



Interoffice Memorandum

DATE: December 7, 2022

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: **Nicolas Thalmueller, Planning Administrator
Development Review Committee
Planning Division
(407)836-5523 or Nicolas.Thalmueller@ocfl.net**

SUBJECT: Request for Board of County Commissioners
(BCC) Public Hearing

Applicant: Abdul Alkadry, P.E, Harris Civil Engineers, LLC

Case Information: Vineland Pointe Planned Development (PD)
CDR-22-07-259

Type of Hearing: Substantial Change

Commission District: 1

General Location: Generally located north of Lake Street, south of
Lake Willis Drive, and east of Interstate 4.

BCC Public Hearing
Required by: Orange County Code, Chapter 38, Article VIII,
Division 1, Section 38-1207

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTE AVISO PARA UNA AUDENCIA PUBLICA SOBRE UNA PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to request a waiver from Orange County Code Section 38-1476(a) to allow for a parking ratio of 4.61 spaces /1000 sq. ft. in lieu of 5 spaces /1000 sq. ft for a shopping center greater than 50,000 sq. ft. of gross floor area.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

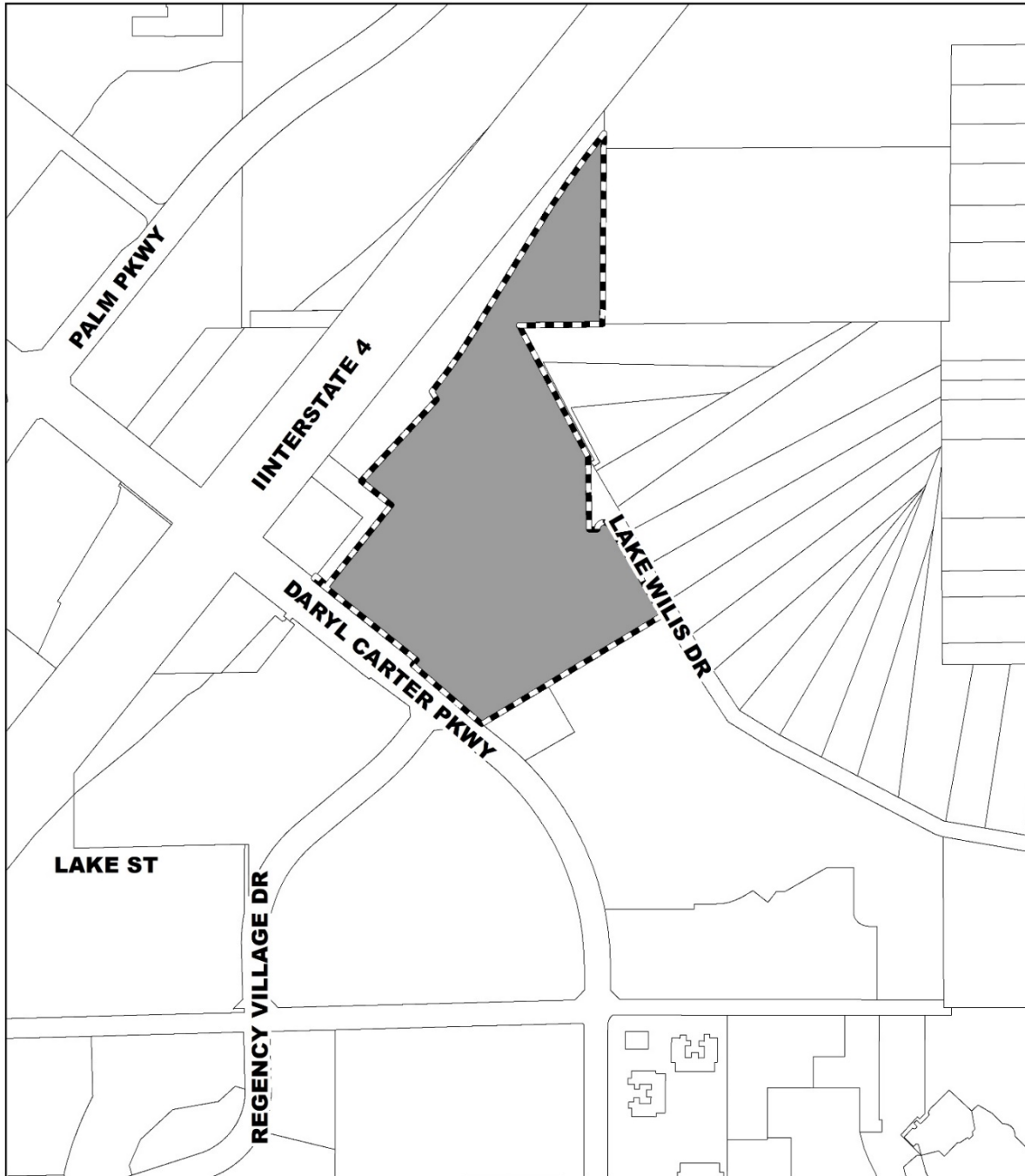
Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department

For questions regarding this map,
please call the Planning Division
at 407-836-5600.

Location Map

CDR-22-07-259



Subject Property



1 inch = 500 feet