### **BOARD APPEARANCE REQUEST**



This form shall be used for requesting appearances before the Orange County Board of County Commissioners.

Note: Appearances are limited to three (3) minutes.

Today's Date: 02/05/2018	Requested Board Date: 02/06/2018		
Speaker Name: David Bottomley	<b>Phone:</b> (407) 719-9186		
Address: 305 Woodbury Pines Circle Orlando, Fl 32828	Email: michamocha18@yahoo.com		
Previous Contact with Orange County Staff Regarding This Matter (Name/Department): Jim Harrison			
Submitted By: David Bottomley			
Subject: 311, Streetlights, Pedestrian Facilities			
Attachments:			

Deliver To:

Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave. Orlando, Fl. 32801 Or Mail To:

Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

Or FAX:

407-836-2899

FOR OFFICE USE ONLY			
SCHEDULED DATE:			
SCHEDULED TIME:			
DISTRIBUTION:			

PLEASE NOTE: Florida has a very broad public records law (F.S. 119). This document is a public record and may be disclosed to the public and media at any time.

#### **BOARD APPEARANCE REQUEST**



THIS FORM SHALL BE USED FOR REQUESTING APPEARANCES BEFORE THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS (PLEASE PRINT LEGIBLY)

[Note: Appearances are limited to three (3) minutes]

TODAY'S DATE: 6 30(6)	REQUESTED BOARD DATE:		
NAME: Berting Rucch	PHONE (optional): 467-391-3589		
ADDRESS: 6012 Boan Livi	EMAIL (optional):		
CITY, STATE & ZIP: 32808	Sertina @ buschandlansanga		
PREVIOUS CONTACT WITH ORANGE COUNTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT):			
SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):			
Liquer Ordinance			
1			

#### SIGNATURE:

Deliver to:

Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave. Orlando, Fl. 32801 Or mail to:

Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

Or FAX: 407-836-2899

FOR OFFICE USE ONLY	į,
CHEDULED DATE:	
SCHEDULED TIME:	
CONTROL OF THE REPORT OF THE POST OF THE P	ÿ
	25.50
	١

PLEASE NOTE: Florida has a very broad public records law (F. S. 119). This document is a public record and may be disclosed to the public and media at any time.

#### **BOARD APPEARANCE REQUEST**



THIS FORM SHALL BE USED FOR REQUESTING APPEARANCES BEFORE THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS (PLEASE PRINT LEGIBLY)

[Note: Appearances are limited to three (3) minutes]

TODAY'S DATE:	REQUESTED BOARD DATE:		
2-6-18	2-6-78		
NAME: NOEL BUSCH	PHONE (optional):		
NOEL BUSCH	407-758-9572		
ADDRESS:	EMAIL (optional):		
GOIZ BEAU LANGE			
ADDRESS:  6012 BEAU LANGE  CITY, STATE & ZIP:			
32808			
PREVIOUS CONTACT WITH ORANGE COUNT	Y STAFF REGARDING THIS MATTER		
(NAME/DEPARTMENT):			
•			
SUBJECT (ATTACH ANY RELEVANT BACKGE	ROUND MATERIALS):		
Liquer			

SIGNATURE:

Deliver to:

Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave.

Orlando, FI. 32801

Or mail to:

Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

Or FAX: 407-836-2899

FOR OFFICE USE ONLY	ŧ,	ė
A SCHEDULED DATE: ATT: ※然準ルグラロベステアルがないかないまたステアルスカル、パスケールにアスカアルカー	1	į
. SCHEDULED TIME: Enderleigenschaft (15. Krikster im dem die Krik und dem kriksterne die kalende in der dem kriksterne in der d	3	;
DISTRIBUTION:	ļ	
;	3	i
	1	

PLEASE NOTE: Florida has a very broad public records law (F. S. 119). This document is a public record and may be disclosed to the public and media at any time.

(	)	R	I	V)	I	E
(	1	01		V	1	Y
G	70	El	RN	M	EN	T

## Orange County Public Hearing

# NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

COUNTY AT PUBLIC H	IEARING
GOVERNMENT F L O R I D A	2-10-17
Public Hearing Date: 2017 2A	
Public Hearing #:	
Name: SANDRA CARRIS	
Address: HC 68 Box 67R	State of the state
City: Mimbres,	State: NM
Zip Code: 88049	
E-mail Address:	
Subject To Be Addressed:	
□FOR □AGAINST ☑INFOR	MATION

4-34 (Rev. 12/11)