forest	

SIGNATURE:

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5 & 5

[Note: Appearances are limited to three (3) minutes]

TODAY'S DATE: 3/7/17	REQUESTED BOARD DATE: 3/7/17
NAME: Marge Holt for Sena Club CF Chapter	PHONE (optional):
ADDRESS: P.O. Box 941692	EMAIL (optional):
CITY, STATE & ZIP: Maitland FL 32754	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Agenda III B. i. Osceola Expressway Eastern Extension Split Oak	

SIGNATURE:

Marge Holt

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TODAY'S DATE: <i>3/17/17</i>	REQUESTED BOARD DATE:
NAME: <i>MARY WILSON</i>	PHONE (optional): <i>416-606-2699</i>
ADDRESS: <i>14939 WARD RD</i>	EMAIL (optional): <i>MARY@TOYPOODLESORLANDO.COM</i>
CITY, STATE & ZIP: <i>ORLANDO</i>	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): <i>Commissioner</i>	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): <i>Ascroft Pky EPT</i>	

SIGNATURE: *Mary Wilson*

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TODAY'S DATE: 5/7/17	REQUESTED BOARD DATE:
NAME: Maria Bolton-Jonbeath	PHONE (optional): (407) 325-4495
ADDRESS: 524 Menida Le Ave CITY, STATE & ZIP: Orlando, FL 32803	EMAIL (optional): Paesara123@aol.com
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): other mtgs on this	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): • Lake Pickett North, get off • issue w/ split oak landscape map and comp plan.	
SIGNATURE: <i>Maria Bolton-Jonbeath</i>	

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TODAY'S DATE: <u>3/7/17</u>	REQUESTED BOARD DATE: <u>3/7/17</u>
NAME: <u>JACQUELYN MASTERSKI</u>	PHONE (optional):
ADDRESS: <u>815 RICHBEE DRIVE</u>	EMAIL (optional):
CITY, STATE & ZIP: <u>ALTAMONTE SPRG, FL 32714</u>	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): <u>OAS</u>	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): <u>SPLIT OAKS</u>	

SIGNATURE:

A handwritten signature in black ink, appearing to read "Jacquelyn Masterski", written over a horizontal line.

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TODAY'S DATE: March 7, 2017	REQUESTED BOARD DATE:
NAME: Beth Brunner	PHONE (optional): 407-718-6453
ADDRESS: 10628 McCulloch Rd	EMAIL (optional): bbrunner@emlrc.org
CITY, STATE & ZIP: Orlando, FL 32817	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): TED EDWARDS	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Gural Enclave - Rockinghorse Ranches	
SIGNATURE:	

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TODAY'S DATE: 03/07/17	REQUESTED BOARD DATE:
NAME: Kelly Hodoval	PHONE (optional): 407 267 6777
ADDRESS: 9 East Yale St CITY, STATE & ZIP: Orlando FL 32804	EMAIL (optional): Kelly4greatcandidates@gmail.com
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Protecting Split Oak Forrest from the toll road	

SIGNATURE:

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TODAY'S DATE: 3/6/2017	REQUESTED BOARD DATE: 3/7/2017
NAME: Thomas A. Wert*	PHONE (optional): (407) 428-5197
ADDRESS: 420 S. Orange Ave, Suite 700	EMAIL (optional): twert@deanmcad.com
CITY, STATE & ZIP: Orlando, FL 32801	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Joel Prinsell, Legal	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Discussion Agenda Item District 5 - Comprehensive plan policies for Lake Pickett North.	
* on behalf of Rolling RRanch, Ltd., Mary Rybolt Lamar and Mary Rybolt Lamar, Trustee of the Eloise A. Rybolt Rev. Trust	
SIGNATURE: 	

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TODAY'S DATE: Feb 27 th	REQUESTED BOARD DATE: March 07, 2017
NAME: Tammy WESTBROOK	PHONE (optional): 561-856-1820
ADDRESS:	EMAIL (optional): tammtam2016@gmail.com
CITY, STATE & ZIP:	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Carol KNOX - zoning mg. you took away my livelihood regarding trying to be mobile but extend to others.	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Mobile Food Vendors with power pole. Mobile Vendor @ VFW	

SIGNATURE:

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TODAY'S DATE: 7/3/17	REQUESTED BOARD DATE:
NAME: Tom Nant	PHONE (optional):
ADDRESS: 14620 Jessier Dr.	EMAIL (optional):
CITY, STATE & ZIP: Orlando FL 32826	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Voice mail & email s to Commissioners	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Lake Wickett sv.	

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TODAY'S DATE: 3/7/17	REQUESTED BOARD DATE: 3/7/17
NAME: Janet Brewer	PHONE (optional):
ADDRESS: Brewer	EMAIL (optional):
CITY, STATE & ZIP: 4707 Lazy H Lane Christmas, FL 32709	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): 3/6/17 left a message w/ each Comm. & Mayor's phone	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): LPN	

SIGNATURE: Janet Brewer

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TODAY'S DATE: 3/7/17	REQUESTED BOARD DATE:
NAME: Ariel Horner	PHONE (optional):
ADDRESS: 2866 Arcata Ln CITY, STATE & ZIP: Orlando 32817	EMAIL (optional):
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Thompson / Bonilla	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Appointment of Parks & Recs	

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TODAY'S DATE: 3/7/17	REQUESTED BOARD DATE:
NAME: Jonathan Martin	PHONE (optional):
ADDRESS: 2640 Mead Ave	EMAIL (optional): dsjmartin@gmail.com
CITY, STATE & ZIP: St. Cloud FL 34771	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Contact w/ Osceola County Commissioners Attended Osceola County Public Hearing	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Osceola Parkway Extension - impacts on natural lands	

SIGNATURE:

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TODAY'S DATE: 3/7/2017	REQUESTED BOARD DATE:
NAME: DAVID STELLER	PHONE (optional): 407 701 1475
ADDRESS: 1866 Cusum Vm Ln	EMAIL (optional): CSteller@hotmin1.us
CITY, STATE & ZIP: Orlando FL 32801	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Yes	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Lila P. K. H.	

SIGNATURE:

[Handwritten Signature]

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TODAY'S DATE: <u>MARCH 7</u>	REQUESTED BOARD DATE: <u>MARCH 7</u>
NAME: <u>Doug HEND</u>	PHONE (optional): <u>407-2173-3656</u>
ADDRESS: <u>1415 W. ROBINSON</u>	EMAIL (optional): <u>Doug@donghead.net</u>
CITY, STATE & ZIP: <u>ORLANDO FL 32805</u>	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): <u>MHRB</u>	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): <u>ALBEND REVISIONS</u>	

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TODAY'S DATE: 3-7-17	REQUESTED BOARD DATE:
NAME: Scott Glass	PHONE (optional):
ADDRESS: 300 J. Drury Ave	EMAIL (optional):
CITY, STATE & ZIP: Orlando 32801	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Numerous w/ County Atty offic	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):	

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BOARD APPEARANCE REQUEST

This form shall be used for requesting appearances before the Orange County Board of County Commissioners.

Note: Appearances are limited to three (3) minutes.

Filer's Date: 3/7/2017	Requested Board Date: 03/07/2017
Filer Name: Gregory Cleveland	Phone: (407) 506-6865
Address: 49 Windy Hill Way Orlando, FL 32818	Email: mail.fgu@yahoo.com
Previous Contact with Orange County Staff Regarding This Matter (Name/Department):	
Submitted By: John Lehmann	
Subject: We are Future Green Utilities (FGU). We currently have a \$200 million investment opportunity and are planning to place one of our Environmental Regeneration Facilities (ERF) in the City of Eatonville where we are in the process of permits recognition from the City. Our ultimate Waste to Energy & Recycling System (WERS) deploys an advanced process that integrates two proven thermal conversion technologies, autoclaving and pyrolysis, plus proprietary waste drying, syngas and exhaust clean-up technologies. FGU Environmental Regeneration Facilities (ERF) house our WERS Plants which are specifically designed for daily and landfill waste elimination. We specifically would like to talk to you about the provision of Municipal Solid Waste (MSW) for the Eatonville Plant and we have attached a Waste Provision form for you. Additional information is attached. Please feel free to visit our website for further information: http://fgu-online.com	
Attachments: Ltr to OC BOC_3-1-2017 11-44-34 AM.pdf FGU Waste Disposal Offer (OC)_3-1-2017 11-44-34 AM.pdf	

Letter to JCC

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BOARD APPEARANCE REQUEST

This form shall be used for requesting appearances before the Orange County Board of County Commissioners.

Note: Appearances are limited to three (3) minutes.

Today's Date: 02/26/2017	Requested Board Date:
Speaker Name: Jefre	Phone: (407) 416-0142
Address: 618 Horseman Drive Oviedo, FL, 32765	Email: jrwjdw@aol.com
Previous Contact with Orange County Staff Regarding This Matter (Name/Department): Mayor of Oviedo, Chief of Police	
Submitted By: I will not speak. using this form to get you msg	
Subject: Get the wickedness out. Homosexual is sin. To reject Jesus is to reject the Holy Spirit, unforgivable sin sent to hell. Separate the homosexual, and other xuals from society. they are xrated. they need help. put them in an institution with others like them. Then watch what satan does. satan is trying to use them to pervert us, trying to pervert our children when they look at them, confusion. Do you care anymore? The suffering of the children, the confusion in their heads? Their pain of separation from parents, fighting and now you shove perversion in their faces, sickness, wickedness. Did you love your Grandmom and Grandpop? Do you even know what love is? Laws that allow wickedness to walk around like sickness perversion is normal is of satan. Ccomissioners and Eelected officials will be punished by God. commissioners and elected officials will be sent to hell. The Word of God is Truth. Praise Jesus Repent and accept Jesus into Yyour heart. In the end You will live in eternity.	
Attachments: JRWCONGRESS0226171006PE_2-26-2017 10-36-09 PM.doc JRWCONGRESS0226170342AE_2-26-2017 10-36-09 PM.doc JRWCONGRESS0226170306AE_2-26-2017 10-36-09 PM.doc JRWCONGRESSthe3hornsE_2-26-2017 10-36-09 PM.doc JRWCONGRESS0226171248E_2-26-2017 10-36-09 PM.doc	

Deliver To:
Agenda Development Office
County Administration Bldg. 3rd Floor,
201 S. Rosalind Ave.
Orlando, FL 32801

Or Mail To:
Agenda Development
P.O. Box 1393
Orlando, FL 32802-1393

Or FAX:
407-836-2899

FOR OFFICE USE ONLY
SCHEDULED DATE:
SCHEDULED TIME:
DISTRIBUTION:

PLEASE NOTE: Florida has a very broad public records law (F.S. 119). This document is a public record and may be disclosed to the public and media at any time.

NS



BOARD APPEARANCE REQUEST

This form shall be used for requesting appearances before the Orange County Board of County Commissioners.

Note: Appearances are limited to three (3) minutes.

Today's Date: 02/21/2017	Requested Board Date: 3/1/17
Speaker Name: Sebastian Campbell	Phone: (352) 601-2314
Address: UCF West Plaza Mail Center PO Box 661224 Orlando	Email: seb@knights.ucf.edu
Previous Contact with Orange County Staff Regarding This Matter (Name/Department):	
Submitted By: Sebastian Campbell	
Subject: working within the new immigration orders to properly protect the immigrant community	
Attachments:	

Deliver To:
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County Administration Bldg. 3rd Floor,
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Orlando, Fl. 32801

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Orange County Public Hearing
NOTICE OF INTENT TO SPEAK
AT PUBLIC HEARING

Public Hearing Date: 3-7-2017
Public Hearing #: C-8
Name: Mrs H.G. Burbin (Sue)
Address: 9960 Wilgore Rd
City: Orlando State: FL
Zip Code: 32836
E-mail Address: _____
Subject To Be Addressed: Information

☐ FOR ☐ AGAINST ☐ INFORMATION

4-34 (Rev. 12/11)



Orange County Public Hearing
NOTICE OF INTENT TO SPEAK
AT PUBLIC HEARING

Public Hearing Date: 03-07-17
Public Hearing #: F-14
Name: TOM MARCY
Address: 2775 WERKINS VILLAGE LN.
City: APOLKA State: FL
Zip Code: 32703
E-mail Address: tom.marcy@windermereprep.com
Subject To Be Addressed: North of Alberts

☒ FOR ☐ AGAINST ☐ INFORMATION

4-34 (Rev. 12/11)



Orange County Public Hearing
NOTICE OF INTENT TO SPEAK
AT PUBLIC HEARING

Public Hearing Date: 3/7/17
Public Hearing #: F14
Name: John McCall
Address: 6189 Winter Garden-Vinland Rd
City: Windermere State: FL
Zip Code: 32786
E-mail Address: John.McCall@NorthAnglia.com
Subject To Be Addressed: North of Alberts

☒ FOR ☐ AGAINST ☐ INFORMATION

4-34 (Rev. 12/11)



Orange County Public Hearing
NOTICE OF INTENT TO SPEAK
AT PUBLIC HEARING

Public Hearing Date: March 7, 2017
Public Hearing #: F14
Name: Richard Reeth
Address: 2243 Ridgewind Way
City: Windermere State: FL
Zip Code: 32786
E-mail Address: Rick.Reeth@windermereprep.com
Subject To Be Addressed: North of Alberts

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4-34 (Rev. 12/11)



Orange County Public Hearing
NOTICE OF INTENT TO SPEAK
AT PUBLIC HEARING

Public Hearing Date: March 7, 2017
Public Hearing #: F14
Name: Steven Lyng
Address: ~~632 Wilkerson Blvd~~ 632 Tillawille Rd
City: Winter Garden State: FL
Zip Code: 34787
E-mail Address: Steven.Lyng@wintergardenprep.com
Subject To Be Addressed: work of alder

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4-34 (Rev. 12/11)



Orange County Public Hearing
NOTICE OF INTENT TO SPEAK
AT PUBLIC HEARING

Public Hearing Date: 3-7-2017
Public Hearing #: F-15
Name: James Coffin
Address: 934 Southridge Trail
City: Altamonte Springs State: FL
Zip Code: 32714
E-mail Address: jim@interfaithfl.org
Subject To Be Addressed: Expansion at Jama Masjid

☒ FOR ☐ AGAINST ☐ INFORMATION

4-34 (Rev. 12/11)



Orange County Public Hearing
NOTICE OF INTENT TO SPEAK
AT PUBLIC HEARING

Public Hearing Date: 3/7/17
Public Hearing #: F15
Name: IJAZ AHMED
Address: 8980 KILGORE ROAD
City: ORLANDO State: FL
Zip Code: 32836
E-mail Address: IJAZAHMED736@GMAIL.COM
Subject To Be Addressed: JAMA PD

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4-34 (Rev. 12/11)



Orange County Public Hearing
NOTICE OF INTENT TO SPEAK
AT PUBLIC HEARING

Public Hearing Date: 3/07/2017
Public Hearing #: G16
Name: Fred Brummer
Address: P.O. Box 788
City: Apopka State: FL
Zip Code: 32704-0788
E-mail Address: fredbrummer@comcast.net
Subject To Be Addressed: Petition Badge Ordinance

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4-34 (Rev. 12/11)



Orange County Public Hearing
NOTICE OF INTENT TO SPEAK
AT PUBLIC HEARING

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Public Hearing Date: 3/7/2017
Public Hearing # 616
Name: Rob Mellen
Address: 9003 Classic Ct.
City: Orlando State: FL
Zip Code: 32819
E-mail Address: rmellen@r/miji.com
Subject To Be Addressed: Initiative Petition
Ordinance

☒ FOR ☐ AGAINST ☐ INFORMATION