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Apts/Condos/ Multi-Family Orange County Northwest for Rent



IBUY RVS, BOATS & CARS! – \$ANY CONDITION. TOP DOLLAR PAID IN CASH! CALL OR TEXT JOHN 954-895-0643

2015 BOBCAT T590 & 2013 BOBCAT E35 MINI EXCAVATOR + TRAILER -\$33600. 1155 hours. Enclosed cab with heat only. Call Mark: 7549009606



receive seared bids up to 2:30 p.m. opening time on October 10, 2022, for Mechanical Harvesting Services. The project involves harvesting various types of vegetation from canals, lakes, stormwater treatment areas and other waterways.

The public is invited to attend the bid opening. Further information on the status of this solicitation can be be a continued on our web site - www.sfwmd. gov. 9/9/2022 7284811

Public Hearing

NOTICE OF LANDOWNERS' MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE KNIGHTSBRIDGE COMMUNITY DEVELOPMENT DISTRICT

DATE: October 3, 2022 TIME: 2:00 p.m.

Florida 33896

Each landowner may vote in person or by written proxy. Proxy forms may be obtained upon request at the office of the District Manager, 219 E. Livingston Street, Orlando, Florida 32801. At said meeting each landowner or his or her proxy shall be entitled to nominate persons for the position of Supervisor and cast one vote per acre of land, or fractional portion thereof, owned by him or her and located within the District for each person to be elected to the position of Supervisor. A fraction of an acre shall be treated as one acre, entitling the landowner to one vote with respect thereto. Platted lots shall be counted individually and rounded up to the nearest whole acre. The acreage of platted lots shall not be aggregated for determining the number of voting units held by a landowner or a landowner's proxy. At the landowners' meeting the landowners shall select a person to serve as the meeting chair and who shall conduct the meeting.

The landowners' meeting and the Board of Supervisors meeting are open to the public and will be conducted in accordance with the provisions of Florida law. One or both of the meetings may be continued to a date, time, and place to be specified on the record at such meetings. A copy of the agenda for these meetings may be obtained from 219 E. Livingston Street, Orlando, Florida 32801. There may be an occasion where one or more supervisors will participate by telephone.

Any person requiring special accommodations to participate in these meetings is asked to contact the District Office at (407) 841-5524, at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at (800) 955-8770 for aid in contacting the District Office.

George S. Flint District Manage

*Applies to all real estate classifications No cancellations or changes after deadlines

General Orlando Sentinel reserves the right to classify, edit, reject, or cancel any ad. We do attempt to alphabetize ads within individual classifications; however, we do not guarantee alphabetical placement, nor do we authorize credit for advertisements no alphabetized. The newspaper reserves the right to revise advertising rates and/or zones at any time. Current contract holders will be notified in writing 30 days prior to a rate adjustment and all contracts are subject to this policy. Orlando Sentinel does not guarantee response.

Cancellations

To cancel or correct an in-column ad call 800-669-5757 during office hours. Cancellation numbers will be issued at the time of cancellation of the ad. This is your record of cancellation.

Adjustments and credits

Check your ad for errors the first day. Orlando Sentinel will be responsible for the first incorrect insertion and no greater extent than the cost of space occupied by the error. The publisher assumes no financial responsibility for errors of omission of type.

Obituaries & In-Memoriams:

AND

Case # PSP-21-02-046
Consideration:
Neoteric at Dr. Phillips Preliminary
Subdivision Plan, Case # PSP-21-02-046,
submitted in accordance with Orange
County Code, Chapter 34, Article III,
Section 34-69 and Chapter 30, Article
III, Section 30-89; This Preliminary
Subdivision Plan (PSP) is a request
to subdivide 8.19 acres in order to
construct 16 single-family residential
welling units.
Location: District 1; property generally
located North of Conroy Windermere
Road / West of South Hiawassee Road;
Orange County, Florida (legal property
description on file in Planning Division

You may obtain a copy of the legal property descriptions by calling the Orange County Planning Division, 407-835-5600; or pick one up at 201 South Rosalind Avenue, Second Floor; Orlando, Florida.

IF YOU HAVE ANY QUESTIONS REGARDING THESE NOTICES, CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5600 Email: planning@ocfl.net

PARA MÁS INFORMACIÓN REFERENTE A ESTA VISTA PUBLICA, FAVOR DE COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION (PLANNING DIVISION) AL NUMERO 407-836-8181.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere avuda especial baio la ley de Americanos con Incapacidades de 1990, por favor Ilame al 407-836-3111.

Merchandise

Mes sem

MOVING SALE

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Living, Dining, Kitchen, Bedroom &
Patio Furniture must sell. 4963 River
Gem Ave, Windermere 407-925-5987

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As Clerk of the Boa Commissioners Orange County, Florida 9/09/2022 7284376

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Autos Wanted

Tractors/Trailers for Sale or Rent



Advertisements for Bid

REQUEST FOR BID (RFB) NO. 6000001378

MECHANICAL HARVESTING SERVICES

Procurement Bureau of the South
orida Water Management District,
-1 Building, 3301 Gun Club Road,
est Palm Beach, Florida 33406, will

All bids must conform to the instructions in the RFB. Interested respondents may obtain a copy of the complete RFB (1) by downloading the solicitation from our website at www.sfwmd.gov/procurement; (2) by calling (561) 682-2011.

COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given to the public and all landowners within Knightsbridge Community Development District (the "District") the location of which is generally described as comprising of a parcel or parcels of land containing approximately 114.62 acres located within the City of Kissimmee, Osceola County, Florida on the north side of Sunrail Old State Road No. 2 and on the southeast side of Poinciana Boulevard in Sections 35 and 36, Township 25 South, Range 28 East, advising that a meeting of landowners will be held for the purpose of electing five (5) persons to the District Board of Supervisors. Immediately following the landowners' meeting there will be convened a meeting of the Board of Supervisors for the purpose of considering certain matters of the Board to include election of certain District officers, and other such business, which may properly come before the Board.

PLACE: Oasis Club at ChampionsGate 1520 Oasis Club Blvd. ChampionsGate, Florida 33896

A person who decides to appeal any decision made by the Board with respect to any mather considered at the meeting is advised that such person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

District Manager Governmental Management Services – Central Florida, LLC 9/9 & 16/2022 7285298

NOTICE BY THE KNIGHTSBRIDGE COMMUNITY DEVELOPMENT DISTRICT OF THE DISTRICT'S INTENT TO USE THE UNIFORM METHOD OF COLLECTION OF NON-AD VALOREM ASSESSMENTS Miscellaneous

Notice is hereby given that the Knightsbridge Community Development District ("District") intends to use the uniform method of collecting non-ad valorem assessments to be levied by the District pursuant to section 197.3632, Florida Statutes. The Board of Supervisors of the District will conduct a public hearing at 2:00 p.m. on Monday, October 3, 2022, located at the Oasis Club at ChampionsGate, 1520 Oasis Club Boulevard, ChampionsGate, Florida 33896.

The purpose of the public hearing is to consider the adoption of a resolution authorizing the District to use the uniform method of collecting non-advalorem assessments to be levied by the District on properties located on land included in, or to be added to, the District.

The District may levy non-ad valorem assessments for the purpose of financing, acquiring, maintaining and/ or operating community development facilities, services and improvements within and without the boundaries of the District, to consist of, among other things, roadways, water facilities, sewer facilities, reclaimed water facilities, stormwater management facilities, landscape and hardscape improvements and any other lawful projects or services of the District.

Owners of the properties to be assessed and other interested parties may appear at the public hearing and be heard regarding the use of the uniform method of collecting such non-ad valorem assessments. This hearing is open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The public hearing may be continued to a date, time and location to be specified on the record at the hearing. There may be occasions when one or more Supervisors will participate by telephone.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the hearing is asked to contact the District Office at (407) 841-5524, at least 48 hours before the hearing and/or meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at (800) 955-8770, who can aid you in contacting the District Office.

respect to any matter considered at the hearing and/or meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

George S. Flint District Manage Governmental Management Services – Central Florida, LLC

7281781 9/2, 9/9, 9/16, 9/23/2022

REQUESTS BEFORE THE CITY OF DELTONA CITY COMMISSION

The City of Deltona, Florida will hold public hearings on the following: ORDINANCE NO. 20-2022

ORDINANCE NO. 20-2022

AN ORDINANCE OF THE CITY OF DELTONA, FLORIDA, AMENDING THE OFFICIAL ZONING MAP TO REZONE ± 109.71 ACRES OF LAND LOCATED ALONG THE HALIFAX CROSSINGS BOULEVARD CORRIDOR SOUTH AND EAST OF THE HALIFAX HOSPITAL COMPLEX WITHIN THE ACTIVITY CENTER FROM BUSINESS PLANNED UNIT DEVELOPMENT (BPUD) AND AGRICULTURE (A) TO MIXED USE PLANNED UNIT DEVELOPMENT (MPUD): POVIDING FOR SEVERABILITY AND PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE.

Public hearings will be held as follows City Commission (First Reading) -September 19, 2022 at 6:30 p.m. at City Hall, 2345 Providence Boulevard,

All interested parties are invited to provide their comments, views and objections to the Deltona City Commission as part of the Public Hearing. The failure of a person to appear during said public hearing and to object either in person or in writing to said case may severely restrict the ability of such a person to contest it ability of such a person to contest it at a later date.

The associated paperwork may be inspected by the public at the Deltona City Hall, 2345 Providence Blvd., Deltona, Florida, Monday – Friday, 8:00 a.m. – 5:00 p.m. For further information, contact the City Clerk's Office at (386) 878-8500. The date, time and place of any continuance of the above scheduled public hearing will be announced at said public hearing and no further natice regarding said

If a person decides to appeal any decision made by the Deltona City Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. The City does not provide this verbatim record.

Persons with disabilities needing assistance to participate in any of these proceedings should contact City Clerk Joyce Raftery 48 hours in advance of the meeting date and time at (386) 878-8500. All parties in interest and persons for

or against aforementioned items will be given an opportunity to be heard at said Public Hearing. Joyce Raftery, CMC, MMC City Clerk, City of Deltona 9/9/2022 7284832

Fictitious

Name NOTICE UNDER FICTITIOUS NAME

TO WHOM IT MAY CONCERN: TO WHOM IT MAY CONCERN:
Notice is hereby given that the
under signed pursuant to the
"Fictitious Name Statute, Chapter
865.09, Florida Statutes, will register
with the Division of Corporations,
Department of State, State of
Florida upon receipt of this notice.
The fictitious name, to-wit:

THE BUPELT TEAM
under which (I am) (we are)
engaged in business at 11121 Carmel
Commons Blvd, Ste 170, Charlotte,
NC 28226 That the (party) (parties)

NC 28226 That the (party) (parties) interested in said business enterprise is as follows:

FBC Mortgage, LLC
189 S. Orange Avenue, Suite 970
Dated at Orlando, Orange County, Florida, 08/29/2022 ORG7280016 09/02/2022, 09/09/2022

LEGAL NOTICE
On February 27, 2015, the Drug
Enforcement Administration (DEA),
Orlando District Office seized a silver
iPhone from Marc Regelski. The
property is currently in the custody of
DEA Orlando. Any person desiring to
claim the property must file a claim
with DEA within 30 days from the date
of this first publication. Contact DEA
Special Agent Rachel Burkdoll at 407333-7000 for additional information. The
mailing address is 300 International
Parkway, Suite 424, Heathrow, FL
32746.

32746. 9/2 9/09 9/23/2022 7280898

ADVERTISEMENT FOR RFP HISTORIC DESIGN GUIDELINES RFP 21/22-31
PUBLIC NOTICE is hereby given by the City of Sanford, Florida, a municipal corporation existing under the laws of the State of Florida, invites interested, licensed and qualified firms to submit competitive sealed proposals in response to RFP 21/22-31, Historic Design Guidelines, Sanford, Florida as outlined in the RFP solicitation document.

The bidder shall make themselves familiar with the City of Sanford's Historic Design Guidelines the Contractor shall provide all labor, materials, equipment, tools and vehicles necessary to perform the duties of this solicitation if awarded a contract. The RFP solicitation document is available for download from My Vendor-Link website at https://www.myvendorlink.com

trom My VendorLink Website at https://www.my.vendorlink.com Questions regarding this solicitation must be received in writing at the address above no later than Thursday, September 29, 2022 at 2:00 P.M. Local Time.

NOTICE OF THE PUBLIC COMMENT PERIOD AND SUBSEQUENT PUBLIC HEARING

AND SUBSEQUENT PUBLIC HEARING
AND SUBSECUENT PUBLIC HEARING
ORLANDO HOUSING AUTHORITY MOVING TO
WORK PLAN FOR FISCAL YEAR 2024/YEAR 13
APRIL 1, 2023 TO MARCH 31, 2024
The Orlando Housing Authority (OHA)
is seeking input on the Moving to Work
(MTW) Fiscal Year (FY) 2024/Year
13 Plan. The Plan describes OHA's
MTW Program activities designed to
(1) increase self-sufficiency among
families served, (2) reduce costs and
achieve greater cost effectiveness
in Federal expenditures, and (3)
increase housing choices for lowincome families. The Plan delineates
implementation strategies and
timeframes for proposed and approved
activities and uses of MTW funds for

The public comment period will begin Monday, September 19, 2022 and en Thursday, October 20, 2022. OHA will conduct a public hearing, Thursday, October 20, 2022 at 2:00 p.m. at the OHA's Administration Office 390 N. Bumby Avenue, Orlando, Florida 32803. The OHA's Board of Commissioners will receive verbal and/ or written comments on the Plan.

A copy of the MTW FY 2024/ Year 13 Plan will be available for review commencing Monday, September 19, 2022, on the OHA website at www.orloha.org and at the address listed below (10:00 a.m. through 4:30 p.m., Monday through Friday):

There will be no in-person attendance at the hearing. Persons interested in participating in the public hearing via Microsoft Teams should call the OHA at (407) 895-3300, ext. 1004 before 4:30 p.m. Thursday, October 13, 2022. If you are hearing or speech impaired, you may reach this extension by using the Florida Relay Service at 1 (800) 955-877 (TDY) or 711. Language translation will be provided upon request.

Public participation in the process is encouraged. All oral and /or written comments submitted by the close of the comment period will be considered. No comments will be considered after the close of the comment

AVISO DEL

PERÍODO DE COMENTARIOS PÚBLICOS Y AUDIENCIA SUBSECUENTE PÚBLICA

AUTORIDAD DE VIVIENDA DE ORLANDO PLAN DE MOVIÉNDOSE A TRABAJAR PARA EL AÑO FISCAL 2024/AÑO 13 (17 degree DE ABRIL DE 2023 AI 31 DE MARZO DE 2024)

DE MARZO DE 2024)

La Autoridad de Vivienda de Orlando (OHA, por sus siglas en inglés) está buscando opiniones del público sobre el Plan Moviéndose a Trabaiar (MTW) del año fiscal (FY) 2024/Año 13. El Plan describe las actividades del Programa MTW de OHA diseñadas para (1) aumentar la autosuficiencia entre las familias atendidas, (2) reducir costos y lograr una mayor economización en los gastos Federales, y (3) aumentar las opciones de vivienda para familias de bojos ingresos. El Plan delinea las estrategias de implementación y lo plazos para las actividades propuestas y aprobados y los usos de los fondos de MTW para el periodo del 1r' de Abril de 2023 al 31 de Marzo de 2024.

El período de comentarios públicos comenzará el Lunes, 19 de Septiembre de 2022 y finalizará el Jueves 20 de Cotubre de 2022. OHA llevará a cabo una audiencia pública el Jueves, 20 de Octubre de 2022 a las 2:00 p.m. en la Oficina de Administración de OHA. la Oficiala de Administración de Oria, localizada en el 390 North Bumby Avenue, Orlando, Florida 32803. La Junta de Comisionados de OHA recibirá comentarios verbales y/o escritos sobre el Plan.

Una copia del Plan MTW FY 2024/Año Una copia dei Pian Milly FY 2024/An 13 estará disponible para su revisión a partir del Lunes 19 de Septiembre de 2022, en el sitio web de OHA en www. orl-oha.org y en las direcciones que se indican a continuación (de 10:00 a.m. a 4:30 pm, de Lunes a Viernes):

Autoridad de Vivienda de Orlando 390 N. Bumby Avenue Orlando, Florida, 32803

Autoridad de Vivienda de Orlando 510 West Lake Mary Blvd. Sanford, Florida 32771 No se permitirá asistencia en persona d No se permitirá asistencia en persona a la audiencia. Las personas interesadas en participar en la audiencia pública a través de Microsoft Teams deben llamar a OHA al (407) 895-3300, ext. 1004 antes de las 4:30 p.m. del Jueves, 13 de Octubre de 2022. Si tiene problemas de audición o del habla, puede comunicarse con esta extensión utilizando el Servicio de Relevo de la Florida Ilamando al 1 (800) 955-8771 (TDY) o al 711. Se proporcionará traducción de idiomas a pedido.

Se fomenta la participación pública en el proceso. Se considerarán todos los comentarios orales y/o escritos presentados antes del cierre del período de comentarios. No se considerarán comentarios después del cierre del período de comentarios después del cierre del período de comentarios. 9/09/2022 7284932

NOTICE
Lost property found at Walt Disney
World Resort to be surrendered to
finder and/or charitable donation. List
of property is posted at the offices of
the Cities of Bay Lake and Lake Buena
Vista, 1900 Hotel Plaza Boulevard,
Lake Buena Vista, Florida 32830. For
further inquiry, call 407-824-4245.
7/01 - 9/30/2022 7235084

PUBLIC MEETING NOTICE
Negotiations between The District
Board of Trustees of Valencia College
and Service Employees International
Union Florida Public Services Union,
Change To Win

DATE AND TIME: Wednesday, September 28, 2022 – 12:30pm PLACE: Valencia College – East Campus, Room 3-113 701 N. Econlockhatchee Trail Orlando, FL 32825

Labor

Contract

A copy of the agenda may be obtained by writing: Office of the Vice President for Policy and General Counsel, Valencia College, Post Office Box 3028, Orlando, Florida 32802.

PURPOSE: La Negotiation Session

For further information contact: Dr. William Mullowney, Vice President for Policy and General Counsel, Post Office Box 3028, Orlando, Florida 32802. 9/09/2022 7284315 NOTICE OF PUBLIC HEARING ORDINANCE NO. 2022-56

Notice is hereby given that the Planning Commission of the City of

Planning Commission of the City of St. Cloud, Florida, at a meeting to be held on September 20, 2022, in the Council Chambers at City Hall, 1300 9th Street, St. Cloud, Florida at 6:00 p.m., will consider the issue and make a recommendation to the City Council relative to enactment of Ordinance No. 2022-56 entitled: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ST. CLOUD AMENDING CITY CODE CHAPTER 44. "UTILITIES" BY REPEALING IN THEIR ENTIRETY ARTICLE III, "SANITARY SEWER SYSTEM", "ARTICLE III, "POTABLE WATER", AND ARTICLE IV, "SANITARY SEWER, RECLAIMED WATER AND POTABLE" SECTION 44.31, ADOPTION OF TOHOPEKALIGA WATER AUTHORITY POLICIES AND RESERVING SECTIONS 44.32 THROUGH 44.24 AND ARTICLES III AND IV FOR FUTURE USE; AMENDING CITY LAND DEVELOPMENT CODE BY AMENDING ARTICLE II, "DEFINITIONS", SECTION 2.1.1, GENERAL; ARTICLE IV, "SITE DEVELOPMENT PLANS", DIVISION 2, PROCEDURES FOR SECURING APPROVAL OF SITE DEVELOPMENT OF LAND", DEVELOPMENT PLANS", DIVISION 2, PROCEDURES FOR SECURING APPROVAL OF SITE DEVELOPMENT OF LAND.

2.1.1 GENERAL; ARTICLE VII

"SITE DEVELOPMENT PLANS,"
DIVISION PROCEDURES
FOR SECURING APPROVAL OF
STED DEVELOPMENT PLANS,"
SUBSTITUTE DEVELOPMENT PLANS,
SUBSTITUTE
OF SUBSTITUTE
SUBSTITUT

Interested parties may appear at the meeting at which time this ORDINANCE is to be considered and shall be heard with respect to the proposed ORDINANCE at the Public Hearing thereon. This ORDINANCE, in its entirety can be reviewed at the Community Development Department between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday.

p.m. Monday Inrough Friday.

If a person decides to appeal any decision made by the Committee/Board, with respect to any matter considered at such hearing/meeting, such person will need a record of the proceedings and that, for this purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, and which record is not provided by the City of St. Cloud. (FS 286.0105)

In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the Secretary/Clerk of the Committee/Board (listed below), prior to the meeting. (FS 286.26)

Stephanie Streeter, Planni Commission Secretary 1300 9 th Street, St. Cloud, FL 34769 (407) 957-7142 9/09/2022 7285112

NOTICE OF PUBLIC OPEN HOUSE MEETING
COMMUNITY OPEN HOUSE
MEETING TO DISCUSS SH OTC,
LLC'S SPECIAL USE EXCEPTION,
USE REQUEST TO ALLOW ITS
TENANT, TESLA, INC., TO PROVIDE
SERVICE, REPAIR, DELIVERY
AND STORAGE OF NEW AND
PRE-OWNED AU OMOBILES
AND REFERENCE
AND STORAGE OF NEW AND
ACCESSORIES, AND FOR GENERAL
ACCESSORIES, AND FOR GENERAL
OFFICE PURPOSES WITHIN UP
TO 40,000 SQUARE FEET AND
CONTROL OF THE PUBLIC OF THE PUBLI NOTICE OF PUBLIC OPEN HOUSE MEETING

SH OTC, LLC (owner of 440 W Kennedy Blvd., Eatonville) and Tesla, Inc., will hold an Open House on September 14, 2022 from 5:00 to 7:00 pm at the Denton Johnson Community Center, 400 Ruffel St., Eatonville, FL 32751. The Open House Meeting is open to the public.

09/05, 09,06, 09/07, 09/08, 09/09, 09/10, 09/11 7283399

ORANGE COUNTY NOTICE OF PUBLIC HEARING The Orange County Board of County The Orange County Board of County Commissioners will conduct public hearings on September 27, 2022 at 2 p.m. or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following requests:

Applicant: Adam Smith, VHB, Inc., The Grow Planned Development — Regulating Plan / The Grow — Parcels A, B, C, D, & E Preliminary Subdivision Plan, Case # PSP-21-12-367 Consideration: The Grow Planned Development — Regulating Plan / The Grow — Parcels A, B, C, D, & E Preliminary Subdivision Plan, Case # PSP-21-12-367, submitted in accordance with Orange County Code, Chapter 34, Article III, Section 30-89; This request is to subdivide 408,33 acres in order to construct 701 single-family detached residential dwelling units and

_egalNotices 166 single-family attached residential dwelling units. In addition, a waiver from Orange County Code Section 34-152(c) is requested to allow lots to front a mew, park, open space, etc., instead of a County roadway. Location: District 5; property generally located north of East Colonial Drive / East of Chuluota Road; Orange County, Florida (legal property description on file in Planning Division)

Pets for Sale

BLACK MOUTH CUR MIX
18 mo. Potty trained. Crate trained.
Adoption fee \$250. See www.
petrescueby judy.com or Instagram @
mappletedprob for more information.
407-302-4497

GOLDENDOODLE PUPPIES
Designer F2D goldendoodles, family raised, well socialized with kids, other dogs, vet cleared, vaccinated, ready for new home 9/3/22! \$1,900. 786-556-8523 SHIHTZU PUPS GREY, RED, BLACK AVAIL NOW



Garage Sales

Brevard County Garage Sales ESTATE SALE MELBOURNE 3759 Elizabeth Springs way, 9 & 10, Fri. 7:30-3, Sat. 8:30-2

Orange County-Southeast-Garage Sales HUGE SALE

ORLANDO
Community Garage Sale ONE DAY
ONLY! Sat. Sept 10, 2022 9a-3p.
8730 Randal Park Blvd, 32832.

You are a remarkable person and I am still wishing you love, peace, and SHORTWOOD TEACHERS COLLEGE REUNION Class of 1973 to a class reunion to held next year. Contact 703-869-1991

WATCH YOUR JOB SEARCH

Orlando Sentinel has many products to help you find your next job. Turn to Sunday's CareerBuilder section or Thursday's Classified section for employment ads in the newspaper. You can also find employment ads online at OrlandoSentinel.com or Career-Builder.com. If you're looking

for a job - we want to help you

FROM TRASH TO TREASURE

Garage Sales listings

find one!

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