

THIS FORM SHALL BE USED FOR REQUESTING APPEARANCES BEFORE THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS (PLEASE PRINT LEGIBLY)

[Note: Appearances are limited to three (3) minutes]

| TODAY'S DATE:/                       | REQUESTED BOARD DATE:   |
|--------------------------------------|---|
| NAME:                                | PHONE (optional):   |
| SAMMEL B. BRIGHTMAN                  | 407-435-6692  |
| ADDRESS:                             | EMAIL (optional):   |
| 722 DEON CRUEL LN                    |   |
| CITY, STATE & ZIP:                   |   |
| ORIBNO PZ                            | , in the second |
| PREVIOUS CONTACT WITH ORANGE COUNTY  | STAFF REGARDING THIS MATTER   |
| (NAME/DEPARTMENT):                   |   |
| Jemiser FHOMPSON                     |   |
| STORR                                |   |
|                                      | •   |
| SUBJECT (ATTACH ANY RELEVANT BACKGRO | OUND MATERIALS):  |
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Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave. Orlando, Fl. 32801

Or FAX: 407-836-2899

Orlando, Fl. 32802-1393

Or mail to:

P.O. Box 1393

Agenda Development

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PLEASE NOTE: Florida has a very broad public records law (F. S. 119). This document is a public record and may be disclosed to the public and media at any time.



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[Note: Appearances are limited to three (3) minutes]

| TODAY'S DATE: 10-31-2017                   | REQUESTED BOARD DATE:       |
|--|-----------------------------|
| NAME: Trim Quinos                          | PHONE (optional): 6-4306    |
| ADDRESS: SPINNING Red                      | EMAIL (optional):           |
| CITY, STATE & ZIP:                         | Trim 2020@ /AHOO. Co        |
| PREVIOUS CONTACT WITH ORANGE COUNTY        | STAFF REGARDING THIS MATTER |
| (NAME/DEPARTMENT):                         | •                           |
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| SUBJECT (ATTACH ANY RELEVANT BACKGRO       | NIND MATERIALS):            |
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| SIGNATURE:                                 |                             |
| Deliver to:                                | Or mail to:                 |
| Agenda Development Office                  | Agenda Development          |
| County Administration Bldg. 3rd Floor,     | P.O. Box 1393               |
| 201 S. Rosalind Ave.<br>Orlando, Fl. 32801 | Orlando, Fl. 32802-1393     |
| Shando, F. 6. 5200 F                       | Or FAX: 407-836-2899        |
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PLEASE NOTE: Florida has a very broad public records law (F. S. 119). This document is a public record and may be disclosed to the public and media at any time.

SCHĒDULĒD DATĒ: SCHĒDŪLĒD TIMĒ: DISTRIBUTION:



THIS FORM SHALL BE USED FOR REQUESTING APPEARANCES BEFORE THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS (PLEASE PRINT LEGIBLY)

[Note: Appearances are limited to three (3) minutes]

| `\ <u>`</u>  |                                     |
|--|-------------------------------------|
| TODAY'S DATE: 10/3/17                                  | REQUESTED BOARD DATE:               |
| NAME: Brandon Tanguay<br>ADDRESS: 722 Dean Creek Cane  | PHONE (optional):                   |
| ADDRESS: 722 Dean Creek Cane                           | EMAIL (optional):                   |
| CITY, STATE & ZIP: Orlando, PL 32825                   |                                     |
| PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT): |                                     |
| Jennifer Thompson, Diana Alma                          | adovar, John Smosor, multiple staff |
|  | ,                                   |
| SUBJECT (ATTACH ANY RELEVANT BACKGRO                   | OUND MATERIALS):                    |
| Heritage Oaks development                              |                                     |
| •  | •                                   |
|  |                                     |
|  |                                     |
| SIGNATURE  |                                     |
| Deliver to:  | Or mail to:                         |
| Agenda Development Office                              | Agenda Development                  |
| County Administration Rida 3rd Floor                   | DO Boy 1303                         |

Agenda Development Office County Administration Bldg. 3rd Floor 201 S. Rosalind Ave. Orlando, Fl. 32801

Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

Or FAX: 407-836-2899

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|------|--------|--------|-------|-----------------|------------------|-----|--------------|----------|----------|--|-----|
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[Note: Appearances are limited to three (3) minutes]

| ``   |                             |
|--|-----------------------------|
| TODAY'S DATE: / 31 /2/17   | REQUESTED BOARD DATE:       |
| NAME:<br>Durid Si,   | PHONE (optional):           |
| ADDRESS: 1868 (UM VID CT)  | EMAIL (optional):           |
| CITY, STATE & ZIP:   |                             |
| PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT):   | STAFF REGARDING THIS MATTER |
| General MX   |                             |
| SUBJECT (ATTACH ANY RELEVANT BACKGRO   | OUND MATERIALS):            |
| 1 mil  |                             |
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| SIGNATURE: Mod LOR   |                             |
| Deliver to:  | Or mail to:                 |
| Agenda Development Office  | Agenda Development          |
| County Administration Bldg. 3rd Floor,   | P.O. Box 1393               |
| 201 S. Rosalind Ave. Orlando, Fl. 32801  | Orlando, Fl. 32802-1393     |
| Onando, Ft. 52001  | Or FAX: 407-836-2899        |
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| FOR OFFICE USE ONLY  |                             |
| LAT TO A PROPERTY AND TOTAL OF RECOVERING FOR THE PARTY OF THE PARTY O | 2.<br>1                     |
| SCHEDULED TIME:  |                             |
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PLEASE NOTE: Florida has a very broad public records law (F. S. 119). This document is a public record and may be disclosed to the public and media at any time.





This form shall be used for requesting appearances before the Orange County Board of County Commissioners.

Note: Appearances are limited to three (3) minutes.

| <b>Today's Date:</b><br>09/26/2017  | Requested Board Date:  |  |  |  |
|---|--|--|--|--|
| Speaker Name:<br>Arthur popovich  | Phone:   |  |  |  |
| Address:  16675 corner lake drive Orlando flonda 32820  Emaïl: Slingapore@hotmail.com |  |  |  |  |
| Previous Contact with Orange County<br>District 5 commissioner                        | Staff Regarding This Matter (Name/Department):   |  |  |  |
| Submitted By:<br>District 5   |  |  |  |  |
|   | tenance and corner lake middle school road retention.<br>negatively the property values in our area. |  |  |  |
| Attachments:  |  |  |  |  |

Deliver To:

Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave. Orlando, Fl. 32801 Or Mail To:

Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

Or FAX: 407-836-2899

| FOR OFFICE U    | SE ONLY |  |
|-----------------|---------|--|
| SCHEDULED DATE: |         |  |
| SCHEDULED TIME: |         |  |
| DISTRIBUTION:   |         |  |
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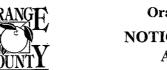
PLEASE NOTE: Florida has a very broad public records law (F.S. 119). This document is a public record and may be disclosed to the public and media at any time.



|--|

| NOTICE OF INTENT TO SPEAK |
|---------------------------|
| AT PUBLIC HEARING         |

| GOVERNMENT   |
|--|
| Public Hearing Date: 10-31-17-                                   |
| Public Hearing #: 13-2   |
| Name: Joshua Manohar   |
| Address: 3223 Lake Twylo Kd                                      |
| City: Orlando State:   |
| Zip Code:  |
| E-mail Address: joshuamanohar 53 @gm                             |
| Subject To Be Addressed:   |
|  |
| □ FOR □ AGAINST □ INFORMATION                                    |
| 4-34 (Rev. 12/11)  |
|  |
| ORANGE Orange County Public Hearing                              |
| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT FLORELDA |
| Public Hearing Date: 10-3 (                                      |
| Public Hearing #:  |
| Name: KON BALLARD  |
| Address: 3219 Lake Tuylo Rb.                                     |
| City: OKLANDO State: FL  |
| Zip Code: 328/7  |
| E-mail Address:  |
| Subject To Be Addressed: #PZONEING                               |
|  |
| FOR PAGAINST DINFORMATION  |
| 4-34 (Rev. 12/11)  |



4-34 (Rev. 12/11)

## **Orange County Public Hearing**

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| F L O R I D A  |                  | 1/2///   | • •  |
|--|------------------|--|--|
| Public Hearing Date  | :                | 12///  | ·<br>  |
| Public Hearing #:  | B2-              | ,<br>⇒   |  |
| Name:  | LyN T            | rivera   | <del> </del>   |
| Address:   | -Bider           | Pr   |  |
| City: OV/adda  | 1                | Sta  | te: <i>F/</i>  |
| Zip Code: <u>32</u>  | 77               | <u>.                                    </u>     |  |
| E-mail Address:  | ryriv            | 7 @ GOL.   | c on   |
| Subject To Be Addre  | essed: <u>La</u> | KeTurylo   |  |
| DEOD BACAL   | INCT D           | NFORMATION                                       |  |
| FOR AGAI   |                  | MFORMATION                                       | <br>   |
| 4-34 (Rev. 12/11)  |                  | •  |  |
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| ORANGE<br>CountY   | NOTICE OF        | ounty Public Head<br>INTENT TO S<br>BLIC HEARING | PEAK   |
| GOVERNMENT<br>FLORIDA  | /                |  |  |
| Public Hearing Date  | : 10/31          | 2017   | · · · · · ·  |
| Public Hearing #: (  | 4                | <del></del>                                      | _  |
| Name: Representa   |                  | dos Guiller                                      | no Smith   |
| Address: <u>2237</u> \$  | stoning tor      | 1 Ave COD  | · · · · · ·  |
| City: ()(lando   |                  |  | te: _ <i>F</i>   |
| Zip Code: 32817  |                  |  |  |
| E-mail Address: <u>(av</u>   | los.smith        | e my florida                                     | house an   |
| Subject To Be Addre  | essed:           | <del>- J</del>                                   |  |
| 2  | <del></del>      |  | · · · · · · · · · · · · · · · · · · ·  |
| □FOR □AGAI   | NST 🔲            | NFORMATION                                       | ·<br>  |

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| GOVERNMENT   |
|--|
| Public Hearing Date: 19/3/ 17  |
| Public Hearing #: V=3 C-4  |
| Name: JOHN BUTLER BOOK   |
| Address: 230 W VENTAIS cent  |
| City: MAITZANO, State: FLA.  |
| Zip Code: 32757  |
| E-mail Address:  |
| Subject To Be Addressed: _ < 4/  |
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|  |
| □FOR □AGAINST □INFORMATION   |
| FOR PAGAINST INFORMATION  4-34 (Rev. 12/11)  |
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| 4-34 (Rev. 12/11)  ORANGE  Orange County Public Hearing  |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Public Hearing Date: 10/31/7. |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  |

E-mail Address: brien 4 My 2018 (0) 4 My 1 (0) M

☐ INFORMATION

Subject To Be Addressed: Midian Mandana

AGAINST



Public Hearing #: \_\_\_\_

Name: Patricia Fneitas

| Orange County Public Hearing ( |   |
|--------------------------------|---|
| NOTICE OF INTENT TO SPEAK      | - |
| AT PUBLIC HEARING              |   |

10-31-17

| Address: _      | 5536 Paradise Drive                      |
|-----------------|--|
| City: Non       | Fort Richan State: FL                    |
| Zip Code:       | 34653                                    |
| E-mail Add      | dress: trishafreitag @ gmail. com        |
|                 | Be Addressed: Medical Marijuana          |
|                 |  |
| FOR             | ☐ AGAINST ☐ INFORMATION                  |
| 4-34 (Rev. 12/1 | 1)                                       |
|                 |  |
| ORANGE          | Orange County Public Hearing             |
|                 | NOTICE OF INTENT TO SPEAK                |
| COUNTY          | AT PUBLIC HEARING                        |
| F L O R I D A   | a la |
|                 | aring Date: <u>/6/31/26/7</u>            |
|                 | aring #: C4                              |
| •               | Steve Edmond's                           |
|                 | 1022 Unnossa Dr                          |
| City: <u>Ø</u>  |  |
| -               | 33765                                    |
| E-mail Ad       |  |
| Subject To      | o Be Addressed: <u>Medica / Campakis</u> |
| <u> </u>        |  |
| FOR             | ☐ AGAINST ☐ INFORMATION                  |
| 4-34 (Rev. 12/  | 11)                                      |
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4-34 (Rev. 12/11)

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Address: 23 t7

Zip Code: 34998

| ORANGE NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT FLORIDA  Public Hearing Date: 10-31-17  Public Hearing #: CT  Name: Loher + Loon dreee  Address: 3036 Forh; Il Circle  City: Apopto State: FL  Zip Code: 32703  E-mail Address:  Subject To Be Addressed: Proposed Dispensity Ban | ORANGE NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT FLOOR ID A  Public Hearing Date: 10 31 2017  Public Hearing #: C4  Name: Cay Stein Address: 7035 Bett Link Loop  City: Wesley Chapel State: FL  Zip Code: 33545  E-mail Address: Subject To Be Addressed: |
|--|--|
| □ FOR ☑ AGAINST ☑ NFORMATION   | ☐FOR ☐ AGAINST ☐ INFORMATION   |
| 4-34 (Rev. 12/11)  | 4-34 (Rev. 12/11)  |
| <u></u>  |  |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  | ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  |
| Public Hearing Date: 10/31/2017  | Public Hearing Date: 10-31-17  |
| Public Hearing #: CH Name: WINIAM MEDINA   | Public Hearing #: C4+C5 Name: David Lequit (Levit)   |
| Name: WILLIAM MEDINA Address: 5930 SW 9TH TELL   | Address:   |
| City: WEST MIAM (State: FL.  | City: State:   |
| Zip Code: 33144 , magic clty   | Zip Code:  |
| E-mail Address: Four 205 TRUNG & CAMALL Corn/norms & GMAL  | E-mail Address:  |
| Subject To Be Addressed: THE BAN AGAINST DISPENSARIES & ALLOWING RESEARCH PROGRAMS 3 EDUCATIONIAL EVENTS IN ORANGE COMMY   | Subject To Be Addressed: MMTC'S  |
| □FOR ☑ AGAINST □ INFORMATION   | ☐FOR ☐ AGAINST ☐ INFORMATION   |

4-34 (Rev. 12/11)

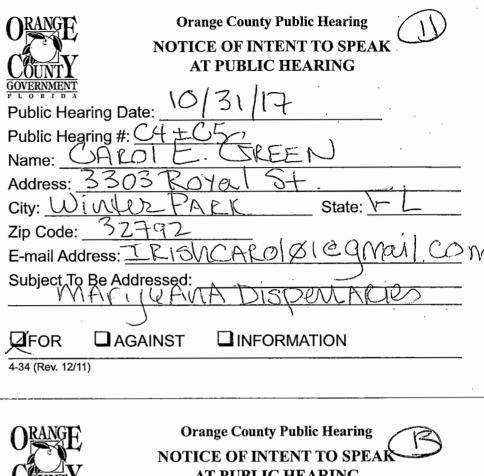
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4-34 (Rev. 12/11)

#### **Orange County Public Hearing**

# NOTICE OF INTENT TO SPEA

| OUNTY AT PUBLIC HEARING  |
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| wernment ORIDA  Ublic Hearing Date: 10-31-17   |
| ublic fleating Date.   |
| ublic Hearing #:   |
| ame: KobiN Harris  |
| ddress: 3606 Spring Land   |
| ity: Or lands State: H   |
| ip Code: <u> </u>  |
| -mail Address:   |
| ubject To Be Addressed:  |
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| FOR AGAINST INFORMATION  |
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| NRANGE Orange County Public Hearing  |
| RANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK   |
| RANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING   |
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| NOTICE OF INTENT TO SPEAK OUNTY WERNMENT LOOK LDO  |
| NOTICE OF INTENT TO SPEAK  OUNTY  AT PUBLIC HEARING  Public Hearing Date: 10131117  Public Hearing #: 44   |
| NOTICE OF INTENT TO SPEAK  OUNTY  AT PUBLIC HEARING  Public Hearing Date: 1013111  Public Hearing #: 4  Jame: 4 |
| NOTICE OF INTENT TO SPEAK  OUNTY  AT PUBLIC HEARING  Public Hearing Date: 10131117  Public Hearing #: 44  Jame: 45Musslin  |
| NOTICE OF INTENT TO SPEAK  AT PUBLIC HEARING  WERNMENT  Public Hearing Date: 1013111  Public Hearing #: 24  Jame: 26000000000000000000000000000000000000   |
| NOTICE OF INTENT TO SPEAK  AT PUBLIC HEARING  WERNMENT  Public Hearing Date:   D   3   1   1    Public Hearing #:  |
| NOTICE OF INTENT TO SPEAK  AT PUBLIC HEARING  WERNMENT  LUBIC Hearing Date:   D   3   1   1    Public Hearing #:   |
| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  WERNMENT  Public Hearing Date: 1013111  Public Hearing #: 24  Jame: 26000 Kasmusslo  Address: 1014 E 24 Jalwood St  Eity: 0 (1ando Kasmusslo  ip Code: 37303  E-mail Address:   |





# AT PUBLIC HEARING

| LORIDA  |
|---|
| Public Hearing Date: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Public Hearing #: <u>C식C5</u>                             |
| Name: Tricia Dennis                                       |
| Address: 4208 Chateau RD                                  |
| City: Orlando State: Fi                                   |
| Zip Code: 32808   |
| E-mail Address: Noahs cart@gmail.com                      |
| Subject To Be Addressed: Medical Canabis                  |
|   |

**□**FOR **□** AGAINST **□**INFORMATION

4-34 (Rev. 12/11)

| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  |
|--|
| Public Hearing Date: 10/31/2017  |
| Public Hearing #:  |
| Name: CHRIS WILLIAMS   |
| Address: 3036 toxhill Circle   |
| City: Hpapky State: FC   |
| Zip Code: <u>32 103</u>  |
| E-mail Address:  Subject To Be Addressed: FL Constitution 2  |
| PATIENT RIGHTS -   |
| FOR AGAINST INFORMATION  4-34 (Rev. 12/11)   |
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| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK  |
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| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT F L O R I D A  |
| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT F L O R I DA  Public Hearing Date: 10-31-17-   |
| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT PLOCATE DATE  Public Hearing Date: 10 - 31 - 17 - 17 - 17 - 17 - 17 - 17 - 17  |
| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT F L O R I DA  Public Hearing Date: 10-31-17-   |
| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT Public Hearing Date: 10-31-17-  Public Hearing #: Name: Tacher (Tacher)  |
| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT Public Hearing Date: 10-31-17-  Public Hearing #: 10-31-17-  Public Hearing #: 10-31-17-  Address: 10-50 Gyreen Needle DV.  City: 10-50 Gyreen Needle DV.  City: 10-50 Gyreen Needle DV.  Zip Code: 32192  |
| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT Public Hearing Date: 10-31-17-  Public Hearing #: 10-31-17-  Public Hearing #: 10-31-17-  Address: 10-50 Green Needle Dr.  City: 10-50 Green Needle Dr.  City: 10-50 Green Needle Dr.  Zip Code: 32192  E-mail Address: 10-50 Green Mail-Com   |
| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT FILORIDA  Public Hearing Date: 10-31-17-  Public Hearing #: 10-31-17-  Public Hearing #: 10-31-17-  Address: 1050 Green Needle DV.  City: 10-20 Green Needle DV.  City: 10-20 Green Needle DV.  Zip Code: 32192  |

| WINNH  | Orange County Public Hearing   |
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|  | NOTICE OF INTENT TO SPEAK  |
| CountY   | AT PUBLIC HEARING  |
| GOVERNMENT<br>F L O R I D A  | (1) ( -  |
| Public Hearing Da  | ate: 10 31 17  |
| Public Hearing #:  | <u></u>  |
| Name: MARIA  | HURLEY   |
| Address: 7/17  | SWARCHER RD LOT 2647   |
| City: GAINE  | SVI 112 State: FL  |
| Zip Code: 324  | 300  |
| E-mail Address:  | SHOPWITH MAIZIA @ AUl. Com   |
| Subject To Be Ad   | dressed: MEDICAL MARILLANA   |
| Dispanis   | 4.65   |
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| ORANGE!  | Orange County Public Hearing   |
| ORANGE   | Orange County Public Hearing   |
| ORANGE<br>COUNTY   | NOTICE OF INTENT TO SPEAK  |
| ORANGE<br>COUNTY<br>GOVERNMENT   | (1+)   |
| ORANGE COUNTY GOVERNMENT F L O R I D A  Public Hearing E                 | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  |
| ORANGE COUNTY GOVERNMENT F L O R I D A Public Hearing E Public Hearing # | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Date: 10-31   |
| Public Hearing #   | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Date: 10-31   |
| Public Hearing #   | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Date: 10-31  C4 C5 EREK RYAN  |
| Public Hearing # Name:   | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Date: 10-31  ECH C5 EREK RYAN  466 Peterson Rd  |
| Public Hearing # Name:D Address:2 City:Apopl                             | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Date: 10-31  EC4 C5  EREK RYAN  466 Peterson Rd  Ca State: FC   |
| Public Hearing # Name:   | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Date: 10-31  EC4 C5 EREK RYAN  466 Peterson Rd  Ca State: FC  |
| Public Hearing # Name:D Address:2 City:Apop\ Zip Code:32 E-mail Address: | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Date: 10-31  EC4 C5 EREK RYAN HGG Peterson Rd Ca State: FC 2703 Chair @ LP Orange FL. DRG   |
| Public Hearing # Name:   | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Date: 10-31  EC4 C5 EREK RYAN HGG Peterson Rd Ca State: FC 2703 Chair @ LP Orange FL. DRG   |
| Public Hearing # Name:   | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Date: 10-31  E C4 C5  EREK RYAN  466 Peterson Rd  Ca State: FC  2703  Chair @ LP Orange FL. ORG  ddressed:  |
| Public Hearing # Name:   | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Date: 10-31  EC4 C5 EREK RYAN HGG Peterson Rd Ca State: FC 2703 Chair @ LP Orange FL. DRG   |

#### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING



| Public Hearing Date: 10 31-1-  |
|--|
| Public Hearing #: CUICS  |
| Name: Frygy Phyllips   |
| Address: 6229 Chapel Pines Blad  |
| City: Wester State: FC   |
| Zip Code: 33545  |
| E-mail Address:  |
| Subject To Be Addressed: (Chanabis Ban   |
|  |
| □FOR □ AGAINST □ INFORMATION   |
| 4-34 (Rev. 12/11)  |
|  |
| ORANGE ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING |
| Public Hearing Date: 10/31/17  |
| Public Hearing #:  |
|  |
| Name: Mark (M/2 )' / W (2) IN  |
| 1102   |
| Address: 1103 Carlson DV  City: Orlando State: FC                                      |

E-mail Address: Sarahwissig@gmail.com

**□** INFORMATION

Subject To Be Addressed:

□ AGAINST

☐ FOR

4-34 (Rev. 12/11)

| (                         | ) <mark>[</mark> | R/ | <u>[</u> |                | ľ  | T                            |
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### **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| GOVERNMENT<br>FLORIDA                   |
|---|
| Public Hearing Date: 10/31/17           |
| Public Hearing #:                       |
| Name: EVELYN BIVERE                     |
| Address: 3155 RAENPlace                 |
| City: Orlando State: F1                 |
| Zip Code: 328/7                         |
| E-mail Address Ey y riv 7 (a) a o Licom |
| Subject To Be Addressed: Cannabis       |
|   |
| FOR DAGAINST DINFORMATION               |
| 4-34 (Rev. 12/11)                       |

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| COUNTY     |
| GOVERNMENT |
| FLORIDA    |

# **Orange County Public Hearing**

| NOTICE OF INTENT TO SPEAK ( ) )              |
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| COUNTY AT PUBLIC HEARING                     |
| GOVERNMENT<br>FLORIDA                        |
| Public Hearing Date: 10-31-17                |
| Public Hearing #: C-y C-S                    |
| Name: Michael Thompson                       |
| Address: 312 Grand Royal Cir                 |
| City: Ninter Garden State: FU                |
| Zip Code: 34787                              |
| E-mail Address: MILOQ green Deak Melia . Com |
| Subject To Be Addressed: Connabi S Ban       |
|  |
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**□**FOR AGAINST ☐ INFORMATION

4-34 (Rev. 12/11)

## ORANGE COUNTY GOVERNMENT

### **Orange County Public Hearing**

# (B)

#### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| JOUNT ATTORING                           |
|--|
| OVERNMENT<br>LORIDA                      |
| Public Hearing Date: 10 3 / 1            |
| Public Hearing #:CU - CS                 |
| Name: Holly Parker                       |
| Address: 718 Dunhill DR ·                |
| City: Dy Vando State: FL                 |
| Zip Code: <u>3383</u>                    |
| E-mail Address:                          |
| Subject To Be Addressed: <u>CanvabiS</u> |
| i. kun                                   |
| FOR AGAINST DINFORMATION                 |
| -34 (Rev. 12/11)                         |
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| ORANGE                      | Orange County Public Hearing ( ) |
|-----------------------------|----------------------------------|
|                             | NOTICE OF INTENT TO SPEAK        |
| County                      | AT PUBLIC HEARING                |
| GOVERNMENT<br>F L O R I D A |                                  |
| Public Hearing Date         | e: 16-31-17                      |
| Public Hearing #: _         | <u>C4</u> C5                     |
| Name: Do bo                 | Irah Gilmore                     |
| Address: 636                | Delsney                          |
| City: OCLA                  | nde State: T                     |
| Zip Code: 328               | 301                              |
| E-mail Address:             | gil more 144 e a mail con        |
| Subject To Be Addr          | essed: Dispensary                |
| · <del></del>               | med Man Form                     |
|                             | $\mathcal{O}$                    |

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| CountY     |
| GOVERNMENT |

### Orange County Public Hearing

# NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING



| F L O R I D A  |
|--|
| Public Hearing Date:   |
| Public Hearing #:  |
| Name: Kirk E. Root   |
| Address: 3716 Aristotle Avenue   |
| City: Orlando State: FL  |
| Zip Code: 32826  |
| E-mail Address: ofa.root @gmail. Com   |
| Subject To Be Addressed: Canabus Ban   |
|  |
| □FOR ☐ AGAINST □ INFORMATION   |
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| 4-34 (Rev. 12/11)  |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Public Hearing Date: /// // // // // // // // // // // // / |
| Public Hearing #: <u>('U - C3</u><br>Name: <u>(histopher Cano</u>  |
|  |
| Name: Christopher Cano   |
| Name: Christopher Cano  Address: 6635 Banner Lake Circle  City: Orlando State: FC  Zip Code: 32821   |
| Name: Christopher Cano  Address: 6635 Banner Lake Circle  City: Orlando State: FC  Zip Code: 32821   |
| Name: Christopher Cano  Address: 6635 Banner Lake Circle  City: Orlando State: FC  |
| Name: Chistopher Cano Address: 6635 Banner Like Circle City: Orlando State: FL Zip Code: 32821 E-mail Address: Cccano Pmail-Usf-edu          |

FOR 4-34 (Rev. 12/11)

☐ AGAINST

4-34 (Rev. 12/11)



| COUNTY AT PUBLIC HEARING   |
|--|
| GOVERNMENT<br>FLORIDA  |
| Public Hearing Date: OctoBER 31, 2017  |
| Public Hearing #: C4+5   |
| Name: Wesley toke  |
| Address: 2826 Fitzeoth Dr  |
| City: WINTER PARK State: FL  |
| Zip Code: 32997  |
| E-mail Address: Chair Ecrange Fldenderats. Com<br>Subject To Be Addressed: Marijanna Dir Ronsary   |
| Subject To Be Addressed: Marijaana Dis Ponsary   |
|  |
| □FOR □ AGAINST □ INFORMATION   |
| 4-34 (Rev. 12/11)  |
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| The state of the s |
| ORANGE Orange County Public Hearing  |
| NOTICE OF INTENT TO SPEAK  |
| COUNTY AT PUBLIC HEARING   |
| GUVERNMENT<br>FLORTDA  |
| Public Hearing Date: 10 31 17  |

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| FOR AGAINST INFORMATION   |
| 34 (Rev. 12/11)   |
| ORANGE ORANGE OVERNMENT OVERNMENT OVERNMENT OVERNMENT OVERNMENT |
| Public Hearing Date: 10.31.17                                   |
| Public Hearing #: C 4   |
| lame: Alaina Marshall   |
| address: 9849 Lancewood 5+                                      |
| City: Orlando State: FC   |
| ip Code: 33817  |
| -mail Address: <u>Lainy jane</u> Thotmail. Com                  |
| ubject To Be Addressed Medical Cannabis                         |
|   |
| FOR AGAINST INFORMATION   |
| 34 (Rev. 12/11)   |
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## **Orange County Public Hearing**

# NOTICE OF INTENT TO SPEAK

| COUNTY AT PU  | JBLIC HEARING    |
|---|------------------|
| GOVERNMENT<br>F - L O R I D A<br>Public Hearing Date: |                  |
| Name: Scott ZABRE                                     | R                |
| Address: 340/ FOUND.                                  | nit or           |
| City: Tompo   | State: <u>华ン</u> |
| Zip Code: <u>336/4</u>                                | <u></u>          |
| E-mail Address:                                       |                  |
| Subject To Be Addressed:                              |                  |
| □FOR □ AGAINST □                                      | INFORMATION      |
| 4-34 (Rev. 12/11)                                     |                  |

11-01-17P01:32 RCVD

# BOARD OF COUNTY COMMISSIONERS SIGN-IN SHEET

TUESDAY, OCTOBER 31, 2017

# ALL <u>APPLICANTS</u>, <u>AGENTS FOR AN APPLICANT</u>, <u>CONSULTANTS</u>, <u>ATTORNEYS</u>, AND <u>COURT REPORTERS</u> MUST REGISTER PRIOR TO THEIR PUBLIC HEARING

| SUBJECT/              |          | FIRM/                 | MAILING ADDRESS &                     |
|-----------------------|----------|-----------------------|---------------------------------------|
| ISSUE TO BE ADDRESSED | NAME     | REPRESENTING          | PHONE NUMBER                          |
| K2-17-07-017.         | QUANGLAN | LAM CRUTE ENGINEERSAL | 1320 W- PTNB ST.<br>OKLANDO, ČL 32805 |
| <del>-</del>          | · .      |                       |                                       |
|                       |          |                       |                                       |
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