

This form shall be used for requesting appearances before the Orange County Board of County Commissioners.

Note: Appearances are limited to three (3) minutes.

| Today's Date:<br>07/06/2018  | Requested Board Date:<br>07/10/2018    |  |
|--|--|--|
| Speaker Name:<br>Valerie Anderson  | Phone:<br>(386) 852-2539               |  |
| Address:<br>714 Kentucky Avenue<br>St Cloud, FL 34769  | Email:<br>valene@friendsofsplitoak.org |  |
| Previous Contact with Orange County Staff Regarding This Matter (Name/Department):   |  |  |
| Submitted By:<br>Valerie Anderson  |  |  |
| Subject: Request for public involvement in process of amending the FCT Grant Award Agreement for Split Oak Forest Wildlife and Environmental Area. |  |  |
| Attachments:   |  |  |

Deliver To:

Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave. Orlando, Fl. 32801

Or Mail To:

Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

Or FAX:

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| Today's Date:<br>07/06/2018                      | Requested Board Date:<br>07/10/2018   |
|--|---|
| Speaker Name:<br>Kimberly A Buchheit             | Phone:  |
| Address:<br>6500 Swain Road<br>Sorrento          | Email:<br>kimberlybuchheit@gmail.com  |
| Previous Contact with Orange Cou<br>Mayor Jacobs | nty Staff Regarding This Matter (Name/Department):  |
| Submitted By:<br>Kimberly A Buchheit             |   |
|  | on to conduct a public process with respect to Orange County's<br>t (FCT) to release deed restrictions on Split Oak Forest WEA. |
| Attachments:                                     |   |
|  | rea & Osceola Pkwy Ext Proj_7-6-2018 2-19-08 PM.pdf 62-<br>1.pdf 62-818.016_7-6-2018 2-19-08 PM.pdf                             |
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| Today's Date:<br>07/06/2018                    | Requested Board Date:<br>07/10/2018                 |
|--|---|
| Speaker Name:<br>Katrina Shadix                | Phone:<br>(407) 702-3576                            |
| <b>Address:</b><br>1421 Brigham Loop<br>Geneva | Email:<br>treehugger52768@gmail.com                 |
| Previous Contact with Orange Co<br>FL          | unty Staff Regarding This Matter (Name/Department): |
| Submitted By:<br>Katrina Shadix                |   |
| Subject:<br>Split Oak                          |   |
| Attachments:                                   |   |

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| 07/10/2018                                    |
|---|
| Phone:<br>(407) 399-3228                      |
| Email:<br>ChuckforFlorida@gmail.com           |
| taff Regarding This Matter (Name/Department): |
|   |
| gressman Darren Soto                          |
|   |
|   |

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| <b>Today's Date:</b><br>07/08/2018  | Requested Board Date:<br>07/10/2018 |  |
|---|-------------------------------------|--|
| Speaker Name:<br>Jim Erwin  | <b>Phone:</b> (407) 454-3882        |  |
| <b>Address:</b><br>116 Fernwood St.<br>Orlando  | Email:<br>jimerwin9@gmail.com       |  |
| Previous Contact with Orange County Staff Regarding This Matter (Name/Department): FL |                                     |  |
| Submitted By:<br>Jim Erwin  |                                     |  |
| Subject:<br>Split Oak Forest Wildlife and Conservation                                | on Area                             |  |
| Attachments:  |                                     |  |

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|--|----------------------------|--|
| TODAY'S DATE: 10 JUL 2018                              | REQUESTED BOARD DATE:      |  |
| NAME: DAVID BOTTO MIEY                                 | PHONE (optional):          |  |
| ADDRESS: 305 WOODBURY PINES                            | EMAIL (optional):          |  |
| CITY, STATE & ZIP:  OGCANOS FC 32878                   | MICHAMOCHAISE<br>YNHOO,COM |  |
| PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT): |                            |  |
| SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):    |                            |  |
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| TODAY'S DATE: 7-10-18  | REQUESTED BOARD DATE:                   |
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| 1-10-18  | REQUESTED BOARD DATE: 7-10-18           |
| NAME:  | PHONE (antional):                       |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   | Frione (optional). 4/12 700 (22/2       |
| - Jany LX(P)   | PHONE (optional): 407-708-9262          |
| ADDRESS:   | EMAIL (optional):                       |
| ADDRESS: 1027 Eaker Pr   | , |
| CITY, STATE & ZIP:   | Salky L Baptiste Call ne                |
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| CITY, STATE & ZIP: 0 / 32) 2   |   |
| PREVIOUS CONTACT WITH ORANGE COUNTY  | STAFF REGARDING THIS MATTER             |
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| TODAY'S DATE:  | REQUESTED BOARD DATE:  |
| DANID A. DOANSWSIA   | PHONE (optional):  |
| ADDRESS: 199 EAST WELBOURNE  | EMAIL (optional):  |
| CITY, STATE & ZIP:   | dodahowski Cedythbush. ou  |
| PREVIOUS CONTACT WITH ORANGE COU<br>(NAME/DEPARTMENT):               | SON, HETS AND CULTURE PARTER   |
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| TODAY'S DATE:                            | REQUESTED BOARD DATE:        |
|--|------------------------------|
| NAME: ROBECPA (Becker) Roper             | PHONE (optional): 4073427605 |
| ADDRESS: 1355 Kelso Blud                 | EMAIL (optional):            |
| CITY, STATE & ZIP: WINDER FI             | Becky @ Pilars Martini.      |
| PREVIOUS CONTACT WITH ORANGE COUNTY      |                              |
| (NAME/DEPARTMENT):<br>Or Arts & Cultural | allarce Councit              |
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| TODAY'S DATE: July 10, 2018  | REQUESTED BOARD DATE:  | Iul. 10, 2018   |
|--|--|---|
|  | 50005 ( )  | July 10, 2018   |
| NAME:<br>Cecelia Bonifay   | PHONE (optional):  |   |
| ADDRESS: 420 S Orange Ave, Ste 1200  | EMAIL (optional):  |   |
|  |  |   |
| CITY, STATE & ZIP: Orlando, FL 32801   |  |   |
| PREVIOUS CONTACT WITH ORANGE COUNTY  | STAFE DECADDING THIS MATE  | ED  |
| (NAME/DEPARTMENT):   | To chart with The property of The Property of the Anthon Charles and A | \$\frac{1}{2}\text{\text{\$\lambda\$}}\text{\$\lambda\$}\$\la |
| Terry Olsen (Orange Co   | unty Arts & Cultural Affairs office)   |   |
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| TODAY'S DATE:  | REQUESTED BOARD DATE:       |
|--|-----------------------------|
| TODAY'S DATE: 7/10/18 Patriesnes   | h 7/10/18                   |
| Vasile Petrutiu  | PHONE (optional):           |
| ADDRESS: 3706 Massie Klvd.   | EMAIL (optional):           |
| CITY, STATE & ZIP: Orlando FL 328/1  |                             |
| PREVIOUS CONTACT WITH ORANGE COUNTY  | STAFF REGARDING THIS MATTER |
| (NAME/DEPARTMENT):   |                             |
| Terry Olson  |                             |
|  |                             |
| SUBJECT (ATTACH ANY RELEVANT BACKGRO   | OUND MATERIALS):            |
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| TODAY'S DATE:  | REQUESTED BOARD DATE:               |
|--|-------------------------------------|
| NAME: 11   | PHONE (optional): 407, 245, 7535    |
| NAME: Elizabeth Thompson   |                                     |
| ADDRESS: 511 W. South Sheet  | EMAIL (optional):                   |
| CITY, STATE & ZIP:   | executive divector @ wellsbuilt.org |
| Ovlando # 37805  |                                     |
| PREVIOUS CONTACT WITH ORANGE COUNTY  | STAFF REGARDING THIS MATTER         |
| (NAME/DEPARTMENT):   | Carl the                            |
| Spoke a AVII   | Corncil meeting                     |
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| TODAY'S DATE:  | REQUESTED BOARD DATE:           |
|--|---------------------------------|
| 7/10/18  | 7110118                         |
| NAME: VICKI LANDON                                     | PHONE (optional): 407-896 -7365 |
| ADDRESS: 1001 E. PHINCETON ST.                         | EMAIL (optional):               |
| CITY, STATE & ZIP: Olipho , FL 32803                   | VLANDONE DELANDO REP. com       |
| PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT): | STAFF REGARDING THIS MATTER     |
| TERRY OLSON   ALTS + COO                               | TULAL AFFAIRS                   |
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| TODAY'S DATE: JULY - 10 - 2018   | REQUESTED BOARD DATE:       |
|--|-----------------------------|
| NAME: GLEN GENTELE   | PHONE (optional):           |
| ADDRESS: 381 WITH OAK CIM.   | EMAIL (optional):           |
| NAME: GLEN GENTELE ADDRESS: 381 WHITE OAK CIM. CITY, STATE & ZIP: WITHELMS, PL 32751 |                             |
| PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT):                               | STAFF REGARDING THIS MATTER |
| (NAME/BEI ARTIMERT).   |                             |
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| TODAY'S DATE:  | REQUESTED BOARD DATE:                        |
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| NAME: RK Keyey   | PHONE (optional):                            |
| ADDRESS: 10429 BIRCH TREE LN CITY, STATE & ZIP: WINDERMERE, FU 34786         | EMAIL (optional):  RKKELLEY Q ME-COM         |
| PREVIOUS CONTACT WITH ORANGE COUN (NAME/DEPARTMENT):                         | ITY STAFF REGARDING THIS MATTER              |
| AL TERRY OLSON   |  |
| SUBJECT (ATTACH ANY RELEVANT BACK  | GROUND MATERIALS):                           |
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| Deliver to: Agenda Development Office County Administration Bldg. 3rd Floor, | Or mail to: Agenda Development P.O. Box 1393 |

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| TODAY'S DATE: 7-10-2018                                | REQUESTED BOARD DATE:          |
|--|--------------------------------|
| NAME: Anka Pink  | PHONE (optional): 407-317-3200 |
| ADDRESS: 445 W. Amelia St.                             | EMAIL (optional):              |
| CITY, STATE & ZIP:<br>Orlando, FL 32801                | anka. pink @ ocps.net          |
| PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT): | STAFF REGARDING THIS MATTER    |
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| TODAY'S DATE:                          | REQUESTED BOARD DATE:       |
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|  | SUTO                        |
| NAME: (Hantor)                         | PHONE (optional):           |
| ADDRESS: 200 215 W. Eda                | EMAIL (optional):           |
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| CITY, STATE & ZIP: On lude, 32802      |                             |
| PREVIOUS CONTACT WITH ORANGE COUNTY    | STAFF REGARDING THIS MATTER |
| (NAME/DEPARTMENT):                     |                             |
| ( ) CON                                |                             |
| Tary Olson                             |                             |
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| County Administration Bldg. 3rd/Floor, | P.O. Box 1393               |
| 201 S. Rosalind Ave.                   | Orlando, Fl. 32802-1393     |
| Orlando, Fl. 32801                     | O-FAV: 407.000.0000         |
|  | Or FAX: 407-836-2899        |
|  |                             |
| FOR OFFICE USE ONLY                    |                             |
| SCHEDULED DATE:                        |                             |
| SCHEDULED TIME:                        |                             |
| DISTRIBUTION:                          |                             |
|  |                             |

### **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING Public Hearing Date: ( Public Hearing #: Name: VINTON SQUIRES BUC. Address: 2482 Tre-twood City: Delle State: Zip Code: FC 32812 E-mail Address: Squires 6976 Gra. Subject To Be Addressed: water ski course supporter **M**FOR ☐ AGAINST ☐ INFORMATION 4-34 (Rev. 12/11) **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING Public Hearing Date: 7-10-18 Public Hearing #: B7 Zanziour Name: DAUR MACCHI Address: 9331 LAKE HICKORY City: W. G.State: FLA Zip Code: 347 84 E-mail Address: FireFlagater 1458 & GMAIL. com Subject To Be Addressed: Town Homes

☐ INFORMATION

☐ FOR

4-34 (Rev. 12/11)

**AGAINST** 



## Orange County Public Hearing

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

Public Hearing Date: 7-10 2018

Public Hearing #: COR-18-01-620 B5

Name: Robert Bury Stand

Address: 555 Strumn D.L.

City: Winter Pade State: the

Zip Code: 32749

E-mail Address: KIK & King landing . Com

Subject To Be Addressed: Not State Lebel & Mark

Low 10 Ac on Labe Bijan

1-34 (Rev. 12/11)



# Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| OVERNMENT<br>LORIDA                         |
|---|
| Public Hearing Date: 7/10/2018              |
| ublic Hearing #: <u>PSP 16 - 08</u> - 273 → |
| lame: Kathleen Klan                         |
| ddress: 303 E. 7fb Ave                      |
| city: State: TL                             |
| ip Code: <u>3/786</u>                       |
| -mail Address:                              |
| ubject To Be Addressed: FIRE Creek          |
|   |

| <b>A</b> FOR |  |
|--------------|--|
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| NOTICE OF INTENT TO SPEAK |
|---------------------------|
| AT PUBLIC HEARING         |

| Public Hearing Date: 07/10/2019  Public Hearing #: 0-10                         |
|---|
| Name: RAY SCHOEFFLER  |
| Address: 2205 CAKE NACCY WOODS DR   |
| City: GOThA State: FC   |
| Zip Code: <u>34734</u>  |
| E-mail Address: SCHOFFFLER PROPERTY GAMAIL, COM                                 |
| Subject To Be Addressed: FIRECREEK  |
|   |
| □FOR □ AGAINST □ INFORMATION  |
| 4-34 (Rev. 12/11)   |
|   |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING |
| Public Hearing Date:  |
| Public Hearing #: 16-09-335 [1].  |
| Name: <u>Jeff Deacon</u>  |
| Address: 7318 Lake Willis Drive   |
| City: Orlando State: FL   |
| Zip Code: <u>32821</u>  |
| E-mail Address:   |
| Subject To Be Addressed: Town homes at westwood blud.                           |
|   |
| FOR AGAINST DINFORMATION  4-34 (Rev. 12/11)                                     |



### **Orange County Public Hearing**

## NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING



| Public Hearing Date: 07/10/2018  |
|--|
| Public Hearing #: $D = 0$ $U = 0$  |
| Name: RITA SCHOEFFLER  |
| Address: Z205 LAKE NAUY WOODS DR.  |
| City:State: F(   |
| Zip Code: <u>34734</u>   |
| E-mail Address: RSCHOEFFLER & HOTMAIL. COM   |
| Subject To Be Addressed: FIRE CREEK  |
|  |
| ☐FOR ☐ AGAINST ☐ INFORMATION   |
| 4-34 (Rev. 12/11)  |
|  |
| ORANGE NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING Public Hearing Date:  Public Hearing #: LIP-16-09-335  Name: ERRY ALDRICH Address: 7408 LAKE VILLIS DR  City ORLANDO State: FZ  Zip Code: 32821  E-mail Address Jerry DAmusement Consulting, Corr  Subject To Be Addressed: |
| □FOR ₩ AGAINST □INFORMATION  |



### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| L O R I D A   |     |
|---|-----|
| Public Hearing Date: 7/10/18                          |     |
| Public Hearing #: <u>ビール</u> ム UP-1ム-0ター <u>多</u> 3.5 | >   |
| Name: ROY SKOEBLEN                                    |     |
| Address: 7216 LAKE WILLIS DR                          |     |
| City: ORLADDO State: FL                               |     |
| Zip Code: 32821                                       |     |
| E-mail Address: TSNOEBLEVQ 6 M XIL.                   | (0) |
| Subject To Be Addressed:                              |     |
|   |     |
| □FOR AGAINST □INFORMATION                             |     |
| 4-34 (Rev. 12/11)                                     |     |
|   |     |
|   |     |
| ORANGE Orange County Public Hearing                   |     |
| NOTICE OF INTENT TO SPEAK                             |     |
| COUNTY AT PUBLIC HEARING                              |     |
| GOVERNMENT<br>FLORIDA                                 |     |
| Public Hearing Date: 7/10/                            |     |
| Public Hearing #: #                                   |     |
| Name: The Cubit                                       |     |
| Address: 1506 hale will is De                         |     |
| City: State:  |     |
| Zip Code: 3787  |     |
| E-mail Address: That 7020 @ coloud-Can                |     |
| Subject To Be Addressed:                              |     |
| . /   |     |
| □FOR □ AGAINST □ INFORMATION                          |     |
| 4-34 (Rev. 12/11)/                                    |     |

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Address:

Public Hearing Date: Public Hearing #: \_

Name: Ny la Erickson

### **Orange County Public Hearing**

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| City: Or lando State: FL  Zip Code: 32821  E-mail Address: ny lia a erickson @ disney . Com  Subject To Be Addressed: Environmental concerns  |
|---|
| FOR AGAINST INFORMATION  4-34 (Rev. 12/11)  |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Public Hearing Date:  Public Hearing #: 2018-1-A-2-1  Name: George Wiggins  Address: 7777 Euriward Ave  City: Mt. Dorg Tyngerine State:  Zip Code: 32757  E-mail Address: g wiggins & city of winterpark of Subject To Be Addressed: Punks of Mt. Dorg |
| FOR AGAINST INFORMATION  4-34 (Rev. 12/11)  |

| ORANGE Orange County Public Hearing  | Orange County Public Hearing  |
|--|---|
| NOTICE OF INTENT TO SPEAK  | NOTICE OF INTENT TO SPEAK   |
| COUNTY MORE AT PUBLIC HEARING  | AT PUBLIC HEARING , 10  |
| GOVERNMENT   | GOVERNMENT  |
| Public Hearing Date:   | Public Hearing Date: July 16, 2018  |
| Public Hearing #: 26/51-17-21  | Public Hearing #: 2018-1-4-2-1  |
| Name: Ludy Christopherson  | Name: DORA MAE ESTEY  |
| Address: 7220 Chesterhilly   | Address: 7681 LAKE ANDREA CIR   |
| City: MA DOOG (Tangerine) State: FL  | City: TANGERINE MT DORA State: FL   |
| Zip Code: 32757  |   |
| E-mail Address: paul 3 Quearth link. net   | E-mail Address: <u>esteutema aolicom</u>  |
| Subject To Be Addressed: Change un Zoning  | Subject To Be Addressed: PARKS OF MY. DORA  |
| $\theta$   |   |
| □FOR □AGAINST □INFORMATION   | □FOR MAGAINST □INFORMATION  |
| 4-34 (Rev. 12/11)  | 4-34 (Rev. 12/11)   |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING OVERNMENT FILOR RIDDA  Public Hearing Date: 7-18-18 W1991NS Public Hearing #: 2018-1-4 | ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT Public Hearing Date: 7/10/20/8  Public Hearing #: 20/8-1-A-2-/ Name: DAULD McDoNACD |
| Address: P. 0, Box 528   | Address: 7242 LAKE OLA DRIVE  |
| City: Icaquine State: 2  | City: MT. DORA (TANGERINE) State: LC  |
| Zip Code: / 32777  | Zip Code: 32757   |
| E-mail Address: LIAMES WINNERCHE, Com  | E-mail Address: dsmtang fl@ aol. Com  |
|  | ,   |
| Subject To Be Addressed: PARKS Of MIDORA   | Subject To Be Addressed: Use Change   |
| Subject to Be Addressed: PATICKS DA MATIONAL   | Subject To Be Addressed:  |
|  | Subject To Be Addressed:  |

| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  OSCIPPINA  OF THE PUBLIC HEARING  OSCIPPINA  OSCIPP |
|--|
| Public Hearing Date: <u>July 11, 2018</u> 6. Wighter Public Hearing #: <u>2018-1-</u> A-2-1  |
| Name: Linda Bramer   |
| Address: 70,7 Lake Ola Drive   |
| City: Mt. Dora (Tangerine) State: Florida  |
| Zip Code:  |
| E-mail Address: 11nda bramer 180gmail, com   |
| Subject To Be Addressed:   |
|  |
| ☐FOR ☑AGAINST ☐INFORMATION   |
| 4-34 (Rev. 12/11) Time y vento George Wiggins  |

| ORANGE                      |
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| GOVERNMENT<br>F L O R I D A |

### **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| Public Hearing Date:  |           |
|---|-----------|
| Public Hearing #: <u>26/8-/-A-</u> 2-/  |           |
| Name: SANDER DINES  |           |
| Address: 4838 KOYCE DN  |           |
| City: MOUNT Vana Floti. State: Flo  |           |
| Zip Code: 33757   | . 1       |
|   |           |
| E-mail Address: <u>FD//VESG MSN CoN</u>   | r,        |
| E-mail Address: <u>FJ//VESS II SN LOU</u><br>Subject To Be Addressed: <u>OFFOS IX IN TO TIN</u> | t         |
|   | t         |
|   | t. , , ii |



#### **Orange County Public Hearing**

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| Public Hearing Date: 7-1/18                     |
|---|
| Public Hearing #: <u>2018-1-4-</u> 2 - <i>i</i> |
| Name: Anita E Young                             |
| Name: An: HA E Young Address: 6937 Suny Lans    |
| City: Int. DORA ( TANGER: ne ) State: Flowick   |
| Zip Code: 32757                                 |
| E-mail Address:                                 |
| Subject To Be Addressed:                        |
| □FOR □ AGAINST □ INFORMATION                    |
| 4-34 (Rev. 12/11) Time given To George Wiggins  |

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| GOVERNMENT<br>F L O R I D A |

### **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK

| GOVERNMENT  |
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| F L O R 1 D A   |
| Public Hearing Date: 10 JUZ  Public Hearing #: 2018-1-A-2-1 |
|   |
| Name: JOHN CUMMALLY   |
| Address: 4704 COPPOLA DR                                    |
| City: 14T DORA (ORANGE CTY) State: FZ                       |
| Zip Code: <u>32757</u>                                      |
| E-mail Address: BURUN MALLY EVERIZON, NET                   |
| Subject To Be Addressed: Offosi Tion To                     |
| THE CHANGE GC-PO-BILLHOR TO                                 |
| CC PO-CILM DE   |
| GC- PO-C/LM OR  DFOR DAGAINST DINFORMATION                  |
| 4.34 (Pay 12/11)  |





| Public Hearing Date: 7-10-18  |
|---|
| Public Hearing #: 20/8- / - 4-2-1   |
| Name: Murice Hollingsworth  |
| Address: 6962 Late Oly Dr   |
| City: MT Dona State: FL   |
| Zip Code: 3275 7  |
| E-mail Address: Shotting worth a off. rr. com   |
| Subject To Be Addressed: Parks of M7 Dove   |
| □FOR ☐AGAINST □INFORMATION  |
| 4-34 (Rev. 12/11)   |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Public Hearing Date:    Orange County Public Hearing   1/10/18 |
| Public Hearing #: 2018-1-12/ Tangene  |
| Name: HARLISON Bucklew  |
| Address: 6974 LAKE Cla Dr   |
| City: Mr. Danc State: M.  |
| Zip Code: 32757   |
| E-mail Address: HBUCKIEWE LA AKAL. COM  |
|   |
| Subject To Be Addressed: Story Brook  |

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### Orange County Public Hearing

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

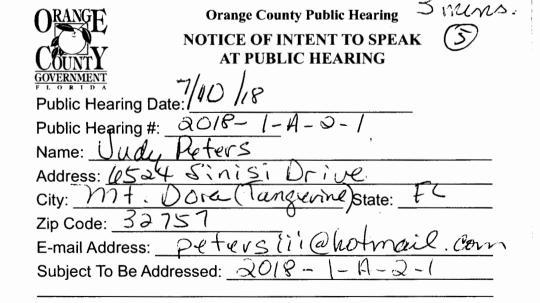
| GOVERNMENT<br>FLORIDA   |
|---|
| Public Hearing Date: 7//6//\$   |
| Public Hearing #2018-1-12-)   |
| Name: Paul Bus/ey   |
| Address: 7029 NORNE CAVE  |
| City: MT ANA (MYSIZINE) State: PL   |
| Zip Code: 32767   |
| E-mail Address: phosley & my Acc. NET   |
| E-mail Address: phosing & my Acc. NET  Subject To Be Addressed: LAND USE CHANGE |
|   |
| □FOR ☐ AGAINST □ INFORMATION  |
| 4-34 (Rev. 12/11)   |

| ORANGE CEDE TO HARRISON BUCKEN  Orange County Public Hearing |
|--|
| NOTICE OF INTENT TO SPEAK                                    |
| COUNTY AT PUBLIC HEARING                                     |
| GOVERNMENT<br>F L O R I D A                                  |
| Public Hearing Date: 7/10/18                                 |
| Public Hearing #: <u>2018 - 1 - A</u> - Z - /                |
| Name: DAVID HENSAMH  |
| Address: 5837 TANGERING CT.                                  |
| City: TANGETINE State: FL                                    |
| Zip Code: \$22777  |
| E-mail Address: dhongathegman 1, can                         |
| Subject To Be Addressed:                                     |
| Zory Chang ?   |
|  |
| □FOR AGAINST □INFORMATION                                    |

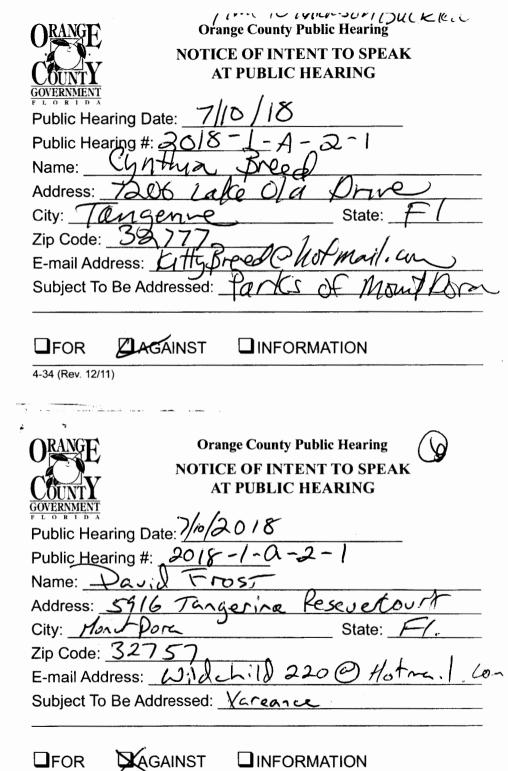
| ORANGE                      |  |
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| COUNTY                      |  |
| GOVERNMENT<br>F L O R I D A |  |

#### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| COUNTY AT PUBLIC HEARING             |
|--------------------------------------|
| Public Hearing Date: July 10, 2018   |
| Public Hearing Date:                 |
| Public Hearing #: 2018-1-A-Z-1       |
| Name: <u>Esayle Hemsath</u>          |
| Address: 5836 Tangerine Reserve Ct   |
| City: Tangerine State: FL            |
| Zip Code:                            |
| E-mail Address: 6Hemsath 6 MSN, COM  |
| Subject, To Be Addressed:            |
| _ Give my minute to Harrison bucklen |
| □FOR AGAINST □INFORMATION            |
| 4-34 (Rev. 12/11)                    |
|                                      |



☐ INFORMATION



4-34 (Rev. 12/11)

☑ AGAINST

☐ FOR

### ORANGE COUNTY GOVERNMENT

Zip Code: 32757

Subject To Be Addressed:

☐FOR

4-34 (Rev. 12/11)

AGAINST

### **Orange County Public Hearing**

## NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| Public Hearing Date: 7/10/2018  |
|---|
| Public Hearing Date: 7/10/2018  Public Hearing #: 2018-1-4-2-1                  |
| Name: Diane Capetola  |
| Address: 5916 Tangerine Reserve Court   |
| City: Mount Dona State: FL  |
| Zip Code:   |
| E-mail Address: dccape to la @ yahou. com Subject To Be Addressed: Variance     |
| Subject To Be Addressed: Variance   |
|   |
| □FOR □ AGAINST □ INFORMATION  |
| 4-34 (Rev. 12/11)   |
|   |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING |
| Public Hearing Date: 7-10-18  |
| Public Hearing #: 2018 -1-4-2-1   |
| 2 110   |
| Name: hynn Bucklaw  |
| Address: 6774 Salla Ola Di  |

E-mail Address: lynnbuckow ogmail. com

Pars & mt Dosa

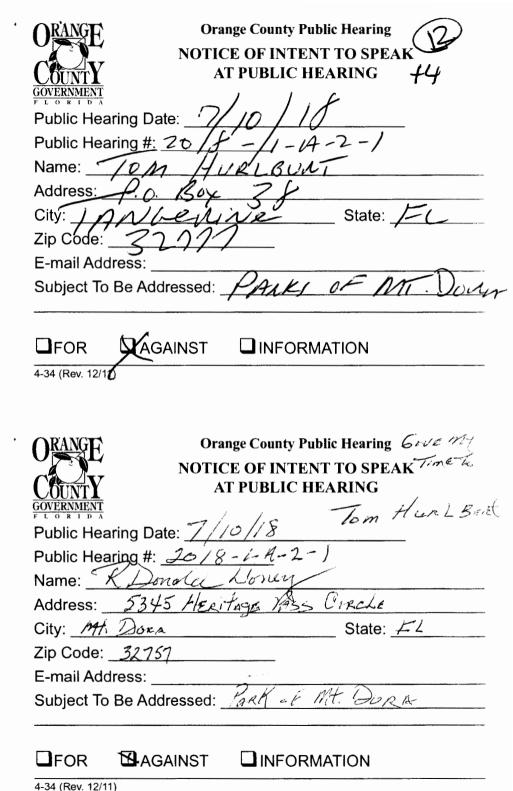
☐ INFORMATION

| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  |
|--|
| Public Hearing Date:   |
| Public Hearing #: 2618-14-24   |
| Name: Hawry Land Henry Cand  |
| Address: 7770 Lhkadha  |
| City: Taylor, Ma   |
| Zip Code: 33'.7'   |
| E-mail Address:  |
| Subject To Be Addressed: TTS DONG PAT AND PAT AND PATE AN |
| □FOR AGAINST □INFORMATION  |
| 4-34 (Rev. 12/11)  |
| <b>○ C C C C C C C C C C</b>   |

| ()RANGE                     | Orange County          | Public Hearii |
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|                             | NOTICE OF INT          | ENT TO SP     |
| COUNTY                      | AT PUBLIC              | HEARING       |
| GOVERNMENT<br>F L O R I D A | -11                    |               |
| Public Hearing [            | Date: 7/10/18          |               |
| Public Hearing #            | #: <u>2018-1-A-2-1</u> |               |
| Name: Jins /                |                        |               |
| Address: <u>5929</u>        | 1 Tangarine Reserve    | ct            |
| City: Mount Do              | rc,                    | State         |
| Zip Code: <u>3275</u>       | 7                      |               |
| E-mail Address:             | TMEALHER 80 AOL        | icom          |
| Subject To Be A             | ddressed: Tincohe /    | stony brooks  |
|                             |                        | ,             |
| /                           | _                      |               |
| □for Ø A                    | GAINST INFO            | RMATION       |
| 4-34 (Rev. 12/11)           |                        |               |

| Orange County Public Hearing |
|------------------------------|
| NOTICE OF INTENT TO SPEAK    |
| AT PUBLIC HEARING            |
|                              |

| COUNTY AT PUBLIC HEARING                   |
|--|
| GOVERNMENT<br>F L O R I D A                |
| Public Hearing Date: + 10-18               |
| Public Hearing #: VI G 2019-1-4-2-1        |
| Name: ( briene Beckner                     |
| Address: 7623 Sadler Rd                    |
| City: Mt Dora FL State:                    |
| Zip Code: _ろンラグ                            |
| E-mail Address:                            |
| Subject To Be Addressed: langtine land use |
| - change                                   |
| □FOR AGAINST □INFORMATION                  |
|  |
| 4-34 (Rev. 12/11)                          |
|  |
| <b>ORANGE</b> Orange County Public Hearing |
|  |
| NOTICE OF INTENT TO SPEAK                  |
| GOVERNMENT AT PUBLIC HEARING               |
| Public Hearing Date: 7-10-18               |
| Dublic Hearing Date.                       |
| Public Hearing #: 2018-1-A-2-)             |



| GOVERNMENT CONTROL OF THE PROPERTY OF THE PROP |
|--|
| Public Hearing Date: 7-10-18   |
| Public Hearing #: <u>2018-1-#-2-</u> 7   |
| Name: JANKT K EUTIRS   |
| Address: 5824 LAKE ST  |
| City: TANESZRINSZ State: FL  |
| Zip Code: 32757  |
| E-mail Address: REIKEYERS @ ETC MAIL. (00  |
| Subject To Be Addressed: GC-PN-0/LMDR TO   |
| GC-100/LMDR  |
| FOR AGAINST DINFORMATION   |
| 1-34 (Rev. 12/11) Time to Tan Humbert  |
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# NOTICE OF INTENT TO SPEAK TO M AT PUBLIC HEARING Hor/bert

| GOVERNMENT<br>F. L. O. R. I. D. A.    |
|---------------------------------------|
| Public Hearing Date: 7/10/18          |
| Public Hearing #: 2018 - (-A-2-1      |
| Name: Wes EsTey                       |
| Address: 7681 Lake Andres Or          |
| City: Tangerine State: F/             |
| Zip Code: 32457 (MT Dor.)             |
| E-mail Address: Ester Paur @ 201. Com |
| Subject To Be Addressed:              |
| Parks of MT Dora                      |
| □FOR ☑AGAINST □INFORMATION            |
| 4-34 (Rev. 12/11)                     |
| ORANGE Orange County Public Hearing   |

| ORANGE<br>COUNTY<br>GOVERNMENT | Orange County Public Hear<br>OTICE OF INTENT TO S<br>AT PUBLIC HEARING | PEAK 3         |
|--------------------------------|--|----------------|
| Public Hearing Date:           | 7-10   |                |
| Public Hearing #: 20           | 216-1-A-2-)  |                |
| Name: <u>R055</u>              |  |                |
| Address: <u>5824</u>           | LAKKS.   |                |
| City: TONGERI                  | <b>か</b> を Star  | te: <u>/ C</u> |
| Zip Code: <u>3275</u>          | 7  | _              |
| E-mail Address:                | NKEVERS @ E.   | TC MAIL. COZ   |
| Subject To Be Addres           | sed: LAND USE<br>MDR +0 GEP  |                |
| ☐FOR AGAIN 4-34 (Rev. 12/11)   | IST DINFORMATION   | j<br>          |
| 4-07 (INEV. 12/11)             |  |                |

| ORANGE                      | Orange County Public Hearing 1) W               |
|-----------------------------|---|
| V                           | NOTICE OF INTENT TO SPEAK  AT PUBLIC HEARING —— |
| GOVERNMENT                  | long  |
| Public Hearing Da           | ate: 7/10/2018 Hunder                           |
| Public Hearing #:           | 2018-1-A-2-1                                    |
| Name: 60,00                 | James   |
| Address: PC                 | Box 528   |
| City:                       | arrive, FI State:                               |
| Zip Code: 3                 |   |
|                             | Asjames Cinnercite, com                         |
| Subject To Be Add           | dressed: Fuluv-Laplus-Gam                       |
|                             |   |
| □for Mag                    | GAINST INFORMATION                              |
| 4-34 (Rev. 12/11)           |   |
|                             |   |
|                             |   |
| ORANGE                      | Orange County Public Hearing                    |
| V                           | NOTICE OF INTENT TO SPEAK                       |
| <u>COUNTA</u><br>GOVERNMENT | AT PUBLIC HEARING                               |
| Public Hearing Da           | ate: していしと                                      |
| Public Hearing #:           |   |
| Name: Clar                  | -K Morris                                       |
| Address: <b>3</b> 09/       | 3 Apawamis Pr                                   |
| City: Mt. K                 | Plymoti State: FC                               |
| Zip Code: 32                | _ ' "   |
| E-mail Address: _           | clarkmorri @ smail.co                           |
|                             | dressed: 120nig                                 |
|                             |   |
| Øfor □AG                    | SAINST INFORMATION                              |
| 4-34 (Rev. 12/11)           |   |

## NOTICE OF INTENT TO SPEAK

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AT PUBLIC HEARING

| GOVERNMENT<br>F. L. O. R. I. D. A.       |
|--|
| Public Hearing Date: 7/10/19             |
| Public Hearing #: 20/9-1/-A-2-1          |
| Name: DED TUCKER                         |
| Address: 5812 AHOLEY WAY                 |
| City: MoanT DORA State: PL               |
| Zip Code: 32757                          |
| E-mail Address: Ugacela 201. com         |
| Subject To Be Addressed:                 |
| ·  |
| FOR AGAINST DINFORMATION                 |
|  |
| 4-34 (Rev. 12/11)                        |
|  |
| ORANGE Orange County Public Hearing      |
| NOTICE OF INTENT TO SPEAK                |
| COUNTY AT PUBLIC HEARING                 |
| GOVERNMENT<br>FLORIDA                    |
| Public Hearing Date: 1-13-18             |
| Public Hearing #: 28-1-8-3               |
| Name: Jadine + Barnes                    |
| Address: 1807 Washington Blog            |
| City: NT Dea State: 7                    |
| Zip Code: 3275                           |
| E-mail Address:                          |
| Subject To Be Addressed upport of Proved |
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|  |
| FOR DAGAINST DINFORMATION                |

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**Orange County Public Hearing** 

## NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| 4-34 (Rev. 12/ | 11)                      |                     |
|----------------|--------------------------|---------------------|
| <b>⊉</b> for   | AGAINST                  | INFORMATION         |
| Subject To     | o Be Addressed: _        | ЦЦТ -               |
|                | dress: \Cara             |                     |
| Zip Code:      |                          |                     |
|                | dermere                  | State: <u>+`</u>    |
|                | 3030 Dans                | Hollow Ln.          |
| ·              | aura Batter              | <u> </u>            |
|                | aring #: <u>2018 - 1</u> | ( <u>- A -</u> 2- \ |
|                | aring Date: 🔼 🚶          |                     |
| FLORIDA        | •                        |                     |

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**Orange County Public Hearing** NOTICE OF INTENT TO SPEA

| NOTICE OF INTENT TO STEAK                |
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| COUNTY AT PUBLIC HEARING                 |
| GOVERNMENT<br>FLORIDA                    |
| Public Hearing Date: July 10 20 (8       |
| Public Hearing #: 2016-1-14-2-/          |
| Name: Mike Diemer Diemer                 |
| Address: PO Bx 101 (5545 hake ST)        |
| City: Tangerine State: FL                |
| Zip Code: 32777-0101 (POBX Zip)          |
| E-mail Address: mike diemer & ymail, com |
| Subject To Be Addressed: Landuse change  |
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**AGAINST** ☐FOR

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|    | AT I | PUB | LIC  | HEA | RI | NG |    |

Public Hearing Date: 7 - 10 - 18 Public Hearing #: 2012 - 2 - A - 1 - H Name: FRANK RUGGIEIEI Address: 111 N. ORANGE AVE. SUITE 725 City: ORWANDD State: FL Zip Code: 32301 E-mail Address: frank-ngieri avugieri luntirmi com Subject To Be Addressed: OBJECTION TO IZEQUE ON BEHAVE OF PARKSIDE BUENAVISTA HOA **M**AGAINST ☐FOR! ☐ INFORMATION 4-34 (Rev. 12/11)



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4-34 (Rev. 12/1

### **Orange County Public Hearing**

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

☐ INFORMATION

| 7 10-18                           |
|-----------------------------------|
| Public Hearing Date: 7-/0-/8      |
| Public Hearing #: 2018 2-14-1-4   |
| Name: SAMES WITHE!                |
| Address: 2309 SHICTON UK.         |
| City: OKCHUDO State: F            |
| Zip Code: 328-5                   |
| E-mail Address: Jwittof & Parant. |
| Subject To Be Addressed:          |
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### **Orange County Public Hearing**

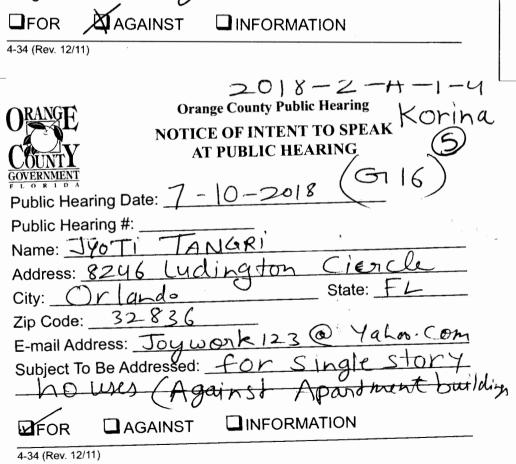
#### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

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### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| GOVERNMENT<br>FLORIDA   |
|---|
| Public Hearing Date: <u>1/10/18</u>   |
| Public Hearing #: <u>2018 - 2 - A</u> - 1 - Y                                   |
| Name: Kobin La Peters   |
| Address: 10112 Foxhyot Ct   |
| City: Orlando State: FL   |
| Zip Code: <u>32 \$ 3 6</u>  |
| E-mail Address: rapeters 5@gmail.com  |
| Subject To Be Addressed:  |
| Against rezoning  |
| FOR AGAINST DINFORMATION  |
| 4-34 (Rev. 12/11)   |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING |





# **Orange County Public Hearing**

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| Public F        | learing Date: <u>7</u>     | -10-18                |           |
|-----------------|----------------------------|-----------------------|-----------|
| Public F        | learing #: _ 2018          | 3-2-A-1-4             | Kerina    |
| Name: _         |                            | 16er                  |           |
| Address         | 3: 10005                   | OAKSIDECT             |           |
| City:           | orlindo                    |                       | State: FL |
| Zip Cod         | e: 32836                   |                       |           |
| E-mail A        | Address:                   |                       |           |
| Subject         | To Be Addressed            | d: Flum               |           |
| <del></del>     |                            |                       |           |
| FOR             | AGAINST                    | ☐ INFORMAT            | ION       |
| 4-34 (Rev. 1    | 12/11)                     |                       |           |
|                 |                            |                       |           |
| <b>ORANGE</b>   | Ora                        | ange County Public He | 5, 16     |
| UEL             |                            | CE OF INTENT TO       | _         |
| COUNTY          |                            | T PUBLIC HEARI        | 1 1       |
| GOVERNMENT      |                            | 1 1 .                 |           |
|                 | aring Date: $\underline{}$ | /10/18                |           |
| Public Hea      | aring #: Amena             | d 2018-2-1            | 4-1-4     |
| Name: 7         | Im Hay                     |                       |           |
| Address: _      | 7633 %                     | intrieu C             | irde      |
| City:           | rando                      | S                     | tate: FC  |
| Zip Code:       | 32836                      |                       | 1 4       |
| E-mail Add      | dress: <u>tim</u>          | hay at                | TIME      |
|                 | Be Addressed:              | <i>-</i> 1            | Amendment |
|                 |                            |                       |           |
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| 4-34 (Rev. 12/1 | 11)                        |                       |           |



4-34 (Rev. 12/11)

### **Orange County Public Hearing**

## NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING



Public Hearing Date: July 10, 2018 Public Hearing #: 2018-2-A-1-4 Kerina Name: Lori Mazloum Address: 8156 Ludington State: FL City: OHando 32836 Zip Code: LMaxloum@aol.com E-mail Address: Subject To Be Addressed: Kerina PD zoning Charge reguest ☐FOR **M**AGAINST ☐ INFORMATION 4-34 (Rev. 12/11) **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING **Public Hearing Date:** 2A Public Hearing #: iktor Name: Address: (1) Wanc City: State: Zip Code: E-mail Address: Subject To Be Addressed: ☐ FOR **A**GAINST ☐ INFORMATION



## Orange County Public Hearing OTICE OF INTENT TO SPEA

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| Public Hearing Date: 1-10-18  |
|---|
| Public Hearing #: 2018-2-A-14 Kerina  |
| Name: Hyllis Newman   |
| Address: 8145 Ludington Cic   |
| City: Orlando State: FL   |
| Zip Code: <u>32836</u>  |
| E-mail Address: Phre 600 gma. 1. com  |
| Subject To Be Addressed: Fezoning   |
| □FOR AGAINST □INFORMATION   |
| 4-34 (Rev. 12/11)   |
| ORANGE NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT FILO RIP DA  Public Hearing Date: 7/10/16  Public Hearing #: 2016-2-4  Name: ALEY-DEAZUEE  Address: 8044 GLUTTER CX  City: OPL State: FL  Zip Code: 32636  E-mail Address: ADEAZUEE  ONLY ON AND MET |
| Subject To Be Addressed: KOKAA ANOUDINE   |
| FOR AGAINST INFORMATION  4-34 (Rev. 12/11)  |
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### NOTICE OF INTENT TO SPEAD AT PUBLIC HEARING

| FLORIDA                                  |                 |
|--|-----------------|
| Public Hearing Date: 7-/0-,              | 18              |
| Public Hearing #: <u>2018 - 2 - 4</u>    | -1-4            |
| Name: Jim PASQUINELLI                    |                 |
| Address: 8614 TARA DAICS CT              |                 |
| City: ORLANDO                            | State: <u>F</u> |
| Zip Code: <u>3</u> 2834                  |                 |
| E-mail Address: <u>படுக்குப்ஸ்</u> ட்டடு | Adl com         |
| Subject To Be Addressed: <u>CHANG</u>    | = 70 commercial |
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| □FOR XIAGAINST □INF                      | FORMATION       |
| 4-34 (Rev. 12/11)                        |                 |



**Orange County Public Hearing** 

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| GOVERNMENT<br>F L O R I D A |                    |          | U HE      | L T'     |
|-----------------------------|--------------------|----------|-----------|----------|
| Public Hearing              | Date: <u>7-1</u>   | 0-18     |           |          |
| Public Hearing              | #: <u>2018 - 2</u> | 2-A-1-6  | •         |          |
| Name: Roy                   | Messing            | er       |           |          |
| Address: 15                 |                    |          |           |          |
| City:                       | an do              |          | State: FL |          |
| Zip Code:                   | 32836              |          |           |          |
| E-mail Address              | 3: <u></u>         | Dens Lat |           |          |
| Subject To Be               | Addressed: _       | Oty of   | Apantment | <u> </u> |
|                             | <u></u>            |          |           |          |
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### **Orange County Public Hearing**

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

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| FLORIDA   |
|---|
| Public Hearing Date:                            |
| Public Hearing #:                               |
| Name:   |
| Address: 20 20 20 20 20 20 20 20 20 20 20 20 20 |
| City: State:                                    |
| Zip Code:                                       |
| E-mail Address:                                 |
| Subject To Be Addressed:                        |

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**Orange County Public Hearing** 

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| ublic Hearing Date:        | 110       | <u> </u> |       |          |
|----------------------------|-----------|----------|-------|----------|
| ublic Hearing #:           |           |          |       |          |
| lame: Allism V             | MONI      |          |       |          |
| ddress: <u>200 3.07</u>    | 0.11.11.C | AP       |       |          |
| Dity: <u> </u>             | J         | Stat     | e:    |          |
| ip Code:                   |           |          |       |          |
| -mail Address:             |           |          |       |          |
| Subject To Be Addressed: _ | 1/2/-     | 1235     | 11000 | er i jel |
|                            |           | ·        |       | -        |
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4-34 (Rev. 12/11)

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| ORANGE NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT  Public Hearing Date: 7-10-18  Public Hearing #: 9012-2-C-F44E-1  Name: Qudry Arnell  Address: 9966 County P. 535  City: Orlando 71 State: 71  Zip Code: 32936  E-mail Address: Qudrylarnel @ Yaku. Com  Subject To Be Addressed: Ruck Endew   |
|---|
| FOR AGAINST INFORMATION  4-34 (Rev. 12/11)  |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT FILORIDA  Public Hearing Date: 7-10-18  Public Hearing #: 4/7  Name: 4/7  Name: 4/7  Name: 4/7  City: 6/7  City: 6/6/189  E-mail Address: 4/8/8000/06  Subject To Be Addressed: 8000/06  Filority Filority Filority Filority  Orange County Public Hearing  NOTICE OF INTENT TO SPEAK  AT PUBLIC HEARING  SPEAK  AT PUBLIC HEARING  SPEAK  AT PUBLIC HEARING  State: 5/7  Filority Filority  State: 5/7  State: 5/7  E-mail Address: 5/8/8000/06  Subject To Be Addressed: 8/8/8/18-5 Fock A UE |
| FOR AGAINST DINFORMATION  |

4-34 (Rev. 12/11)

| ORANGE!         | Orange County Public Hearing             |
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| U               | NOTICE OF INTENT TO SPEAK                |
| COUNTY          | AT PUBLIC HEARING                        |
| GOVERNMENT      | ring Date: 7/10/18 Rural Enclave         |
| Public Hea      | ring Date: 7 18 19                       |
| Public Hea      | ring #:                                  |
| Name:           | CEMG PARKS                               |
| Address: _      | 9717 Berny DEASE Rd                      |
| City:           | ORIAN do State: E                        |
| Zip Code:       | 32825                                    |
| E-mail Add      | dress: <u>CPARKS 5C as 1. com</u>        |
| Subject To      | Be Addressed:                            |
|                 | RIPA ENCLAUR - Berry DOASE               |
|                 | ☐ AGAINST ☐ INFORMATION                  |
| FOR             |  |
| 4-34 (Rev. 12/1 | 11)                                      |
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| ORANGE          | Orange County Public Hearing             |
|                 | NOTICE OF INTENT TO SPEAK                |
| COVERNMENT      | AT PUBLIC HEARING                        |
| F L O R I D A   | ing Date: 7/10/12                        |
| Public Hear     | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| Public Hear     | ing.#                                    |
| Name:           | or park                                  |
| Address:        | 4767 Berry Dease Ka                      |
| City: <u>Ογ</u> | State: TC                                |
| Zip Code: _     | 33838                                    |
| E-mail Addı     | ress: Leanks 050 act, com                |
| Subject To      | Be Addressed: Kural Enclave              |
|                 | Dine given to Croug                      |
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### ORANGE COUNTY GOVERNMENT

### Orange County Public Hearing

#### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

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|   | America              |
|   | (9010)               |
|   | Oraig                |
|   | $\sim$ $^{\prime}$ . |
|   | Parks                |
|   | TOKKS.               |

Public Hearing Date:

Public Hearing #:

Public Hearing #:

Name:

Michele Pierce

Address:

9408 Raven Dell St

City:

Driando

State:

E-mail Address:

MPPIER CE 13 @ AOL, Consumption

Subject To Be Addressed:

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**Orange County Public Hearing** 

NOTICE OF INTENT TO SPEAK
AT PUBLIC HEARING DONATING

Public Hearing Date: 7-10-18
Public Hearing #: 6/7

Address: 9850 Sunderson St

City: <u>Or (an d/o</u> State 25 St

| <b>M</b> FOR | ☐ AGAINST |  |
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| ORANGE                      | Orange County Public Hearing       |
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|                             | NOTICE OF INTENT TO SPEAK          |
| COUNTY                      | AT PUBLIC HEARING Donating         |
| GOVERNMENT<br>F L O R L D A | to Craig                           |
| Public Hearing              | Date: 7-10-18 to Craig             |
| Public Hearing              |                                    |
| Name:                       |                                    |
| Address:                    | 1850 Sunderson St.                 |
| City: Or/a                  | ando State: FL                     |
| Zip Code:                   | 32825                              |
|                             | s: TVC 1001 & gmail                |
| Subject To Be               |                                    |
|                             |                                    |
|                             |                                    |
| <b>⊠</b> FOR □              | AGAINST INFORMATION                |
| 4-34 (Rev. 12/11)           |                                    |
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| ORANGE?                     | Orange County Public Hearing PAMCS |
|                             | NOTICE OF INTENT TO SPEAK          |
| CountY                      | AT PUBLIC HEARING                  |
| GOVERNMENT<br>F L O R I D A | 7-10-18                            |
| Public Hearin               | g Date: 7-10-18                    |
| Public Hearin               | g #: <del>U</del>                  |
| Name:                       | S BUDER                            |
| Address:                    | 9825 Berry Deas                    |
| City:                       | / State:                           |
| Zip Code:                   | 32825                              |

| Address: / 82)           | Trong and | 7-0           |
|--------------------------|-----------|---------------|
| City:                    | /         | State:        |
| Zip Code: 32P2           | ,         |               |
| E-mail Address:          | mab       | oh @ gmail. a |
| Subject To Be Addressed: | BU        | vry Deare     |
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### ORANGE COUNTY GOVERNMENT

### Orange County Public Hearing

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| Public Hearing Date: 7-169-18              |
|--|
| Public Hearing #: 6/7                      |
| Name: JERRY Aftonso                        |
| Address: 9750 Benny Dense ps               |
| City: ORL State: +L                        |
| Zip Code: 33835                            |
| E-mail Address:                            |
| Subject To Be Addressed:                   |
|  |
| FOR AGAINST INFORMATION                    |
| 4-34 (Rev. 12/11)                          |
|  |
| ORANGE Orange County Public Hearing        |
| NOTICE OF INTENT TO SPEAK                  |
| COUNTY AT PUBLIC HEARING                   |
| Public Hearing Date: 10 2018               |
| Public Hearing #: 2018-2 PLUST (Float)     |
| Name: Jo Anne Quarles                      |
| Address: 9147 Lake Mabel Dr.               |
| City: Orlando State: FL                    |
| Zip Code: 33836                            |
| E-mail Address: joane @ TRASURE + The. com |
| Subject To Be Addressed: Lake Make 1       |
| Rusual Residential Enclave                 |
| V  |
| FOR AGAINST INFORMATION                    |
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### Orange County Public Hearing

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| GOVERNMENT<br>FLORIDA   |
|---|
| Public Hearing Date:  |
| Public Hearing #: 6/1   |
| Name: Barbara Browning  |
| Address: 9767 Berry Dease Rd  |
| City: Orlando State: FL   |
| Zip Code: 32825   |
| E-mail Address: <u>bar bara browning@ MSN. LOW!</u> Subject To Be Addressed: <u>Berry Dease</u> Rural Enclose |
| Subject To Be Addressed: Berry Dease Rural Enclose  |
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| FOR AGAINST DINFORMATION  |

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4-34 (Rev. 12/11)

# Orange County Public Hearing NOTICE OF INTENT TO SPEAK

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| F L O R I D A                               |
|---|
| Public Hearing Date: 7/10/19 2-C-Flue-      |
| Public Hearing #: 2018- 2                   |
| Name: JOE BERRY                             |
| Address: 9147 LAKE MABEL DR                 |
| City: CRLANDO State: FL                     |
| Zip Code: 32536                             |
| E-mail Address: berry 9 (a 5 b calobal. net |
| Subject To Be Addressed: hake Model Rural   |
| Kies Englave                                |
| FOR DAGAINST DINFORMATION                   |



| NOTICE OF INTENT TO SPEAK | _ <del>_</del> |
|---------------------------|----------------|
| AT PUBLIC HEARING         |                |

| Public Hearing Date: 2018 - 2 - 1 | OVERNMENT<br>L O R I D A   |
|--|--|
| Name: Gavald Rennels  Address: 8617 Benoth Ave  City: Onlando State: FL  Zip Code: 32836  E-mail Address: Gavald Relation  Subject To Be Addressed: Lake Mabel Renal Benoth Ave  ORANGE Orange County Public Hearing  NOTICE OF INTENT TO SPEAK  AT PUBLIC HEARING  GOVERNMENT  Public Hearing #: Gavales  Address: 9019 UK Mabel Di  City: Orlando State: FL  Zip Code: 32836  E-mail Address: Michipara Com  Subject To Be Addressed: Dard Com  INFORMATION   | Public Hearing Date: 2019 - 2- Cartine   |
| Address: 9617 Benoth Ave  City: Orange County Public Hearing  NOTICE OF INTENT TO SPEAK  AT PUBLIC HEARING  Public Hearing Date: 07-10-18  Public Hearing #: 50-17  Name: Mike Searles  Address: 9019 UK Make Di  City: Orange County Public Hearing  Notice of Intent to Speak  AT Public Hearing Date: 07-10-18  Public Hearing #: 50-17  Name: Mike Searles  Address: 9019 UK Make Di  City: Orange County Public Hearing  State: FC  Zip Code: 32836  E-mail Address: Michiel Com  Subject To Be Addressed: Com  Subject To Be Addressed: Date of Com  Subject To Be Addressed:  | Public Hearing #:  |
| City: Dane o State: FL  Zip Code: 32836  E-mail Address: Gavo GRFLO  Subject To Be Addressed: Lake Made Record of the Code of  | Name: Garold Rennels   |
| Zip Code: 32836  E-mail Address: 6avo [CRFL&]  Subject To Be Addressed: Lake Water Rural & Encode  DFOR AGAINST INFORMATION  4-34 (Rev. 12/11)  ORANGE NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT FLOW AT PUBLIC HEARING  Public Hearing Date: 07-10-18  Public Hearing #: 6-17  Name: Mike Searles  Address: 9019 LK Make Div.  City: 01/200 State: FL  Zip Code: 32836  E-mail Address: Michiel Camai Com  Subject To Be Addressed: Lake Information  | Address: 8617 Benort Ave   |
| E-mail Address: 6av o [c] RFLO  Subject To Be Addressed: Lake Mabol Runs B  FOR AGAINST INFORMATION  ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  OVERNMENT Public Hearing Date: 07-10-18  Public Hearing #: 6-17  Name: Mike Seares Address: 9019 Like Make Di  City: 01/2010 State: FL  Zip Code: 32836  E-mail Address: Mich Sear C GMG COM Subject To Be Addressed: Large Information  | City: Oclando State: FL  |
| Subject To Be Addressed: Lake Mabe Karal & Enclose  FOR AGAINST DINFORMATION  ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT Public Hearing Date: D7-10-18  Public Hearing #: G-17  Name: Mike Searies Address: 9019 Like Make Di City: Orlando State: FC  Zip Code: 32836  E-mail Address: Mich Sear C Gma Communication  FOR AGAINST DINFORMATION   | Zip Code: 32836  |
| FOR AGAINST INFORMATION  4-34 (Rev. 12/11)  ORANGE  Orange County Public Hearing  NOTICE OF INTENT TO SPEAK  AT PUBLIC HEARING  GOVERNMENT  FLORIDA  Public Hearing Date: 07-10-18  Public Hearing #: 6-17  Name: Mike Searies  Address: 9019 UK Make DV  City: 01/400 State: FC  Zip Code: 32836  E-mail Address: Mich Sear C Gmail COM  Subject To Be Addressed: 2010 FACOURS (IK Make)  | E-mail Address: 6avo CRFLO   |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Public Hearing Date:  Public Hearing #: G-17  Name: Mike Searles  Address: 9019 LL Make Di  City: Orlando State: FL  Zip Code: 32836  E-mail Address: Michiel Com  Subject To Be Addressed: Direct Oracles (IK Make)  FOR DAGAINST DINFORMATION   |  |
| ORANGE  Orange County Public Hearing  NOTICE OF INTENT TO SPEAK  AT PUBLIC HEARING  GOVERNMENT  Public Hearing Date: 07-10-18  Public Hearing #: 6-17  Name: Mike Searles  Address: 9019 Lik Make Di  City: 01 1900 State: FL  Zip Code: 32836  E-mail Address: Michisear C GMG C CMG  Subject To Be Addressed: Date Information   | FOR AGAINST INFORMATION  |
| NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT FILORIDA  Public Hearing Date:   | -34 (Rev. 12/11)   |
| City: Orlando State: FL  Zip Code: 32836  E-mail Address: Michy rear C GMG; COM  Subject To Be Addressed: Pural FACTORS (IK Make)  | NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  GOVERNMENT F L O R L D A  Public Hearing Date: 07-10-18  Public Hearing #: G - 17  Name: Mike Seatles |
| Zip Code: 32836  E-mail Address: Michy reat C GMG   COM Subject To Be Addressed: Dural FACTORS (IK Make)  FOR DAGAINST DINFORMATION  |  |
| E-mail Address: Michiseat C GMG COM Subject To Be Addressed: Notal Encloses (IK Make)  FOR DAGAINST DINFORMATION   |  |
| Subject To Be Addressed: Notes (IK Make)  FOR DAGAINST DINFORMATION  |  |
| FOR DAGAINST DINFORMATION  | 2 mail reactions.  |
|  | Subject to be Addressed: 1201 00 Frederic OC MARK  |
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| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Public Hearing Date: | 8 |
|---|---|
| Public Hearing #: (F-1.7)   |   |
| Name: Randy Whiting   |   |
| Address: 9687 Sunderson St  |   |
| City: Orlando State: FC   |   |
| Zip Code: 31825   |   |
| E-mail Address: RRenconder @ aol  |   |
| Subject To Be Addressed: 5mall rural en lav   | 3 |

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| ORANGE'                     | Orange County Public Hearing | O    |
| U L                         | NOTICE OF INTENT TO SPEAK    | 49 L |
| CountY                      | AT PUBLIC HEARING            | arl  |
| GOVERNMENT<br>F L O R I D A |                              | (01  |
| Public Hearing Date:        | 7-10-18                      |      |
| Public Hearing #: 6         | 17                           |      |
| Name: lecqueli              | ine Simmons                  |      |
| Address: <u>9890</u>        | Sunderson Rd                 |      |
| city: Orlando               | State: FL                    |      |
| Zip Code: 3283              | )5                           |      |
| E-mail Address: 51/         | nnjack 6/2 gmail, co         | DM   |
| Subject To Be Address       | ssed:                        |      |
| Berry                       | 1 Dease Enclave              |      |
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## NOTICE OF INTENT TO SPEAK ( AT PUBLIC HEARING



| GOVERNMENT<br>F L O R I D A               |
|---|
| Public Hearing Date: 7-10 - 18            |
| Public Hearing #: 6/7                     |
| Name: Kichund HARVIII                     |
| Address: 9748 Sudenian It                 |
| City: Orlando FC State:                   |
| Zip Code: $32825$                         |
| E-mail Address: tometoricky @ gmml. Com   |
| Subject To Be Addressed: Capprove 1 04 MW |
| Zonry (nprom)                             |
|   |
| FOR AGAINST INFORMATION                   |
| 4-34 (Rev. 12/11)                         |
|   |

| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  Public Hearing Date: 7/10/2018  Public Hearing #: G/7  Name: Chartel Flores  Address: Berry Dease Rd. |
|--|
| City: Orlando State: FL  |
| Zip Code:  |
| E-mail Address:  |
| Subject To Be Addressed: Berry Dease Ruval Enchue  |
| FOR AGAINST INFORMATION  4-34 (Rev. 12/11)   |

### Orange

### NOTICE AT P

| County Public Hearing | (12 |
|-----------------------|-----|
| OF INTENT TO SPEAK    | 4   |
| UBLIC HEARING         |     |
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| GUVERNMEN I                          | 7/./.                  |
|--------------------------------------|------------------------|
| Public Hearing Date:                 | ///0//8                |
| Public Hearing #:(                   | 3/1·1                  |
| Name: Ana                            | MBarcia:               |
| Address: 1800, 6                     | regory Kd.             |
| City: (and)                          | State:                 |
| Zip Code: 3282<br>E-mail Address: An | 5. pzo. pala GMil. Com |
| Subject To Be Addresse               |                        |
| Øfor □ agains                        | T INFORMATION          |
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### BOARD OF COUNTY COMMISSIONERS

PUBLIC HEARING SIGN-IN SHEET

07-10-18P05:07 RCVD

TUESDAY, JULY 10, 2018

# ALL <u>APPLICANTS</u>, <u>AGENTS FOR AN APPLICANT</u>, <u>CONSULTANTS</u>, <u>ATTORNEYS</u>, AND <u>COURT REPORTERS</u> MUST REGISTER PRIOR TO THEIR PUBLIC HEARING

| SUBJECT/                          |                              | FIRM/                 | MAILING ADDRESS &   |
|-----------------------------------|------------------------------|-----------------------|---|
| ISSUE TO BE ADDRESSED             | NAME                         | REPRESENTING          | PHONE NUMBER  |
| Moss Park No-th<br>Parce 1 13 PSP | Marc Stenli                  | Poulos + Bennett      | 2602 E. Livingshin Street, Orland, FL 32803<br>407-620-8299<br>630 N WYMDRE RD, STE 310 |
| EUP- 16-09-335                    | Marc Stenli<br>STEPIKN ALLEN | CVIL GIZE ENGINEEZING | MAITLAND, FL 32751  |
|                                   |                              | HALL ISSI             | 1362 OFFREY ORLIANDO 32803  |
| 2018-2-C-FLUE-1<br>2018-2-A-1-6   | 15                           | 1                     | ,-  |
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# BOARD OF COUNTY COMMISSIONERS PUBLIC HEARING SIGN-IN SHEET TUESDAY, JULY 10, 2018

# ALL <u>APPLICANTS</u>, <u>AGENTS FOR AN APPLICANT</u>, <u>CONSULTANTS</u>, <u>ATTORNEYS</u>, AND <u>COURT REPORTERS</u> MUST REGISTER PRIOR TO THEIR PUBLIC HEARING

| SUBJECT/                             |   | FIRM/        | MAILING ADDRESS &  |
|--------------------------------------|---|--------------|--|
| ISSUE TO BE ADDRESSED                | NAME                                    | REPRESENTING | PHONE NUMBER   |
| SAD [ # 18-01-001<br>Lake Pickett PD | Tim Snipe                               | self         | 7415 Lake Dr, Orlando 32809<br>321-663-3001                          |
| Lake Pickett PD<br>18-02-055         | Jay Jacksone                            | KHA          | 189 5, ORANGE AUE 57-1000<br>ORLANDO, FI 3280)                       |
| Jonathan Huels &                     | 2018-1-(-3-1<br>2018-2-A-1-le           | Lowndes      | a 15 N. Eola Dilve, Orlands, Fi                                      |
| # 078-18-02-062                      | RebeccaWilson                           | iownoles     | ZIS NITOLA DINE OVALEN FL  |
| # CDR +7-12-375                      | ScoffGenty                              | WCG          | 1900 N. OrguyPAV<br>1200 E HILLUREST ST.                             |
| ODB-16-01020                         | , | HCE          | 1200 € HILLURÉST ST.  ORLANDO, FL 32605  225 € Robinson St. Suke 300 |
| CDR-17-01-010                        |   | VHB          | 225 € Robinson St. Sute 300<br>Orlado, E 32801                       |
|                                      |   |              |  |