

RANGE Interoffice Memorandum

Received: July 28, 2022 @ 1:28pm Publish: August 28 Deadline: August 23

July 27, 2022	
TO:	Katie Smith, Manager Clerk of the Board of County Commissioners
THROUGH:	Cheryl Gillespie, Supervisor Agenda Development Office, BCC
FROM:	Mitchell Glasser, Manager March Mun Housing and Community Development Division 407-836-5190 or <u>Mitchell.Glasser@ocfl.net</u>
SUBJECT:	Request for Public Hearing September 13, 2022 to consider the Adoption of Affordable Housing Trust Fund Plan 2023-2025
Applicant:	N/A
Location:	All Districts
Hearing Controversial:	No
Estimated Time Required:	Two (2) minutes
Advertising requirements:	Legal advertisement for one public hearing on September 13, 2022 which pursuant to Section 125.66(2)(a), Florida Statutes; advertise in a newspaper of general circulation and readership in Orange County
Advertisement timeframes:	Advertise once in local section of newspaper at least ten (10) days before public hearing.
Hearing required by F.S. number or code:	Florida Statute 125.66(2)(a)
Spanish Contact Person:	Para más información en español acerca de esta reunion pública favor de llamar a la Oficina de los Abogados del Condado, al 407-836- 7320.

Legislative File: 22-970

Katie Smith, Manager Page 2 July 27, 2022

Commissioner District: All Districts

Materials being submitted as back up for public hearing request:

1. Memo to Mayor and Board of County Commissioners

Special Instructions To Clerk (If Any)

1

Please schedule this hearing for September 13, 2022 at 2:00 p.m.

Return one stamped Affordable Housing Trust Fund Plan 2023-2025 to Mitchell Glasser, Manager of the Housing and Community Development Division

JVW:MG

Attachments

C: Jon V. Weiss, P.E., Director Planning, Environmental, and Development Services Department