


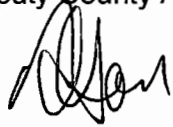


Interoffice Memorandum

August 30, 2022

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

THRU: Carla Bell Johnson, AICP, Deputy County Administrator 

CONTACT: Terry Olson, Administrator
Arts and Cultural Affairs Office 

SUBJECT: **September 27, 2022 – Discussion Agenda Item**
FY 2023 State of the Arts and Budget Recommendations
from the Arts and Cultural Affairs Advisory Council

At the September 27, 2022 Board meeting, staff will present the annual state of the arts and the fiscal year 2022-23 budget recommendations from the Arts and Cultural Affairs Advisory Council. This item has been scheduled for informational purposes and no Board action is being requested.

TO/Is

c. Byron W. Brooks, AICP, County Administrator
Carla Bell Johnson, AICP, Deputy County Administrator