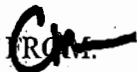




Interoffice Memorandum

September 1, 2022

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

FROM: 

Carrie Mathes, CFCM, NIGP-CPP, CPPO, C.P.M., Manager II,
Procurement Division

CONTACT: Angela Chestang, Manager, Citizens' Commission for Children Division
407-836-9504

SUBJECT: Approval of Amendment No. 1, Contract Y21-2100, Provision of Community Services and Facility Use

ACTION REQUESTED:

Approval of Amendment No. 1, Contract Y21-2100, Provision of Community Services and Facility Use, with Aspire Health Partners, Inc., in the amount of \$132,291.56, for a revised estimated contract amount of \$1,343,512.13.

PROCUREMENT:

This amendment will renew the contract for the period of October 1, 2022 through September 30, 2023 and includes a budget approved increase and additional funding for prevention programs.

FUNDING:

Funding is available in account number 0001-062-2556-8610.

APPROVALS:

The Citizens' Commission for Children Division concurs with this recommendation.

REMARKS:

On July 27, 2021, the Board authorized award of Contract Y21-2100 to Aspire Health Partners, Inc., in the amount of \$1,211,220.57. Aspire Health Partners, Inc. is currently providing satisfactory services as a member of the Neighborhood Centers for Families and actively participates with all fellow members of those Neighborhood Centers for Families to achieve the pre-established outcomes. These funds are utilized for prevention or early intervention programs and services, which may support, but do not assume full responsibility for, cases of the Department of Juvenile Justice, Children and Family Services, or similar intervention and enforcement agencies.