

THIS FORM SHALL BE USED FOR REQUESTING APPEARANCES BEFORE THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS (PLEASE PRINT LEGIBLY)

[Note: Appearances are limited to three (3) minutes]

TODAY'S DATE: 9/11/18	REQUESTED BOARD DATE:
NAME: DALE MEDONALD	PHONE (optional):
ADDRESS: 100 TANOCO CT	EMAIL (optional):
CITY, STATE & ZIP: WAIT AND FC 3	23/ DIMODONAGO (JMY MAIT CAND
PREVIOUS CONTACT WITH ORANGE COU (NAME/DEPARTMENT):  WAYOL JACOBS	NTY STAFF REGARDING THIS MATTER
WATER JACOBS	
	CODOLIND MATERIAL C).
FIRE SCHULE - EATON	(GROUND MATERIALS):
SUBJECT (ATTACH ANY RELEVANT BACK	(GROUND MATERIALS):
SIGNATURE:  Deliver to: Agenda Development Office	Or mail to: Agenda Development
FIRESCHUICE - EATON	Or mail to:

PLEASE NOTE: Florida has a very broad public records law (F. S. 119). This document is a public record and may be disclosed to the public and media at any time.

SCHEDULED TIME:

DISTRIBUTION:



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[Note: Appearances are limited to three (3) minutes] TODAY'S DAT NAME: **EMAIL** (optional): CITY, STATE& NTY STAFF REGARDING THIS MATTER (NAME/DEPARTMENT): NONE SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS): SKGNAT Or mail to: Agenda Development Office Agenda Development County Administration Bldg. 3rd Floor. P.O. Box 1393 201 S. Rosalind Ave. Orlando, Fl. 32802-1393 Orlando, Fl. 32801 Or FAX: 407-836-2899

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Today's Date: 09/04/2018	Requested Board Date: 09/11/2018
Speaker Name: Frank DeLisi	<b>Phone:</b> (954) 684-7697
Address: 1316 Lexington SQ SW Vero Beach Fl 32962	Email: frankdelisi1076@aol.com
<b>Previous Contact with Orange County Staff Regi</b>	arding This Matter (Name/Department):
Submitted By: FrankDeLisi	
Subject: Unfair yogi bear resort impact fees in Apopaka ( C \$10,000 on small park homes for college students these college students . The homes and land are in not pass these fees onto the already financially chersonal gain for myself . I am trying to provide af UCF students . Pleases help me make this a reality education and become responsible citizens. Thank request . Sincerely, FRANK P DELISI	, I am unable to provide affordable housing for nuch less expensive than the impact fees ? Let us iallenged students . I do not have any financial fordable housing for my college son and other y for these young people as they further their
Attachments:	

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Orlando, Fl. 32801

Or Mail To: Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

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Today's Date: 08/29/2018	Requested Board Date:
Speaker Name: Carlos	Phone: (407) 963-2487
Address: 2933 magnolia blossom cir Clermont	Email: Chef.carlosbetancourt@gmail.com
Previous Contact with Orange County Staff F	tegarding This Matter (Name/Department):
Submitted By: Impact fee	
Subject: Affordable housing lower impact fees	
Attachments:	

**Deliver To:**Agenda Development Office
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Today's Date: 08/30/2018	Requested Board Date: 09/11/2018	
Speaker Name: GREG ANTON (Blue Dolphin Investments LLC)	<b>Phone:</b> (321) 279-7636	
Address: 2875 S Orange Ave Suite 505 Orlando, FL 32806	Email: bluedolphinik:77@yahoo.com	
Previous Contact with Orange County Staff Regarding This Matter (Name/Department): None		
Submitted By: Greg Anton		
Subject:  To provide affordable housing in Orange County and to respectfully work with the county to do so and ask the board to waive, reduce or subsidize any impact fees or other fees in order for us to provide aforementioned affordable housing.		
Attachments:		

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TODAY'S DATE:	REQUESTED BOARD DATE:
NAME: JOSE DATIL	PHONE (optional): 409 417-873(
ADDRESS: 800 HOSTY ST	EMAIL (optional):
CITY, STATE & ZIP:	
PREVIOUS CONTACT WITH ORANGE COUNT	TY STAFF REGARDING THIS MATTER
(NAME/DEPARTMENT):	-01
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SUBJECT (ATTACH ANY RELEVANT BACKG	ROUND MATERIALS):
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SIGNATURE:	
Deliver to:	Or mail to:
Agenda Development Office	Agenda Development
County Administration Bldg. 3rd Floor,	P.O. Box 1393
01 S. Rosalind Ave.	Orlando, Fl. 32802-1393
Orlando, Fl. 32801	O. EAV. 407 000 0000
	Or FAX: 407-836-2899
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Today's Date: 09/10/2018	Requested Board Date: 09/11/2018
Speaker Name: Patricia Davis	Phone: (407) 466-5133
Address: 4714 Kati Lynn dr Apopka FL 32712	Email: d_trsh@yahoo.com
Previous Contact with Orange County S Otto Drozd III/ Fire Rescue Services	Staff Regarding This Matter (Name/Department):
Submitted By: Fire Rescue Services - Station 29	
that will remove our Fire Station 29 or at commissioners are in office. Additionally p opposition can be truly voiced. As county expect and deserve the county to uphold	Mayor to vote against this proposed inter-local agreement minimum table the approval until the new mayor and provide proper notice to all effected so support or resident's, business owners and visitor to the area, we I and provide services to the citizens in unincorporated nany signed petitions in support of keeping this fire station
Attachments:	
Petition_9-10-2018 9-52-01 AM.pd	f

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<u> </u>	
TODAY'S DATE: 9/11/18	REQUESTED BOARD DATE:
NAME: Rañae E Carden	PHONE (optional):
ADDRESS: 6243 Mt Plymouth Rd	EMAIL (optional):
CITY, STATE & ZIP: Apopla F1 32712	
PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT):	STAFF REGARDING THIS MATTER
SUBJECT (ATTACH ANY RELEVANT BACKGRO	OUND MATERIALS):
Firehouse 29	
•	
SIGNATURE:	
Deliver to:	Or mail to:
Agenda Development Office	Agenda Development
County Administration Bldg. 3rd Floor,	P.O. Box 1393
<del>201 S. Rosalind Ave.</del> Orlando, Fl. 32801	Orlando, Fl. 32802-1393
Onando, 1 1. 5200 (	Or FAX: 407-836-2899
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NO

# **BOARD APPEARANCE REQUEST**



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<b>Today's Date:</b> 09/09/2018	Requested Board Date: 09/11/2018
Speaker Name: Jim Erwin	Phone: (407) 454-3882
Address: 116 Fernwood St. Orlando	Email: jimerwin9@gmail.com
Previous Contact with Orange County 5 NONE	Staff Regarding This Matter (Name/Department):
Submitted By: JIM eRWIN	
Subject: CAMPAIGN CONTRIBUTIONS	
Attachments:	

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#### **Orange County Public Hearing**



COUNTY GOVERNMENT	A	TRIBLICIES PROC
GOVERNMENT		AT PUBLIC HEARING
FLORIDA	A	2 pl. 110
Public Hear	- <del>- 77</del>	9/11/18
Public Hear	1	<u> </u>
Name: _#	IAN ASAlz	
Address: 2	727 LAK	E Pickett Place
City: Chu		State: <i>F /</i>
Zip Code:		
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Subject To	Be Addressed:	Bout Ramp on
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