



**Interoffice Memorandum**

**DATE:** December 14, 2022

**TO:** Katie Smith, Deputy Clerk  
Comptroller Clerk's Office

**FROM:** Jon V. Weiss, P.E., Director  
Planning, Environmental, and Development Services Department

**THROUGH:** Cheryl J. Gillespie, Supervisor  
Agenda Development Office

**CONTACT PERSON:** **Alan Marshall, Assistant To Director**  
**Planning, Environmental, and Development Services**  
**Department**  
**407-836-5884**

**SUBJECT:** Request for Public Hearing: January 10, 2023  
Proposed Amendments to Orange County Code  
Chapter 23, Impact Fees; Article III. Fire /Rescue Services  
Impact Fee

**AN ORDINANCE AMENDING THE ORANGE COUNTY  
FIRE/RESCUE SERVICES IMPACT FEE ORDINANCE  
CODIFIED AT ARTICLE III, CHAPTER 23, OF THE  
ORANGE COUNTY CODE; PROVIDING FOR UPDATED  
AND INCREASED FIRE/RESCUE SERVICES IMPACT  
FEES; PROVIDING AN EFFECTIVE DATE AND  
DIRECTING THE CLERK OF THE BOARD TO PUBLISH A  
TIMELY NOTICE STATING THAT THE BOARD HAS  
ADOPTED THIS ORDINANCE IMPOSING INCREASED  
FIRE/RESCUE SERVICES IMPACT FEES, WITH ANNUAL  
INDEXING.**

**Applicant:** Planning, Environmental, and Development  
Services Department

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|--|---|
| Location:                                      | All Districts   |
| Estimated time required for:<br>Public hearing | 2 minutes   |
| Hearing controversial?                         | No  |
| Advertising requirements:                      | Publish once in a local newspaper of general circulation.   |
| Advertising timeframes:                        | At least 10 days prior to public hearing  |
| Applicant/Abutters to be notified:             | No  |
| Hearing required by<br>Fla. Statute # or code: | s. 125.66(2)(a), F.S.   |
| Spanish Contact Person:                        | Para solicitar mas información en Español acerca de estas reuniones públicas y/o de los cambios y las actualizaciones en los Codigos del Condado, favor comunicarse con la Oficina de la Administracion del Departamento PEDS al numero 407-836-5312. |

Materials to be submitted under a separate cover:

1) Ordinance and Cover Memo

***SPECIAL INSTRUCTIONS TO CLERK:***

N/A

abm/

cc: Byron Brooks, AICP, County Administrator  
Jeff Newton, County Attorney  
Danny Banks, Deputy County Administrator  
James Fitzgerald, Chief, Fire Rescue Division  
File