



Interoffice Memorandum

December 30, 2022

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

FROM:

Carrie Mathes, CFCM, NIGP-CPP, CPPO, C.P.M., Manager II,
Procurement Division

CONTACT: Angela Chestang, Manager, Citizens' Commission for Children Division
407-836-6541

SUBJECT: Approval of Amendment No. 5, Contract Y20-2019, Provision of Community
Services and Facility Use

ACTION REQUESTED:

Approval of Amendment No. 5, Contract Y20-2019, Provision of Community Services and Facility Use, with Employ U, Inc., in the amount of \$150,000, for a revised total contract amount of \$450,000.

PROCUREMENT:

This amendment will extend the contract for the period of July 1, 2023 through December 31, 2023 and provides additional funding for the extension period. The alignment of the contract term with the calendar year will allow these contracts to provide continuity of services accompanied by calendar year funding.

FUNDING:

Funding is available in account number 0001-062-2556-8610.

APPROVALS:

The Citizens' Commission for Children Division concurs with this recommendation.

REMARKS:

The Board approved Contract Y20-2019 on February 25, 2020. Employ U, Inc. is currently providing services under this contract such as vocational opportunities for persons with disabilities, including employability skills, paid on-the-job training, paid internships, and awareness of community resources to promote independence for persons within East and West Orange County.

An agenda item was presented to the Board on November 29, 2022 which incorrectly listed the changes above as Amendment No. 4. An Amendment No. 4 had already been processed for this contract. Please see below for a list of previous amendments issued for this contract.

Previous amendments to the contract are as follows:

Amendment No. 1: Deleted Attachments A-1 and A-2 and replaced with Attachment A-1 – A-2 (Rev1).

Amendment No. 2: Renewed the contract for the period of July 1, 2021 through June 30, 2022. Deleted Attachments A-1 and A-2 (Rev1) and replaced them with Attachments A-1 – A-2 (Rev2). Updated Article XI, Article XIII, Article XIV, Article XV and Exhibits B and C.

Amendment No. 3: Renewed the contract for the period of July 1, 2022 through June 20, 2023. Updated Article IX.

Amendment No. 4: Corrected the renewal period listed in Amendment No. 3 to the following: The contract is renewed for the period of July 1, 2022 through June 30, 2023.