



BOARD APPEARANCE REQUEST

This form shall be used for requesting appearances before the Orange County Board of County Commissioners.

Note: Appearances are limited to three (3) minutes.

Today's Date: 05/17/2017	Requested Board Date: 05/23/2017
Speaker Name: Dennis Horn	Phone: (407) 836-1656
Address: 3071 N Orange Blossom Trl, Suite W Orlando, FL 32804	Email: DHorn12@cf.rr.com
Previous Contact with Orange County Staff Regarding This Matter (Name/Department): Commissioner Pete Clark/Mayor Teresa Jacobs	
Submitted By: Dennis Horn	
Subject: Blind opportunities in Orange County, particularly Orange County Courthouse.	
Attachments:	

Deliver To:
 Agenda Development Office
 County Administration Bldg. 3rd Floor,
 201 S. Rosalind Ave.
 Orlando, Fl. 32801

Or Mail To:
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Or FAX:
 407-836-2899

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DISTRIBUTION:

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Note: Appearances are limited to three (3) minutes.

Today's Date: 05/18/2017	Requested Board Date: 05/23/2017
Speaker Name: William Findley	Phone: (850) 245-0343
Address: 325 W. Gaines St. Suite1114 Tallahassee, FL 32399	Email: william.findley@dbs.fldoe.org
Previous Contact with Orange County Staff Regarding This Matter (Name/Department):	
Submitted By: William Findley, Division of Blind Services/BBE	
Subject: To make the case and urge the county to permit the Division of Blind Services to retain the food service and vending in the Orange County Courthouse.	
Attachments:	

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TODAY'S DATE: 5-23-17	REQUESTED BOARD DATE:
NAME: Franklin Hamilton	PHONE (optional):
ADDRESS: 701 McIntyre Ave CITY, STATE & ZIP: Winter Park, FL 32789	EMAIL (optional):
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): PACE Emily Bouilla	

SIGNATURE: 

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TODAY'S DATE: 5/23/17	REQUESTED BOARD DATE: 5/23/17
NAME: Brittany Sellers	PHONE (optional):
ADDRESS: 1314 1/2 E. Gore St.	EMAIL (optional):
CITY, STATE & ZIP: Orlando, FL 32804	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):	

SIGNATURE:

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TODAY'S DATE: 5/23/17	REQUESTED BOARD DATE: 5/23/17
NAME: Marty Sullivan	PHONE (optional): 407 484 0112
ADDRESS: 901 Georgia Ave., Winter Park CITY, STATE & ZIP: 32789	EMAIL (optional):
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): PACE discussion, Agenda III, B. 1.	

SIGNATURE:

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TODAY'S DATE: 5/23/16	REQUESTED BOARD DATE:
NAME: Andrea Romero	PHONE (optional):
ADDRESS: 5276 E. Kaley St CITY, STATE & ZIP: Orlando 32812	EMAIL (optional):
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): PACE	

SIGNATURE:

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TODAY'S DATE: 5/23/17	REQUESTED BOARD DATE:
NAME: Maria Bolton - Torbert	PHONE (optional): (407) 325 4495
ADDRESS: 524 Mendale Ave	EMAIL (optional):
CITY, STATE & ZIP: Orlando FL 32803	Paesan 723@aol.com
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): N/A	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): Pac Energy related topic	
SIGNATURE: Maria Bolton Torbert	

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[Note: Appearances are limited to three (3) minutes]

TODAY'S DATE: 5/23/17	REQUESTED BOARD DATE: 5/23/17
NAME: Nick L'Heureux	PHONE (optional): 407-527-7206
ADDRESS: 125 Lake Dr. LAUREL CITY, STATE & ZIP: Oviedo, Florida, 32765	EMAIL (optional): nlheureux@rollins.edu
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): PACE	

SIGNATURE: *Nick L'Heureux*

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TODAY'S DATE: 5/23/17	REQUESTED BOARD DATE: 5/23/17
NAME: KRIS STENGER	PHONE (optional):
ADDRESS: 1906 CURRY FORD RD CITY, STATE & ZIP: ORLANDO, FL 32806	EMAIL (optional): kstenger@cityofwinterpark.org
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): ASHTON HOLLAND	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): PACE	

SIGNATURE: *Kris Stenger*

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TODAY'S DATE: 5/23/2017	REQUESTED BOARD DATE:
NAME: ERIC ROLLINGS	PHONE (optional): 407-256-2470
ADDRESS: 139 E. MUNIEL ST. CITY, STATE & ZIP: ORLANDO FL 32806	EMAIL (optional):
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): PACE / SELF	

SIGNATURE: *Eric M. Rollings*

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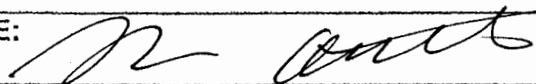
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[Note: Appearances are limited to three (3) minutes]

TODAY'S DATE: 8/23/17	REQUESTED BOARD DATE:
NAME: MISLE ANTHEEL	PHONE (optional):
ADDRESS: 2250 VALKAZIA RD CITY, STATE & ZIP: MALIBU, FL 32950	EMAIL (optional):
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): P.A.C.E.	

SIGNATURE: 

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TODAY'S DATE: 5/23/17	REQUESTED BOARD DATE: 5/23/17
NAME: Conrad DeSantis	PHONE (optional): (561) 409-0343
ADDRESS: 6401 Congress Blvd.	EMAIL (optional): cj@counterpointes.com
CITY, STATE & ZIP: Boca Raton, FL 33487	
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): none	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): PACE - Property Assessed Clean Energy B1	

SIGNATURE:

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TODAY'S DATE: 5/23/17	REQUESTED BOARD DATE: 5/23/17
NAME: Rafael Perez	PHONE (optional): 305 491 6734
ADDRESS: 7200 Corporate Center Drive #510 CITY, STATE & ZIP:	EMAIL (optional): Rafael.Perez@ygrene.us
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Fred Winterkamp Mayor Chief of Staff	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): PACE B. 1	

SIGNATURE:

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TODAY'S DATE: 5/23/17	REQUESTED BOARD DATE:
NAME: Jeff Benavides	PHONE (optional): 954 309 2340
ADDRESS: 850 Wesssex Pl CITY, STATE & ZIP: Orlando, FL 32803	EMAIL (optional): jbenavides@lightyears.com
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Ashton with commissioner Benilla	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): PACE B-1	

SIGNATURE:

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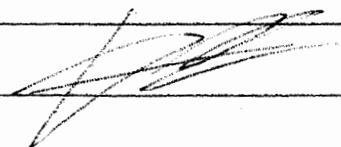
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TODAY'S DATE: 5/23/17	REQUESTED BOARD DATE: 5/23/17
NAME: Devesh Nirmol Nirmol	PHONE (optional):
ADDRESS: 4303rd Ave	EMAIL (optional):
CITY, STATE & ZIP: St Petersburg, FL	dnirmol@renewfinancial.com
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): Lon Connett, Env Dept + Assistant County Administrator	
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): PACE	

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BOARD OF COUNTY COMMISSIONERS SIGN-IN SHEET

TUESDAY, MAY 23, 2017

**ALL APPLICANTS, AGENTS FOR AN APPLICANT, CONSULTANTS, ATTORNEYS, AND COURT REPORTERS
MUST REGISTER PRIOR TO THEIR PUBLIC HEARING**

SUBJECT/ ISSUE TO BE ADDRESSED	NAME	FIRM/ REPRESENTING	MAILING ADDRESS & PHONE NUMBER
Ashton Woods	Walter JUDGE	Seapeater Golf	P.O. Box 907319 407-774-1600 Lombard FL
The Reserve at Sweetwater C&C Country Club	Tina Lee	COWY CLUB Ashton Woods	1064 Greenwood Blvd Ste 124 Lake Mary FL 32746 407-968-0171