## **BOARD APPEARANCE REQUEST**



THIS FORM SHALL BE USED FOR REQUESTING APPEARANCES BEFORE THE ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS (PLEASE PRINT LEGIBLY)

[Note: Appearances are limited to three (3) minutes]

| •   |  |
|---|--|
| TODAY'S DATE: 12/18/18                                    | REQUESTED BOARD DATE: 12/18/18               |
| NAME: Frank M Bailey J. ADDRESS: 449 Westpoint Gerden Cr. | PHONE (optional): (407) 283 -1200            |
| ADDRESS: 449 Westpoint Garden Cr.                         | EMAIL (optional):                            |
| CITY, STATE & ZIP: Winter Garlen, FL 34787                | Frank @ groworlando.org                      |
| PREVIOUS CONTACT WITH ORANGE COUNTY                       |  |
| Community/  | Action Division                              |
|   | · · · · · · · · · · · · · · · · · · ·        |
| SUBJECT (ATTACH ANY RELEVANT BACKGRO                      | OUND MATERIALS):                             |
| Commonity Center  | Managers                                     |
| Have you received or been promised any comp               |  |
| money or gifts, related to the topic you are app          | earing and speaking about at public comment? |
| Yes No  |  |
| SIGNATURE:  |  |
|   |  |
| Deliver to:   | Or mail to:                                  |

Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave. Orlando, Fl. 32801

Agenda Development P.O. Box 1393 Orlando, FI. 32802-1393

Or FAX: 407-836-2899

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[Note: Appearances are limited to three (3) minutes]

| TODAY'S DATE: 10  | REQUESTED BOARD DATE:  |
|---|--|
| 12-18-18  | REQUESTED BOARD DATE: 18-18  |
| NAME: PINI QUIROZ   | PHONE (optional): 1256-4306  |
| ADDRÉSS: 180608   | EMAIL (optional):  |
| CITY, STATE & ZIP: OR /ANDO/PC 3-825  | 1RIN/2020@ JAHOO. Com  |
| PREVIOUS CONTACT WITH ORANGE COUNTY (NAME/DEPARTMENT):  | STAFF (IF ANY) REGARDING THIS MATTER   |
| 20  |  |
|   |  |
| SUBJECT (ATTACH ANY RELEVANT BACKGR   | OUND MATERIALS):   |
| Public In   | tenest.  |
| Have you received or been promised any comp<br>money or gifts, related to the topic you are app | pensation or anything else of value, including pearing and speaking about at public comment? |
| Yes No  |  |
| SIGNATURE: Juni Jung  |  |
| Deliver to:   | Or mail to:  |
| Agenda Development Office   | Agenda Development   |
| County Administration Bldg. 3rd Floor,  | P.O. Box 1393  |
| 201 S. Rosalind Ave.  | Orlando, Fl. 32802-1393  |

Orlando, Fl. 32801

Or FAX: 407-836-2899

PLEASE NOTE: Florida has a very broad public records law (F. S. 119). This document is a public record and may be disclosed to the public and media at any time.

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[Note: Appearances are limited to three (3) minutes]

| TODAY'S DATE Dec. 18 2018   | REQUESTED BOARD DATE: 12/18/18   |  |  |  |
|---|--|--|--|--|
| NAME: Angel de la Portalla<br>ADDRESS: 205 Calligre St  | PHONE (optional):  |  |  |  |
| ADDRESS: 205 Calligre St  | EMAIL (optional):  |  |  |  |
| CITY, STATE & ZIP: O Wee For 34761  |  |  |  |  |
| PREVIOUS CONTACT WITH ORANGE COUNTY STAFF (IF ANY) REGARDING THIS MATTER (NAME/DEPARTMENT):     |  |  |  |  |
| preliminary convesation   | u w/ Comm Siplin   |  |  |  |
| ·   | ,  |  |  |  |
| SUBJECT (ATTACH ANY RELEVANT BACKGROUND MATERIALS):  Here Rescales Settlement on Valvers        |  |  |  |  |
| Hem Mescaling de  | Consuit  |  |  |  |
|   | on Orange Con  |  |  |  |
| Have you received or been promised any comp<br>money or gifts, related to the topic you are app | ensation or anything else of value, including earing and speaking about at public comment? |  |  |  |
| Yes No  |  |  |  |  |
| Yes No  |  |  |  |  |
| SIGNATURE:  |  |  |  |  |
| Deliver to:   | Or mail to:  |  |  |  |

Agenda Development Office County Administration Bldg. 3rd Floor, 201 S. Rosalind Ave. Orlando, Fl. 32801 Agenda Development P.O. Box 1393 Orlando, Fl. 32802-1393

Or FAX: 407-836-2899

CLAUSE COUNTY LANGE TEALING

## NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING



| GOVERNMENT<br>F L O R L D A       |   | 2   |                      |
|-----------------------------------|---|---|----------------------|
| Public Hea<br>Public Hea<br>Name: | ring #: C.5                               | lake Dr.  |                      |
| City: Win                         | ter Gordon                                | Sta   | to. FL               |
| Zip Code:                         |   | Ota   |                      |
| E-mail Add                        | Iress: billipta                           | ik @ outlook, co  |                      |
| Subject To                        | Be Addressed:                             | Zoning at lakevi  | ew Point a           |
| FOR                               | AGAINST                                   | □INFORMATION  |                      |
| of value, inc                     | cluding money or g                        | omised any compensa<br>ifts, related to the topi<br>at today's public hea | c or project you are |
| 4-34 (Rev. 10/18                  | 3)  |   |                      |
| ORANGE                            |   | nge County Public Hea   |                      |
| COUNTY                            |   | E OF INTENT TO S<br>F PUBLIC HEARIN                                       |                      |
| Public Hea                        | ring Date: 12-                            | 18-18   |                      |
| Public Hea                        | O   |   |                      |
|                                   | arshivnit "                               | heur Schrau   | <i>1</i> 4           |
| Address: _                        | 7302 Twilig                               |   | •                    |
| ,                                 | Mer Gar Jex                               | Sta   | te: <u>FL</u>        |
| Zip Code:                         |   |   | -1 0                 |
| E-mail Add<br>Subject To          | lress: <u>Shevy. '</u><br>Be Addressed: _ | senrawat @ gm<br>ALF in fibri   | west West            |
| □FOR                              | AGAINST                                   | □INFORMATION  |                      |
|                                   |   |   |                      |

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? 

YES VINO 4-34 (Rev. 10/18)

**Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING Public Hearing Date: Public Hearing #: Jodi Jess Name: Address: City:  $\bot \Delta$ State: Zip Code: E-mail Address: Subject To Be Addressed: **A**AGAINST **□**FOR INFORMATION Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? 4-34 (Rev. 10/18) **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING



| F. C. R. L. D. A.   | ,  |
|---|--|
| Public Hearing Date: 12-18 Public Hearing #: SE-18-6 Name: Caroline Randa | - 2018   |
| Public Hearing #: SE-18-0   | 07-077 (FII)                                       |
| Name: Caroline Randa  | <u> </u>   |
| Address: 11107 Tindall  | Rd   |
| City: Orlande   | State: <u>F                                   </u> |
| Zip Code: 32832   |  |
| E-mail Address: Carolinemr  | andall Ogmail. con                                 |
| Subject To Be Addressed:  |  |
|   |  |
| ☐FOR ☐ AGAINST  | ☐ INFORMATION                                      |

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? □YES □NO



# NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING



| GOVERNMENT<br>F L O R L D A |                  |            |   |                |               |
|-----------------------------|------------------|------------|---|----------------|---------------|
| Public He                   | aring Date:      |            | 12-1                                    | <u>8-18</u>    |               |
| Public He                   | aring #: 🗲 / 💪 . |            |   |                |               |
| Name:                       | Mery & Tel       | 12-        | Mary                                    | <u> Gill</u>   | •             |
| Address:/                   | 2918 FRENT       | finel      | <u> </u>                                |                |               |
| City:                       | 1                |            | State                                   | <del>)</del> : |               |
| Zip Code:                   | dress:           | (28 8 6) - | an ente                                 |                |               |
|                             | o Be Addressed:  |            |   |                |               |
| Subject 1                   | J De Addressed.  |            |   |                |               |
| FOR                         | AGAINST          | □ INF      | ORMATION                                |                | <u> </u>      |
| 4-34 (Rev. 10/              | 18)              |            |   |                |               |
| ORANGE:                     | Ora              | ange Count | y Public Heari                          | ng             | 6             |
|                             | NOTI             | CE OF IN   | TENT TO SP                              | EAK (          | $\sim$        |
| CountY                      | A                | AT PUBLI   | C HEARING                               | ;              |               |
| GOVERNMENT                  |                  |            |   |                | $\mathcal{W}$ |
| Public He                   | aring Date:      | DECI       | 8 , 2018                                |                | <u></u>       |
| Public He                   |                  | . 1 )      |   |                |               |
| Name:                       | DENNIS           |            |   | :              |               |
| Address:                    | 125921           |            | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                |               |
| City:                       | 024              | N D O      | State                                   | <b>3</b> :     |               |

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? ☐YES ☐NO

**□** INFORMATION

E-mail Address: DENNYHAMSON & AUC

Cour

### **Orange County Public Hearing**

### NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| Public He  | aring Date:/_2      | 113/18      |              | ** |
|------------|---------------------|-------------|--------------|----|
| Public He  | aring/#: <i>E_/</i> | <u>/</u>    |              |    |
| Name:      | Karen to 1          | yexe.       | ·            |    |
| Address:   | 10424 KI            | by SM HA    |              |    |
| City:      | Mando               |             | State: _ FL. |    |
| Zip Code:  | 32833               |             |              |    |
| E-mail Ad  | dress: <i>R/f</i>   | JI FILMO 10 | Das1.com     | ?  |
| Subject To | Be Addressed: _     |             |              |    |
|            |                     |             |              |    |
| FOR        | AGAINST             | ☐ INFORMAT  | ION          |    |
|            |                     |             |              |    |

ORANGE COUNTY GOVERNMENT

4-34 (Rev. 10/18)

## Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| ( | くして | > |   |
|---|-----|---|---|
| C | ۷   |   | , |

| Public Hearing Date: 12-18-18  |
|--|
| Public Hearing Date: 12-19-18  |
| Public Hearing Date: 18-18-18  |
| rubiic nearing bate  |
| Public Hearing #: FII  |
| Name:Calah Focture .   |
| Address: |
| City: Orlando State: FL  |
| Zip Code: $379hV$  |
| E-mail Address: Calan Fortuna (a gmail Cons  |
| Subject To Be Addressed: Hudson Forgune,   |
| special variance approval  |
| PFOR DAGAINST DINFORMATION   |

4-34 (Rev. 10/18)

**2**FOR

Zip Code: \_\_\_

Subject To Be Addressed:

**□** AGAINST

City: Oil Co Zip Code: 32832 E-mail Address: \_

☐ FOR

4-34 (Rev. 10/18)

### Orange County Public Hearing



| NOTICE OF INTENT TO SPEAK |
|---------------------------|
| AT PUBLIC HEARING         |

| Public Hearing Date: 12/18/2018  Public Hearing #: FII  Name: Lyndy Hanson  Address: 12592 Kishy Smith Rd.  City: Oflando CL State: EL  Zip Code: 32832  E-mail Address: Lyndy Hanson @ Amail-Com  Subject To Be Addressed: ADU Tyson Road |
|--|
| ☐FOR ☐ AGAINST ☐ INFORMATION   |
| Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? ☐YES ☐NO 4-34 (Rev. 10/18)        |
| ORANGE Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING  |
| Public Hearing Date: 12-18-18  Public Hearing #: 1-11  Name: Mary Bett Shea  Address: 11101 Trace Rain   |
| City: Oile State: 52   |

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? 

YES NO

☐ INFORMATION

DIMBSIN

Subject To Be Addressed: \_\_\_\_\_\_\_\_

🛛 AGAINST



### **Orange County Public Hearing**



## NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| Public He<br>Name: | 10200 Ki            | hiattlegnail com   |
|--------------------|---------------------|--|
| FOR                | AGAINST             | INFORMATION  |
| of value, ir       | ncluding money or g | romised any compensaton or anything else gifts, related to the topic or project you are at today's public hearing? |
| 4-34 (Rev. 10/     | 18)                 |  |

| ORANGE                      |
|-----------------------------|
| CountY                      |
| GOVERNMENT<br>F L O R L D A |

## **Orange County Public Hearing** NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING

| COUNT                              |                     |
|------------------------------------|---------------------|
| GOVERNMENT<br>F. L. O. R. L. D. A. | 1.1.                |
| Public Hearing Date:/🔾             | 1/45/18             |
| Public Hearing #: <i>VA</i>        | -18-10-125 G-13     |
| Name: <u>Kénda II</u>              | ROY                 |
| Address: <i>2//0 Core</i>          | bett Rd             |
| City: Or landa                     | State: _ <i>FL</i>  |
| Zip Code: 32826                    |                     |
| E-mail Address:KLK                 | RAY KLKE EMAIL, COM |
| Subject To Be Addressed:           |                     |
| Varianc                            | e Appeul            |
| □FOR AGAINST                       | □ INFORMATION       |
| Variance                           | e he no arouted     |

Have you received or been promised any compensation or anything else of value, including money or gifts, related to the topic or project you are appearing and speaking about at today's public hearing? 

YES NO

4-34 (Rev. 10/18)



# Orange County Public Hearing NOTICE OF INTENT TO SPEAK AT PUBLIC HEARING



| GOVERNMENT            |                     |   |
|-----------------------|---------------------|---|
| Public He             | aring Date: 12      | -18-18  |
| Public He             | aring # VA - 18     | 1-10-125 (7-13  |
| Public He<br>Name: _£ | CONNET R            | AV  |
| Address:              |                     | IT' RD  |
| City: Or              |                     | State: FL   |
| Zip Code:             |                     |   |
| E-mail Ad             | dress B KIT         | . ray. Kir & amail. com   |
| Subject T             | o Be Addressed:     | ray. Elr @ gmail.com<br>Votionce appeal De Jesus  |
| □FOR                  | AGAINST             | INFORMATION   |
| of value, ir          | ncluding money or g | romised any compensaton or anything else<br>gifts, related to the topic or project you are<br>ut at today's public hearing? ☐YES NO |
| 4-34 (Rev. 10/        | 18)                 |   |

## BOARD OF COUNTY COMMISSIONERS PUBLIC HEARING MEETING SIGN-IN SHEET

TUESDAY, DECEMBER 18, 2018

| NAME/ SUBJECT/   |               | EMAIL                        | MAILING ADDRESS &  |
|------------------|---------------|------------------------------|--|
| ATTORNEY/ CLIENT | CASE NUMBER   |                              | PHONE NUMBER   |
| Michael Dinke    | A 1           | MDDinkel@AOL.com.            | 17615 Deer 15/e cm<br>Winten Govdon R.<br>207-257-850-7 34787    |
| audee Sneeh      | HIY           | Sneek_audee@yahoo.co         | 10 (OX 172577)   |
| Poug hely        | 2018-1-A-4-1  | d. Kelly Ogaiconsultonts.com | orl 407-286-8583   |
| Christina Baxtur | UDR 18-03-070 | Chaxter@powlosansbernett.com |  |
| Larce Bennett    | COR 18-03-070 | Libernett@poulosandbennett   |  |
| Tana Tedrai      | COR-17-06-207 | tara tedrow (0 LDD)          | l. (an 40) 418   |
| KAHLY HAHLAWAY   | CDR-18-07-217 | Khattawaya povlosandbenn     | ett. com 2602 E. Livingson St.<br>01 Iando 32801<br>407-487-2594 |
| Becky Wilson (   | DR-18-07-219  | rebecca, wilson@lowndes-law  | com  |

# BOARD OF COUNTY COMMISSIONERS PUBLIC HEARING MEETING SIGN-IN SHEET

TUESDAY, DECEMBER 18, 2018

| NAME/ SUBJECT/<br>ATTORNEY/ CLIENT | CASE NUMBER   | EMAIL                | MAILING ADDRESS & PHONE NUMBER      |
|------------------------------------|---------------|----------------------|-------------------------------------|
| Dallas Austin                      | CDR-18-07-217 | DAUSTIN@DRHOSTON.com | 6200 Lee Vista Blud<br>407 488 2274 |
|                                    |               |                      |                                     |
|                                    |               |                      |                                     |
|                                    |               |                      |                                     |
|                                    |               |                      |                                     |
|                                    |               |                      |                                     |
|                                    |               |                      |                                     |
|                                    |               |                      |                                     |