



Interoffice Memorandum

December 12, 2022

To: Mayor Jerry L. Demings
-AND-
County Commissioners

From: Carrie Mathes, CFCM, NIGP-CPP, CPPO, C.P.M., Manager II,
Procurement Division

Contact: Angela Chestang, Manager, Citizens' Commission for Children
Division
407-836-6541

SUBJECT: Approval of Contract Y23-2017, Entrepreneurship/Financial
Programming for Youth Sectors 2 and 3

ACTION REQUESTED:

Approval of Contract Y23-2017, Entrepreneurship/Financial Programming for Youth Sectors 2 and 3, with Future Leaders of Community Development Corporation, Inc., in the total contract award amount of \$300,000 for a three-year term.

PURPOSE:

This contract will provide funds to provide youth with the opportunity to engage in entrepreneurial and financial literacy activities. The performance period is January 1, 2023 through December 31, 2025.

FUNDING:

Funding is available in account number 0001-062-2556-8610.

APPROVALS:

The Citizens' Review Panel for Human Services (CRP) recommended Future Leaders of Community Development Corporation to receive CRP funding to provide an Entrepreneurship/Financial Programming for Youth Sectors 2 and 3. The Citizens' Commission for Children Division concurs with the funding recommendation.

REMARKS:

In accordance with the Code of Ordinances, Part 1, Chapter 17, Article III, Section 17-286 – Application and Exclusions, agreements between the Board and nonprofit organizations are excluded from competitive procurement requirements.

Future Leaders of Community Development Corporation will provide Entrepreneurship/Financial Programming for Youth Sectors 2 and 3 that will lay a

foundation, open awareness, and provide tools to at-risk high school students interested in learning how to become successful business owners and become financially savvy in the global market. The program focuses on entrepreneurship and financial empowerment, thereby improving the economic climate of the community and individual households while also improving a sense of accomplishment and academic achievement.