Received: March 24, 2022 @ 10:59 am

Publish: April 3, 2022 Deadline: March 29, 2022

ORANGE COUNTY GOVERNMENT F L O R I D A

Interoffice Memorandum

DATE: March 24, 2022

TO: Katie A. Smith, Deputy Clerk of the

Board of County Commissioners,

County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,

Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,

Planning Division

CONTACT PERSON: Jason H. Sorensen, AICP, Chief Planner

Current Planning Section

Planning Division

(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT: Request for Board of County Commissioners

(BCC) Public Hearing

Applicant: Brent Lenzen, Kimley-Horn and Associates, Inc.

Case Information: Case # LUP-21-08-247 (Long Lake PD)

Planning and Zoning Commission (PZC)

Meeting Date: March 17, 2022

Type of Hearing: Rezoning Public Hearing

Commission District: 5

General Location: 6730 Hanging Moss Road and 2308 Mercator

Drive; generally south of Hanging Moss Road and west of Mercator Drive, approximately 2,200 feet

east of N. Semoran Blvd.

BCC Public Hearing

Required by: Orange County Code, Chapter 30

Legislative File: 22-392

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held:

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To rezone two (2) parcels containing 18.15 gross acres from I-2 / I-3 (Industrial District General) to PD (Planned Development District), in order to construct 363 multiple-family units. The request also includes the following waivers from Orange County Code:

1. A waiver from Section 38-1258(b) to allow buildings to be four stories (65' maximum height), in lieu of varying in building height with a maximum of fifty (50) percent of buildings being three (3) stories (not to exceed forty (40) feet) in height, with the remaining buildings being one (1) story or two (2) stories in height, when located between one hundred plus (100+) feet to one hundred and fifty (150) feet of single-family zoned property.

- 2. A waiver from Section 38-1258(c) to allow a building height of 65' and four stories, in lieu of not exceeding three (3) stories (40 feet) in height, when located within one hundred and fifty (150) feet of single-family zoned property.
- 3. A waiver from Section 38-1258(d) to allow a building height of 65' and four stories in lieu of 40' and three stories.
- 4. A waiver from Section 38-1258(j) to allow buildings to be constructed with 20' separation in lieu of 30' separation for two-story buildings, 40' separation for three-story buildings, and height increases in proportion to additional structure height.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

Special instructions to the Clerk:

Please place this request on the **April 26th BCC agenda**. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator Jon V. Weiss, Director, Planning, Environmental, and Development Services Department If you have any questions regarding this map, please call Planning Division at 407-836-5600.

Location Map

Long Lake PD - LUP-21-08-247

