Received on July 22, 2022 @ 3:52 p.m.

Publish: August 7, 2022 Deadline: August 2, 2022

COUNTY GOVERNMENT F L O R I D A

Interoffice Memorandum

DATE: July 22, 2022

TO: Katie A. Smith, Deputy Clerk of the

Board of County Commissioners,

County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,

Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,

Planning Division

CONTACT PERSON: Jason H. Sorensen, AICP, Chief Planner

Current Planning Section

Planning Division

(407) 836-5602 or Jason.Sorensen@ocfl.net

SUBJECT: Request for Board of County Commissioners

(BCC) Public Hearing

Applicant: Mitch Collins, P.E., Inc.

Case Information: Marriott Orlando World Center Planned

Development / Land Use Plan (PD / LUP) - Case

CDR-20-06-170

Type of Hearing: Substantial Change

Commission District: 1

General Location: 14344 SR 535; generally north of World Center

Drive and west of SR 535.

BCC Public Hearing

Required by: Orange County Code, Chapter 38, Article VIII,

Division 1, Section 38-1207

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTE AVISO PARA UNA AUDENCIA PUBLICA SOBRE UNA PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to convert 19,600 square feet of Commercial / Retail use to a 216 room Hotel at PD Parcel D and increase height from 5 stories to 15 stories. In addition, the applicant has requested the following waivers from Orange County Code:

- A waiver from Section 38-1291(c) to allow understory trees (7 feet in height MIN/2" Caliper MIN) within the Duke Utility Easement at twenty-five feet (25') on-center along the public right-of-way, in lieu of one tree every 50 Linear Feet.
- A waiver from Section 38-1291(c) to allow understory trees (7 feet in height MIN/2" Caliper MIN) within the Duke Utility Easement at twenty-five feet (25') on-center along the side and rear lot lines not abutting public right of way, in lieu of one tree every 75 Linear Feet.

- 3. A waiver from Section 38-1291(e)(3) to allow understory trees (7 feet in height MIN/2" Caliper MIN) in the parking lot islands in the Duke Utility Easement, in lieu of required trees to be shade trees.
- 4. A waiver from Section 38-1291(f)(2) to allow zero trees along the east and south building facades, in lieu of providing one tree per 200 square feet of a building façade landscape area.
- A waiver from Section 38-1287(1)(b) to allow a front setback from a street rightof-way of fifty (50) feet, in lieu of sixty (60) feet from the right-of-way for Parcel D only.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

Chris R. Testerman, AICP, Deputy County Administrator
 Jon V. Weiss, Director, Planning, Environmental, and Development Services
 Department

Legal Description

Marriott World Center PD - Parcel D

Case #: CDR-20-06-170

Parcel #: 34-24-28-0000-00-047

LEGAL DESCRIPTION OF PARCEL D (AFFECTED PARCEL):

BEGINNING AT THE NORTHWEST CORNER OF SECTION 34, TOWNSHIP 24 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA; RUN NORTH 89 DEGREES 56 MINUTES 22 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION 34, 1660.01 FEET TO THE WEST LINE OF THE LAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34; THENCE RUN NORTH 89 DEGREES 54 MINUTES 25 SECONDS EAST 894.08 FEET ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTHHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34 TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF STATE ROAD NO. 536 AS SHOWN ON THE PRELIMINARY STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP SECTION 75000 [2550; THENCE RUN SOUTH 37 DEGREES 06 MINUTES 03 SECONDS EAST 165.65 FEET ALONG SAID RIGHT OF WAY LINE TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, AND THE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT OF WAY LINE RUN SOUTH 00 DEGREES 05 MINUTES 58 SECONDS WEST 555.81 FEET ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, THENCE RUN NORTH 89 DEGREES 50 MINUTES 57 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 34, A DISTANCE OF 297.93 FEET TO A POINT ON THE AFOREMENTIONED RIGHT OF WAY LINE OF STATE ROAD NO. 536; THENCE NORTH 27 DEGREES 45 MINUTES 52 SECONDS EAST 68.51 FEET; THENCE NORTH 37 DEGREES 06 MINUTES 69 AFEET TO THE POINT OF BEGINNING

TOTAL AREA OF SITE=2.346 +/- ACRES

For questions regarding this map, please call the Planning Division at 407-836-5600.

Location Map

Marriott World Center PD – Parcel D

Case #: CDR-20-06-170

Parcel #: 34-24-28-0000-00-047

